

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitarḥkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

śrīmadāndhrapūrṇāryaviracitam
॥ yatirājavaibhavam ॥

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Sunder Kidambi
with the blessings of
śrī raṅgarāmānujamahādeśikan
His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ yatirājavaibhavam ॥

śrīrāmānujayogīndrakṣīrakaiṅkaryaśāline |
namaḥ syādāndhrapūrṇāya mahanīyaguṇāya te ॥

śrīmadyāmunadeśikādadhigataśrutyantayugmāśayaḥ
tatsandeśacikīrṣayā niyatadhīḥ śrīśailapūrṇo guruḥ |
anviṣyan anujādvayocitavarau śrīveṅkaṭādrau hareḥ
tīrthaṃ puṣpamapītarāṅyupaharannāste sma sadvṛddhaye ॥ 1 ॥

tatrāntare madhuramaṅgalabhūtapuryo-
rnityasthitī śrutitadaṅgavidau kulīnau |
dvāvamburuṅṇayanakeśavasomayāji-
nāmānvitāvabhajatāṃ pariṇetukāmau ॥ 2 ॥

śrīśailapūrṇassa samīkṣya varyau
varau viniścitya ca tau prahrṣṭaḥ |
tatprārthitaśśaṅkharathāṅgacihna-
mantraprado'bhūnnatayostayośca ॥ 3 ॥

tāmagrahīdagrajabhūmidevīm
hr̥ṣyanmanāḥ keśavasomayāji |
tāṃ cānujātāṃ kamalākṣabhaṭṭaḥ
śrīdevikāṃ tau ca tutoṣa pūrṇaḥ ॥ 4 ॥

tatassabhāryau tadanujñayā tau
svaṃ vāsamāgamya ciraṃ suśīlau |
śīśaṃ samārādhyā tadīyabhaktau
saha priyābhyāṃ muditāvabhūtām ॥ 5 ॥

tato jaganmaṅgalapiṅgalābde
caitrāgryaśuklacchadapañcamīke |
ārdrābhīdharkṣeṇa yute ca vāre
bṛhaspatessanmṛgarājalagne ॥ 6 ॥

vedāntasiddhāntasamarthanāya
bāhyāntarabhrāntamatāpanuttyai |

śeṣāṃśakah keśavayajvadevyāṃ
tejonidhiḥ kaścidihāviraśīt || 7 ||

śrīśailapūrṇo'pyatha bhūtapuryā-
māgamyā vīkṣyādbhutabhāgineyam |
cakāra rakṣārtharathāṅgaśaṅkha-
cihnaṃ ca rāmānujanāmakaṃ ca || 8 ||

tato'bhivṛddhasya ca tatkaṭākṣaiḥ
pitāpi tasyātmabhuvo'bdapūrtim |
caulam tathā'rambhaṇamakṣarāṇāṃ
cakāra sattvottarapañcamābde || 9 ||

kṛtopanītistu tatassvapitrā
samabhyasan vedatadaṅgaśāstram |
rāmānujāryo'bhavadagryatejā
mahardhirānanditasatyāśīlah || 10 ||

tatastu kāñcit pariṇīya kanyāṃ
grhasthadharmasthitirāpa kāñcyām |
sa pūrvapakṣābhyasanāya māyi-
sannyāsinam yādavasamprakāśam || 11 ||

tataḥ kadāciddhuri yādavena
sarvaṃ khalu śrutya viśāradena |
apārtha ukte sa yathārthamuktva
rāmānujo'darśayadarthasāram || 12 ||

śrīraṅgavāsī sa tu yāmunāryo
niśamya rāmānujadarśitārtham |
āgamyā kāñcyāṃ varadaṃ mahātmā
devyā yutaṃ prāṇamadantaraṅgaiḥ || 13 ||

tatassa śiṣyāvṛtayādavaṃ taṃ
rāmānujaṃ madhyagataṃ ca bhāntam |
samīkṣya rāmānujaśiṣya eṣa
cedyādavo yuktamitīva dadhyau || 14 ||

śrīvaiṣṇavaraddhyarthamatīva bhaktyā
tasya prasīdeti sa yāmunāryaḥ |

bhāntaṃ mahādevikayā śaraṇyaṃ
śrīdevarājaṃ śaraṇaṃ prapannaḥ || 15 ||

sambhāṣitaścediha pāṭhabhaṅgaḥ
syādityasambhāṣya sa yāmunāryaḥ |
śrīraṅgamevāpa saśiṣyavargo
rāmānujāryaśca papāṭha paścāt || 16 ||

taddeśabhūpasya sute piśāca-
graste'nyamantrairakhilairasādhye |
bhūpastadā yādavamantramocya
ityevamākārṇya tamānināya || 17 ||

dr̥ṣṭāntaraṅgāvṛtayādavaṃ taṃ
smitvā piśācaḥ paribhāvya bhūri |
rāmānujāryaṃ śaraṇaṃ prapadya
rājātmajaṃ svam ca jahau mahāgham || 18 ||

tadvṛttamatyadbhutamīkṣya bhūpo
rāmānujāryekṛta sanmatim saḥ |
tenārpitaṃ tadguruyādavāya
sanmānamatyantavinītipūrvam || 19 ||

gatvā sa kāñcīmatha yādavo'pi
rāmānuje prīta ivāntarersyaḥ |
tadādi tanmānasaśodhanecchuḥ
vedāntavākyaṛthavicāraḥ 'bhūt || 20 ||

kapyāsaśabdasya vadatyapārthaṃ
tasmin tadabhyaṅgakṛtaḥ kadācit |
rāmānujasyāśru tadūrudāhi
dr̥ṣṭvāśu so'pyunmukhasambhramo'bhūt || 21 ||

idaṃ kimityuktavate'tha tasmai
kapyāsavākyaṣya yathārthamuktvā |
jaiminyupākhyānamapi bruvantaṃ
rāmānujaṃ nātra paṭhetyavocat || 22 ||

tatassamālocya sahāntaraṅgaiḥ
pralobhya rāmānujamapyupāyaiḥ |

sa jāhnavīsṅnānanimittayātrā-
vyājena hantum kumatih pratasthe || 23 ||

govindabhaṭṭaśca suto'tha mātr-
śvasuḥ suśīlassahapāṭhi mitram |
madhyevanam procya sa duṣṭacintāṃ
rāmānujāya svayamanvagāt tam || 24 ||

mahāṭavīmadhyagatassa rātrau
rāmānujo'cintayadārtacetāḥ |
devyā mahatyā saha bhāsamānaṃ
dīnānavantaṃ varadaṃ śaraṇyam || 25 ||

kirātarūpī varado'tha devyā
gacchema rāmānuja sādhu kāñcīm |
ityagragāmī priyayā sa pītvā
taddattakūpodakamantarāsīt || 26 ||

dr̥ṣṭvā prabhāte'tha sa puṇyakoṭi-
vimānamatyantasamīpavṛtti |
pītodakaṃ taṃ varadaṃ vicintya
rāmānujāryo'pyativismo'to'bhūt || 27 ||

sandhyāmupāsyāntikasattaṭāke
saṃsevyā devīm varadaṃ ca hr̥ṣṭaḥ |
nityaṃ tadaṅgīkṛtakūpatīrthaiḥ
rāmānujāryastamatoṣayacca || 28 ||

gaṅgātātādyādavamantravaśyo
govindabhaṭṭaḥ svakarasthaliṅgaḥ |
svagrāmamāgamya ca kālahasti-
nyavāsta tatsthānavicārakassan || 29 ||

kāñcyāmathāgamya sa yādavo'pi
rāmānujaṃ vīkṣya tadāgamaṃ ca |
śrutvā samāhūya vilobhayaṃstaṃ
tatassvaśīṣyaissamapāṭhayacca || 30 ||

viruddhamarthaṃ tu kadāciduktaṃ
sadeva somyedamiti śruteśca |

aśikṣayatsaṅgatamarthamuktvā
rāmānujāryo'tha tamatyajatsaḥ || 31 ||

tyaktassadā yādavamarkaṭena
rāmānujāryo maṇiradbhutaśrīḥ |
hr̥dyah karīśasya harerabhūdi-
tyākarṇya hr̥ṣṭassa ca yāmunāryaḥ || 32 ||

rāmānujāryanayanāya so'pi
śiṣyaṃ mahāpūrṇamathādideśa |
gatvā'tha kāñcīṃ sa ca toṣayitvā
taṃ stotraratnena tutoṣa bhūyaḥ || 33 ||

rāmānujāryo'pi sa yāmunāryaṃ
saṃsevitum raṅgapurīṃ gamiṣyan |
prājyaṃ mahāpūrṇayutaḥ kavera-
kanyātate sūriḡaṇaṃ dadarśa || 34 ||

raṅgeśamukhyā api sūrayastau
dṛṣṭvā mahāpūrṇayutāya tasmai |
rāmānujāryāya nivedya śāntāḥ
śrīyāmunāryāṅgulimudraṇaṃ ca || 35 ||

tadvyāsasūtraṃ vivarīkarīṣye
tattātanāmāpi śāthārināma |
yuktaṃ vidhāsyābhyubhayoritīrya
rāmānujo'vandata tatpadābje || 36 ||

kṣaṇena tasyāṅgalayaśca tisraḥ
pureva bhūtāstadudīkṣya sarve |
siddhāntanirdhāraṇasārvabhauma-
ssatyam bhaviṣyatyayamityavocan || 37 ||

tvarannasaṃsevya sa raṅganātha-
māgamyā kāñcīṃ varadaṃ praṇamya |
tīrthādikaikaryakaraḥ kadācit
kiṃ vādya kartavyamitīva dadhyau || 38 ||

tatratyapūrṇaṃ varadāntaraṅgaṃ
varṇāśramācāravidhāyakaṃ tam |

samprārthayaccittagataṃ mamārthaṃ
jñātvā karīśādvada deśiketi || 39 ||

śrīmān paraṃ tattvamahaṃ mataṃ me
bhedaḥ prapattirnipāyahetuḥ |
nāvaśyakti ca smṛtirantyakāle
mokṣo mahāpūrṇa ihāryavaryaḥ || 40 ||

ityarthaṣaṭkaṃ varadopadiṣṭaṃ
rāmānujāryāya sa cātha pūrṇaḥ |
rahasyavādītsa rahasyavādī
tasmāddhi rāmānujamānyanāmā || 41 ||

rāmānujāryo'pi puraṃ gamiṣyan
raṅgaṃ tataḥ śrīmadhurāntakastham |
śrībhūminīlādiyutaṃ tatāka-
pālaṃ siṣeve raghunandaṃ tam || 42 ||

satīrthyasandeśata āpatantaṃ
diṣṭyā mahāpūrṇamudikṣya tatra |
tatpādapadme praṇipatya harṣā-
drāmānujāryassa ca bāṣpapūrṇaḥ || 43 ||

parasparādeśavicāraharṣā-
ttatsannidhau śrīvakuladrūmasya |
chāyāyutaṃ tatparamaṃ padaṃ ca
dhyātvā mahāpūrṇagurum sa bheje || 44 ||

sa śaṅkhacakrāṅkanapūṇḍrayāga
mantrāṃstadarthairapi mantraratnam |
anyāṃśca tatropadideśa mantrān
rāmānujācāryavarāya tasmai || 45 ||

tādṛṇimahāvaibhavadivyadeśāt
kāñcīmāthāgamyā gurussaśiṣyaḥ |
anvarthanāmnā varadaṃ praṇamya
rāmānujāryāvasathaṃ prapede || 46 ||

upādiśatsa trisahasragāthā-
stadvyāsasūtrārthamapi prahrṣṭaḥ |

rāmānujāryaśca gurum sadāra-
mapūjayannityamabhīṣṭavṛtṭyā || 47 ||

kenāpi kāryeṇa tataḥ kadāci-
drāmānuje bhūtapuram prayāte |
tatpatnyadhikṣepanikarṣavācā
ruṣṭāṃ svadevīm sa cukopa pūrṇaḥ || 48 ||

pūrṇassadevyātha jagāma raṅgam
taccāpi vṛttam sa niśamya ruṣṭaḥ |
rāmānujāryo gurubhaktipūrṇaḥ
svadevikāṃ mātṛgrhaṃ nināya || 49 ||

patnīm parityajya sa vītarāgaḥ
śrīdevarājaṃ praṇipatya tasmāt |
turyāśramam svīkṛtavān dadau sa
devo'pi tasmai yatirājanāma || 50 ||

tatastridaṇḍī sa śikhopavīta-
kāṣāyayukto manuratnajāpī |
varṇāśramācāraparaścakāśe
rāmānujāryo yatisārvabhaumaḥ || 51 ||

tatraiva kūrādhipavātsyanātha-
vādhūlanāthāśca samāśritāstam |
tebhyo'pi rāmānujasamyamīndra-
ssa śaṅkhacakrāṅkarahasya do'bhūt || 52 ||

tato'bhavadyādavasamprakāśaḥ
śrīyāmunācāryakaṭākṣasuddhaḥ |
govindayogī yatirājaśiṣyo
granthaṃ sa kañcidyatidharmamāha || 53 ||

śrīraṅgarājāryavaraḥ kadācit
gatvātha kañcīm varadaṃ praṇamya |
ādāya rāmānujasamyamīdraṃ
śrīraṅgamevāptumatha pratasthe || 54 ||

tatassa kūreśamukhāntaraṅgai-
ranyaiśca śiṣyairyatirājavaryaḥ |

śrīśaṃ ca natvā madhurāntakasthaṃ
śrīraṅgamāsādya siseviṣussan || 55 ||

pratyudgatai raṅgapaterniyogāt
sammānito mālyamukhairyatīśaḥ |
śriyaṃ praṇamyātha ca raṅganāthaṃ
śrīkāryanirvāhadhurandharo'bhūt || 56 ||

vibhūtiyugmādhīpatādhikaṃ ca
sarvaṃ mahāpūrṇakaṭākṣalabdham |
matvā sa tatpādasarodayugmaṃ
saṃsevyā tadvaśyatayāvatasthe || 57 ||

tato mahāpūrṇagurorniyogā-
tpraṇamya goṣṭhīpurapūrṇapāda |
mantrārthatacchlokavarārthaśi-
kṣāṃ prāpyātha so'śikṣayadapyanekān || 58 ||

tatassa pūrṇo'pi tadāntarajñāḥ
sammānayaṃstaṃ yatisārvabhaumam |
taddarśanaṃ cedamitīva tuṣṭaḥ
provāca yallakṣmaṇadarśanaṃ tat || 59 ||

tatassa rāmānujasaṃyamīndro
guruṃ mahāpūrṇamavandatātha |
punaśca raṅgeśagurorgrhītuṃ
kāṃścidviśeṣān sa tadādideśa || 60 ||

tataśśaṭhāreścaramaprabandhaṃ
tadarthasāraṃ sukaviprabandham |
stotradvayaṃ cārthaviśeṣayuktaṃ
tasmādgrhītvā punarāpa pūrṇam || 61 ||

punarniyuktaḥ svaguroryatīśo
mālādhārācāryavarātsumedhāḥ |
śaṭhārisūkteḥ parakālasūkte-
rathaṃ sahasrasya ca so'pyagrḥṇāt || 62 ||

evaṃvidho'rtho'pyucito bhavedi-
tyuktaṃ kvacittatra yatīśvareṇa |

śrutvā guruḥ pūrṇayugāya cāha
tābhyam ca tenāpyabhinanditassaḥ || 63 ||

evam rahasyārthaviśeṣayuktaṁ
vedāntamācāryagaṇādadhītya |
kūreśavātsyeśamukhaiśca śiṣyai-
ruvāsa raṅge mudito yatīśaḥ || 64 ||

tatastadātreyanatārtihartrā
yatīśapādāmburuhaṁ prapannaḥ |
pillānabhikhyaṁ svapitrṣvasuśca
śrīśailapūrṇasya sutam nivedya || 65 ||

ājānasadvṛttayatīśabhakti-
tatsevanecchādyapi tatsutasya |
śrīśailapūrṇoktamapi hyavoca-
cchrīveṅkaṭādrīśamimam bhajeti || 66 ||

taṁ vīkṣya bālaṁ sa tadaiva sarva-
mantrān sahārthān praṇatārtihartre |
dideśa tanmaṅgaladivya-deha-
samrakṣako 'bhūttata eva so 'pi || 67 ||

tataḥ kadācidviśayuktabhikṣāṁ
jñātvā yatīśastridinopavāsaḥ |
niśamya tat dvāvapi pūrṇavaryau
goṣṭhīpurādāpaturāśu raṅgam || 68 ||

pratyudgataṁ taṁ praṇataṁ yatīśam
tvaddehamānīpraṇatārtihartrā |
saṁśodhitāṁ svīkuru nityabhikṣā-
mityūcatustau sa tathākarocca || 69 ||

govindabhaṭṭāntaraśikṣaṇārthaṁ
svapreritāścāpurathocurevam |
śrīśailapūrṇāṅghrisarobjabhṛṅgo
govindabhaṭṭo 'bhavadastaliṅgaḥ || 70 ||

vedārthasaṁkṣepamatho yatīśo
vedāntasūtrasya ca sārādīpau |

bhāṣyaṃ ca gītāvivṛtiṃ ca kṛtvā
vātsyeśamukhyebhya upādiśacca || 71 ||

abādhitārthairanapāyavācāṃ
tadvyāsaśūtrasya yathārthabhāṣyam |
kṛtvā yatīndro dhuri yāmunārya-
manoratham pūritavān sa ādyam || 72 ||

tataḥ kadācitsa hi raṅganāyi-
kāśrīraṅganāthāvapi phālgunottare |
mudābhiṣiktau sa tadā prapadya
tau gadyatrayaṃ cāpyavadadyatīśvaraḥ || 73 ||

bhāṣyādibhistattvavido'tha gadyaiḥ
śrīśaṃ prapannasya tadekavṛtteḥ |
kaiṅkaryamāprāpaṅakāryamāha
nityābhidhagranthamukhādyatīśaḥ || 74 ||

tatassvaśiṣyairbahubhiryatīśaḥ
kāñcīpathādveṅkaṭaśailavaryam |
bhaktyā bhajan tadbahumānitassan
śrīśailapūrṇaṃ praṇato gurum tam || 75 ||

tadvikṣitassan kamalānivāsaṃ
prapadya tatpūrṇavarādyatīśaḥ |
rāmāyaṇaṃ tadvividhairmahārthai-
ssaṃvatsaraṃ tatra vasannagrḥṇāt || 76 ||

pūrṇātmaṃ dvāvapi tanniyuktau
yatīśamāśritya samastamartham |
avāpatustatra sutaṃ kaniṣṭhaṃ
pūrṇo'pyadāttadbahumānapātram || 77 ||

pillānabhikhyam sa ca tena dattaṃ
govindabhaṭṭaṃ nijayācitaṃ ca |
saṅgrhya hr̥ṣṭassamavāpa raṅgaṃ
kāñcīpathādeva yatīśvaraśca || 78 ||

govindabhaṭṭaṃ ca viraktamaikṣya
yatim tamembārabhidham sa cakre |

jātassuto raṅgapateḥ prasādā-
ttatkūranāthasya ca sādhubhaṭṭaḥ || 79 ||

bhaṭṭārakam taṃ ca parāśarākhyam
kṛtvā kṛtam tena sahasranāmnām |
bhāṣyam pratiṣṭhāpya ca yāmunārya-
manoratham pūritavān dvitīyam || 80 ||

kadācidantarmathamarthacintāṃ
kasya prabandhasya cidācarantam |
yatīśvaram vīkṣya ca pūrṇaputra-
staccintitārtho hyayamityavocat || 81 ||

tadīritārtham nijacintitam taṃ
śrutvā yatīśo'pyativismitassan |
nāthānvayādveda tatheti matvā
majjñānaputretyabhiṣasvaje tam || 82 ||

rāmānujāryasya yatīśvarasya
jñānātmajastasya ca pāduketi |
khyātaśśaṭhāreścaramaprabandham
vyākhyātavāṃstam kurukeśavaryaḥ || 83 ||

pillānabhikhyam kurukeśvarākhyam
kṛtvā tu taṃ tatkrtaṣaṭsahasram |
bhāṣyam pratiṣṭhāpya sa yāmunārya-
manoratham pūritavāṃstrīyam || 84 ||

yatīśvarasyāpyatha yajñamūrte-
rjito bhavedyo jayato matasthaḥ |
iti pratijñāya ca raṅgapuryām
prāvartatāṣṭādaśarātravādaḥ || 85 ||

svapne yatīśo varadekṣitassan
māyāmatasthāpakayajñamūrtim |
vāde'jayattam varadākhyayā svam
nāmāpyadātso'pi tutoṣa śiṣyaḥ || 86 ||

tato yatīśassa diśo vijetum
śiṣyairanekaissaha tatra tatra |

gatvā vijityānyamataṃ samastaṃ
sarasvatīpīṭhamathāsasāda || 87 ||

tadbhāṣyamādāya nidhāya mūrdhni
śrībhāṣyametadvarabhāṣyakṛttvam |
itīva tasmai pradadau ca devī
bhāṣyaṃ hayagrīvamapi svadevam || 88 ||

gṛhṇan hayagrīvamapi praṇamya
kulāgataṃ taṃ varadaṃ ca nityam |
ārādhayannanyamatāni jītvā
śrīveṅkaṭādrim punarāsasāda || 89 ||

bhaktāttatallakṣaṇaśaṅkhacakraḥ
śrīśrīnivāsaśśīva eva nānyaḥ |
itīva śaivai racite vivāde
tatpratrayaṃ prāha yatīśvaro'pi || 90 ||

niścitya sarve'syatha śaṅkhacakre
sūlaṃ ca nikṣipya tadālayāntaḥ |
kavāṭamābadhya tataḥ prabhāte
udghāṭya sarve dadṛśussahaiva || 91 ||

bhaṅktvā trīsūlaṃ dhṛtaśaṅkhacakraṃ
śrīśrīnivāsaṃ ca samīkṣya śaivāḥ |
pradhāvitāścāśu yatīśvareṇa
śrīśailapūrṇo'pi tutoṣa bhūri || 92 ||

tato yatīśo guruvīkṣitassan
śrīraṅgamāgamyā samastaśiṣyaiḥ |
vedāntasiddhāntavicakṣaṇo'bhū-
nmatāntarasthāśca tataḥ kṛterṣyāḥ || 93 ||

durbodhitaścolanṛpo'tha sādḥūn
śivātparam nāsti likheti patre |
nirbadhya cārairapi taṃ yatīśa-
māhūtavāṃstadviditaṃ ca śiṣyaiḥ || 94 ||

kāṣāyadhṛtkūrapatīstridaṇḍī
prāyānmahāpūrṇayutastu tatra |

vātsyeśamukhyaissahito yatīśaḥ
śuklāmbaraḥ prāpa diśaṃ praticīm || 95 ||

tatra kvacit kaiścana śiṣyabhūtaiḥ
kvāṣāyadaṇḍādi samarpitaṃ saḥ |
śāstroktamārgeṇa punaḥ pragrhya
yathākramārādhanatatparo'bhūt || 96 ||

yatīśvaram tatra nṛpaśca kaścit
kecidvijāgryāśca samāśritāstam |
niṣpiṣṭadehā api jainavargā
mahān prabhāvaḥ prakatīkṛtaśca || 97 ||

nārāyaṇaḥ svapnagato yatīśaṃ
śrīyādavādrāviha bhūtalāntaḥ |
varte pratiṣṭhāpaya māṃ mṛdañca
śvetāṃ grhāṇetyavadatsa tatra || 98 ||

tato yatīśaḥ sahasā prahrṣṭaḥ
kalyāṇatīrtheṣvavagāhya śuddhaḥ |
tadañkasamśodhitasadvimāne
cakre sa nārāyaṇasupratiṣṭhām || 99 ||

śvetāṃ mṛdaṃ śiṣyayutaḥ pragrhya
dhṛtvātha rāmapriyavigrahaṃ tam |
anviṣya dillīśasutāgrhasthaṃ
sampsutāgaccha mametyavocat || 100 ||

tamāgataṃ rāmahitaṃ sa nītvā
prītyā sa nārāyaṇamutsavādyaiḥ |
sampūjayan modamavāpa tatra
dillīśaputryantaradhāttametya || 101 ||

pūrṇāryakūreśvaranetrahanim
śrutvā tadā kliṣṭataro yatīśaḥ |
niśamya kūreśamarogamāśu
colaṃ tathā durmṛtamāpa harṣam || 102 ||

tīrthaṃ kalyāṇamāsīttadapi puravaram
tacca nārāyaṇākhyam

śrīśassampatkumāro yatirpatijaya-
sthānamāsittatastat |
kiñca śrīmān yatīndraḥ svapadagatajana-
śreyase svīyamarcyam
rūpaṃ prādācca tasmādyatigiririti ta-
dyādavādrestu nāma || 103 ||

natvā sampatkumāraṃ yadugirikamalā-
yuktanārāyaṇaṃ taṃ
śiṣyānādiśya tatrāpyatha katipayasa-
cchiṣyayukto yatīśaḥ |
gatvā śrīraṅganāthaṃ sasalilanayanaḥ
prāṇamattaṃ prahr̥ṣṭa-
statratyāstaṃ tadocuśśaṭhathanagirā-
mutsavaṃ sanniruddham || 104 ||

tatra śrīmān yatīśaḥ kamapi śaṭharipuṃ
sampratiṣṭhāpya tena
śrīraṅgādhīśvarasyādhyayanamahama-
rviṃśatiṃ kāravitvā |
paścātkaiścitprabandhaiḥ svaviṣayakakathaṃ
taṃ prabandhaṃ militvā
raṅga saṃśrāvya cakre sa taditaramahā-
sūrigodāpratiṣṭhām || 105 ||

tadvaddivyaṣṭhaḥsvapyadhimahimasu ta-
tsūrigodāpratiṣṭhām
kṛtvā sarvatra taṃ cādhyayanamahamapi
prājyahayyaṅgavīnam |
prājyakṣīrodgudānnaṃ vṛṣabhagiripati-
priṇanārthaṃ nivedya
śrīmān rāmānujāryaḥ kṛtabahumatira-
pyāsa godākaṭākṣaiḥ || 106 ||

nītaṃ govindarājaṃ rahasi nijatalā-
dveṅkaṭādrestu sānau
saṃsthāpyārcāśśaṭhāriprabhṛtigurutate-
śśiṣyasaṅghairyatīśaḥ |
gatvā raṅgaṃ sa paścāditaramatajanān

svāśrayāneva kurvan
śiṣyān kāmścidvibhajya kramata iha tadā
vijvarassantutoṣa || 107 ||

pīṭhādhīsāṃśca kāmściccatradhigaṇanā-
yuktasaptatyabhikhyān
tatrāpyagryāṃśca kāmściccatura iha tathā
bhāṣyasimhāsaneśān |
tatra jñānātmajaṃ taṃ tadubhayanigamā-
ntāgryabhāṣyeśvaram ca
śrīmān rāmānujāryō yatirpatimahā-
deśikendraścakāra || 108 ||

saptatyā taiścaturbhiryatibhirapi tathā
saptaśatyādbhutaśrīḥ
anyairekāntibhiśca dviyutadaśamitai-
staissahasraissametaḥ |
jyeṣṭhān kūreśamukhyānanujamapi tathā
caurasam jñānaputraṃ
vīkṣya vyāpyatvavāhān yatirpatirapi
prekṣya sammōdamāpa || 109 ||

śāstrācāraikavaśyairviditasucaritai-
śśiṣyavargaissametaḥ
kaiścitsamprārthitassan yatipatirapi cā-
liṅgya sadvighrahāṃstrīn |
śrīraṅge bhūtapuryāmapi ca yadugirau
sthāpyametattrayaṃ cet-
yuktvā dattvā ca tebhyo jagadakhilamava-
nmāṃ kaṭākṣaiṣa pāyāt || 110 ||

sarvatrotsārya bhūmyāṃ vyapagatavasatiṃ
māmakārṣīryatastvaṃ
tasmātsamprāptakāle matamapi bhavataḥ
kṣobhayiṣye śapeyam |
śrutvepyuktiṃ kalerapyatha yatirpatih
śrīśamādyam prapanno
jīyādavyāhataṃ me matamiti ca vadan
pālayenmāṃ kaṭākṣaiḥ || 111 ||

jīyācchrīyāmunāryaistadupacitamahā-
pūrṇagoṣṭhīpurodya-
tpūrṇaśrīśailapūrṇairapi mahimanidhī
raṅgamālādharāryaiḥ |
prācīnārādhanaṃ taṃ varadamapi haya-
grīvamāptaṃ ca vāṇyā
datvā jñānātmajāya tribhuvanatilakī-
bhūtakīrtiryatīśaḥ || 112 ||

kāṃścitkasmimścidarthe pratiniyatatayā
sanniyojyāntaraṅgān
tatra kṣīrārthakṛtye pratiniyatamahō
dāsamapyatyanarham |
kurvan śrīmān yatīśaḥ svapadavinatata-
ddāsadāsānusādaṃ
māmapyatyantabhaktaṃ svahitamiva sadā
gopayan so'pi jīyāt || 113 ||

kamaleśamukhyagurupaṅktivaibhava-
pratikarmaśobhi yatirājavaibhavam |
ya idaṃ paṭhanti kalikalmaṣāpahaṃ
ta ime vibhūtiyuganāyakā dhruvam || 114 ||

|| iti yatirājavaibhavam sampūrnam ||