

*śrīḥ*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī*  
*vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥*

*kavītārkikasim̐ha sarvatantrasvatantra*  
*śrīmadvedāntadēśika viracitaṃ mahākāvyaṃ*

**॥ yādavābhyudayaḥ ॥**  
**॥ soḍaśaḥ sargaḥ ॥**

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**Sunder Kidambi**  
*with the blessings of*  
**śrī raṅgarāmānujamahādeśikan**  
**His Holiness śrīmad āṇḍavan of śrīraṅgam**

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śrīḥ  
śrīmate rāmānujāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥  
॥ soḍaśaḥ sargaḥ ॥

airāvata mathāruhya śvetādrimiva jaṅgamam |  
purim dvāravatim śaurerājagāma purandaraḥ || 16.1 ||

apatyabhāvamāpannamātmānamamṛtodadheḥ |  
nimeṣarahitaiḥ paurairdevabhūtairnirīkṣitam || 16.2 ||

adrśyaṃ mandapuṇyānāmamandaprītidāyinam |  
āttadehamiva svargamāsecanakadarśanam || 16.3 ||

mahanīyapariṣkāraṃ valgudhvajamatallikam |  
mahotsavamivāśānāmāsābhyadhikasampadam || 16.4 ||

udadheriva manthena pīḍitasya samutthitaiḥ |  
dr̥ḍhalagnairivotpattau dīptaṃ śoṇitabindubhiḥ || 16.5 ||

daityadānavadarpaghnairdantairdalitamandaraiḥ |  
siṃhānāmapi hantāraṃ siṃhavaktravibhūṣaṇaiḥ || 16.6 ||

merukalpena rūpeṇa medinīdhṛtihatunā |  
tridaśaprītidātāraṃ styānasindūradhātunā || 16.7 ||

mūrdhnā vipulatuṅgena menakāstanabandhunā |  
dadhataṃ mauktikākalpaṃ gaṅgābudbudanirmalam || 16.8 ||

ajahadbhṛṅgagītena garjāḍambaraśobhinā |  
svakāntyā karṇatālena kl̥ptasaṅgītakhelanam || 16.9 ||

nartayantamartyānāṃ netrakautukasūtikām |  
nāsāṃ tridaśanārīṇāmūrunirmāṇamātrkāṃ || 16.10 ||

maṅgalatvamivecchadbhirhemaśaṅkhadimaṅḍanaḥ |  
āśritaṃ ratnapūrṇena kumbhena ca mahīyasā || 16.11 ||

vibhūtiśaradambhodaiḥ kīrtivallīgulucchakaiḥ |  
kāntisāgarakallolaiḥ sapakṣamiva cāmaraiḥ || 16.12 ||

sahajaṃ prabhayā candraṃ vāruṇīm madasampadā |  
sūcayantaṃ svamūrtyā ca sudhāṃ śuddhānubhāvyaḥ || 16.13 ||

jagadāmodajanakaṃ dānārdrakarapuṣkaram |  
dabhrayantamivaudāryāddivyapādapasampadam || 16.14 ||

udagrabahudantāṃśuṃ bṛṃhitavyāptadinimukham |  
hasantamiva diṅnāgānanyānatibalānapi || 16.15 ||

udvahantaṃ kadalikāṃ kāñcanīm kiṅkiṇīphalām |  
vaprabhighātabhītasya sumerorupadāmiva || 16.16 ||

citrakambalasañchannaṃ kāntaṃ kanakakakṣyayā |  
vidyuteva pariṣvaktaṃ vāsarāntaśaraddhanam || 16.17 ||

avadhiṃ darśanīyānāmākālpamanaghaṃ divaḥ |  
jīvātum devasainyānām darpabhaṅgaṃ virundhatām || 16.18 ||

ghaṅṭāyugalanādena nagendreṣvanunādinā |  
kṣarantamamṛtakṣvelau karṇeṣvamaratadvīṣām || 16.19 ||

mahatā madagandhena tasya vignā vibabhramuḥ |  
utkhātavipulastambhā nāgāstruṭitaśṛṅkhalāḥ || 16.20 ||

sa taṃ dvāravatīdvāre samavasthāpya sānugam |  
āsasāda hareḥ sthānamavajñātatriviṣṭapam || 16.21 ||

śubhānāmiva sāmṛājyaṃ śvetadvīpamivāparam |  
niveditasamāhūtaḥ prāsādaṃ prāviśat prabhoḥ || 16.22 ||

sa tena vihitaṃ śakraḥ pratigṛhya priyārhaṇām |  
nijagāda nijāṃ bhītiṃ gadgadodgamayā girā || 16.23 ||

dayanīyeṣu deveṣu devadeva tvayā'dhunā |  
apāṅgāḥ paripātyantāmanukrośānuvartinaḥ || 16.24 ||

susuve narasiṃhaṃ tvāṃ bhaktaprahlādasammukham |  
rakṣārthamiha dīnānāṃ ratnasthūṇeva devakī || 16.25 ||

nātha tvayi nirābādhaṃ trilokīṃ trātumāgate |  
narako nāma daityendraḥ kadhathayati nākinaḥ || 16.26 ||

dharmasūkararūpasya tavāsau kṣamayā'nvaye |  
utpāta iva bhūtānāmudbabhūva bhayānakaḥ || 16.27 ||

jananī sarvabhūtānāṃ patnī tava vasundharā |  
prasūya narakaṃ devī dūyate tvadupekṣayā || 16.28 ||

na hiraṇyahiraṇyākṣau na madhurna ca kaiṭabhaḥ |  
upamānapade tasya tvacchaktijanitātmanaḥ || 16.29 ||

eṣa kalpāntavṛttāntamidānīntanayanniva |  
vidhunoti tvadālambaṃ brahmastambamidamparaḥ || 16.30 ||

vikramasrotasā tasya bṛhantyaḥ balāni naḥ |  
sahasā bhedaṃyānti saikatā iva setavaḥ || 16.31 ||

yadṛcchopagame'pyasya yānti devagr̥hāśritāḥ |  
pradhāvitumanīśānāḥ sākṣitāṃ sālabañjikāḥ || 16.32 ||

mahatā matprayukteṇa vajreṇa jvalitātmanā |  
nililye tasya dormadhye niṣkābharāṇa varṣmaṇā || 16.33 ||

tvatkopa iva dīpto'pi jvalano na prakāśate |  
jyotiriṅgaṇavattasya dyumaṇeriva sannidhau || 16.34 ||

amoghatvayaśobhaṅgabhayādiva nivartate |  
akhaṇḍitabale tasmin daṇḍo daṇḍadharārpitaḥ || 16.35 ||

nayanārciṣmatastasya nairṛteśvaravāhinī |  
apasṛpya purobhāgādadyāpi na nivartate || 16.36 ||

taṃ suptamapi vā mattaṃ vāruṇo vairidāruṇaḥ |  
na roddhuṃ kṣamate pāśo nalastamba iva dvipam || 16.37 ||

śaktaḥ śamayituṃ tasya saṃvartārhajavo'pi san |  
nabhasvān khelataḥ saṅkhye na svedakaṇikāmapi || 16.38 ||

dhanadena gadā tasya mahatī mūrdhni pātītā |  
abhittvā pauṣpamāpīḍamanāpīḍatvamādadhe || 16.39 ||

jaṭilān kṛttivasanān niyamaṃ tīvramāsthitān |  
tapasvina iti jñātvā sa rudrānnātivartate || 16.40 ||

aharadvāruṇaṃ chatraṃ māmakaṃ maṇibhūdharam |  
amṛtasyandinī cāsmajjananyā maṇikuṇḍale || 16.41 ||

ādarśamiva sampatteramṛtābdherivāśayam |  
aupavāhyamasau matkamārurukṣati sāmpratam || 16.42 ||

devadānavasiddhānāṃ nṛpāṇāmapi kanyakāḥ |  
apahr̥tya tvadekārḥastvarate pāṇipīḍane || 16.43 ||

sa bhaumastvannirastānāṃ samavāya ivotthitaḥ |  
bādḥate vibudhānevaṃ balavīryaparākramaiḥ || 16.44 ||

tadevamavasīdatsu dayā deveṣu pātyatām |  
anapahnutatāsyānāṃ doṣaniḥnavasākṣiṇī || 16.45 ||

tamardhaṃ bhūmibhārasya tvayaivotpāditam prabho |  
trilokīkaṇṭakaṃ tikṣṇaṃ tvamevoddhartumarhasi || 16.46 ||

nivartye dharmāśalye'smin nidāne sarvapāpmanām |  
nivedanamihāsmākamaṃśo nirvahaṇaṃ tvayi || 16.47 ||

maśakāmarśavadyasya madhukaiṭabhamardanam |  
tadanyadanujadhvamse tasya te kimivādbhutam || 16.48 ||

nigamānteṣu nigadavyākhyātanijavaibhavaḥ |  
vidhatsva vipaduttīrṇānamartyānanukampayā || 16.49 ||

iti vijñāpitodantaṃ dattahastaṃ baladviṣam |  
vinivartya jagannātho vainateyamathāsmarat || 16.50 ||

anucintitamātrastamupatasthe khageśvaraḥ |  
ahīndradāmabhirbhīmairamaṣsalambibhiraṃsalah || 16.51 ||

pakṣamārutaghoṣeṇa trailokyaduritacchidā |  
caturṇāmiva vedānāṃ sambhūtimiva bhāvayan || 16.52 ||

taruṇārkaprabhāsārasāmarasyajuṣā tviṣā |  
taptahemadravaughena limpanniva diśo daśa || 16.53 ||

svāmidarśanasantoṣāt prahr̥ṣyadbhistanūruhaiḥ |  
yugāntasandhyājaladaḥ taṭijjālairiva jvalan || 16.54 ||

vipulādbhutasamaṣsthānairdyotito divyabhūṣaṇaiḥ |  
bhujagendraphaṇāratnaśaṅkārhamanicitritaiḥ || 16.55 ||

tuṅgavajravraṇāṅkena suvistīrṇeṇa vakṣasā |  
abahirbhāvayan kṛtsnamavakāśaṃ vihāyasaḥ || 16.56 ||

pr̥thunā bhujayugmena bhogīndraparikarmaṇā |  
mandaradvitayeneva sameto rukmaparvataḥ || 16.57 ||

vyālakhaṇḍanasāṅkrāntaviṣapaṅkakalaṅkinā |  
dadhāna iva tuṅḍeṇa daityadarpagajāṅkuśam || 16.58 ||

takṣakaśroṇisūtreṇa dr̥ḍhabaddhena bandhuram |  
mānyamagrajavarṇeṇa vasāno divyamambaram || 16.59 ||

nāthabhaktipariṣkāryāṃ nṛttalīlāmiva spṛśan |  
nijena sthānakenāgre nihiton natajānunā || 16.60 ||

vapuṣā bhaktinamreṇa dhīronnatamahīyasā |  
śāntavīrādbhutarasān samāhṛtyeva sampatan || 16.61 ||

mūrtimāniva saṃrambho rūpavāniva mārutaḥ |  
taraṅgān pakṣatīkṛtya saṅkṣipta iva sāgaraḥ || 16.62 ||

saṃvarta iva nāgānāṃ saṅghāta iva raṃhasām |  
vālakhilyacaritrāṇāṃ vipāka iva jaṅgamaḥ || 16.63 ||

prabhustaṃ daityasiddhīnāṃ prasūtakilakiñcitam |  
olaṅḍitamivāpaśyadugraṃ samaratāṅḍavam || 16.64 ||

dattanīrājanastena dadṛśe vāhaneśvaraḥ |  
pradakṣiṇīkṛtaḥ śaśvat pratāpavijayaśriyā || 16.65 ||

sa tadā''sphoṭayāmāsa vindhyamerusamau bhujau |  
rudrayā ca sukīrtiyā ca mṛditau kaṅṭhabhūṣaṇaiḥ || 16.66 ||

dudhuve pakṣatī ca dve ḍolāyitakulācale |  
vijayan ghoradurvādigharmataptāmiva trayīm || 16.67 ||

muhurāmreḍayāmāsa jayālokayabhāratīm |  
mugdhamadhyapragalbhābhirdaśābhiḥ karburāmiva || 16.68 ||

sa tadā sannataskandho baddhāñjaliraniḥ śvasan |  
mumude mūrdhni saṃsprṣṭo mukundena praseduṣā || 16.69 ||

tasmin prathamamāropya satyāṃ virahaviklabām |  
āruroha tataḥ śaurirākhaṅḍalakṛtastutiḥ || 16.70 ||

nivartya svanivāsāya śakraṃ śamitasādhvasam |  
prayayau dīptasannāhaḥ prāgjyotiṣapuraṃ prabhuh || 16.71 ||

śreyah paripaṇaṃ tasya śrutīśreṇīśirodhṛtam |  
praṇataḥ pariagrāha śāsanam pākaśāsanah || 16.72 ||

yathāsvaṃ nagaradvāre yādavā dānavāśca tam |  
tarasvigaruḍārūḍhaṃ satyamaiḥśanta tatkṣaṇam || 16.73 ||

samantādvairidurgasya kṣiptacakraḥ kṣaṇena saḥ |  
kṣurāntānacchinatpāśānātātāñchatayojanam || 16.74 ||

muraṃ pañcajanam saptasahastrāṇi murodbhavān |  
śalabhīkṛtya cakrāgnirupadudrāva tatpuram || 16.75 ||

tataḥ prāggyotiṣadvāre daityadānavasūdanaḥ |  
pāñcajanyaṃ upādadhmau pralayāmbudhinisvanam || 16.76 ||

vīkṣya taṃ viviśurdurgam divābhītā ivāsurāḥ |  
udyantamiva tigmāṃśumudayādrau garutmati || 16.77 ||

abhimānodita vyaktirahaṅgāra ivolbaṇaḥ |  
mahato daityanagarānniragānnarakāsuraḥ || 16.78 ||

tamastramāyābhyadhikā dānavāḥ paryavārayan |  
prakāṭacchannakauṭilyāḥ pāṣaṇḍamiva haitukāḥ || 16.79 ||

saṃyuge rajasodrikte tasmin sattvatamastviṣoḥ |  
arthipratyarthinorāsīdanabhivyaktarūpatā || 16.80 ||

śaradhārāsahasreṇa chādayannarako diśaḥ |  
svahetumabhisampede samudramiva toyadaḥ || 16.81 ||

narakāmbudamuktābhirnātho nārācavṛṣṭibhiḥ |  
vipadbhiriva tadbhaktō viṣamābhirna vivyathe || 16.82 ||

dr̥pyatāmatha daityānāṃ dhvanirutkampayan divam |  
pāñcajanyaṃ praṇādena paryabhūyata bhūyasā || 16.83 ||

didṛkṣopagatānāṃ taddevānāṃ romaharṣaṇam |  
adīvyata raṇadyūtamantarasthayaśaḥ paṇam || 16.84 ||

prativivyādha daiteyaṃ bāṇairaśanibhīṣaṇaiḥ |  
pakṣavantamivādrīndraṃ prakupyān pākāśāsanāḥ || 16.85 ||

śarasam̐hatayastasya kṣarantyaḥ śārṅgaśailataḥ |  
dvidhā cakruḥ svavegena dviśadbalamahārṇavam || 16.86 ||

tasya jyāsvanagītāni samayujyanta saṃyuge |  
karīṇāṃ karṇatālaisca kabandhānāṃ ca tāṇḍavaiḥ || 16.87 ||

daityaśoṇitadigdhābhiḥ tadbāṇatatibhirnabhaḥ |  
rurudhe roṣatāmrābhiḥ kṛtāntasyeva dr̥ṣṭibhiḥ || 16.88 ||

*dviradāḥ śaranirbhinnakumbhanirmuktamauktikāḥ |  
kṣarantaḥ karakāsāraṃ kalpameghā ivābabhuḥ || 16.89 ||*

*nāsāvāladhibhirnāgāḥ kṣaranto raktanirjharān |  
śaśaṃsurlāghavaṃ tasya niṣpatrākṛtasāyakam || 16.90 ||*

*agrimaṃ viśatāṃ skandhamāmūlamahitāṃ camūm |  
śarāṇāṃ tasya sandhānanipātau na dviṣo'viduḥ || 16.91 ||*

*lakṣyamekamabhūttasya śarāṇāmutpalatviṣām |  
amarastrikatākṣāṇāmapyabhaṅguradhanvanaḥ || 16.92 ||*

*ciraprārthitabhītānāṃ sa tāsāmeva śātravān |  
svayaṃvarapatīṃścakre sudhanvā surasubhruvām || 16.93 ||*

*tyaktvā bhītivṛtāṃstatra vimuktān jīvitāśayā |  
sārdhamapsarasah kīrtiyā vīrān svayamavṛṇvata || 16.94 ||*

*anantasya tadā'nantairasurairāhavotsavaḥ |  
jayaśriyaṃ ca satyāṃ ca sammate samatoṣayat || 16.95 ||*

*svabādhaniyatastatra parabādhābhilāṣiṇām |  
prayāsaḥ suraśatrūṇāṃ jātyuttaramivābhavat || 16.96 ||*

*visandhivigrahāḥ kṣiptayānāsanasamāśrayāḥ |  
dvaidhībhāvasṛjo yodhā durnayasthā ivābhavan || 16.97 ||*

*anaghavyavasāyānāmasaṅgatyaktavarṣmaṇām |  
yogināmiva tatrāsīdaparāvartanā gatiḥ || 16.98 ||*

*tanuṃ tatra mukundena tyājitān mahatī svayam |  
avṛṇodanaghā kīrtiradhivinnāpsarogaṇān || 16.99 ||*

*niḥ sahāyīkṛtastatra śaravarṣairdharāsutaḥ |  
bahvamanyata tenaiva dvandvayuddhamupasthitam || 16.100 ||*

*kṛtapratikṛtairastraprayogaiḥ krīḍatostayoḥ |  
adrṣṭāntamabhūdyuddhamanyadrṣṭāntavarjitam || 16.101 ||*

vakravṛttiḥ sarudhiro lohitāṅgo mahīsutaḥ |  
prāpya yādavabhāsvantaṃ mūḍhaḥ samabhavat kramāt || 16.102 ||

svāyudhaikasahāyastu devaḥ svacchandayādavaḥ |  
nirayāparaparyāyaṃ ripuṃ cakre nirāyudham || 16.103 ||

krodharaktatanurdaityaḥ kṣaracchoṇitanirjharāḥ |  
grhītapādasañcāro gairikādririvābabhau || 16.104 ||

niśitaistasya nārācairnirbhinnarathasārathiḥ |  
āsphoṭitabhujastārksyamajighāṃsadamartyajit || 16.105 ||

nisargatamasastasya jihmagasyāṅgamuttamam |  
rathapādena ciccheda rāhoriva ramāpatiḥ || 16.106 ||

udatiṣṭhata hākārastato yugapadekadhā |  
devadānavasaudhebhyo harṣaśokasamudbhavaḥ || 16.107 ||

sphuradbhrukuṭi daityasya roṣadaṣṭādharmaṃ mukham |  
nikṛttamapi na draṣṭuṃ prababhūvurdivaukasaḥ || 16.108 ||

nikṛttaśirasam devī nijāñike patitaṃ sutam |  
mahatī medinī dīnam kampamānā'nvakampata || 16.109 ||

atha sā daityahantāraṃ praṇamya natajīvitam |  
ayācata dayāsindhumātmajasya śubhāṃ gatim || 16.110 ||

tuṣṭāva ca patiṃ tuṣṭā medinī viśvavedinī |  
snapayantīva saṃyattaṃ dantadīdhitigaṅgayā || 16.111 ||

ahamasmi vibhūtiste bhūtadhātrī tvayā dhṛtā |  
aśeṣādhāramekaṃ tvāmanādhāramadhīyate || 16.112 ||

tisṛbhiḥ śaktibhiryuktaṃ ṣāḍguṇyaprathitodayam |  
adhirājamaśeṣasya jagadustvāṃ jītāhitam || 16.113 ||

api koṭimukhaiḥ sarvairanantenāpyanehasā |  
nātha tvadguṇadugdhābdhi pṛṣadāsvādanaṃ kṣamam || 16.114 ||

akartumanyathākartuṃ kartumapyakhilam kṣamam |  
lakṣmīlakṣaṇamāhustvāṃ laṅghitatrividhāvadhim || 16.115 ||

sthiratrasavibhaktam te cidacidbhedacitritam |  
svasṛṣṭamidamudyānam tvadanyo nāsti rakṣitum || 16.116 ||

svātantryaparatantrastvam pāratantryasvatantritaiḥ |  
viharasyātmasūtrasthaiḥ śakunairiva jantubhiḥ || 16.117 ||

sitāsitaḡaṇārabdhaiḥ pāśajālairduratyayaiḥ |  
nibaddhāḥ paśavo nātha tvadekādhīnamuktayaḥ || 16.118 ||

yasya tvam yaśca hr̥dyaste yasyāsau tasya yastathā |  
nātha tvatpadamāruhya na punastairnivṛtyate || 16.119 ||

surāsuravibhāgo'yaṃ tulāgranyāyatastvayā |  
kalpitaḥ kālaparyāyānnimnonnatasamakramah || 16.120 ||

kastvadaṅgīkṛtam hantā kastrātā tvajjighāṃsitam |  
nihaṃsi pāsi caikastvam svena viśvam pareṇa vā || 16.121 ||

vṛddhisāṅkocaviṣamā gatāgatasahāyinī |  
niyatīḥ kena laṅghyeta nijacchāyānukāriṇī || 16.122 ||

na putravadhamanvīkṣya na dūye tvanmatasthītā |  
na ca putrābhīmāno me matprasūteṣu jantuṣu || 16.123 ||

sūdane kṛtasaṅkalpaḥ svabhaktaparipanthinām |  
yadi tīrṇapratijñastvam kiṃ mayedaṃ na mṛṣyate || 16.124 ||

tvānmāyājṛmbhitairdeva brahmāṅḍairapi līyate |  
janmanyapi surodheṣu jantuvargeṣu kā kathā || 16.125 ||

tvatprasūtastvayaiivāsau vadhitaścakradhārayā |  
kā nāma kṛtinastasya paridevayitavyatā || 16.126 ||

niruddhe narake nātha nityadharmātmanā tvayā |  
niṣpratidvandvikaṃ svargasukhamāsvādyatām suraiḥ || 16.127 ||

niryātitamidaṃ bhūyaḥ tvajjananyai mayā svayam |  
śravaṇābharaṇadvandvaṃ śītalārkayugaprabham || 16.128 ||

iti vijñāpya sā tasmai viṣādābhāvamātmanaḥ |  
virarāma tato devī vilakṣā viśvadhāriṇī || 16.129 ||

tāmaśeṣajagaddhātrīṃ sannatāṅgīmasāntvayat |  
sahadharmacarīṃ pūrvāṃ vāsudevo vasundharām || 16.130 ||

puraskṛtaprasādastāṃ pūrvasambhavagehinīm |  
grhītakuṇḍalo gantumanvamamaṃsta gadāgrajaḥ || 16.131 ||

tataḥ sā tatsamādeśāt satyabhāmābhivanditā |  
ramyaṃ pratiyayau sthānaṃ ratnasānuśikhaṇḍakam || 16.132 ||

dadarśa yaduvīro'tha daityavīraniveśanam |  
acintyamiva māyānāṃ prabhāvamanupaplavam || 16.133 ||

vicakṣaṇavaramṃ daityaṃ vairisampatkaragrahe |  
vibhūtisañcayaprekṣī bahvamamaṃsta balānujaḥ || 16.134 ||

sudhāniṣyandibhiḥ sthūlaiḥ muktādāmabhirāvṛtam |  
paśyan pāśabhṛtaśchatraṃ viśvakartā viśiṣmiye || 16.135 ||

nidadhyau kanyakāstatra nidarśitaparaspārāḥ |  
amudrābhaṅgasubhagā nīvīriva rateḥ śubhaḥ || 16.136 ||

lāvaṇyajaladhau lakṣmyāśchāyā iva sahoditāḥ |  
madhusvacchandatāsīmno mānmathīriva dīrghikāḥ || 16.137 ||

kāmakīrtipatākābhiḥ sa tābhiḥ pratyavekṣitāḥ |  
ātmānamamṛtodanvantaḥ sthitamamanyata || 16.138 ||

suprabhātamabhūttāsāṃ sudinaṃ ca tamopaham |  
bhavadoṣāryamā yāsāṃ devo drṣṭipathaṃ gataḥ || 16.139 ||

ratnaśailanibhāṃstasya bhujān kaṭakabhūṣitān |  
upadhāsyanti yāstāsāṃ śreyasī bhavitavyatā || 16.140 ||

sarvasvamiva puṇyānāṃ sāmṛājyamiva sampadām |  
samājamiva siddhīnāṃ sa tadyauvatamagrahīt || 16.141 ||

bhujamandaravegena cakrabhramavatā vibhuḥ |  
mathitāddānavāmbhodheramṛtaṃ tadavindata || 16.142 ||

maṇiparuvakasampanmānanīyastanīnāṃ  
manasijavapuṣeva svena saṅkalpitānām |  
sakalajagadabhikhyāsārasīmnāṃ sa tāsāṃ  
svayamajuṣata siddhiṃ svaprasādāprasūtām || 16.143 ||

puramatha gamayitvā bhūṣitaṃ yādavāgryaiḥ  
śatasamadhikasaṅkhyāṃ ṣoḍaśastrīsahasram |  
avanitanayabhītān priṇayannāditeyān  
priṇayanavilambaṃ padmanābhaḥ prasehe || 16.144 ||

divi bhuvi ca samiddham dīparūpeṇa rūḍhaiḥ  
tribhuvanavibhavānāmaṅkurairēkarūpaiḥ |  
janitanigamasakhyāṃ dānavīnāṃ vilāpaiḥ  
narakavadhadinaṃ tannāthapūjārhamāsīt || 16.145 ||

airāvatapratinidhīnatha ṣaṭsahasraṃ  
stamberamān pṛthuladantacatuṣkabhājāḥ |  
kāmbhojavājiniyutāni ca sattrisaptā-  
nyabhyānayanijapuraṃ narakasya bhṛtyaiḥ || 16.146 ||

udgamyā durgajaladherudayādrikalpaṃ  
tuṅgaṃ vihaṅgamapatiṃ tvarayā'dhirohan |  
ullāsaheturabhavadyaḍvīrabhāsvān  
vaimānikapraṇayinīvadanāmbujānām || 16.147 ||

|| iti kavītārkikasimhasya sarvatantrasvatantrasya  
śrīmadveṅkatanāthasya vedāntācāryasya  
kṛtiṣu yādavābhyudaye mākāvye  
soḍaśaḥ sargaḥ ||