

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

kavītārkikasiṃha sarvatantrasvatantra
śrīmadvedāntadēśika viracitaṃ mahākāvyaṃ

॥ yādavābhyudayaḥ ॥
॥ pañcadaśaḥ sargaḥ ॥

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Sunder Kidambi
with the blessings of
śrī raṅgarāmānujamahādeśikan
His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥
॥ pañcadaśaḥ sargaḥ ॥

atha padmabhavaḥ pituḥ sakāśāt
abhiyacchan yadupuṅgavaṃ didṛkṣuḥ |
muniradhvani vallakīśahāyaḥ
prajagau lāsyataraṅgitapracāraḥ ॥ 15.1 ॥

ahamasmi pitāmahasya sūnuḥ
sa vibhorātmabhavaḥ sarojanābheḥ |
bhajate bhuvi sāmpratam sa devaḥ
svayamevānakadundubheḥ sutatvam ॥ 15.2 ॥

avaropitagopasūnubhāvaḥ
sa nataḥ samprati devakīśutaḥ san |
paritoṣitabhāvukaḥ svavṛtṭyā
śrutilakṣyāṃ mahatīm priyāma vindat ॥ 15.3 ॥

tadahaṃ tamasaḥ sthitam parastāt
anapāyadyuti bhāsvatā'tmanaiva |
kamalollasitena darśanīyaṃ
dinamādyantavivarjitaṃ didṛkṣe ॥ 15.4 ॥

guṇasindhurasau guṇātivartī
gatirantaḥ sthitirāgamaikagamyāḥ |
dayitāśahito dayaikasaṅgī
gururādyo mayi gauravaṃ vidhātā ॥ 15.5 ॥

jagadekahitena janmanā'sau
danujairākramaṇaṃ bhavo nirundhan |
kalahapriya madvaconurodhāt
na kathaṃ vigrahamārabheta nāthaḥ ॥ 15.6 ॥

adhikāravilambitāpavarga-
 sthirasaṅgādapakautukastrivarge |
 vidhinā niyatena dharmaguptau
 viniyukto'smi virodhanena dīvyan || 15.7 ||

vidadhe viniveditaṃ mayā'sau
 vividhaṃ viśvahiṭaṃ vidhāsyate ca |
 svajanatvadhīyā surāsurāṅgāṃ
 bahumānaikapadaṃ yato'hamāsam || 15.8 ||

vinivedayatā riporudantaṃ
 diviṣadvaibhavadāvacitrabhānum |
 ajitasya jigīṣato mayā'sau
 vijayārambhamahotsavo vidheyāḥ || 15.9 ||

iti bhavyamanoratho mahīyān
 prabhumāsīnamupahvare'bhiyātaḥ |
 viditākhilaveditavyamitthaṃ
 muditaḥ prāha jagaddhiṭaṃ munīndraḥ || 15.10 ||

jaya deva jagattrayāntarātman
 na niyantā na ca te samastvadanyaḥ |
 bhavabhītinīśīthinīvibhātaṃ
 paramaṃ brahma bhavantamāmananti || 15.11 ||

uditaḥ praṇavāṅkurātmanā tvat
 vividhaskandhavibhaktarūḍhaśākhaḥ |
 tvadanugrahapuṣpitaḥ prajānāṃ
 phalamīṣṭaṃ nigamadramaḥ prasūte || 15.12 ||

viṣamaṃ nijakarmabhedayogāt
 bahumānāspadabandha mokṣalīlaḥ |
 janitaṃ bhavataiva putranītyā
 jagadetat svayameva rakṣasi tvam || 15.13 ||

guṇacitritajantudanture'smin
 jagati tvadvihite hitetarebhyaḥ |
 api viśvasṛjāṃ samāhitānām
 ayathācintitamāpatantyavasthāḥ || 15.14 ||

sukṛtopacayena jātasiddhiḥ
 tvadasau kaścidupasthitāparādhaḥ |
 anubhūya hiraṇyarāvaṇatve
 bhajate samprati cedirājabhāvam || 15.15 ||

triṣu janmasu te vihāradakṣaṃ
 vidhinā siṃhagajakrameṇa sṛṣṭaḥ |
 sahajaḥ kila rukmiṇīnimitte
 sa ripuḥ samprati kṛtrimaśca jātaḥ || 15.16 ||

vipathena sadaiṣa vipradhāvan
 vibudhāgrānavipannidānabhūtaḥ |
 bhavato bhajatāmananyasādhyam
 vinipātaṃ praṇipātavṛtṭyanarhaḥ || 15.17 ||

damanam damaghoṣasambhavasya
 prabalasyāpi yadarthyaḥ tadetat |
 madhukaiṭabhamerumardinaste
 maśakāmarśanamātramityavaimi || 15.18 ||

athavā jagadetadodanaste
 tadupaghnannupasecanam ca mṛtyuḥ |
 mahadādi vilāpayan mahimnā
 damanairādriyase na dānavānām || 15.19 ||

suhrdo'pi sadā surāsurāṇām
 praṇatānugrahabhāvitātmanaste |
 kvacidāpatito'pi pakṣapātaḥ
 samatāmeva samarthayeta satyām || 15.20 ||

prathamā caramā ca devatā tvam
 varaṇīyā varadā ca viśvavandyā |
 nigameṣu satī pureṣu caikā
 janayitrī janapañkthihāriṇī ca || 15.21 ||

ghaṭakairiva karmapāśanaddhaiḥ
 sthirakālātmakacakrayantranighnaiḥ |
 viharasyadharottarakrameṣu
 svavaśaireva surāsuraiḥ svatantraḥ || 15.22 ||

savane bhavamuktisandhirūpe
 vidhinā viśvapate vicitrahetim |
 hṛdi śāntadhiyaḥ samindhate tvām
 anaghātmakratuhavyavāhamādyam || 15.23 ||

aṇimādibhireka eva bhinnāḥ
 paravidyāmaṇidarpaṇeṣu bhānāt |
 sudṛśāṃ bhajasi tvamātmabhūtaḥ
 sukhasandarśanayogyamābhimukhyam || 15.24 ||

api dṛṣṭamapi śrutam prabhāvaṃ
 bhavadīyaṃ bhavinastamobhibhūtāḥ |
 na vidanti yathāvadātmavantaḥ
 tvanupaśyanti karasthitāmbukalpam || 15.25 ||

sahadharmacarīṃ sadā'nuvṛttāṃ
 svayamuddīpayatā tvayā'nukampām |
 śaraṇāgatarakṣaṇavratasya
 pratilabdho'yamiha prayogakālah || 15.26 ||

ahitam na vicintitam mayaitat
 ciraduṣkarmakṛto'pi cedibhartuḥ |
 saha nākasadāmasau vimānaiḥ
 sukṛtitvaṃ labhatāṃ tvadastrapūtaḥ || 15.27 ||

svapataḥ kila jāgrataśca tasya
 tvayi vaireṇa vidīptacittavṛtteḥ |
 tvadanusmaraṇaprabhāvayuktā
 niyatistvanmayatāmivātanoti || 15.28 ||

viniveditaviśvakārya itthaṃ
 kṛtinā tena kṛtārhaṇo yathārham |
 munirātmamanīṣikāvadātaḥ
 khalacetomalinam khamutpapāta || 15.29 ||

vasudevasutaśca pāṇḍavena
 kratumārabdhavatā kṛtopahūtiḥ |
 samarapriyayā saha dhvajinyā
 savanam tasya jagāma satpratīkṣyaḥ || 15.30 ||

yadubhiḥ saha yādaveśvaram taṃ
 pariṣatprāptamupetya pañca pārthāḥ |
 vibhavocitamīśvarānurūpaṃ
 suhṛdarham ca samarcayāmbabhūvuḥ || 15.31 ||

kratumapyanagham sa dharmasūnuḥ
 haviṣāṃ bhoktari dattasannidhāne |
 vidhivat svadhiyā samarpya cakre
 bahudhā'nuśrutatatprabhāvabhūmā || 15.32 ||

haridaśvasamudbhavaṃ pradāne
 dhanaguptau ca suyodhanaṃ nyayunḁta |
 svayameva samāhitena vavre
 hariṇā viprapadāvanejanāṃśaḥ || 15.33 ||

samaye pariṣatsabhājanārhe
 diviṣatpūjyapado'pi daityahantā |
 kimasāviti yādaveṣu kaścit
 nṛpa ityaikṣi janairalakṣyapāraḥ || 15.34 ||

aviśeṣitaśeṣavṛttivācaṃ
 nijapāramyanigūhanādhigamyam |
 aprthagvibhavaistamāsanādyaiḥ
 upamṛdnanta ivāsata kṣitīndrāḥ || 15.35 ||

atha yuktavimarśibhiścaturbhiḥ
 gurubhiḥ paścimapāṇḍavo niyuktaḥ |
 praviveśa sabhāmaśeṣakartuḥ
 yaduvīrasya vidhātumagrappūjām || 15.36 ||

avadacca tametamagragaṇyaṃ
 vibudhānāṃ pitarāṃ patiṃ guruṃ ca |
 harimarcitumarcyamudyatāḥ smaḥ
 tadaśeṣairanumanyatāṃ sudhībhiḥ || 15.37 ||

jagadekapateramuṣya pūjām
 sthiradharmadrumamūlasekarūpām |
 nikhilānumatāṃ nṛpo vidhatte
 nirapāyapriyapathyabhāvabhavyām || 15.38 ||

iti darśayataḥ padaṃ samāje
 balināṃ mānabhṛtāṃ mahīpatīnām |
 mahatī bahuvāramuttamāṅge
 sahadevasya papāta puṣpavṛṣṭiḥ || 15.39 ||

harimarcayituṃ ya īhate taṃ
 surapuṣpaiḥ svayamarcayanti devāḥ |
 iti nūnamagāpayat dvirephaiḥ
 prasṛtaḥ pāṇḍusute prasūnavarṣaḥ || 15.40 ||

avalokya tadadbhutaṃ mahīyaḥ
 pratipannānumate narendraloke |
 nijagāda hasannamarṣavegāt
 kṣitipālān śīśupāla unmadiṣṇuḥ || 15.41 ||

viditaṃ bhavatāmidaṃ yadetat
 svayamāhūya mahīyasaḥ kṣitīndrān |
 avamanyata evamadhvarasthaḥ
 kuṭilo hanta kumāra eṣa kuntyāḥ || 15.42 ||

ayamaśvisuto'pi tāvadāstāṃ
 yadi mādrītanayaḥ sa pāṇḍusūnuḥ |
 rabhasādavamatyā rājalokaṃ
 yadi jīvedalamānavāvāyavādaiḥ || 15.43 ||

kṛpaṇena kimatra sādhunā naḥ
 sahadvena niyogasādhakena |
 caturaḥ punarasya pūrvajātān
 manasā yāta śaṭhān manuṣyadevāḥ ! || 15.44 ||

dviradāyutasattvaśālino me
 yadi dharmadhvaja eṣa dharmasūnuḥ |
 miṣataḥ paribhūya dharmapālān
 yajate paśyata paścimeṣṭimasya || 15.45 ||

athavā vasudevabandhudṛṣṭyā
 vayamāsīmahi mandahāsagarbham |
 svayamasya pitā kathaṃ sa dharmah
 tamimaṃ dharmaviparyayaṃ saheta || 15.46 ||

ayamasmadanujñayā vijitya
 kṣitimāsādita rājasūyadharmah |
 prasavopagame patipratīpā
 vanitevādya bibharti vaiparītyam || 15.47 ||

paripaśyati hanta rājaloke
 paśupālasya vidhīyate saparyā |
 atha tatra samarthataiva tantraṃ
 tadasau vīravareṇya ekalavyaḥ || 15.48 ||

kuruvṛddhamupekṣya jāhnaveyaṃ
 jayasamprīṇitajāmadagnyarāmam |
 itarānapi tādrśānihaitān
 na ca gopo na ca yādavaḥ samarcyāḥ || 15.49 ||

atimartyabalā virāṭaśalya-
 drupadādyā bahavo hi santi vṛddhāḥ |
 atilaṅghanamabhyupaitu ko vā
 guṇakarmaśrutaśālināmamīṣām || 15.50 ||

kvacidarcanamindrajālataścet
 kuhakāḥ santi paraśśatāḥ pṛthivyām |
 atha kaścana satya eṣa bhūmā
 kva gato'sau yavanādisainyagandhe || 15.51 ||

ayamagraja eṣa rauhiṇeyo
 balaśālī vapuṣā ca śuddhavarṇaḥ |
 anatikramaṇaṃ tadasya yuktaṃ
 yadi śeṣo'yamaviplutaḥ kramo vaḥ || 15.52 ||

naṭavaddhṛtaśaṅkacakracihnāḥ
 kati nāmātra vidambayanti viṣṇum |
 anukartumayaṃ ca tadvadīśaḥ
 kathamīśatvamanūrmīṣatkahīne || 15.53 ||

na ca viśvasimo na vṛddhavākyaṃ
 balavanmānavilaṅghanaṃ na cet syāt |
 na vadantyanidampareṣu santaḥ
 stutivākyeṣu yathāśrutārthasiddhim || 15.54 ||

iti tatra mudā vikatthamānaṃ
 kaṭhinam kaṇṭhavignamṛtyupāśam |
 paridr̥ṣṭaparāvarastamīṣat
 vinayan viṣṇupadīsuto babhāṣe || 15.55 ||

śṛṇu tāta hitaṃ samāhitastvaṃ
 ruśatīṃ vācamapāsya roṣajātām |
 avimṛśya vipattimāpatantīṃ
 na hi tiṣṭhantyahiteṣu buddhimantaḥ || 15.56 ||

atipatya mukundamantikasthaṃ
 pathikānarcitumunmanā bhavedyaḥ |
 avadhīritakaustubhaḥ sa nūnaṃ
 kuruvindeṣu kutūhalaṃ vidhatte || 15.57 ||

stutibhiḥ katicit trivargamṛccha-
 ntyapavargaṃ ca yamekamāśritābhiḥ |
 niraye nipatanti nindayā'nye
 yati tadvettha vadaiṣa yatkriyārhaḥ || 15.58 ||

sahajaṃ nayanam ca tatṛtīyaṃ
 bhujayugmaṃ ca tava sthitātiriktam |
 sahasā yadupāgamena naṣṭaṃ
 svayamākārayasi svamṛtyumenam || 15.59 ||

na hi santi na niścitāgamārthā
 na gatāḥ sannihitāśca na prasuptāḥ |
 api tu trapayā natāstvaduktīḥ
 ta ime nanviha cetasā hasanti || 15.60 ||

yadi jīvitumīhase cirāya
 pratipadyasva hitaṃ yadasmaduktam |
 atha na prahito jalāñjaliste
 śṛṇutānye ya iha śrutau nirūdhāḥ || 15.61 ||

yugakoṭīśatāyutāni vedhāḥ
 svapadaṃ prāpa yamekamarcayitvā |
 manujasya tadarcaṇe vigāyan
 matihīnaḥ paśureṣa marṣaṇīyaḥ || 15.62 ||

vidhihastadhṛtāt yadaṅghripadmāt
 cyavamānā pavamānavegahīnā |
 vipunāti jaganti divyasindhuh
 kramate hanta tadarcaṇe vivādaḥ || 15.63 ||

sa ca kaścana sarvamedhayajvā
 havirātmāhvayamātmanaiva hutvā |
 yata eva babhūva devadevaḥ
 sa kimasmābhiradaivatairanarcyāḥ || 15.64 ||

ya ihādya bhajanti yajñabhāgān
 kṛtinaḥ kārtayugena karmaṇā te |
 ayajanta purā yamekamādyaṃ
 varivasyāmiha tasya vārayet kaḥ || 15.65 ||

athavā vibudhādipūjanīye
 manujairarcanamatra mā vidhāyi |
 iti nāma vimanyatāmidānīm
 apaśutvāya ca kalpatāmayaṃ naḥ || 15.66 ||

dhanabandhuvayaḥ kriyādīmātraih
 adhikeṣvapyacamatkriyā vihatyai |
 jagadekapatau sadopakarta-
 ryapakṛtyaiṣa bhajeta kāmavasthām || 15.67 ||

kvacidarcaiyati prabhūtapuṇye
 triyugaṃ tadvalabdhābhāgadheyaiḥ |
 yadi nāma dhiyā na śocitavyaṃ
 na kathāṃ darśanato'pi nandanīyam || 15.68 ||

yadanugrahanigrahaprayukte
 sukhaduḥkhe śṛṇumaḥ svayambhuvo'pi |
 vimatiṃ bhajatastadarhaṇāyāṃ
 na ca deyo'nunayo na sāntvanā ca || 15.69 ||

na panāyati cedasau na jihvā
 na namasyatyatha naitaduttamāṅgam |
 yudi nārcayato na tau ca hastau
 kṛpayā kalpitasannidhānamenam || 15.70 ||

nirupādhikasarvabandhumenam
 dviṣatā' nena na bhāṣaṇaprasaṅgaḥ |
 nirayajvalanendhanībhaviṣyan
 kṛpaṇaḥ kevalameṣa śocitavyaḥ || 15.71 ||

sahanīyatayā pratiśrutam yat
 vasudevasvasuracyutena pūrvam |
 aparādhaśatam tadadya pūrṇam
 bhavitā caidyavipattaye param tat || 15.72 ||

kuruvṛddhavacastadetadarthyaṃ
 damaghoṣaprabhavo niśamya dīptiḥ |
 prabhayā' nukṛtapravargyadīptiḥ
 pratirundhānadurāsado rarāsa || 15.73 ||

nipuṇairatibālavṛddhavākyaṃ
 na parigrāhyamiti bruvanti santaḥ |
 sahadevavadeṣa ityanindyam
 pṛthukatvena pitāmahaṃ nininda || 15.74 ||

ativṛttimavekṣya tasya ghorām
 aśanikṣobhanibhāṃ sabhāsadaste |
 sadasatpratipattimūdhacittāḥ
 kṣaṇamālekhyasamarpitā ivāsan || 15.75 ||

jahasuḥ katicidvinindya caidyaṃ
 pidadhuḥ karṇayugaṃ pare karābhyām |
 surasindhusutam śaśaṃsuranye
 vyacikitsanta ca kecidalpasattvāḥ || 15.76 ||

munibhiḥ pulakāñcitākhilāṅgaiḥ
 kṣaradānandadhubāṣpadigdhadehaiḥ |
 anumodanaajātamaulikampaiḥ
 harikīrtiśravaṇonmukhairabhāvi || 15.77 ||

stutinindanayorabhinnarūpaṃ
 mukharāgaṃ madhuhanturīkṣamāṇaiḥ |
 yadubhiḥ pratiruddharoṣavegaiḥ
 kṣamayā tiryagavaikṣyata kṣamaiiva || 15.78 ||

madhujitparivādajātaroṣaṃ
 sahasā cedipatervadhāya sajjam |
 gadayā saha bhīmamuḥjihānaṃ
 śamayannitthamavocadāpageyaḥ || 15.79 ||

balabhīmasuyodhanairamuṣmin
 parihīṇāyuṣi na pravartitavyam |
 atiparyanuyogayā niyatyā
 hariṇaivaiṣa bhavābdhivannivartyaḥ || 15.80 ||

tyaja sāhasamuḥjhyatāmamarṣaḥ
 samaye vikramasampadādriyeta |
 sadanāgatasūdanāpavādo
 mahatāṃ samprati mā ca bhūdayaṃ vaḥ || 15.81 ||

bhajatu prathamārhaṇāṃ yathārhaṃ
 bhagavāneṣa bhavārṇavaikasetuḥ |
 prakṛtasya vidhātumantarāyaṃ
 svayametasya śubhasya na kṣamaṃ vaḥ || 15.82 ||

iti śāntanave prabhāṣamāṇe
 nikhilānuśravasaṃśayapramoktā |
 mudito munirabjayanijanmā
 muhurādhūtakarastadabhyanandat || 15.83 ||

kṣitipālaganoḍadhistadānīm
 viṣamārambhavirodhasetubhinnaḥ |
 stimitakṣubhitākṛtirbabhāse
 gaganāmbhodharasannibho gabhīraḥ || 15.84 ||

nanṛte muditena nāradena
 kṣipatā mañkṣu mṛgatvaguttarīyam |
 surasindhusutoditaṃ vipañcīm
 asakṛdgāpa yatā'nunādavrṭtyā || 15.85 ||

udagīyata yattadā vidhijñaiḥ
 samamudgāṭṛbhirekatānanādaiḥ |
 madhumardana gītagarbhayā tat
 viśadaṃ nāradaviṇayā'nvavādi || 15.86 ||

vrajayoṣidapāṅgavedhanīyaṃ
 madhurābhāgyamananyabhogyamīḍe |
 vasudevavadhūstanandhayaṃ tat
 kimapi brahma kiśorabhāvadrśyam || 15.87 ||

nikāṭeṣu niśāmayāma nityaṃ
 nigamāntairadhunā'pi mṛgyamāṇam |
 yamalārjunadrṣṭabālakeliṃ
 yamunāsākṣikayauvanaṃ yuvānam || 15.88 ||

padavīmadavīyasīm vimukteḥ
 aṭavīsampadamambuvāhayandīm |
 aruṇādharasābhilāṣavaṃśāṃ
 karuṇāṃ kāraṇamānuṣīm bhajāmi || 15.89 ||

adharāhitacāruvaṃśanālāḥ
 makuṭālambimayūrapiñchamālāḥ |
 harinīlaśilāvibhaṅganīlāḥ
 praribhāḥ santu mamāntimaprayāṇe || 15.90 ||

jayatādiha devakīsuto'sau
 jagatāmādiranādyanantabhūmā |
 avatārayitum bharam prthivyā
 vasudevasya gr̥he kṛtāvātārah || 15.91 ||

kraturatra samarpitaḥ kṛtārthaḥ
 sa ca dharmah kimivācacāra dharmam |
 jagadekapateramuṣya pūjāṃ
 vidadhānena yudhiṣṭhireṇa putrī || 15.92 ||

iha nākasado na mānuṣāste
 ya ime kṛṣṇamihārcayantyananyāḥ |
 ayameva maho mameti gāyan
 sa tadā mūrta ivāsa nāṭyavedaḥ || 15.93 ||

abhinanditavr̥ttirāryamiśraiḥ
 avisamvādibhirāgamoditeṣu |
 vinayādavanamya viśvabhartaḥ
 sahadevaḥ svayamāharat saparyām || 15.94 ||

arajastamasāṃ mahīpatīnām
 anumatyā munimukhyasammate ca |
 puruṣasya parasya pūrvapūjāṃ
 sahadevaprahitāṃ śaśaṃsurāryāḥ || 15.95 ||

tr̥ṇabhukpratimatr̥ṇāya matvā
 sa tadā cedipatiryudhiṣṭhirādīn |
 ajahatparuṣobhihetijālo
 daraśeṣendhanavahnivaddidīpe || 15.96 ||

ajugupsata bhūbhṛtaḥ sahiṣṇūn
 parivādaiśca tiraścakāra pārthān |
 avamatya mukundamarbhako'sā-
 viti dhikkṛtya pitāmahaṃ jagarha || 15.97 ||

anagho'yamatandritaḥ kriyāyāṃ
 gurubhiḥ śikṣitaśuddhadhīranekaiḥ |
 kuruvaṃśapitāmahaḥ kuto'sau
 matimohena mahīyasā grhītaḥ || 15.98 ||

aśaṭhairajaḍairaneḍamūkaiḥ
 munibhiścātra kimaṅgyakāri maunam |
 athavā kimarātipakṣasaktaiḥ
 ahamasmīti muhurjahāsa mūḍhaḥ || 15.99 ||

parivartahutāśanapradīptam
 vadanam tasya ruṣā vijṛmbhamāṇam |
 phaṇabhṛdbilabhīṣaṇam tadā''sīt
 jvaladulkāśatadurnirīkṣanetram || 15.100 ||

baḍabānaladhūmarājirūkṣā
 bhrukutīstasya mukhe parisphurantī |
 dadṛśe tadasūn prasahya pātum
 śamaneneva niveśitā bhujāṅgī || 15.101 ||

bhasitīkṛtacandanānulepaḥ
 kvathitadrāvītahemapuṣpadāmā |
 sahasā hr̥di tasya kopavahniḥ
 samadīpi sphuṭitaprakīrṇahāraḥ || 15.102 ||

kaṭhinau paripiṃṣataḥ karau dvau
 bahuśastasya varormikā viśīrṇā |
 dhruvamapraśamāya roṣavahnaiḥ
 tuṣavikṣepamadhatta ratnacūrṇaiḥ || 15.103 ||

svavadhāhataḍiṇḍimasvanābhān
 asakṛccediniyanturaṭṭahāsān |
 abhito maṇibhittibhiḥ sabhā sā
 prajahāseva vijṛmbhitapraṭiśrut || 15.104 ||

pratipadya ruṣā vivarṇabhāvaṃ
 tamasā bibhradalaṅghyamaikarāśyam |
 uparakta ivāryamā'stamṛcchan
 sa bhr̥śaṃ sadbhirabhūdadarśanīyaḥ || 15.105 ||

śvasitairavidūravr̥ttimadbhiḥ
 parivārairiva tatyaje trasadbhiḥ |
 nijamaṃsamarātivannijaghne
 pavikalpena padena cāsya bhūmiḥ || 15.106 ||

nibhṛtairapi pūrvamaikamatyāt
 vikṛtasyātha viruddhaceṣṭitāni |
 dadhire damaghoṣasambhavasya
 pratibimbairiva tasya mitrabhūtaiḥ || 15.107 ||

vikṛtākṛtiveṣaceṣṭitānām
 avalepagrahaluptamānasānām |
 avadhīritajāhnavayavācām
 apahāsaḥ paramādade mahadbhiḥ || 15.108 ||

upahūya raṇāya vṛṣṇavīrān
 nṛpalokādatha nirjagāma caidyāḥ |
 tamamaṃsata yādavāstadānīm
 analaskandhaviniḥ sṛtaṃ sphuliṅgam || 15.109 ||

katibhiścana kāmacārasaktaiḥ
 upasañjātamadairudagraśṛṅgaiḥ |
 gajayūdhapaterivāgrabhājo
 gatiretasya gajairivānujagme || 15.110 ||

atha tānanumatya pāṇḍavādīn
 samarasthānamupāgataḥ sasainyaḥ |
 harirapratirodhanīyavr̥ttiḥ
 dviradādhīśamiva dviṣaṃ rurodha || 15.111 ||

rathahastituraṅgapattirūpaiḥ
 yuyujāte pṛtane yathārhamāṅgaiḥ |
 sthitikarmabhirābhimukhyavadbhiḥ
 yudhi bimbapratibimbavadbhavantyau || 15.112 ||

garudā iva pannagānudagrān
 drumasaṅḍāniva mārutāḥ pracaṅḍāḥ |
 ahitānabhiniḡhnato nijaghnuḥ
 yaduvīrā madhuvairihetikalpāḥ || 15.113 ||

sthitamapratime rathāṅgapāṇiṃ
 garuḍaprakhyagatāgate rathāgrye |
 patanodyatatārakānukārī
 śalabho vahnimivāsasāda caidyāḥ || 15.114 ||

jvaladujjvalahetibrndaśālī
 vipulasyandanavedimadhyadīptaḥ |
 svayameva babhūva cedirājaḥ
 svavibhūterabhicārahavyavāhaḥ || 15.115 ||

yadupuṅgavasūryasannidhāne
 śīśupālaḥ pratisūryavat pradīptaḥ |
 kimato bhavatīti khinnacittaiḥ
 sakhibhiḥ svargibhirapyavaikṣyataikaḥ || 15.116 ||

madaluptadhiyā tadā'bhīyukto
 yadusiṃhaśśīśupālakuñjareṇa |
 vijahāra guhāśayastarasvī
 nikhilāraṇyakanirvighātavṛttiḥ || 15.117 ||

madhumardanakārmukapraṇādaḥ
 sumanaśśrotrasudhārasāyamānaḥ |
 trijagadbhayaśāntikaprayogo
 raṇavedapraṇavo babhūva ramyaḥ || 15.118 ||

aciradyutibhāsvaro'tha caidyāḥ
 puruhūtāyudhacārucitracāpaḥ |
 pralayastanayitnubhīmanādaḥ
 śaravarṣeṇa mukundamabhyavarṣat || 15.119 ||

gadayā tadapohya bāṇajālaṃ
 pratinirdhūtahimaprabhākarābhaḥ |
 ahitaṃ viśikhairahan mukundo-
 'daravedhe'pi daravyathāvīmuktaḥ || 15.120 ||

muṣitāmbaramastraśastrabhūmnā
 danujārerdamaghoṣajanmanaśca |
 atirāghavarāvaṇaṃ tadānīm
 abhavaddvairathamākulendusūryam || 15.121 ||

rathinoratha vādinorivāsīt
 yudhi śastrāstramayaiḥ pramāṇatarkaiḥ |
 aparasparapātibhiḥ prabhūtaiḥ
 avadhānena parasparaṃ jigīṣā || 15.122 ||

prathitau raṇayajñayāyajūkau
 dhanurāmnāyasamāhitaprayogau |
 tadananyarasānatoṣayetāṃ
 naradevānupahūtasannidhātṛn || 15.123 ||

yadusūryamavāpya caidyacandraḥ
 śanakairyatra babhūva mandadhāmā |
 gaṇanā na babhūva kṛṣṇapakṣe
 hatabhagnādivikalpите'pi tasmin || 15.124 ||

rabhasabhramaṇena hetirājo
 raṇanīrājanamācacāra śaureḥ |
 tamamaṃsata sainikāstadānīm
 dviṣadutpātamalātacakrarūpam || 15.125 ||

sukṛtena purākṛtena caidyāḥ
 pratipannaprakṛtiḥ praśāntavairāḥ |
 kṣaṇamadbhutamakṣṇarūpadarśī
 śīthilākṛṣṭaśīlīmukho 'vatasthe || 15.126 ||

samayodayasambhṛtaprasādaḥ
 triguṇagrānthicikitsakaḥ śritānām |
 vilulāva sudarśanena kṛṣṇaḥ
 śīśupālasya śīraḥ kirīṭajūṣṭam || 15.127 ||

saha bhṛtyagaṇaiḥ samitravarge
 nihate cedipatau nivṛttakhedāḥ |
 abhituṣṭuvurādareṇa devā
 naradevāśca tamīḍyamādidevam || 15.128 ||

hariṇā nidhanam tadīkṣaṇam ca
 prayatāmapratibodhasamprayuktam |
 jagadadbhutaḍivyaabhogahetuḥ
 pravibodhe tu duratyayā vimuktiḥ || 15.129 ||

sahasā haricakra samprayoga-
 kṣaṇasamprāptavīpākayā niyatyā |
 anaghasthitimāntimānavasthām
 sa tadā saṃyamināmavāpa caidyāḥ || 15.130 ||

rabhasena rathāṅgalūnakaṇṭhāt
 vapuśācedipaterudīyamānam |
 tapanāyutasannibhaprakāśam
 yaduvīrasya tanum viveśa tejaḥ || 15.131 ||

avalokya tadadbhutam mahīyaḥ
 kṣitipālairamaraiḥ salokapālaiḥ |
 munibhiśca muhuḥ kṛtāvamarśaiḥ
 idamittham tviti niścayo na lebhe || 15.132 ||

iti sambhṛtavīrasaptatantuḥ
 kṛtinā dharmabhuvā kṛtānuyātraḥ |
 vinivartya tamagrajānuvartī
 parameśaḥ svapurīṃ punaḥ pratasthe || 15.133 ||

jagadvandyaḥ prāpto jaladhiraśanāmātmanagarīṃ
 yathārhaṃ saṃsṛṣṭo yadubhirakhilairarcitapadaḥ |
 dharitrī bhārārdhavyapanayanadharme dhṛtamatiḥ
 mahiṣyā rukmiṇyā mahita caritaḥ sādhu mumude || 15.134 ||

alaghubhiraparādhairāśarīraṃ pravṛttaiḥ
 śritamapi śiśupālaṃ śṛṇvatāmapyasahyaiḥ |
 vidhivaśanīyatena vyājamātreṇa muñcan
 ajani parijanānāṃ śaurirāśvāsapātram || 15.135 ||

|| iti kavītārkikasimhasya sarvatantrasvatantrasya
 śrīmadveṅkaṭānāthasya vedāntācāryasya
 kṛtiṣu yādavābhyudaye mākāḥvye
 pañcadaśaḥ sargaḥ ||