

*śrīḥ*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī*  
*vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥*

*kavītārkikasim̐ha sarvatantrasvatantra*  
*śrīmadvedāntadēśika viracitaṃ mahākāvyaṃ*

**॥ yādavābhyudayaḥ ॥**  
**॥ caturdaśaḥ sargaḥ ॥**

*This document\* has been prepared by*  
**Sunder Kidambi**  
*with the blessings of*  
**śrī raṅgarāmānujamahādeśikan**  
**His Holiness śrīmad āṇḍavan of śrīraṅgam**

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śrīḥ  
śrīmate rāmānujāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥  
॥ caturdaśaḥ sargaḥ ॥

athaikadā rodhasi paścimodadheḥ  
adabhrasatrājitabhaktiyantritah |  
trayīmayaścandrasamīkṛtadyutiḥ  
prasedivān prādurabhūddivākaraḥ ॥ 14.1 ॥

analpatejonidhimapramādyatām  
prasūtimiṣṭasya dhanasya bhūyasaḥ |  
svakaṅthalagnaṃ dyumaṇiḥ syamantakaṃ  
mahāmaṇiṃ bhūmibhrte varam dadau ॥ 14.2 ॥

tamugrasenārthamiyeṣa kaṃsajit  
na vāryate rājani ratnahāritā |  
pratītya satrājita etadapriyaṃ  
kvacinnicikṣepa guṇādhike maṇim ॥ 14.3 ॥

yadekamekena ca labdhamekato  
rasena ratnāmiṣamarthakāṅkṣiṇā |  
babhūva tadbandhuvirodhamādadhāt  
kramādbahūnām vinipātakāraṇam ॥ 14.4 ॥

syamantakodantaviśeṣasaṃbhavām  
mṛṣābhiśastiṃ śamayannathātmanaḥ |  
prasena vidhvaṃsakasiṃhaghātino  
bilaṃ yayau jāmbavato balānujaḥ ॥ 14.5 ॥

stanandhayopāntanibaddhagītayā  
dadarśa dhātryā vidhṛtaṃ kareṇa saḥ |  
dhanāṣṭabhāraprabhavaṃ dinedine  
maṇīśvaraṃ darśitakaustubhaśriyam ॥ 14.6 ॥

jidhr̥kṣayā dattadr̥śaṃ ca tatra taṃ  
 jarāniruddho'pi javena jāmbavān |  
 arodhanīyaṃ vibudhairapi svayaṃ  
 rurodha naisargikasattvaroṣitaḥ || 14.7 ||

malimlucaṃ kañcidivāgataṃ hariṃ  
 vanecaraḥ prekṣya tadarhavikriyaḥ |  
 ahetiastaṃ svayamapyanāyudhaḥ  
 prasahya taṃ bādhayitum pracakrame || 14.8 ||

ananyatantrasya pituḥ pitāmahaḥ  
 sutasya cā''rabdhamavekṣya saṃyugam |  
 samīhitodarkamidaṃ dvayoriti  
 prabudhyamāno na nirodhamādadhe || 14.9 ||

mithastayorastadayaṃ vimathnatoḥ  
 anāyudhaṃ yuddhamapetakaitavam |  
 akalpita prāśnikamanvavaikṣata  
 svayaṃ caturbhirdaśabhiśca sākṣibhiḥ || 14.10 ||

ariṣṭacāṇūramukheṣvalakṣitaṃ  
 pradarśayan ṛkṣapateḥ parākramam |  
 ciram dadau yuddhamacintyaceṣṭito  
 manasvinastasya madhuprabhañjanaḥ || 14.11 ||

prakīryamāṇā nijamuṣṭimudgara-  
 kṣatākṛterjāmbavataḥ kṣatodbhavaiḥ |  
 rarāja rāmāvarajasya sā tanuḥ  
 saśakrakopā vasudheva śādvalā || 14.12 ||

sa ṛkṣarājaḥ kṣatajairjayaśriyaḥ  
 kucārpitaiḥ kuṅkumakardamairiva |  
 pariṣkṛtāṅgaḥ pracitonnatākṛtiḥ  
 sagairikakṣmādharasaṃpadaṃ dadhau || 14.13 ||

aśeṣayajñāgraharaṃ samāgataṃ  
 jigīṣayā'nuvratayā sa dīkṣitaḥ |  
 atoṣayat saṃyugasaptatantunā  
 vibhāvya ṛtvigvidhinā bhujādibhiḥ || 14.14 ||

talaprahārairatha muṣṭipātanaḥ  
 padābhighātairbhujayantrapīḍanaḥ |  
 mithaḥ pratikṣepapunargrhitibhiḥ  
 niyuddhacaryānipuṇau nijaghnatuḥ || 14.15 ||

kṛtapratīkāraviśeṣatoṣitau  
 parasparacchidraniveśitekṣaṇau |  
 diśāgajendrāviva darpadurmadau  
 dināni tau ninyaturekaviṃśatim || 14.16 ||

ahīyata pratyahamṛkṣabhūpatiḥ  
 svalīlayā kaṃsaripuḥ samaighata |  
 tamaḥ prakāśāviva tau dināgame  
 babhūvatuḥ saṃyati pūrvapaścimau || 14.17 ||

sa tejasā yādavatigmatejasah  
 samidhyamānena nivāritonnatiḥ |  
 śarannadīpūra iva sphuṭāśayaḥ  
 śanaḥ śanaḥ śāntimavāpa jāmbavān || 14.18 ||

valībhirāpādatalaṃ taraṅgitaḥ  
 sirāludehaḥ palitaiḥ sitāsitaḥ |  
 cirapravṛttāhavasambhṛtaśramo  
 na cetasā ṛkṣapatiḥ pracukṣubhe || 14.19 ||

svavikramādapratimāt suradviṣāṃ  
 bhayānakādānakadundubheḥ sutaḥ |  
 abibhyataṃ prakṣya tamṛkṣapuṅgavaṃ  
 mahāsuraṃ kevalamasmaranmadhum || 14.20 ||

yugāntadambholinipātabhīṣaṇaiḥ  
 nihanyamānaṃ nijamuṣṭimudgaraiḥ |  
 svanābhipadmodbhavajṛmbhikāsutaṃ  
 balānujanmā yudhi bahvamanyata || 14.21 ||

daśānanāyodhanakelikiṅkaraṃ  
 parāmr̥śannṛkṣapatiṃ paraḥ pumān |  
 balīyasastasya vahūpakāravit  
 babhañja darpaṃ bhujayantralīlayā || 14.22 ||

tamādito mānuṣamātramāgataṃ  
 sadṛkṣamṛkṣādhipatistataḥ param |  
 athādhikaṃ sāmīniruddhapauruṣaḥ  
 kramādamīmāṃsyamamaṃsta karmabhiḥ || 14.23 ||

uvāca cainaṃ vidhivaktrasambhavaḥ  
 svavikramaprītamanukramādvidan |  
 sagadgadaṃ sannamitena maulinā  
 nakhatviṣā puṣpitamañjaliṃ vahan || 14.24 ||

aho mahat sattvamaho parākramaḥ  
 tvamīśvaro nūnamaho nirīśvaraḥ |  
 atītadevāsuranāganairṛtaḥ  
 patiḥ patīnāṃ pratibhāti me bhavān || 14.25 ||

anekamanvantaradarśinā mayā  
 na khalvarāmo dadṛśe bhavādṛśaḥ |  
 nijaujasā nairṛtayūdhaghātināṃ  
 nīyodhayan yannibhṛtaṃ pravartase || 14.26 ||

guṇairapi pratyavamṛśyate bhavān  
 daśānanādyairyudhi dṛṣṭavaibhavaḥ |  
 śrutaṃ mayā siddhajanādiha svayaṃ  
 guhāśayaḥ prāpsyati te guhāmiti || 14.27 ||

vanam tadetanmahitam tapovanam  
 girim ca vedmi tridiveśvarālayam |  
 pacelimaṃ kinnu tapo bilasya me  
 prasādhitam yattava pādapāṃsubhiḥ || 14.28 ||

svanābhitaḥ saptamajanmabhāgino  
 vijṛmbhamāṇasya vidheryadṛcchayā |  
 tvameva māṃ vedamadhuvratāśritāt  
 mukhābjataḥ svānucaram vyajjjanah || 14.29 ||

tribhiḥ kramairdīvyati divyavāmane  
 svamāyayā mohitadānave tvayi |  
 jaganti viśvāni mitāni viṣṇune  
 tyaghoṣayam drāgiva jaitraghoṣaṇām || 14.30 ||

jīghāṃsite deva daśānane tvayā  
 hatārisaṅghairhariyūthapairvṛtaḥ |  
 avartayat sūryasutasya sannidhā-  
 vayam janaḥ kiṅkaravṛttimāhave || 14.31 ||

gateṣu sugrīvamukheṣu tāvakam  
 padaṃ tadaprāpyamaham tviha sthitaḥ |  
 tvadīkṣaṇāt prāptaphalo'smi sāmprataṃ  
 jaran punaryauvanamāptavāniva || 14.32 ||

na tādrśāḥ samprati santibhūtale  
 ṛte bhavantam pratisandhibhāvanaiḥ |  
 hanūmataikena vibhīṣaṇena vā  
 mayā'pi vā so'yamiti tvamūhyase || 14.33 ||

rasāvahairekadhiyāṃ rasāyanaiḥ  
 śubhaiḥ śrutīśreṇīśirovibhūṣaṇaiḥ |  
 apeta bhārāmatidevamānuṣaiḥ  
 vihārabhedairavanīm vidhāsyasi || 14.34 ||

viśuddhamiśraīscaturaśravṛttakaiḥ  
 agādhatuṅgaiḥ pramitāmitakramaiḥ |  
 ananyabhāvānanukampate bhavān  
 acintyacintyairavatāranāṭakaiḥ || 14.35 ||

na vardhase karmabhirīśa sādhubhiḥ  
 na hīyase ca tvamasādhubhiḥ kṛtaiḥ |  
 jagatparitrāṇapareṇa kevalaṃ  
 vidhirniṣedhaśca na laṅghyate tvayā || 14.36 ||

guṇodadhistaṃ guṇakarburātmanā  
 tiraskariṇyā pihitātmadr̥ṣṭibhiḥ |  
 na dr̥śyase deva sadā sahaiva san  
 didr̥kṣamāṇairapi devadānavaiḥ || 14.37 ||

jagattavāntarabahirapyamuṣya ca  
 tvamevamevaṃvidhacitravaibhavaḥ |  
 samādhidr̥ṣṭyā munibhiḥ samīkṣyase  
 sanātano nūtanabhūmikāśritaḥ || 14.38 ||

tavaiva saṅkalpakalāṃśataḥ kvacit  
 samarthavādāḥ parameṣṭināmapi |  
 tvayi pratidvandvini kasya kiṃ balaṃ  
 ka eva jetā na bhavettvayekṣitaḥ || 14.39 ||

asahyametanmadhukaiṭabhādibhiḥ  
 svatalpasārolbaṇabāhunā tvayā |  
 nipīdanam yannibīdam viśahyate  
 mayā'lpasattvena tavaiva tadbalaṃ || 14.40 ||

tvayā jito'haṃ ka ivājitaḥ paro  
 na rudhyase nātha mayā na kiṃ paraiḥ |  
 dayālunā'pāsyata darpa eva me  
 bhujāhave ca vyudapādi bhūṣṇutā || 14.41 ||

na nītvartanyatilaṅghitā mayā  
 na ca tvadādeśaviparyaye sthitaḥ |  
 tathā'pi sarvādhikasatkriyocite  
 viruddhaceṣṭā vidadhe vimohitaḥ || 14.42 ||

jagatpate jāmbavatīmihārhaṇām  
 gṛhāṇa patnīm gṛhamāgataḥ svayam |  
 maṇim ca divyaṃ dyumaṇeḥ syamantakaṃ  
 yutaṃ dhanairyautakamarpayāmi te || 14.43 ||

mamā'tmajā'pi śriyamevamapsaraḥ  
 prasūtireṣā vahatī śriyā samām |  
 tvadarhaśīlādiguṇaprasādhitā  
 svayaṃ vṛṇīte'dya bhavantamekadhīḥ || 14.44 ||

tvadāgamādrkṣabilaṃ paraṃ padaṃ  
 tvadīkṣaṇāt sūrigaṇā ime vayam |  
 tvadāśrayāt sindhusuteva matsutā  
 tvayā dhṛto'sau maṇirastu kaustubhaḥ || 14.45 ||

tvadāhitasvātīśayaiḥ svayogataḥ  
 paratra sādhyo'tīśayaḥ sthiratrasaiḥ |  
 ananyasādhyātīśayasya tasya te  
 svaśeṣatā'sau na vighātamarhati || 14.46 ||

svayogabhūmnā culakīkṛtākhillaiḥ  
 mukunda devairapi kiṃ na muhyate |  
 vivekavairāgyavideśavartinā  
 vanaukasā māṃsadrśā mayā na kim || 14.47 ||

abhārgavo nāpanayeta na kvacit  
 na vaktyasādhūnyabrhaspatirna ca |  
 avāsavo na cyavate na cāhavā-  
 date ca te tadvadahaṃ tu kiṃ punaḥ || 14.48 ||

bhavārṇave karmavipākavātyayā  
 bhavadbhirāvartagaṇaiḥ paribhraman |  
 kṛtoparodhaḥ kṛpayā tvadīyayā  
 bhavatpadaṃ kūlamiva prapadyate || 14.49 ||

avindatastvāmamitāmṛtodadhim  
 vigādhatṛṣṇāvivaśāntarātmanaḥ |  
 vigāhanīyāḥ pratibhānti vīcikā  
 marīcikānāmiva bhogasampadām || 14.50 ||

guṇodadhim yaḥ pramitapramāṇayā  
 girā tvadīyaṃ parimātumicchati |  
 sa pātumīheta samagracāpalaḥ  
 sarojanālena payaḥ payonidhim || 14.51 ||

akarmatantrasya jaganti karmabhiḥ  
 nibadhyamānāni vimuñcatastava |  
 alīkaleśairanupaplutā stutiḥ  
 tathā'pyakalyeyamayāvaduktitaḥ || 14.52 ||

ajānata tvanmahimānamadbhutaṃ  
 vimohitaṃ deva tavaiva māyayā |  
 kṛtāparādhaṃ kṛpayā vaśīkṛtaḥ  
 kṣamasva māmityapatat kṣamātale || 14.53 ||

vilūnamūladrumasannibhaṃ sa taṃ  
 vilakṣamutthāpya vihārayādavaḥ |  
 priyāṅgarāgavyatihāragandhinā  
 bhujāntareṇopajugūha sādaram || 14.54 ||

sa kanyakāratnamacintyavaibhavaṃ  
 vadānyaratnaṃ ca samaṃ samarpayan |  
 sarasvatīvallabhavaktrasambhavo  
 mahāmanāḥ pūrṇamanoratho'bhavat || 14.55 ||

vanaukasāṃ patyurahīndraśobhinā  
 vimathyamānādacalena bāhunā |  
 nananda labdhvā hṛdayaṅgamāṃ priyāṃ  
 maṇiṃ ca divyāṃ madhukaitābhāntakaḥ || 14.56 ||

stanāpadeśastabakāvabhāsinī  
 vilāsabhedairabhinītapallavā |  
 ramāpatau gāruḍabhūdharaadyutau  
 rasādhikā ratnalateva sā babhau || 14.57 ||

savismayā pūrvamatha pramodinī  
 tato madārambhamivābhijagmuṣī |  
 tadanyasaṃskāranirodhataḥ kramāt  
 tadīkṣaṇe tanmayatā mavāpa sā || 14.58 ||

sa paryaṇaiṣīt tridaśairupasthito  
 vidhiryadājñā vidhijanmanaḥ sutām |  
 bile tadīye vibudhālayopame  
 vikalpyamānākṛtimapsarogaṇaiḥ || 14.59 ||

avāpya jāmātaramādipūruṣaṃ  
 jagatpratīkṣyatvamavāpa jāmbavān |  
 vidarbharājena videhabhūbhṛtā  
 samakramaṃ dugdhapayodhinā ca saḥ || 14.60 ||

manuṣyabhāvābhinayavyavasthitāṃ  
 kuśīlavārham kuhanāṃ vahan prabhuḥ |  
 punastamṛkṣendrapadānubhūtaye  
 paraṃ ca bhoktuṃ padamanvamanyata || 14.61 ||

prahrṣyatā jāmbavatā niveditāṃ  
 pravāla jāmbūnadaratnasamhatim |  
 plavaṅgabhallūkagaṇairanuplavaiḥ  
 aviplavāṃ dvāravatīmajīgamat || 14.62 ||

tatastamāmantrya caturmukhātmajaṃ  
 pratiprayātaḥ svapurīṃ priyāsakhaḥ |  
 syamantakaṃ saṃsadi dānavāntakaḥ  
 svato'naghaḥ svāmivaśe nyavivīśat || 14.63 ||

jagatpatiṃ jāmbavatīsakhaṃ tadā  
 niyuddhacihnaiḥ parikarmitākṛtim |  
 nirīkṣya taṃ dvāravatīnivāsino  
 nanandurānandajalāvilekṣaṇāḥ || 14.64 ||

apetasammohamivātmavedinaṃ  
 divākaraṃ rāhumukhādivodgatam |  
 amaṃsta nāgendramivāstaśṛṅkhalaṃ  
 praśāntavācyam prakṛtiriyadūdvaḥam || 14.65 ||

jitāhito jāmbavatīniṣevitaḥ  
 sa tatra satrājitasātkṛte maṇau |  
 svacauryadurvādamaṃjāyat svayaṃ  
 na vidyate yasya na kiñcidaṇvapi || 14.66 ||

syamantakasya dyumaṇeriva tviṣā  
 nimeṣamāpuḥ kumudākarā iva |  
 hriyā ca mithyāparivādinastadā  
 pare ca padmā iva tadviparyayam || 14.67 ||

svagocarānevamagocarō girāṃ  
 balānujo bāladhiyāmapāharāt |  
 rahaḥ su rathyāsu ca labdhasambhavān  
 avarṇavādānanagho guṇārṇavaḥ || 14.68 ||

akīrtirāropyata kīrtirāgatā  
 yadapriyam procuridaṃ priyāptaye |  
 na karmatantreṣu materamohatā  
 na ca svatantre syuraniṣṭahetavaḥ || 14.69 ||

praśāntakhedāḥ pratilabhya sanmaṇiṃ  
 jagadvineturvasudevajanmanaḥ |  
 dadau dharitrīmiva sadguṇādhikāṃ  
 sa satyabhāmāṃ tanayāṃ nayāmbudhiḥ || 14.70 ||

yathā girīśo girirājasambhavāṃ  
 pulomakanyāṃ ca divaukasāṃ patiḥ |  
 svayaṃ ca dugdhodasutāṃ sudhāsakhīṃ  
 tathā sa reme sadṛśīmavāpya tām || 14.71 ||

anuvratā kāmakalāsvadhītinī  
 vicitraśastrāstravihāravedinī |  
 bahupriyasyāpi hareratīva sā  
 babhūva devī bahumānagocarā || 14.72 ||

yathā na khedāya gataḥ kṣaṇo bhavet  
 yathā ca tanvīta na bhītimāyatīḥ |  
 anantaniṣkampaguṇāmanukṣaṇaṃ  
 priyaḥ priyāṃ prītimalambhayattathā || 14.73 ||

sa vallabhābhīstisṛbhiḥ prakāśayan  
 paratvamādyāṃ pratipannaśadguṇaḥ |  
 nayo mahīyāniva śaktibhiḥ samaṃ  
 sametasiddhiḥ pracikāya sampadam || 14.74 ||

svadivya dehaprakṛtīrivāparāḥ  
 parāśca devīravṛṇīta pañca saḥ |  
 yathārhasēvāvasare pramādyatāṃ  
 yadanvitaḥ sannabhigamyatāṃ yayau || 14.75 ||

akhaṇḍitāśoktibhirekavṛttitaḥ  
 sa tābhīranyonyasamanvitātmabhiḥ |  
 vibhūṣayāmāsa vibhūtivaibhavaṃ  
 diśābhīraṣṭābhīrivātmanaḥ padam || 14.76 ||

avāpya devyaḥ patimagryanāyakam  
 mahaujasam manmathasūtrasamyatāḥ |  
 udagrasadvamaṣabhavo mithaḥ samāḥ  
 suvṛttamuktāvali saumyatām yayuḥ || 14.77 ||

ādau lakṣmīrabhajata hariṃ rukmiṇīrūpadṛśyā  
 prāpustasyāḥ pratinidhipadam tatpriyāḥ sapta devyaḥ |  
 siddhīraṣṭau dadhadiva tadā sevītaśābhīrekaḥ  
 krīḍāyogī niravadhimasau nirvṛtiṃ nirviveśa || 14.78 ||

prācīnāsu prakṛtiṣu yathā prādurāsan prajāughāḥ  
 tadvajjātāḥ samamiva jaganneturaṣṭāsu tāsū |  
 paścātprāptapraṇayini tathā ṣoḍaśāstrīsaḥastre  
 teṣāmekāḥ kimayamathavā tatsamāno babhūva || 14.79 ||

śamitanigamakhedaiḥ sādhubhiḥ ślāghanīyam  
 caritamidamudāram tasya cāṇūrahantuḥ |  
 śrutamanukathitam vā śuddhimagryām dadhānam  
 samatanuta pṛthivyām śāśvataṃ dharmasetum || 14.80 ||

|| iti kavītārkikasīṃhasya sarvatantrasvatantrasya  
 śrīmadveṅkaṭanāthasya vedāntācāryasya  
 kṛtiṣu yādavābhyudaye mākāvye  
 caturdaśaḥ sargaḥ ||