

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavāryō me sannidhattāṃ sadā hr̥di ॥

kavītārkikasim̐ha sarvatantrasvatantra
śrīmadvedāntadēśika viracitaṃ mahākāvyaṃ

॥ yādavābhyudayaḥ ॥
॥ daśamaḥ sargaḥ ॥

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with the blessings of
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His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥
॥ daśamaḥ sargaḥ ॥

tatastau dadṛśustatra viśantau rājavīthikām |
pūrṇadr̥ṣṭīphalāḥ paurāḥ puṇyairēkamukhairiva || 10.1 ||

cakṣuṣāmiva bhāgyena sampravṛttau mahotsavau |
yuktau madanaśaktyeva yugapanmadhumādhavau || 10.2 ||

abhikhyāvīcivikṣepaiḥ apr̥thagbhāvacitritaiḥ |
sametairanubhāvādyaiḥ saktāviva rasottamau || 10.3 ||

kramamullaṅghya bhūtānāṃ bhogamokṣāvivodgatau |
tayoreva viniṣpattyai dharmāviva ca tādr̥śau || 10.4 ||

punantau bhuvanaṃ pādaiḥ puṣpavantāvivāparau |
siñcantau kāntivarṣeṇa sitakṛṣṇāvivāmbudau || 10.5 ||

madopakramadurdāntau madhuroddhatavibhramau |
kalabhāviva sannaddhau kaṃsādinalamardane || 10.6 ||

śubhānāmiva sīmantaiḥ śrutisīmantasevitaiḥ |
punantau rājaviśikhāṃ puṇyaiscaraṇapaṅkajaiḥ || 10.7 ||

śīlasaṃvṛtapāramyaiḥ śṛṅgāraparikarmitaiḥ |
dr̥ṣado'pi dravībhāvaṃ nayantau divyaceṣṭitaiḥ || 10.8 ||

didṛkṣādattadr̥ṣṭīnāṃ manaskāramanīṣayoḥ |
sapītirasasaṃtoṣaṃ diśantau dehakāntitaḥ || 10.9 ||

manmathāyutasaundaryā vasantāyutaurabhau |
śaśāṅkāyutalāvaṇyau caṇḍaraśmyayutadyuti || 10.10 ||

citratāmiva nītānāṃ cittaceṣṭāpahārataḥ |
pratisaudhaṃ purastrīṇāṃ nirviśantau nirīkṣaṇam || 10.11 ||

suprabhātamiha prāptaṃ sūṣā ca sudinaṃ ca naḥ |
iti vādibhiranyonyaṃ drutacittairanudrutau || 10.12 ||

balādapahṛtaistatra rajakādrājasammatāt |
parabhāgaśriyaṃ prāptau vāsobhirasitāruṇaiḥ || 10.13 ||

labdhapunyavipākena mālākāreṇa lambhitaiḥ |
śabalau dāmabhiścitraiḥ saṃdigdhanavamālikaiḥ || 10.14 ||

kāntinirjitayā kāmāt pradiṣṭaiḥ kaṃsakubjayā |
dadhatau varṇakairbhūyo divyagandhau sugandhitām || 10.15 ||

ṛjūkṛtasujātāṅgyā ṛjubuddhyā'tha kubjayā |
praṇayantya svagehāptiṃ prāptamandasmitau mithaḥ || 10.16 ||

tato viviśatuḥ śālāṃ balisadmaguhāmiva |
prathitāṃ prṭhubhiścāpaiḥ pannagairiva bhīṣaṇaiḥ || 10.17 ||

tatra śailanibhaṃ śauriḥ tridaśairapi durdamam |
dadarśājagavaprakhyaṃ dambholikāthinaṃ dhanuḥ || 10.18 ||

svapūrva prabhavodantam idānīṃtanayanniva |
tadānamya dhanurbhīmaṃ babhañja bhujatīlayā || 10.19 ||

mahatā tasya ghoṣeṇa vidadre dviśatāṃ manaḥ |
saudhāni madhurāyāśca śuṣkāśaniviḍambinā || 10.20 ||

cāpagopacamūṃ hatvā tau jagaddhitamānuṣau |
atilaṅghya dhanuḥ śālāṃ raṅgadvāramavāpatuḥ || 10.21 ||

tatra mṛtyumiva kruddhaṃ nidadhyaturarīṃdamau |
nāgaṃ kuvalayāpīdaṃ nihnuvānamivāmbaram || 10.22 ||

tamāsādya drutaṃ śauriḥ trāsitatridaśadvipam |
pañcavakra ivākramya pātayāmāsa bhūtale || 10.23 ||

tasya dantau samuddhṛtya śvetādriśikharopamau |
vidadhāte yaduśreṣṭhau mallayuddhamahāyudhe || 10.24 ||

saha gopairadhiṣṭhāya raṅgamadhyamarīḍamau |
balijidbalabhadraśca bālavṛttairadīvyatām || 10.25 ||

nṛpopahūtairatha tau vihāraikyamavāpatuḥ |
narmakārakajalpāka naṭanartakagāyakaiḥ || 10.26 ||

janasya mahatastatra janayāmāsatustadā |
mahatā kāntivarṣeṇa didṛkṣāṃ devamāṭṛkām || 10.27 ||

upavedamadhīyurye raṅārthaṃ raṅgadarśinaḥ |
tameva te dvidhābhūtāṃ tāvubhāvabhimenire || 10.28 ||

tadālokanalābhena sāmājikanastadā |
anidampūrvamāhlādamapavṛkta ivānvabhūt || 10.29 ||

bimbitākṛtayo nāryastaddehamaṇidarpaṇe |
tatpariṣvaṅganirveśam ayatnādiva lebhire || 10.30 ||

gītamañjugirastatra nṛttasaṃvādivibhramāḥ |
mañceṣu hariradrākṣīt varastrīmadirekṣaṇāḥ || 10.31 ||

dhṛtahetipariṣkārān dhīroddhatavilokitān |
dadarśa pṛthivīpālān devāniva divaścyutān || 10.32 ||

tamasāmiva saṅghātaṃ samāhāramivainasām |
tuṅgamañcagataṃ kaṃsaṃ tuṣṭo hariravaikṣata || 10.33 ||

lalitārambhayā vṛttyā raṅgabhājāṃ rasāvahā |
naravṛttāntavihṛtiḥ vavṛdhe rāmakṛṣṇayoḥ || 10.34 ||

vidadhe siṃhanādena tāreṇa yadusiṃhayoḥ |
garjitaṃ daityamallānāṃ gomāyugaṇavāśitam || 10.35 ||

tāvubhau dibhavapuṣau khyātavīryaparākramau |
cāñūro muṣṭikaśca dvau niyoddhumabhijagmatuḥ || 10.36 ||

aho mahadupakrāntam atyāhitamidaṃ yataḥ |
aśikṣitarāṇau bālau mallayuddhe niyojītau || 10.37 ||

śirīṣalalitairāṅgaiḥ ceṣṭitairapi peśalaiḥ |
adrisārakathorābhyāṃ katham yoddhumimau sthītau || 10.38 ||

paśyadbhiravaśairnūnaṃ pauraajānapadairjanaiḥ |
pāpametadanujñātaṃ parapiṇḍaparāyaṇaiḥ || 10.39 ||

madhukaiṭabhadurdāntau mallabṛndārakāvīmau |
yadi jeṣyati yaḥ kaścit sa kiṃ na puruṣottamaḥ || 10.40 ||

athavā pūtanādīnām aprayatnena ghātukau |
niyuddhe mallamukhyebhyo nālametau na vā katham || 10.41 ||

janavādamimaṃ śṛṇvan jātahāso janārdanaḥ |
bhujamāsphoṭayāmāsa bhūbhārahaṇe kṣamam || 10.42 ||

tadāsphoṭitaśabdena sphuṭatkarṇasya bhūyasā |
kaṃsamallagaṇasyāsīt kathā gopālakāśrayā || 10.43 ||

gopayuddhadhiyā jihrat cāṇūraḥ kūṇitekṣaṇaḥ |
puṣpapeṣamivotpaśyannādravatpuṣkarekṣaṇam || 10.44 ||

yathoce viṣamaṃ tatra niyuddham sthūladṛṣṭibhiḥ |
tattvadṛṣṭibhirapyevaṃ viśvādhikabale harau || 10.45 ||

nyūnādhikasamārambho vibhustatra vihārataḥ |
viśādapṛītisaṃdehān sabhyānāṃ samatānayat || 10.46 ||

sa bālaḥ pracayaṃ prāpa bālātapa iva kramāt |
nīhāra iva cāṇūraḥ śanairapacayaṃ yayau || 10.47 ||

vārīteṣvatha vādyeṣu viṣaṇṇena mahībhṛtā |
divyadundubhayo nedurnigamadhvānanirbharāḥ || 10.48 ||

valgatā balabhadreṇa kṛṣṇena ca vasuṃdharā |
vādītramiva dadhvāna mathurendrabhayānakam || 10.49 ||

bhīmakāliyabhogīndrasphaṭāraṅgamahānaṭaḥ |
mallaraṅganataṃ daityaṃ madhumāthaṃ mamātha saḥ || 10.50 ||

muṣṭighātena rāmasya muṣṭikaśca nipātitaḥ |
bhojādhipamahotpātaṃ bhūmikampamavartayat || 10.51 ||

rāmarāmānujābhyāṃ tau rāvaṇendrajitāviva |
namayāmāsatuḥ pṛthvīṃ nagapātaṃ nipātitaḥ || 10.52 ||

śāyitaḥ vīraśayane dr̥ṣṭvā cāṇūramuṣṭikau |
drutamabhyadravankṛṣṇaṃ tatra tosakalādayaḥ || 10.53 ||

sa tānapi niyuddhena vasudhāyāṃ nyapātayat |
kālo yugapadudbhūtān kalpāntamihirāniva || 10.54 ||

garutmāniva bhūbhāgādgaganābhogamāyatam |
kaṃsamañcamapadvārādudaplavata keśavaḥ || 10.55 ||

kacagraheṇa vivaśaṃ kaṃsamākṛṣya pātayan |
patanvakṣaḥ sthale tasya tatsattvamudapātayat || 10.56 ||

mahāmohamivākramya mātulaṃ madhusūdanaḥ |
viveka iva vṛttasthamugrasenamamocayat || 10.57 ||

dadau ca kaṃsabhṛtyānāṃ dadatāṃ tatra jīvitam |
unmukhatridaśaprekṣyāmūrdhvāṃ gatimanuttamām || 10.58 ||

kaṃsakarṣaṇamaṇḍalyo gambhīrāstatra cakrire |
raṇalakṣmīnivāsasya raṅgasya parikhā iva || 10.59 ||

sudāmanāmā kaṃsasya sodarastvaritaḥ krudhā |
balena gamitaḥ kṣipramagrajena gatāṃ gatim || 10.60 ||

anāyudhamahāyuddham dr̥ṣṭvā hr̥ṣitaromabhiḥ |
pravātakadalaprakhyaiḥ prāśnikairabhitaḥ sthitam || 10.61 ||

kṛtinastadr̥śaṃ yuddham kilikiñcitayantritāḥ |
līnā iva ca paśyanto likhitā iva cābhavan || 10.62 ||

siddhāśca divi tattādṛktālakalpitatāṇḍavāḥ |
harṣadugdhābdhikallolaṃ hāhākāramakalpayan || 10.63 ||

atha tau bhīmadordaṇḍakaṇḍūkarṣaṇatoṣitau |
pitṛbhyāṃ dr̥ṣṭajanyābhyāmupasṛtya praṇematuh | || 10.64 ||

tau ca tau mṛditārātiraktacandanarañjitau |
aśrubhiḥ pr̥tiniṣyandaiḥ pitarāvabhyāṣiñcatām || 10.65 ||

vibudhatvamiva prāpto vasudevaḥ sutekṣaṇāt |
satattvapratibodhena sāttvatām patimastuta || 10.66 ||

namaste nābhinālīkarajasā sṛṣṭavedhase |
ajāya sarvavedānāmekavedyāya viṣṇave || 10.67 ||

ananyādhāramādhāramananyeśvaramīśvaram |
anuśṛṅvanti santastvāmananyādhīpatiṃ patim || 10.68 ||

abhaṅgurarasam bhogyamanapāyam rasāyanam |
akṣayam dharmasarvasvamavidustava kīrtanam || 10.69 ||

anugrahadaśādīptamaśeṣārthaparakāśakam |
dayāsamplutamāhustvām dīpamantastamopaham || 10.70 ||

devakī danujasthūṇā divyam dhāma vrajāṅgaṇam |
ramā rādhādayaśceti rāśibhedairna bhidyase || 10.71 ||

niyantā sarvabhūtānām niyantavyairniyamase |
pitāmahamukhaiḥ putrī mama putro'si māyayā || 10.72 ||

mahatā tvatpadenaiva mārutinyāyamāśritāḥ |
nistarantyacirātsanto dustaram bhavasāgaram || 10.73 ||

ahitodanvadaurvāgnimaśeṣotkarṣamātaram |
bhavabhaimarathīm bhaktim bhajanti tvayi sādhaveḥ || 10.74 ||

bharanyāsāśvayuktena bhāvavegapradhāvinā |
manorathena gantavyaḥ sārathiśca bhavān satām || 10.75 ||

vayaṃ tu bhavatā grāhyā vāsanādurgabhedinā |
manāgiva samudbodhya mā punarmūmuhadbhavān || 10.76 ||

mahatāmapī niṣkampā manuṣyatvamatistvayi |
dr̥ḍhalakṣitacihnānāṃ diṇmoha iva durdamaḥ || 10.77 ||

durantasukhakhadyotaṃ duḥ khāndhatamasāvṛtam |
nijenaiva prakāśena niśīthamuparundhi naḥ || 10.78 ||

maśakāniva mātāṅgaḥ kaṃsamukhyānimānkṣipan |
yadi vismayanīyastvaṃ vismaye kiṃ na vismayaḥ || 10.79 ||

nakhalīlāvidāryeṣu nātheṣu vibudhadviṣām |
pariṣkāraṇaparyāyāḥ pañcāpi tava hetayaḥ || 10.80 ||

kālanemivikāre'smin kaṃse vimathite tvayā |
īdr̥śāmitareṣāṃ ca datta eva jalāñjaliḥ || 10.81 ||

namitāyataviṣkambhā dānavaprabhavaiḥ kṣamā |
kiñciduttambhitevā'dya kaṃsabhārāpahārataḥ || 10.82 ||

na khalvatiśayaṃ kañcidiyamādhātumarhati |
sumaṇāvajñakḷpteva stutirasmatkṛtā tvayi || 10.83 ||

iti vijñāpitastena vrīḍādiva nato vibhuḥ |
bālopalālanamidam bhavyavṛttirabhāvayat || 10.84 ||

sa vācā sāntvayāmāsa pitaraṃ dīnacetasam |
svavaktrenduviniṣyandisudhāpūritakulyayā || 10.85 ||

gambhīramadhurāṃ tasya giraṃ nigamagandhinīm |
śrutvā muktisakhīm prāpa mudamānakadundubhiḥ || 10.86 ||

devakī ca pariṣvajya sutam vātsalyanirbharā |
nandagopavadhūlabdham navamānandamanvabhūt || 10.87 ||

bhūyaḥ prādurabhūttasya bhujayugmaṃ tirohitam |
tathāpi tādr̥śam martyaṃ tamamanyanta tāmasāḥ || 10.88 ||

babhūva balabhadrasya tena viśvātīśāyinā |
śīrasā vidhṛtasyāpi kirīṭasyeva śeṣatā || 10.89 ||

kriyamāṇaparīṣkāraḥ kirīṭādyaiḥ sa bandhuraiḥ |
tāni tānyeva divyāni tattadaṅgairabhūṣayat || 10.90 ||

aśobhata śubhaṃ chatraṃ tasya rājanyalakṣaṇam |
tannābhipuṇḍarīkasya rūpāntaramivoditam || 10.91 ||

cāmaradvitayaṃ śaureḥ samayā mukhapaṅkajam |
śuśubhe sapratīcchando haṃsamūrtiriva svayam || 10.92 ||

sa candra iva sampūrṇaḥ prathamo yadubhūbhṛtām |
punarunnidrayāmāsa kīrtiṃ kumudinīmiva || 10.93 ||

abhajanta dvijendrāstamatadbhogaparāṇimukhāḥ |
sargādhikārānnirvāpya śāntā iva pitāmahāḥ || 10.94 ||

ahāryān yaduvaṃśasya sa bhogānsamakalpayat |
svaparyāṅkabhujaṅgasya phaṇāmaṇigaṇāniva || 10.95 ||

amaratvāya paryāptaṃ tanmukhendusamudbhavam |
sudheva parivārebhyaḥ sasvade sūnṛtaṃ vacaḥ || 10.96 ||

prārthito'pi sa rājyāyā prabhāvajñairyadūttamaiḥ |
arocayata rājānamugrasenaṃ vayodhikam || 10.97 ||

nyastarakṣābharo rājñā yauvarājyamupāśritah |
śuśubhe pāratantryeṇa svātantryavaśavartinā || 10.98 ||

tasya gopāyataḥ pṛthvīm gopālakuhanātyajah |
paryupāsta padaṃ dhanyā pārthivaśrīranuttamā || 10.99 ||

kṛtavīrābhiṣekaṃ taṃ klṛptakalyāṇakautukam |
tuṣṭuvuḥ samaye vedāḥ sausnātikapuraskṛtāḥ || 10.100 ||

śaktibhistisṛbhirdīpto vivasvāniva dīptibhiḥ |
svapadaṃ pṛthivīm cakre suhṛdbhiḥ sūribhirvṛtaḥ || 10.101 ||

viklptaṃ tasya barhādyaṃ hemaratnavibhūṣaṇaiḥ |
vairocanihṛtānītaḥ kirīṭo na vyakalpata || 10.102 ||

saptibhiḥ sainyasugrīvameghapuṣpavalāhakaiḥ |
vyaktimanto 'bhavanvedāstyajanto dhenubhūmikām || 10.103 ||

padmākamaladāyādaṃ padaṃ tasya svamaulibhiḥ |
śrutayo dhārayāmāsuḥ pādapīthīkṛtātmabhiḥ || 10.104 ||

sa veṇuḥ śaṅkharūpeṇa prācā paripaceliṃaḥ |
agopīsaṃvibhāgārhaṃ papau tasyādharāmṛtam || 10.105 ||

dideśa sāndīpanaye dhanurvedopadeśine |
svapadārūḍhatanayapratyānayanadakṣiṇām || 10.106 ||

prahitāṃ puruhūtena svasaṅkalpānuvartinā |
kaṃsajitkaṃsapitaraṃ sudharmāmadyavāsayat || 10.107 ||

aśeṣaratnacitrāṃ tāmatītastutigocarām |
advaitamiva sarveṣāmadbhutānāmamanyata || 10.108 ||

sa ca tasyānubhāvena nidhyātanayapaddhatiḥ |
prajāpālanadharmasya pāradr̥śvatamo 'bhavat || 10.109 ||

kṛṣṇapakṣamapi prāpya sa rājā viśvaraṅjakaḥ |
prāpadyata parāṃ vṛddhiṃ sumanaḥ svādanakṣamām || 10.110 ||

malinaiḥ satatāsāraiḥ mantribhiḥ capalānvitaiḥ |
vimuktaḥ sa babhau bhāsvān meghairiva jalāśrayaiḥ || 10.111 ||

pracitaṃ bahubhistīrthaiḥ tasya gūḍhaṃ cikīrṣitam |
sārasvatamiva srotaḥ sthānesthāne vyajṛmbhata || 10.112 ||

mānasamrakṣakastasya mantrastarka ivānayaḥ |
aṅgapañcakasampattyā vipakṣe daṇḍatāṃ yayau || 10.113 ||

svataḥ śuddhāṃ yathāsthānaṃ roṣarāgavatīṃ dhiyam |
sa dadhe yamunāśoṇaśabalāmiva jāhnavīm || 10.114 ||

saptabhiḥ sāmādānādyairupāyaiḥ sthānapātibhiḥ |
dvinavadvīpasambhūtaṃ ratnajātamañjarat || 10.115 ||

anugantā svanetṛṇāmudaye viśvarañjakaḥ |
dūrīkṛtatamāḥ so'bhūt dvitīya iva bhānumān || 10.116 ||

sañcitasya dhanaughasya sthānasañcāraṇena saḥ |
tatākasyeva pūrṇasya parīvāhamakalpayat || 10.117 ||

āsāgarāntamavamatya mahīpatīndrān
bhūmnā nijena parihṛtya yayātisāpam |
ojonirodhakamilāśrayamugrasenaṃ
rājānamekamakarojjagadekanāthaḥ || 10.118 ||

kṣiptāvadyaṃ kṣattriyavṛttyā bahuśākhaṃ
magnaṃ śāpodanvati mānyaṃ yaduvaṃśam |
icchādhīnasvetarasarvaḥ svamahimnā
rakṣāgopo rāmayavīyānudahārṣīt || 10.119 ||

|| iti kavitārkikasimhasya sarvatantrasvatantrasya
śrīmadveṅkaṭānāthasya vedāntācāryasya
kṛtiṣu yādavābhyudaye mākāvye
daśamaḥ sargaḥ ||