

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

kavītārkikasim̐ha sarvatantrasvatantra
śrīmadvedāntadēśika viracitaṃ mahākāvyaṃ

॥ yādavābhyudayaḥ ॥
॥ navamaḥ sargaḥ ॥

This document has been prepared by*
Sunder Kidambi
with the blessings of
śrī raṅgarāmānujamahādeśikan
His Holiness śrīmad āṇḍavan of śrīraṅgam

*This was typeset using L^AT_EX and the **skt** font.

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥
॥ navamaḥ sargaḥ ॥

atha bhojapatirjagatpateḥ
avatāraṃ bhuvī nāradānmuneḥ |
śrutavānatidevadānavaṃ
vyathayā pītaviṣopamo'bhavat || 9.1 ||

nihatā pṛthukena pūtanā
śakaṭaṃ tatparivartitaṃ mahat |
kakubhadvitayaṃ nipātitaṃ
prahitaḥ kvāpi vipīḍya kāliyaḥ || 9.2 ||

sa ca gomukhavardhano dadhe
gamitaḥ kṣodamarīṣṭaparvataḥ |
prathitaśca balaḥ pralambajit
nidhanaṃ dhenukadānavo gataḥ || 9.3 ||

davahavyavahaśca jagrase
viśadhṛdvindhyasamo vidāritaḥ |
iti nāma vijṛmbhaṇe ripoḥ
alamekaikamalaṅghyatāsthite || 9.4 ||

bahubhiḥ kimiha pratarkitaiḥ
balinaḥ srotasi dhāvato vidheḥ |
yadatītamātītameva tat
karaṇīyaṃ punarāyatikṣamam || 9.5 ||

iti vipratisāravihvalaḥ
svayamutthāpita mṛtyucoditaḥ |
pratihantumiyēṣa cakriṇaṃ
śalabho dīptamivāśuśukṣaṇim || 9.6 ||

divasāntadivākaropamaḥ
 śvasitāndolitaḥ jīvitasthitih |
 bhayavismayaroṣakaraburaḥ
 sa śiraḥ kampamavartayatkṣaṇam || 9.7 ||

sa ca dānapatiḥ samādiśat
 bhavato jīvatu bhadra sauhṛdam |
 ajitena jighāṃsitasya me
 bhaja sāhāyakamātmarakṣaṇe || 9.8 ||

atimānuṣaceṣṭitaḥ svayaḥ
 madhujinmānuṣabhūmikāḥ vahan |
 asurānabhiantumīhate
 damanīyo'yamarūḍhayauvanah || 9.9 ||

avicāritamāśu gamyatām
 adhinandāvasathaḥ vihāriṇau |
 baladevajanārdanau balāt
 upaneyau bhavatā cchalena vā || 9.10 ||

saha nandamukhairaśaṅkitam
 karadānavyapadeśavañcitaiḥ |
 aparedyurihopasarpyatām
 asuradhvaṃsakṛdagrajānvitaḥ || 9.11 ||

iti vācamudīrya durmatih
 svavadhopāttakṛpāṅnikopamām |
 sapadi prajighāya keśinaḥ
 madhujitpīḍanalobhamohitaḥ || 9.12 ||

sa ca vājimahāsuraścaraṇ
 nanubrṇdāvanamadrīsannibhaḥ |
 samahēṣata sammukhaḥ prabhoḥ
 aśanidhvānabhayānakadhvaniḥ || 9.13 ||

kuliśopamadantapaṅktikaṃ
 kuṭilaprekṣitajātavidyutam |
 khurakhaṇḍitabhūmimaṇḍalaṃ
 jvaladaṅgasphuṭaviṣphuliṅgakam || 9.14 ||

baḍabāmukhavahnidāruṇaṃ
 vipulāvartaviśeṣacitritam |
 dhṛtasindhutaraṅgatāṇḍavaṃ
 mukhaniṣkāsitaphenasamplavam || 9.15 ||

kṣitibhedakṛtakṣaṇaiḥ khuraiḥ
 paṭudhīradhvaninirjitāmbudaiḥ |
 vidadhānamaśeṣaghātinah
 śamanasyeva mṛdaṅgavādanam || 9.16 ||

dhṛtavāladhidhūmasaṃhatim
 caṭulolkāśatacaṇḍakesaram |
 grasituṃ kṣamamambudhīnkṣaṇāt
 anukalpāśritacaṇḍapāvakam || 9.17 ||

garudānilacittaraṃhasaṃ
 gatadūrāntikamakramaiḥ kramaiḥ |
 muhurutplutibhinnabhāskaraṃ
 nibidāsyūtapayodakesaram || 9.18 ||

bhramaṇe kṛtasālamaṇḍalaṃ
 kramaṇe dikṣu vidikṣu ca sthitam |
 naṭavṛttimivāśunartane
 kalitākāśamivāṅgadhūnane || 9.19 ||

madhujidvahanakṣamātmanā
 daranirbhugnaphaṇena bhoginā |
 muhurunnamitāmayatnato
 namayantaṃ nijabhārataḥ kṣitim || 9.20 ||

acalakṣitisaṅdhibhedanaḥ
 anilaskandhavibhāgabhañjakaiḥ |
 badhirīkṛtanirjaraśrutim
 bahubhiḥ sambhramaheṣitormibhiḥ || 9.21 ||

dviradāyutasārādurdamaḥ
 drutavidrāvitadinmataṅgajam |
 asurādibhirapyānāsthitaḥ
 surasenāparabhāgadarśinam || 9.22 ||

pratikāyamivāsuraśriyaḥ
 prathamākālpamivāntakabhruvaḥ |
 parivartamivāmaraśriyaḥ
 pratighasyeva mahotsavaḥ navam || 9.23 ||

upamānamivātmanaḥ svayaḥ
 pratimāne'pi same samatsaram |
 avalepamivāttavigrahaḥ
 dviṣadutpātamiva drutoditam || 9.24 ||

acamatkṛta pañcavaktrakaḥ
 kṛtamanyairiha duṣṭasattvakaiḥ |
 apasarpitagokulaḥ bhayāt
 abhilīnasthala gopayūthapam || 9.25 ||

avamatya turaṅgadānavam
 śamayāṅgopagaṇasya sādhasamam |
 prajahāsa hariḥ pratidravat
 prasabhāspḥoṭita bhāvitodyamaḥ || 9.26 ||

vivṛtāyatavaktrakandaraḥ
 pratidhāvantaṁmivāntakaḥ prabhuh |
 bhujasānumataḥ praveśanāt
 agamaḥ vajra iva vyadārayat || 9.27 ||

krakacakṣatadārubhedavat
 samapādākṣilalāṭanāsike |
 dadatuḥ kṣitikampamāghnatī
 śakale saindhavadānavasya te || 9.28 ||

viśarārubhirasya viśvataḥ
 kaladhautācalakhaṇḍapāṇḍaraiḥ |
 vitatā pṛthivī vididyute
 vibudha prītilatāṅkurairiva || 9.29 ||

tadanādhi vibhūtibandhuraṃ
 vigatavyādhikulam vrajaukasām |
 damitāriḡaṇena dīvyatā
 yadunāthena sanāthatāṃ yayau || 9.30 ||

tvaritaṃ ca tadā śvaphalkajaḥ
 svahitaṃ kaṃsaniyogamāsthitaḥ |
 danujāntakadarśanotsava-
 sthirasamprītiriti vyacintayat || 9.31 ||

api nāma niśāmayiṣyate
 nigamāntairiva nirmitā sthalī |
 ramayiṣyati yatra me drśau
 rasabhūmā ramaṇīyamātrkā || 9.32 ||

bhavadurgatadivyaabheṣajaiḥ
 pracitāṃ tatpadapadmareṇubhiḥ |
 praṇipatyā śubhāṃ vanasthalīm
 paripūto bhavitā'hamapyuta || 9.33 ||

rasamapratimaṃ rasāyanam
 ramayā ca kṣamayā ca sevitam |
 nayane mama kiṃ nu pāsyato
 narakātaṅkanidānabhedanam || 9.34 ||

api śaṅkharathāṅgatoraṇa-
 dhvajavajrāṅkuśamatsyalāñchanam |
 viniveśayatādvibhuḥ sa me
 vinate mūrdhani pādapaṅkajam || 9.35 ||

yaduvaṃśamasau sabhājayat
 bahumānena vihārajena mām |
 bhujapañjaramadhyayantritah
 pulakodbhāsitanuṃ vidhāsyati || 9.36 ||

śrutisaurabhasaumyayā girā
 sudhayevaiṣa mukhendusūtayā |
 śamayedapi nāma sañjvaraṃ
 puruṣaḥ puṣkaralocano mama || 9.37 ||

ahamasmi taveti vādinam
 praṇayasmeramukhaḥ prasannadhīḥ |
 viditetaravarjito 'pyasau
 vibhurakrūra vadeti vakṣyati || 9.38 ||

ciraślīta saṃyamakramaiḥ
 yatibhiryogadrśā didrksitam |
 nidhimadbhutamujjhitāvadhīṃ
 paripaśyeyamaḥ prasaṅgataḥ || 9.39 ||

sa drśā sadrśāntarojjhitah
 sumukhaḥ svāgatavākyagarbhayā |
 kaluṣaṃ kimapahnuvīta me
 karuṇāsindhu sudhormikalpayā || 9.40 ||

vyathitam vṛjinena dhanvanā
 viśayāśīviśamohitam ca mām |
 api jīvayitā patih satām
 amṛtāsāranibhairavekṣaṇaiḥ || 9.41 ||

alamatra pṛthagvidhaiḥ phalaiḥ
 avaśādadhvani vindato mama |
 vasudhāvasudevadevakī-
 tapasāmekamidaṃ mahatphalam || 9.42 ||

madakhelagatī mahābalau
 madhurālaṅkaraṇaṃ vidhitsataḥ |
 vrajayūthapatī vaśānugau
 bhavitārau mama bhāgadheyataḥ || 9.43 ||

kimakurvata puṇyamagrīmaṃ
 mahitāste madhurānivāsinaḥ |
 kṛpayopagatau nirīkṣituṃ
 kṛtinaḥ kṛṣṇahalāyudhāvubhau || 9.44 ||

ramayā kṣamayā ca mādhave
 ramamāṇaḥ pratigamya tāṃ purīm |
 api carmadṛśo'pi mādṛśāt
 avisaṃvādayitā svavaibhave || 9.45 ||

avaruddhabhujāntaraḥ śriyā
 vidadhāno vasudhākaragraham |
 abhiṣekamupeyivānasau
 kimu nātho bhavitā kulasya naḥ || 9.46 ||

asahiṣṇurasahyavikramaḥ
 trijagatkṣobhakṛdugrasenajaḥ |
 balavānbalabhadrakṛṣṇayoḥ
 hatadhīrhanta kimācarīṣyati || 9.47 ||

akāthoraśirīṣakomalaiḥ
 kathamaṅgaiḥ pratiyotsyate hariḥ |
 kulaśailakulīnamuṣṭibhiḥ
 kuṭilaiḥ saṃyati muṣṭikādibhiḥ || 9.48 ||

udayāstamahīdharastanīṃ
 caturambhonidhimekhalāṃ bhuvam |
 upabhokṣyata eṣa kaṃsajit
 na hi duḥ sādhamacintyatejasaḥ || 9.49 ||

iti sammatasattvasārathau
 mahitasthemni manorathe sthitaḥ |
 haripādarajaḥ pavitritam
 vrajamāsādya rathādavātarat || 9.50 ||

navanītamukhairupāyanaiḥ
 atha nandapramukhaprakalpitaiḥ |
 ucitāmabhinandya satkriyām
 abhitastānagaveṣayatprabhum || 9.51 ||

sa dadarśa gavāmanuplavaṃ
 muditam keśivadhena keśavam |
 gatimapratighādhvayāyinām
 garuḍacchatranivāritātāpam || 9.52 ||

ghanasaṃvṛtanāradaṣṭutam
 nigamāghrātanijāṅghrisaurabham |
 taruṇāruṇatāmraṇāsasaṃ
 śubhatāpiñchatulādharadyutim || 9.53 ||

abhilakṣyamānuśravekṣaṇaiḥ
 aviparyastahitāhitakramaiḥ |
 paribhūṣitabarhabhūṣaṇam
 kamalākaustubhanityabhūṣitam || 9.54 ||

atisūryasudhāṃśutejasam
 samahānerupameyamātmanā |
 nibiḍādbhutarāśimakṣayam
 nigamānāmapi nityanūtanam || 9.55 ||

upaviṇayatastamarbhakān
 upagātṛnupanṛtyataśca saḥ |
 tadavasthatadarhabhūmikān
 yamino 'nanyamatīnamanyata || 9.56 ||

śubhatarṇakaśobhitāntikāḥ
 savidhe tasya ca dhenuvigrahāḥ |
 anaghāṅgavatīramanyata
 śvasitairasya samutthitāḥ śrutīḥ || 9.57 ||

praṇunāva ca bhaktisannataḥ
 praṇidhānena vinā samīkṣitam |
 harimadbhutagopakhelanaṃ
 śritasarvātithimāgato 'tithiḥ || 9.58 ||

duritagrahayogaduḥ khitam
 triguṇagranthinibandhanighnitam |
 patitam nijapādapaṅkaje
 parigrhṇiṣva ghrṇānidhāna mām || 9.59 ||

svapadaplavamāśritāñjanāt
 nayase pārapāraivaibhavaḥ |
 ativelamahormisaṅkule
 kaluṣodanvati karṇadhāritaḥ || 9.60 ||

ramayā saha rājahaṃsavat
 paramaṃ dhāma vibhūṣayanbhavān |
 praṇidhānavatāmapaṅkile
 padametannidadhāti mānase || 9.61 ||

atirodhirasau nidhiḥ śruteḥ
 animeṣavratadeśinī dr̥śoḥ |
 tanute tanurīśa tāvakī
 smaraṇaṃ vismaraṇaṃ ca duḥ śakam || 9.62 ||

vyapadiśya mukunda devakīṃ
 viharantya vasudevamandire |
 janito'si nijānukampayā
 jagatīrakṣaṇajāgarūkadhīḥ || 9.63 ||

bhavato bhavanāṭikāṃ vidat
 vibhavāḍambariṇāṃ viḍambinīm |
 anapāyapadādhiropaṇāt
 apavṛttā na punarnivartate || 9.64 ||

sudhiyastava gopabhūmikāṃ
 subhagāṃ kautukasūtikāṃ dhiyām |
 anuvidya gatāgryabhūmikāṃ
 adhivindehyuranaśvarīṃ śriyam || 9.65 ||

duritāni bhajanti saṅkṣayaṃ
 tapaneneva tamāṃsi dīvyatā |
 hṛdayāni ca yogināṃ tvayā
 kumudānīva vikāsamindunā || 9.66 ||

guṇataśca vibhūtitaśca te
 kvacidamśe'pi samādhikatyaajaḥ |
 upamānakalāvikalpitaiḥ
 upalakṣyeta jagatpradhānatā || 9.67 ||

mahimārṇava varṇanodyatāḥ
 parimātuṃ guṇamekamakṣamāḥ |
 trapayeva bhajantyasīmani
 tvayi vācaṃyamātāmanuśravāḥ || 9.68 ||

tava viśvavido vadāmi kiṃ
 jagadekādhīpaterdiśāmi kim |
 kṛpaṇaḥ paripūrṇasampadaḥ
 kamivāṃśaṃ paripūrayāmyaham || 9.69 ||

prakṛte kimanena tatprabho
 bhavadāvīrbhavanasthalīm punaḥ |
 padapadmarajaḥ pavitritām
 vidadhāno jahi nātha vidviṣaḥ || 9.70 ||

bahuśākhavijṛmbhaṇo mahān
 avadātena sugandhinā'dya naḥ |
 yaśasā bhavatu prasūnavān
 yadusantānamahīruhastava || 9.71 ||

tvarate ripurāgatau tava
 svayamevāvasaraṃ samarpayan |
 natarakṣaṇa kiṃ vadantyasau
 na vilopaṃ bhuvi yātu tāvakī || 9.72 ||

svayameva sameyuṣām vadhe
 vimatānām kṣitibhārajanmanām |
 mṛgayāmiva bhāvayantyasau
 mahatī sampadupasthitā'dya te || 9.73 ||

śatakoti sahasrasāravāt
 mathanaṃ prāpsyati mātulastvayā |
 vyasanaṃ vipadapyanehasā
 vinipātaśca na kasya karmināḥ || 9.74 ||

abhisamhitamaugraseninā
 kathitaṃ ca kramaśo vyajijñapat |
 kulajaḥ kuṭilāśayojjhitaḥ
 kuśalaṃ pṛṣṭavate madhudviṣe || 9.75 ||

aparedyuraśeṣato nayan
 sahasā gopagaṇānsa yādavaḥ |
 sthitamadhvani rāmakeśavau
 rathamāropayadagryaraṃhasam || 9.76 ||

vrajatoratha vallavastriyo
 balabhadrasya janārdanasya ca |
 anududrurvurāśu vartanīm
 kurarīkūjita sūcakasvanāḥ || 9.77 ||

vyalapanniti bāṣpagadgadaṃ
 virahārambhaviṣāda vihvalāḥ |
 valayaiḥ priyavartmapātibhiḥ
 kṣatapuṣpā iva gharmavīrudhaḥ || 9.78 ||

apayāti sahāgrajanmanā
 sahasā nandasuto vihāya naḥ |
 anuyāma nivārayāma vā
 kathamasmābhirudāsyate mudhā || 9.79 ||

śrutiṣu jvalanaṃ vamatyasā-
 vadavīyo rathacakracītkṛtiḥ |
 drutametya patema tatpade
 gurubhartrādiṣu muktagauravāḥ || 9.80 ||

praguṇatvamiva vrajastriyaḥ
 calasambandhini nandanandane |
 mudiradhvanitām vijānate
 śikhinastadrathaneminisvane || 9.81 ||

ayamuddhṛta gokulekṣaṇaḥ
 kathamakrūra iti prajalpyate |
 athavā bhuvaneṣu dāruṇāḥ
 prathitāḥ puṇyajanā niśācarāḥ || 9.82 ||

baḍiśāmiṣavat prayuktayā
 ripurakrūrasamākhyayānvitaḥ |
 vibhavaṃ harati vrajaukasām
 kimihocyeta vadema kasya vā || 9.83 ||

avatāraravarāharūpiṇā
 hariṇā bhūmirudañcitodadheḥ |
 virahavyasanodadheritaḥ
 ka ivodañcayituṃ kṣameta naḥ || 9.84 ||

cirasaṅghaṭito'pi naḥ kṣaṇāt
 anurāgo balabhadrakṛṣṇayoḥ |
 apayāta mahānadīdvayo
 bhavitā śoṇa ivaiṣa niṣphalaḥ || 9.85 ||

avikalpitabālyayauvanaḥ
 praṇayo'smāsu balānujanmanaḥ |
 vidhinā viṣamapravāhiṇā
 sikatāseturivaiṣa bhidyate || 9.86 ||

amunā śaśineva kalpitaḥ
 cirasmāsu śarannadīṣviva |
 praṇayaḥ pratibhāsajīvitaḥ
 pratimācandra iva pralīyate || 9.87 ||

ahamasmi tava tvameva vā
 mama dr̥ṣṭistvamiti pralobhayan |
 vijahāti sa eva vallavīḥ
 alametāvadataḥ pareṇa kim || 9.88 ||

ayamevamaśulkadāsikāḥ
 svapadopaghnalatāḥ svayaṃ prabhuḥ |
 bahumatya jahāti niḥ spr̥haḥ
 kathamālekhyagatā ivādya naḥ || 9.89 ||

nirapekṣa ivaiṣa nīlayā
 rasikaḥ pālīkayā sarādhayā |
 pṛthagatra kimetaducyate
 kuhakaḥ kaścidasau kulasya naḥ || 9.90 ||

amṛtasya viśasya ca svayaṃ
 prabhavasthānamabhūtpayonidhiḥ |
 niyataṃ tadanena darśitaṃ
 nijasaṃyogaviyogadāyinā || 9.91 ||

mukhacandrikayā mukhāni naḥ
 kumudānīva vikāsamānayan |
 kitavo yaduvāca satyavat
 kva gataṃ tatkva ca tena gamyate || 9.92 ||

yamunāpulīneṣu dīvyatā
 yadutānena vaśīkṛtā vayam |
 viphalapraṇayapradāyinā
 vidhinā hanta vilobhitāstataḥ || 9.93 ||

vijahāti sa eṣa gokulaṃ
 mathurāmādriyate manoramām |
 bhavitavyatayā śubhāśubhe
 tadihaivaṃ parivartitāspade || 9.94 ||

sahajaṃ haratā mahānidhiṃ
 vivaśānāmīva vairiṇeva naḥ |
 vihitaḥ sukṛtena kīdrśā
 mathurāyoṣidanugraho mahān || 9.95 ||

sahapāṃsuvihārasambhṛtaṃ
 jahatā snehamanaṅgavardhitam |
 api nāgarayauvataṃ kṣaṇāt
 amunā hanta vilobhayiṣyate || 9.96 ||

naṭavatparigrhya māyayā
 natacintāmaṇireṣa nastyajan |
 anurūpatamāsvapi dhruvaṃ
 nagarastrīṣu na saṅgameṣyati || 9.97 ||

nijavaṃśa ninādato'pi yat
 svadate śrotrarasāyanam vacaḥ |
 nidadhīta nṛśaṃsadhīrasau
 purayoṣitsvapi vāgurāmimām || 9.98 ||

iha tāvadupekṣitā vayaṃ
 vaśinā'lekhya parāṅganā iva |
 viharanvirasena cetasā
 kitavastatra kimācarīṣyati || 9.99 ||

yuvatīrayamindukāntayet
 nagare nandakumāra candramāḥ |
 smitacandrikayā yadyayā
 dravatāmeti manaḥ śilāpi naḥ || 9.100 ||

api jahyuramuṣya darśane
 navalubdhā nagarastriyaḥ priyān |
 sulabhe sumaṇau katham matih
 kramate kācana kācasaṅgrahe || 9.101 ||

lalitādbhutalāsyagandhiṣu
 dhruvamaṅgeṣu balānujanmanaḥ |
 navayauvanarāmaṇīyakam
 nayanaiḥ pāsyati nāgarījanaḥ || 9.102 ||

vidhinā viṣamapravṛttinā
 vyapanīto'pi kadācidāgataḥ |
 api naḥ punarārdayiṣyate
 madanaprāṇa suhr̥dbhirīkṣitaiḥ || 9.103 ||

iha tatpadakāṅkṣibhiḥ stanaiḥ
 nayanaistanmukhapadmaṣaṭpadaiḥ |
 śravaṇaiśca taduktijīvitaiḥ
 api jīvema punastadādr̥tāḥ || 9.104 ||

karuṇābharitaiḥ kadā punaḥ
 svayamullāghayitā sa eva naḥ |
 aparasparapātibhiḥ śanaiḥ
 agadaṅkāranibhairavekṣaṇaiḥ || 9.105 ||

vividhāruṇarājirañjite
 viśadasmeraviśālaśītale |
 kimapi bruvatī kṛtārthatāṃ
 nayane tasya kadā'nuneṣyataḥ || 9.106 ||

badhiratvamivāgatānyasau
 śravaṇānyadya punaḥ sametya naḥ |
 ramayiṣyati cāṭubhiḥ kadā
 ratisindhoriva vīcipaṅktibhiḥ || 9.107 ||

madayanhr̥dayāni vibhramaiḥ
 api saṃvādamivācarandṛśā |
 avibhāgamivāvahanguṇaiḥ
 api naḥ pratyavapatsyate punaḥ || 9.108 ||

parivartayitā jagattrayīm
 aparāvṛttiranehasaḥ kramaḥ |
 yadatītamatītameva tat
 punareṣyatyapi puṣkarekṣaṇaḥ || 9.109 ||

athavā purasundarījanaiḥ
 subhagambhāvuka saumyavṛttibhiḥ |
 avaśādavaruddhacetasāḥ
 kṛtināḥ kaiva kathā vrajāgame || 9.110 ||

mathurāpuramattakāśinīm
 adhurālāpavilobhitāśayaḥ |
 punareṣyati nandanandanāḥ
 kimivāsmāsu vicintya kāraṇam || 9.111 ||

bahuvibhramapāśabandhurāṃ
 guṇagr̥hyaḥ svayameṣa dustarām |
 atilaṅghayitum na śaknuyān
 nagarastrījananetravāgurām || 9.112 ||

na rathaḥ paridr̥śyate mahāt
 na ca nemistanitam niśamyate |
 na ca reṇurito vijr̥mbhate
 tadapi bhraśyati jīvitam na naḥ || 9.113 ||

iti vādini vallavījane
 yamunāṃ satvarasūtacoditaḥ |
 ghaṭayan vasudhāmanoratham
 vaśinastasya rathaḥ kṣaṇādyayau || 9.114 ||

svaguṇānubhavana subhruvām
 bhavabhogocita puṇyasañcayam |
 virahavyathayā tu tīvrayā
 vṛjināmbhodhimaśoṣayatprabhuḥ || 9.115 ||

paravanti jaganti bādhitum
 niyatiḥ kiṃ na karoti niṣṭhurā |
 vijahau karuṇānidhiḥ priyā
 virahe tasya ca tābhirāsyata || 9.116 ||

viniveśya rathe sitāsitau
 vasudevasya sutau sa yādavaḥ |
 maṇibhaṅgarucaṃ mahāpagāṃ
 divamuṣṇāmśuriva vyagāhata || 9.117 ||

aghamarṣaṇalīnakilbiṣaḥ
 sakile magnatanurdadarśa tau |
 bhujagendrabhujāṅgaśāyinau
 puruṣau kiñcidivānyalakṣaṇau || 9.118 ||

*upasṛtya ca tīramādarāt
 tadavasthau niravarṇayadrathe |
 smayamānadr̥śostayorasau
 nibhṛtaḥ svānubhavaṃ nyavīvadat || 9.119 ||*

*praṇidhānabahirvilocanaiḥ
 pratilabdhānubhavaḥ prasādayan |
 aninīṣata tāvubhau tadā
 puramārabdhaśarāsanotsavām || 9.120 ||*

*gajasimhagatī tataśca tau
 girituṅgena rathena teratuḥ |
 gaganadravasannibhāṃ nadīm
 apunaḥ prāptibhayādivākulām || 9.121 ||*

*atha viyati sametaiḥ siddhagandharvamukhyaiḥ
 bhuvi ca bhuvanagopaḥ saṃstuto gopavṛddhaiḥ |
 lalitagativihāro rāmacandreṇa sārđhaṃ
 raṇapariṇatikāṅkṣī rājadhānīm jagāhe || 9.122 ||*

*|| iti kavitārkkikasimhasya sarvatantrasvatantrasya
 śrīmadveṅkatanāthasya vedāntācāryasya
 kṛtiṣu yādavābhyudaye mākāvye
 navamaḥ sargaḥ ||*