

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

kavītārkikasim̐ha sarvatantrasvatantra
śrīmadvedāntadēśika viracitaṃ mahākāvyaṃ

॥ yādavābhyudayaḥ ॥
॥ caturthaḥ sargaḥ ॥

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Sunder Kidambi
with the blessings of
śrī raṅgarāmānujamahādeśikan
His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥
॥ caturthaḥ sargaḥ ॥

manīṣitaṃ kaitavamānuṣasya
śrutvā bhayakrodhapariplutātmā |
kaṃsaściraṃ prāgbhava-kālanemiḥ
cintārṇave magna ivāvatasthe ॥ 4.1 ॥

sa durdamānāsurasattvabhedān
netā samāhūya nṛśaṃsacetāḥ |
prasthāpayāmāsa parairadhṛṣyaṃ
nandāspadaṃ nāthavihāraguptam ॥ 4.2 ॥

kadācidantarhitapūtanātmā
kaṃsaprayuktā kila kāpi māyā |
nidrāparādhīnajane niśīthe
vrajaṃ yaśodākṛtirāviveśa ॥ 4.3 ॥

stanyena kṛṣṇaḥ saha pūtanāyāḥ
prāṇān papau luptapunarbhavāyāḥ |
yadadbhutaṃ bhāvayatāṃ janānāṃ
stanandhayatvaṃ na punarbabhūva ॥ 4.4 ॥

niśamyā tasyāḥ paruṣaṃ ninādaṃ
rukṣaṃ yaśodā ruditaṃ ca sūnoḥ |
sasambhramāvegamupetya bhītā
tamagrahīd durgrahamāgamānām ॥ 4.5 ॥

nandaśca tivreṇa bhayena sadyaḥ
sametya paśyannanaghaṃ kumāram |
tenaiva tasya trijaganniyantuḥ
prāyuñktarakṣāṃ paramārthavedī ॥ 4.6 ॥

gopāśca sambhūya guhopamākṣīṃ
 svaghoṣanirhrāditaviśvaghoṣām |
 gatāsumaikṣanta niśācarīṃ tām
 bhīmākṛtiṃ bhaimarathīmivānyām || 4.7 ||

paraśvadhaistatkṣaṇaśātitaistām
 vicchidya vindhyācalasānukalpām |
 anah pravṛtyā bahirāśu ninyuḥ
 kravyādbaliṃ prājyamiva kṣipantaḥ || 4.8 ||

grahādidoṣān apahantukāmā
 goptuḥ satām gopatayaḥ sametāḥ |
 suvarṇasūtragrathitābhirāmām
 pañcāyudhīmābharaṇaṃ babandhuḥ || 4.9 ||

ramyāṇi ratnāni rathāṅgapāṇeḥ
 ākalpatām nūnamavāpnuvanti |
 tadaṅgasamsparsārasāt prakāmaṃ
 romāñcitānyaṃśugaṇairabhūvan || 4.10 ||

sa śāyitaḥ kṣemavidā jananyā
 paryaṅkikāyām prarudan kumāraḥ |
 cikṣepa tuṅgaṃ śakaṭaṃ padābhyām
 gādhābhighātena girīndrasāram || 4.11 ||

vidāritastasya padāgrayogāt
 vikīryamāṇo bahudhā pṛthivyām |
 śabdāyamānaḥ śakaṭākhyadaityaḥ
 saṅkṣobhayāmāsa jagantyabhīkṣṇam || 4.12 ||

yadṛcchayotkṣiptapade kumāre
 śailopalakṣye śakaṭe niraste |
 sarojagarbhopamasaukumāryaṃ
 pasparśa tatpādatalaṃ yaśodā || 4.13 ||

athāṅgaṇe jānupadāgrahastaiḥ
 cakrāyudhe caṅkramaṇapravṛtte |
 prāyo dharitrī pariśasvaje taṃ
 sāpatrapā sāndrarajaśchalena || 4.14 ||

nirvyājamandasmitadarśanīyaṃ
 nīrājitaṃ kuṇḍalaratnabhāsā |
 nandastadānīṃ na jagāma tr̥ptiṃ
 mugdhākṣaram̐ prekṣya mukhaṃ tadīyam || 4.15 ||

viśvāni viśvādhikaśaktireko
 nāmāni rūpāṇi ca nirmimāṇaḥ |
 nāmaikadeśagrahaṇe'pi mātuh
 babhūva kṛṣṇo bahumānapātram || 4.16 ||

taraṅgitānuśravagandhamādau
 tasyādbhutaṃ sallapitaṃ sakhībhiḥ |
 varṇasvarādivyavasāyabhūmnā
 śikṣāvidāṃ śikṣaṇamagryamāsīt || 4.17 ||

tamīṣadutthāya nilīnamārāt
 samprekṣyadantāṅkuracāruhāsam |
 sanātanīṃ dr̥ṣṭimananyadr̥ṣṭiḥ
 sānandamālokata nandapatnī || 4.18 ||

padaistribhiḥ krāntajagattrayaṃ taṃ
 bhavyāśayā bhāvitabālabhāvam |
 kareṇa saṅgrhya karāmbujāgraṃ
 sañcārayāmāsa śanairyaśodā || 4.19 ||

skhaladgatiṃ dvitrapadapracārāt
 jānukrame jātaruciṃ kumāram |
 bhugne samāveśya valagnabhāge
 stanyaṃ mudā pāyayate sma dhanyā || 4.20 ||

krameṇa bhūyo'pi vihārakāṅkṣī
 nandasya dārairabhinandyamānaḥ |
 nityānubhūtaṃ nigamāntabhṛṅgaiḥ
 nijam padābjaṃ nidadhe pṛthivyām || 4.21 ||

sa sañcaran sādhujanapratīpaiḥ
 mā bhujyatāṃ seyamitīva matvā |
 cakrādibhiḥ pādasarojacihnaiḥ
 āmudrayāmāsa mahīmananyaiḥ || 4.22 ||

ālambya mātuh karapallavāgram
 śanaiḥ śanaiḥ sañcarato murāreḥ |
 babhāra citrāmiva patrarekhām
 dhanyā padanyāsamayīṃ dharitrī || 4.23 ||

akarmanighno bhuvanānyajasraṃ
 saṅkalpaleśena niyamyā dīvyān |
 pracāritāḥ prasnutayā jananyā
 pade pade viśramamācakāṅkṣa || 4.24 ||

suraprasūnaiḥ surabhīkṛtānām
 ārohaṇānyaṅgaṇavedikānām |
 tamārurukṣuṃ taralāṅghripadmaṃ
 dhātāramārohayaḍāśu dhātrī || 4.25 ||

taleṣu tasyāṅgaṇapādapānām
 tālānukūleṣu gatāgateṣu |
 vrajasthitāḥ svargasadāmaśṛṅvan
 dūroditān dundubhitūryanādān || 4.26 ||

ya eṣa lokatrayasūtradhāraḥ
 paryāyapātrāṇi carācarāṇi |
 ānartayatyadbhutaceṣṭito'sau
 nanarta khelaṃ navanītakāṅkṣī || 4.27 ||

grheṣu dadhno mathanapravṛttau
 prṣatkaṇairutpatitaiḥ prakīrṇaḥ |
 nidarśayāmāsa nijānavasthām
 prācīṃ sudhāśīkarayogacitrām || 4.28 ||

trasyan mukundo navanītacauryāt
 nirbhugnagātro nibhṛtaṃ śayānaḥ |
 nijāni niḥ śabdadaśāṃ yayāce
 baddhvāñjalim bālavibhūṣaṇāni || 4.29 ||

āraṇyakānām prabhavaḥ phalānām
 araṇyajātāni phalānyabhīpsan |
 visraṃsidhānyāñjalina kareṇa
 vyādhātmajam viśvapatih siṣeve || 4.30 ||

sujātarekhātmakaśāṅkhacakraṃ
 tāmrodaraṃ tasya karāravindam |
 vilokayantyāḥ phalavikrayiṇyā
 vikretumātmānamabhūdvimarśaḥ || 4.31 ||

apūrayat svādupalārpaṇena
 krīḍāśīsorhastapuṭaṃ kirātī |
 ratnaistadā kaustubhanirviśeṣaiḥ
 āpūritaṃ tat phalabhāṇḍamāsīt || 4.32 ||

muhūḥ pravṛttaṃ navanītacaurye
 vatsān vimuñcantamadohakāle |
 ulūkhale kutracidāttapuṇye
 bandhuṃ satāṃ bandhumiyeṣa mātā || 4.33 ||

ānītamaḡre nijabandhanārthaṃ
 dāmākhilaṃ saṃhitamapyapūrṇam |
 nirīkṣya nirviṇṇadhiyo jananyāḥ
 saṅkocaśaktyā sa babhūva bandhyaḥ || 4.34 ||

baddhaṃ tathā bhāvayatāṃ mukundam
 ayatnavicchedini karmabandhe |
 tapasvinī tatkratunītirādyā
 savrīdamāraṇyakathāsu tasthau || 4.35 ||

ulūkhale pragrathitena dāmnā
 nibaddhamāsrāvilalolanetram |
 sahāsamaikṣanta janāḥ samantāt
 ālānitaṃ nāgamivānabhijñāḥ || 4.36 ||

anādarākṛṣṭamulūkhalaṃ tat
 yāvarjunau śailanibhau babhañja |
 babhūvaturbrahmasutasya śāpāt
 muktau muneryakṣavarau tadā tau || 4.37 ||

śāpāvadhīṃ brahmasutena dattaṃ
 samprāpya tau śaurisamāgadena |
 dehena divyena vidīpyamānau
 stutvā hariṃ dhāma samīyatuḥ svam || 4.38 ||

adrṣṭapūrvam bhuvi pūtanādeḥ
 udantamutpātamudīkṣamāṇāḥ |
 sametya gopāḥ saha mādhavena
 br̥ndāvanaṃ satvaramabhyagacchan || 4.39 ||

yenauśadhīnāmadhipaṃ purastāt
 āhlādahetuṃ jagatāmakārṣīt |
 tenaiva dadhyau manasā vanaṃ tat
 kṛṣṇo gavāṃ kṣemasamṛddhimicchan || 4.40 ||

anugrahābdheriva vīcibhedaiḥ
 āpyāyayāmāsa śubhairapāṅgaiḥ |
 vanaṃ pṛthivyā iva yauvanaṃ tat
 goptā satāṃ godhanavaṃśacandraḥ || 4.41 ||

āsīnniṣevyā pṛthivī paśūnām
 puṇdrekṣuramyāṇi tṛṇānyabhūvan |
 tasminnaraṇye tarubhiḥ prapede
 kalpadrumāṇāmanukalpabhāvah || 4.42 ||

adrṣṭapūrvairadhikāṃ viśeṣaiḥ
 ālakṣya vanyāmamarendramānyām |
 nandopanandapramukhairnanande
 nākādhirūḍhairiva nāthabhūmnā || 4.43 ||

daityaistrṇāvartamukhairayatnāt
 muhurnirastairmudito mukundaḥ |
 abhūṅkta rāmeṇa sahādbhutaṃ tat
 puṇyaṃ vanaṃ puṇyajānendramānyam || 4.44 ||

sapakṣakailāsanibhasya gopāḥ
 bakasya pakṣān abhito babandhuh |
 vane tadanyānapi ghoravṛttīn
 kṣeptuṃ pravṛttā iva ketumālāḥ || 4.45 ||

puraskṛtaṃ maṅgalagītavādyaiḥ
 puṃsaḥ prasatyai jagatāṃ prasūteh |
 kayā'pi tatra sprḥayā'nvatiṣṭhan
 kanyāvratam kiñcana gopakanyāḥ || 4.46 ||

niśātyayasnānasamudyatānām
 nikṣiptamābhīrakīśorikāṇām |
 kūlādupādāya dukūlajālam
 kundādhirūḍho mumude mukundaḥ || 4.47 ||

sa caikahastapraṇatim vidhūnvan
 kṣaumārthinīnām hariraṅganānām |
 anyonyahastārpaṇasampravṛttam
 āsām jahāsāñjalimapyapūrvam || 4.48 ||

sa cā'tmacaṇḍātakamātrabhājāṃ
 kṣaumārthinīnāṃ svayamarthyamānaiḥ |
 ananyahastārpaṇasampravṛttaiḥ
 tāsāṃ jahāsāñjalibhistadīyaiḥ || 4.49 ||

prasuptamudbodhayatā paratvaṃ
 vīraśriyo vibhramamaṇḍanena |
 nīlādinirveśanidhānadhāmnā
 nātho babhāse navayauvanena || 4.50 ||

vihāraparvakramacāru śaureḥ
 kalyaṃ vayaḥ kāmagṛhītiyogyam |
 manobhirāsvādyatamaṃ prapede
 mādhyamikṣoriva madhyabhāgaḥ || 4.51 ||

samāśritāṃ vibhramasainyabhedaḥ
 kāntyā svayā kalpitacāruvaprām |
 vrajastriyaḥ kṛṣṇamayīṃ vyajānan
 krīḍārgalāṃ kṣemapurīmapūrvām || 4.52 ||

vaṃśasvano vatsavihārapāṃsuḥ
 sandhyāgamastasya ca vanyaveśaḥ |
 āyāti kṛṣṇe vrajasundarīnām
 āśiccatuskandhamanaṅgasainyam || 4.53 ||

anuśravāṇānavataṃsabhūtaṃ
 barhāvataṃsena vibhūṣayantī |
 adivyayā carmadṛśaiiva gopī
 samādhībhājāmabhajat samādhim || 4.54 ||

kalāpināṃ kalpitamālyabhāvaiḥ
 patraistadā patroladehakāntim |
 avāpya sañcāritamālamādyāṃ
 chāyātmatāṃ prāpurivāsya gāvah || 4.55 ||

vitanvatā mānmathamindrajālaṃ
 piñchena tāpiñchanibho babhāse |
 anekaratnaprabhavana dhāmnā
 śārātmanā śaila ivendranīlaḥ || 4.56 ||

muhuh sprśanti mumude yaśodā
 mugdhāṅganāmohanavāṃśikena |
 manṣiṇāṃ māṅgalikena yūnā
 maulau dhṛtāṃ maṅḍanabarhamālām || 4.57 ||

kṛtāspadā kṛṣṇabhujāntarāle
 prālabbarhāvalirābabhāse |
 viśuddhahemadyutirabdhikanyā
 śyāmāyamāneva tadaṅgakāntyā || 4.58 ||

sācīkṛtāni praṇayatrapābhyāṃ
 vyāvṛttarājīvanibhāni śauriḥ |
 sabhrūvilāsāni dadarśa tāsāṃ
 vaktrāṇi vācālavilocanāni || 4.59 ||

niraṅkuśasneharasānuviddhān
 niṣpandamandālasanirnimeṣān |
 vaṃśena kṛṣṇaḥ pratisambabhāṣe
 vārtāharān vāmadrśāṃ kaṭākṣān || 4.60 ||

aśikṣitaṃ tumburunāradādyaiḥ
 ābhīranāṭyaṃ navamāsthitenā |
 jage salīlaṃ jagadekadhāmnā
 rāgābdhinā rañjayateva viśvam || 4.61 ||

apatrapāsaikatamāśritānāṃ
 rāgodadhau kṛṣṇamukhendunne |
 hastāvalambo na babhūva tāsām
 utpakṣmaṅām utkalikāplutānām || 4.62 ||

ayantritasvairagatiḥ sa tāsāṃ
 sambhāvitānāṃ karapuṣkareṇa |
 prasvinnagaṇḍaḥ praṇayī cakāśe
 madhye vaśānāmiva vāraṇendraḥ || 4.63 ||

vimohane vallavagehinīnāṃ
 na brahmacaryaṃ bibhīde tadīyam |
 sampatsyate bālakajīvanam tat
 satyena yenaiva satāṃ samakṣam || 4.64 ||

svasambhavaṃ kṛṣṇamavekṣamāṇaḥ
 bandhuprasūtaṃ ca balaṃ vrajeśaḥ |
 nisargamaitryā niyataikabhāvau
 nyayukta tau vatsakulāni goptum || 4.65 ||

ananyatantraḥ svayameva devān
 padmāsanādīn prajānaya rakṣan |
 sa rakṣakaḥ sīrabhṛtā sahā''sīt
 netā gavāṃ nandanīyogavartī || 4.66 ||

kathaṃ vrajeccharkarilān pradeśān
 padbhyāmasau pallavakomalābhyām |
 iti snutastanyarasā yaśodā
 cintārṇave na plavamanvavindat || 4.67 ||

vihāravitrāsitaduṣṭasattvau
 mṛgendrapotāviva dhīraceṣṭau |
 babhūvatuḥ śāśvatikena bhūmnā
 bālau yuvānāviva tau balāḍhyau || 4.68 ||

sindūritau vatsaparāgajālaiḥ
 sitāsitau bālagajāviva dvau |
 udāralīlavupalakṣya gopyaḥ
 sarvāstadā'nanyavaśā babhūvuḥ || 4.69 ||

gopāyamāne puruṣe parasmin
 gorūpatāṃ vedagiṛo bhajantyaḥ |
 bhavyairasevanta padaṃ tadīyaṃ
 stobhapraticchandaniḥ svaśabdaiḥ || 4.70 ||

abālīśo bālīśavatprajānāṃ
 prakhyāpayannātmani pāratantryam |
 nyadarśayat viśvapatīḥ paśūnāṃ
 bandhe ca mokṣe ca nijaṃ prabhutvam || 4.71 ||

ātmopamarde'pyanumodamānāt
 ātmādhikaṃ pālayataśca vatsān |
 gāvastadānīmanaghāmavindan
 vātsalyaśīkṣāmiva vāsudevāt || 4.72 ||

yo'sāvanantapramukhairanantaiḥ
 nirviśyate nityamanantabhūmā |
 vaimānikānāṃ prathamāḥ sa devaḥ
 vatsairalelihyata vatsalātmā || 4.73 ||

mahīyasā maṇḍitapāṇipadmaṃ
 dadhyannasāreṇa madhuplutena |
 dr̥ṣṭvā nananduḥ kṣudhayā'nvitāstaṃ
 vatsānucaryāsu vayasyaḡopāḥ || 4.74 ||

svādūni vanyāni phalāni taistaiḥ
 snigdhairupānīya nidarśitāni |
 rāmāya pūrvam pratipādya śeṣaiḥ
 sa pipriye sādaraḡbhujyamānaiḥ || 4.75 ||

tābhyāṃ tadā nandanideśitābhyāṃ
 rakṣāvatīṃ rāmajanārdanābhyām |
 viśeṣabhogyāmabhajat vibhūtiṃ
 bṛndāvanaṃ vyāpṛtadhenubṛndam || 4.76 ||

agādhakāsāramahīnaśaṣṭam
 atīkṣṇasūryaṃ tadacaṇḍavātam |
 pracchāyanidrāyita dhenuvatsaṃ
 praudhe nidāghe'pi babhūva bhogyam || 4.77 ||

na vyādhipīḍā na ca daityaśaṅkā
 nāsīt gavāṃ vyāghrabhayaṃ ca tasmīn |
 svabāhukalpena balena sārḍham
 nārāyaṇe rakṣati nandalakṣmīm || 4.78 ||

nirītayaste nirapāyavāñchāḥ
 niḥ śreyasādapyadhikapramodāḥ |
 prapedire'pūrvayugānubhūtiṃ
 gopāstadā goptari vāsudeve || 4.79 ||

vatsānucaryācaturasya kāle
 vaṃśasvanaiḥ karṇasudhāṃ vidhātuḥ |
 gatāgataprāṇadaśāmvandan
 gopījanāstasya gatāgateṣu || 4.80 ||

āghrātavartmānamaraṇyabhāge-
 śvāraṇyakairāśritadhenubhāvaiḥ |
 kenāpi tasyāpahṛtaṃ kirītaṃ
 pratyāharan praikṣata patrināthaḥ || 4.81 ||

devasya dugdhodaśayasya daityāt
 vairocanādvyaḷabhujopanītaḥ |
 kṛṣṇasya maulau kṛtabarhacūḍe
 nyastah kirīto nibiḍībbabhūva || 4.82 ||

samāhitairagniṣu yāyajūkaiḥ
 ādhīyamānāni havīṃṣi bhoktā |
 bhaktaikalabhyo bhagavān kadācit
 patnībhirānītamabhukta bhojyam || 4.83 ||

karāmbujasparśanimīlitākṣān
 āmarśanairākalitārdhanidrān |
 vatsānananyābhimukhān sa mene
 prahvākṛtīn bhaktibharāvanamrān || 4.84 ||

romanthaphenāñcitasṛkvibhāgaiḥ
 aspandanairardhanimīlitākṣaiḥ |
 anādr̥tastanyarasairmukundaḥ
 kaṇḍūyitairnirvṛtimāpa vatsaiḥ || 4.85 ||

siṣevire śādvalitān pradeśān
 kṛṣṇasya dhāmnā maṇimecakena |
 vasundharāyāmapi kevalāyāṃ
 vyāpārayanto vadanāni vatsāḥ || 4.86 ||

navaprasūtāḥ sa tadā vanānte
 payasvinīrapratimānadohāḥ |
 paribhramaśrāntapadān adūrāt
 pratyāgatān pāyayate sma vatsān || 4.87 ||

niviśya mūleṣu vanadrūmāṇāṃ
 nidrāyitānāṃ nijatarṇakānām |
 aṅgāni gāḥ sādaramālihantīḥ
 amaṃsta sambhāvyaguṇāḥ svamātuḥ || 4.88 ||

sa naicikīḥ pratyahamātapānte
 pratyuktaghoṣā iva vatsanādaiḥ |
 madhūni vaṃśadhvanibhiḥ prayacchan
 nināya bhūyo'pi nivāsabhūmim || 4.89 ||

samāvrajan viśvapativrajanāṃ
 gobhiḥ samaṃ gopavilāsinīnām |
 ullāsahetuḥ sa babhūva dūrāt
 udyan vivasvāniva padminīnām || 4.90 ||

nivartayan gokulamāttavaṃśo
 mandāyamāne divase mukundaḥ |
 priyādrśam pāraṇayā svakāntyā
 barhāvṛtaṃ vyātanuteva viśvam || 4.91 ||

bālaṃ taruṇyastaruṇaṃ ca bālāḥ
 tamanvarajyanta samānabhāvāḥ |
 tadadbhutaṃ tasya vilobhanaṃ vā
 tasyaiva sarvārharasātmatā vā || 4.92 ||

avediṣātāṃ pṛthukau pitṛbhyāṃ
 tāruṇyapūrṇau taruṇījanaena |
 vṛddhau purāvṛttaviśeṣavidbhiḥ
 kṛptendrajālāviva rāmakṛṣṇau || 4.93 ||

athāpadānaṃ madanasya dātum
 ādātumālokayatāṃ manāṃsi |
 navam vayo nāthasamaṃ prapede
 guṇottaraṃ gopakumārikābhiḥ || 4.94 ||

anaṅgasindhoramṛtaprathimnā
 rasasya divyena rasāyanena |
 mahīyasīm prītimavāpa tāsāṃ
 yogī mahān yauvanasambhavana || 4.95 ||

viḥṛmbhamāṇastanakudmalānāṃ
 vyaktonmiṣadvibhramasaurabhāṇām |
 madhuvratatvaṃ madhurākṛtīnāṃ
 lebhe latānāmiva vallavīnām || 4.96 ||

atiprasaṅgādavadhīrayantyā
 prācīnayā saṃyamito niyatyā |
 pāñcālakanyāmiva pañcabhuktāṃ
 dharmāḥ satīrādṛta tādrśīstāḥ || 4.97 ||

diśāgajānāmiva śākvarāṇām
 śṛṅgāgranirbhinnaśiloccayānām |
 sa tādrśā bāhubalena kaṅṭhān
 nipīḍya lebhe paṇitena nīlām || 4.98 ||

kareṇa dambholikaṭhoratuṅgān
 dehān pṛthūn dānavadurvṛṣāṇām |
 vimṛḍya nūnaṃ vidadhe mukundaḥ
 priyāstanaśparśavihārayogyām || 4.99 ||

ātmīyaparyāṅkabhujaṅgakalpau
 akṣepyarakṣāparighau pṛthivyāḥ |
 nīlopadhānīkaraṇāt sa mene
 bhūyiṣṭhadhanyau bhujapārijātau || 4.100 ||

rāgādirogapratikārabhūtaṃ
 rasāyanam sarvadaśānubhāvyam |
 āsīdanudhyeyatamaṃ munīnām
 divyasya puṃso dayitopabhogaḥ || 4.101 ||

anudrutā nūnamanaṅgabāṇaiḥ
 sulocanā locanabhāgadheyam |
 pratyagrahīṣuḥ pratisannivṛttaṃ
 tyaktetarairakṣibhirātmanā ca || 4.102 ||

vrajopakāṅṭhe vibudhānubhāvyo
 gopījanairātmaguṇāvadātaiḥ |
 samāvṛto nandasutaścakāśe
 tārāgaṇairindurivāntarikṣe || 4.103 ||

hatvā sayūthaṃ tṛṇarājaṣaṇḍe
 rāmācyutau rāsabhadaityamugram |
 atoṣayetāṃ bhṛśamātmabhṛtyān
 svādyaiḥ sudhāpiṇḍanibhaiḥ phalaughaiḥ || 4.104 ||

kadācidāsāditagopaveṣaḥ
 krīḍākule gopakumārabr̥nde |
 skandhena saṅgr̥hya balaṃ balīyān
 daityaḥ pralambo divamutpapāta || 4.105 ||

papāta bhūmau sahasā sa daityaḥ
 tanmuṣṭinā tāḍitaśīrṇamauliḥ |
 mahendrahastaprahitena pūrvam
 vajreṇa nirbhinna ivācalendraḥ || 4.106 ||

svavāsasā kl̥ptakalaṅkalakṣmīḥ
 kāntyā diśaḥ candrikayeva limpan |
 rarāja rāmo danuje niraste
 svarbhānunā mukta ivodurājah || 4.107 ||

vinaiva rāmeṇa vibhuḥ kadācit
 sañcārayan dhenugaṇam savatsam |
 vanaśriyā dūravilobhitākṣaḥ
 kañcidyayau kacchamadṛṣṭapūrvam || 4.108 ||

yadṛcchayā cāritadhenucakraḥ
 kūlāntike viśvajānānukūlah |
 kalindajāṃ kāliyapannagasya
 kṣvelodgamaiḥ kajjalitāṃ dadarśa || 4.109 ||

viśāgninā murmuritapratāne
 vairocanītīravanāvakāśe |
 ahīndramāskanditumadhyarukṣat
 kāṣṭhākr̥tiṃ kañcana nīpavr̥kṣam || 4.110 ||

madhudravairulbaṇaharṣabāṣpā
 romāñcitā kesarajālakena |
 pātrāṅkuraiścitratanuścakāśe
 kṛṣṇāśritā śuṣkakadanbaśākhā || 4.111 ||

nīpatya saṅkṣiptapayodhikalpe
 mahāhrade mandarapotaramyaḥ |
 viṣavyapohādamṛtaṃ vidhātuṃ
 svādūdayaṃ kṣobhayati sma sindhum || 4.112 ||

kṛtāhatih kṛṣṇanipātavegāt
 ānaddharūpā vitataistarāṅgaiḥ |
 sarpāpasārauṣadhisamprayuktā
 bherīva sā bhīmataraṃ rarāsa || 4.113 ||

prasaktakṛṣṇadyutibhistadīyaiḥ
 pṛṣatkaṇairutpatitaiḥ pratūrṇam |
 adṛśyatā''dyotitamantarikṣaṃ
 pītāndhakārairiva tārakaughaiḥ || 4.114 ||

udagrasaṃrambhamudīkṣya bhītāḥ
 tārksyadhvajam tārksyamivā''patantam |
 prapedire sāgaramāśritaughāḥ
 kākodarāḥ kāliyamātraśeṣāḥ || 4.115 ||

athāmbhasaḥ kāliyanāgamugraṃ
 vyāttānanam mṛtyumivojjihānam |
 bhogena badhnantamapohya śauriḥ
 prahvīkṛtaṃ tatphaṇamāruroha || 4.116 ||

sadyo mahānīlamayīm mukundaḥ
 sapadmarāgāmiva pādapīṭhīm |
 krāman phaṇāṃ kāliyapannagasya
 grastodito bhānurivābabhāse || 4.117 ||

phaṇāmaṇīnāṃ prabhayoparakte
 khelan babhau cakriṇi cakrapāṇiḥ |
 pradoṣasindūritamambuvāhaṃ
 prācetaso nāga ivopamṛdnan || 4.118 ||

praṇemuṣāṃ praṇabhṛtāmudīrṇaṃ
 mano vineṣyan viṣamākṣavaktram |
 akalpayat pannagamardanena
 prāyeṇa yogyāṃ patagendravāhaḥ || 4.119 ||

tadbhogabrnde yugapanmukundaḥ
 cārīvīśeṣeṇa samaikṣi nṛtyan |
 paryākule vīcigaṇe payodheḥ
 saṅkrāntabimbo bahudheva candraḥ || 4.120 ||

taduttamāṅgaṃ parikalpya raṅgaṃ
 taraṅganiṣpannamṛdaṅganādama |
 praśasyamānastridaśairakārṣīt
 avyāhatāmārabhaṭīmanantaḥ || 4.121 ||

ekena hastena nipīḍya vālaṃ
 pādena caikena phaṇāmudagrām |
 haristadā hantumiyēṣa nāgaṃ
 sa eva saṃsāramivāsritānām || 4.122 ||

sa pannagīnāṃ praṇipātabhājāṃ
 dravībhavan dīnavilāpabhedaiḥ |
 prasāditaḥ prādita bhartṛbhikṣāṃ
 kimasya naḥ syādapadaṃ dayāyāḥ || 4.123 ||

lolāpataccaraṇalīlāhatikṣarita-
 hālāhale nijaphaṇe
 nṛtyantamapratighakṛtyaṃ tamapratima-
 matyantacāruvapuṣam |
 devādibhiḥ samayasevādaratvarita-
 hevākaghoṣamukharaiḥ
 dṛṣṭāvadhānamatha tuṣṭāva śaurimahi-
 riṣṭāvarodhasahitaḥ || 4.124 ||

haricaraṇasarojanyāsadhanyottamāṅgaḥ
 śamitagaruḍabhītiḥ sānubandhaḥ sa nāgaḥ |
 yugaviratidaśāyāṃ yoganidrānurūpāṃ
 śaraṇamaśaraṇaḥ san prāpa śayyāṃ tadīyāṃ || 4.125 ||

vividhamunigaṇopajīvyatīrthā
 vigamitasarpagaṇā pareṇa puṃsā |
 abhajata yamunā viśuddhimagryāṃ
 śamitabahirmatasamplavā trayīva || 4.126 ||

avadhūtabhujāṅgasaṅgadoṣā
 hariṇā sūryasutā pavitritā ca |
 api tatpadajanmanaḥ sapatnyā
 bahumantavyatarā bhṛśaṃ babhūva || 4.127 ||

|| iti kavitārkikasimhasya sarvatantrasvatantrasya
 śrīmadveṅkaṭānāthasya vedāntācāryasya
 kṛtiṣu yādavābhyudaye mākāvye
 caturthaḥ sargaḥ ||