

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

kavītārkikasim̐ha sarvatantrasvatantra
śrīmadvedāntadēśika viracitaṃ mahākāvyaṃ

॥ yādavābhyudayaḥ ॥
॥ prathamaḥ sargaḥ ॥

This document has been prepared by*
Sunder Kidambi
with the blessings of
śrī raṅgarāmānujamahādeśikan
His Holiness śrīmad āṇḍavan of śrīraṅgam

*This was typeset using L^AT_EX and the **skt** font.

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥
॥ prathamah sargaḥ ॥

vande bṛndāvanacaraṃ vallavījanavallabham |
jayantīsambhavaṃ dhāma vaijayantīvibhūṣaṇam || 1.1 ||

yadekaikaguṇaprānte śrāntā nigamavandinaḥ |
yathāvadvarṇane tasya kimutānye mitampacāḥ || 1.2 ||

śaktyā śaurikathāsvādaḥ sthāne mandadhiyāmapi |
amṛtaṃ yadi labhyeta kiṃ na gṛhyeta mānavaiḥ || 1.3 ||

vasudhāśrotraḥ tasmin vyāse ca hṛdayasthite |
anye'pi kavayaḥ kāmam babhūvuranapatrapāḥ || 1.4 ||

sa kaviḥ kathyate sraṣṭā ramate yatra bhāratī |
rasabhāvaguṇībhūtairalaṅkārairguṇodayaiḥ || 1.5 ||

tadātve nūtanam sarvamāyatyāṃ ca purātanam |
na doṣāyaidubhayaṃ na guṇāya ca kalpate || 1.6 ||

pravṛttāmanaghe mārge pramādyantīmapi kvacit |
na vācamavamanyante nartakīmiva bhāvukāḥ || 1.7 ||

vihāya tadahaṃ vrīḍāṃ vyāsavedārṇavāmṛtam |
vakṣye vibudhajīvātum vasudevasutodayam || 1.8 ||

krīḍātūlikayā svasmin kṛpārūṣitayā svayam |
eko viśvamidaṃ citraṃ vibhuḥ śrīmānajījanat || 1.9 ||

jagadāhlādano jajñe manasastasya candramāḥ |
paripālayitavyeṣu prasāda iva mūrtimān || 1.10 ||

yadapatyasamudbhūtaḥ puṇyakīrtiḥ purūravāḥ |
satāmāhitavahnīnām vihārastheyatām yayau || 1.11 ||

samavardhata tadvamśaḥ uparyupari parvabhiḥ |
yaśomuktāphalairiyasya diśo daśa vibhūṣitāḥ || 1.12 ||

babhūva nahuṣastasmin airāvata ivāmbudhau |
yamindravigame devāḥ pade tasya nyavīviśan || 1.13 ||

narendrāḥ pṛthivīcakre nāmacihnairalañkṛtāḥ |
jaṅgamāstasya vīrasya jayastambhā ivābhavan || 1.14 ||

śaktirapratighā tasya śātravairapi tuṣṭuve |
yathāvat sādhakasyeva yāvadarthā sarasvatī || 1.15 ||

vīro rasa ivotsāhānnahuṣādabhyajāyata |
yayātirnāma yenaindramardhāsanamadhiṣṭhitam || 1.16 ||

viśālavipulottuṅge yadbāhuśikharāntare |
āsīdvīraśriyā sārddham bhūmirardhāsane sthitā || 1.17 ||

nideśam tasya rājāno na śekurativartitum |
prāptasvaparanirvāham pramāṇamiva vādinaḥ || 1.18 ||

taṭākamiva tāpārtāstamindramiva nirjarāḥ |
bhāvā iva rasam bhavyāḥ pāṛthivāḥ paryupāsata || 1.19 ||

yadurnāma tato jajñe yatsantatisamudbhavaiḥ |
samānagaṇanālekhye nissamānairniṣadyate || 1.20 ||

dehīti vadatām prāyaḥ prasīdan pratyuvāca saḥ |
lalitadhvanibhirlakṣmīlīlakamalaśatpadaīḥ || 1.21 ||

sa ca vṛttavihīnasya na vidyām bahvamanyata |
na hi śuddheti grhyeta caturthīcandracandrikā || 1.22 ||

apunaḥ prārthanīyasya prārthitādhikadāyinaḥ |
arthinaḥ prathame tasya caramān paryapūrayan || 1.23 ||

śarāṇāṃ śātravāṇāṃ ca sandhānena mahaujasaḥ |
tasya nirdhūtalakṣeṇa dviḥ kvacinnāpyabhūyata || 1.24 ||

yuktadaṇḍamamitrāṇāṃ kṛtāntaṃ samavartinam |
dakṣiṇaṃ lokapālaṃ tamamanyanta divaukasaḥ || 1.25 ||

yaśaḥ prasūnasurabhiḥ yadusantānapādapaḥ |
babhūva vibudhaprītyai bahuśākhaḥ kṣamātale || 1.26 ||

vaṃśe samabhavat tasya vasudevaḥ kṣitīśvaraḥ |
janakaḥ prāgbhave yo'bhūt devadānavayūthayoḥ || 1.27 ||

ānakānāñca divyānāṃ dundubhīnāñca nisvanaiḥ |
saha jātaṃ yamācakhyurākhyayā'nakadundubhim || 1.28 ||

tena nirmalasattvena vinivṛttarajastamāḥ |
jagatī śāntamoheva dharmocchvāsavatī babhau || 1.29 ||

sa viṣṇuriva lokānāṃ tapanastejasāmiva |
samudra iva ratnānāṃ satāmekāśrayo'bhavat || 1.30 ||

prakhyātavibhave patnyau tasya pūrvam prajāpateḥ |
rohiṇī devakīrūpe manuṣyatve babhūvatuḥ || 1.31 ||

akṣudragatiśālīnyoḥ tayoranyonyasaktayoḥ |
aikarasyamabhūt patyā gaṅgāyamunayoriva || 1.32 ||

sa tābhyāmanurūpābhyāṃ samatuṣyat sameyivān |
vyaktiheturabhūdyena saparyaṅkasya śārṅgiṇaḥ || 1.33 ||

alipsata na sāmrājyaṃ so'rthakāmaparāṇmukhaḥ |
yadṛcchāgatamaiśvaryamānṛṇyaruciranvabhūt || 1.34 ||

kayācidaśarīriṇyā vācā vyavasitāyatīḥ |
devakīṃ vasudevañca kaṃsaḥ kārāmajoyayat || 1.35 ||

sa kālātibalaḥ kaṃsaḥ kālanemiranehasā |
sarva daiteyasattvānāṃ samāhāra ivoditaḥ || 1.36 ||

etasminnantare devī merumadhyamupeyuṣaḥ |
prajāpatimukhān devān prāha sāgaramekhalā || 1.37 ||

viditaṃ bhavatāṃ devāḥ ! viśvarūpeṇa viṣṇunā |
mahīyān dharmasīleṣu bhāro yattanniveśitaḥ || 1.38 ||

adharmanighnairadhunā dharmasetuvibhedakaiḥ |
asaṅkhyairadbhutaistuṅgaiḥ kramye rākṣasaparvataiḥ || 1.39 ||

ata ālocitajagaddhitaiḥ suragaṇaiḥ svayam |
na patāmi na bhidyē ca yathā'haṃ kriyatāṃ tathā || 1.40 ||

iti te bhūtadhāriṇyā nisṛṣṭārthā divaukaṣaḥ |
avidustatpriyasyaiva tadbhāraharaṇaṃ kṣamam || 1.41 ||

puraskṛtya jagaddhātrīṃ manaso'pi purassarāḥ |
dugdhodadhiśayaṃ devaṃ dūrametyābhituṣṭuvuḥ || 1.42 ||

trivedīmadhyadīptāya tridhāmne pañcahetaye |
varadāya namastubhyaṃ bāhyantara havirbhujē || 1.43 ||

ananyādhīnamahimā svādhīnaparavaibhavaḥ |
dayādhīnavihārastvaṃ praṇatān paripāhi naḥ || 1.44 ||

sa bhavān guṇaratnaughairdīpyamāno dayāmbudhiḥ |
tanoti vyūhavibhavaḥ taraṅgairiva tāṇḍavam || 1.45 ||

tvadekavyaṅjitairādau tvadanyeṣvanidamparaiḥ |
nigamairanigamyāṃ tvāṃ kaḥ paricchettumarhati || 1.46 ||

amitasya mahimnaste prayātum pāramicchatām |
vitathā vedapānthānāṃ yatra sāyaṅgrhā gatiḥ || 1.47 ||

namyasya namataḥ kṣudrān varadasya varārthinaḥ |
putraiḥ pitṛmataḥ krīḍā kathāṃ te kena varṇyate || 1.48 ||

naṭavad bhūmikābhedairnātha dīvyan pṛthagvidhaiḥ |
puṃsāmananyabhāvānāṃ puṣṇāsi rasamadbhutam || 1.49 ||

brahmādistambaparyantavicitrāṅkuraśālinām |
salilaṃ karmakandānāṃ krīḍaiva tava kevalam || 1.50 ||

nirādhāranijasthemno nirupādhikaśeṣiṇaḥ |
nirapekṣaniyantuste nissamābhyadhikā guṇāḥ || 1.51 ||

anāviladhiyāmantaścintāmaṇiriva sphuran |
diśasyabhimataṃ sarvamatiraskāryadīdhitiḥ || 1.52 ||

saṃsāramarukāntāre pariśrāntasya dehinaḥ |
tvadbhaktyamṛtavāhinyāmādiṣṭamavagāhanam || 1.53 ||

duritodanvadāvarte ghūrṇamānasya duḥ khyataḥ |
samagraguṇasampannaḥ tārakastvaṃ plavo mahān || 1.54 ||

aparicchidyāmānasya deśakālādibhistava |
nidarśanaṃ tvamevaikaḥ tvadanyadvyatirekataḥ || 1.55 ||

akartumakhilam kartumanyathākartumapyalam |
saṅkalpasacivaḥ kāle śaktileśaḥ sa tāvakaḥ || 1.56 ||

yanmūlamakhilam kāryam yadamūlamadhīmahe |
lakṣyam tadasi yogānām lakṣmīkaustubhalakṣaṇam || 1.57 ||

trivargamapavargaṃ vā pratilabdhum prayasyatām |
pralayeṣvapi dīrghāyuh pratibhūstvanugrahaḥ || 1.58 ||

yadekamakṣaram brahma sarvāmnāyasamanvitam |
tāraḥ sarvajantūnām tat tvam tava ca vācakam || 1.59 ||

tvadālabhitahastānām bhavadunmajjatām satām |
majjataḥ pāpajātasya nāsti hastāvalambanam || 1.60 ||

ananyarakṣāvratinaṃ cātakavratacārīṇaḥ |
bhavantamavalambante nirālabhanabhāvanam || 1.61 ||

anidampūrvanidrāṇāmanastamayabhānumān |
āpādayasi puṃsām tvamapunassvāpajāgaram || 1.62 ||

tvadekaśaraṇānāṃ tvam śaraṇāgatajīvanah |
vipadam naḥ kṣipa kṣipram tamisrāmiva bhāskaraḥ || 1.63 ||

sati sūrye samudyantaḥ pratisūryā ivāsurāḥ |
jagadbādhāya jāyante jahi tān svena tejasā || 1.64 ||

sa daityahatyāmicchadbhiḥ surairevamabhiṣṭutaḥ |
ananyadrśyaḥ sahasā dayayā darśanaṃ dadau || 1.65 ||

tatastaṃ dadrśsurdevāḥ śeṣaparyāṅkamāsthitam |
adhirūḍhaśaranmeghamanyādrśamivāmbudam || 1.66 ||

patnyā saha niṣeduṣyā padmalakṣaṇalakṣyayā |
svecchayaiva śarīriṇyā sūcitaiśvaryaśampadam || 1.67 ||

sukumāra sukhasparśa sugandhibhiralāṅkṛtam |
svavigraha guṇārāma prasūnairiva bhūṣaṇaiḥ || 1.68 ||

ārañjita jagannetrairanyonya parikarmitaiḥ |
aṅgairamitasaundaryairanukalpitabhūṣaṇam || 1.69 ||

uttejitajayotsāhamāyudhairanaghodyamaiḥ |
śauryavikramaśaktyādyaiḥ sahajaiḥ svaguṇairiva || 1.70 ||

svakāntijaladherantassiddhasaṃhananaṃ svataḥ |
mahimnā jātavaicitryaṃ mahānīlamivoditam || 1.71 ||

śrutirūpeṇa vāhena śeṣakaṅkaṇaśobhinā |
svāṅghrisaurabhadigdhena dattasaṅgrāmadohalam || 1.72 ||

svavetraspanda niḥ spandanetavyena niveditam |
bhaktinamreṇa senānyā pratiśṛṅvantamiṅgitaiḥ || 1.73 ||

anapāyaṃ tamādityamakṣayaṃ tārakādhipam |
apāramamṛtāmbhodhimamanyanta divaukaśaḥ || 1.74 ||

abhayodārahastāgramanaghasvāgatasmitam |
avekṣya vibudhā devamalabhanta drśoḥ phalam || 1.75 ||

tasmai vijñāpayāmāsuḥ viditārthāya nākinaḥ |
nihatāśeṣadaityāya nidānaṃ svāgateḥ punaḥ || 1.76 ||

ta ime kṣatriyā bhūtvā kṣobhayanti kṣamāmimām |
tava tejasi yairnātha danujaiśśalabhāyitam || 1.77 ||

caturṇāṃ puruṣārthānāṃ prasavo yatsamāśrayāt |
havyakavyaprasūreṣā dīryate daityabhārataḥ || 1.78 ||

jātā nikhilavedānāmuttamāṅgopadhānataḥ |
tvatpādakamalādeṣā tvadekādḥīnadhāraṇā || 1.79 ||

yati na tvarate nātha ! bhāravycopanaye bhavān |
plāvayiṣyantyudanvantaḥ pṛthivīm pṛthuvīcayaḥ || 1.80 ||

karuṇādhīnacittena karṇadhāravatī tvayā |
mā'vasīdatu pṛthvīyaṃ mahatī naurivāmbhasi || 1.81 ||

raśānāratnarūpeṇa payodhiraśānā tvayā |
praśānta danujakleśā pariṣkaraṇamarhati || 1.82 ||

kaṃsaprabhṛtibhiḥ seyaṃ śalyairiva samuddhṛtaiḥ |
ciraṃ bhavatu te pṛthvī śeṣamūrteḥ śikhaṇḍakaḥ || 1.83 ||

prabodha subhagaiḥ smeraiḥ prasannaiḥ śītalaiśca naḥ |
kaṭākṣaiḥ plāvaya kṣipraṃ kṛpāikodanvadūrmibhiḥ || 1.84 ||

tvayi nyastabharāṇāṃ naḥ tvametām kṣantumarhasi |
viditāśeṣavedyasya vijñāpanaviḍambanām || 1.85 ||

itthaṃ vadati devānāṃ samāje vedhasā saha |
vavande pṛthivī devaṃ vinatatrāṇa dīkṣitam || 1.86 ||

tanumadhyā viśālākṣi tanvī pīnapayodharā |
māyeva mahatī tasya vanitāratnarūpiṇī || 1.87 ||

ābaddhamaṇḍalairbhṛṅgairalakāmodamohitaiḥ |
ayatnalabdhāṃ bibhrāṇā māyūracchatrasampadam || 1.88 ||

priyasandarśanānandajanitairaśrubindubhiḥ |
nyastamauktikanaipathyaiḥ pariṣkṛtapayodharā || 1.89 ||

prasphurantam priyasyeva parirambhābhilāṣiṇam |
dakṣiṇāditaram bāhum dakṣiṇā bahvamanyata || 1.90 ||

vipadañca jagādaiṣā vipañcīmadhurasvanā |
vilakṣasmitasambhinnamauktikādharaavidrumā || 1.91 ||

atha tān bhavyayā vācā bhagavān pratyabhāṣata |
pratiśrutprāptanirhrāda pāñcajanyaābhinandyayā || 1.92 ||

mābhaiṣurasurānikāt bhavanto madupāśrayāḥ |
madājñāmanavajñātuḥ paribhūtyā na bhūyate || 1.93 ||

avatārya bhuvo bhāramavatāro mamāmarāḥ |
anādinidhanam dharmamakṣatam sthāpayiṣyati || 1.94 ||

yāvadiṣṭabhujō yāvadadhikāramavasthitāḥ |
paripālayata svāni padāni vigatāpadaḥ || 1.95 ||

damanāddanujendrāṇām drakṣyatha tridaśādhipāḥ |
bhūyo'pi laghutām prāptām bhuvamullāghitāmiva || 1.96 ||

daiteyamṛgasan̄ghāte mṛgayārasabhāgibhiḥ |
bhavadbhirapi medinyām bhavitavyam narādhipaiḥ || 1.97 ||

iti tānanaghādeśaḥ samādiśya janārdanaḥ |
avadhīritadugdhābdhiḥ mathurāyām mano dadhe || 1.98 ||

āsvāsya vāgamṛtavṛṣṭibhirāditeyān
daiteyabhāranamitām pṛthivīm ca devīm |
prādurbubhūṣuranagho vasudevapatnyām
padmāpatih praṇidadhe samayam dayāyāḥ || 1.99 ||

sādhūnām svapadasaroja ṣaṭpadānām
dharmasya sthitimanaghām vidhātukāmaḥ |

yadgarbhe jagadakhilaṃ sa eva garbho
devakyāḥ samajani devadevavandyaḥ ॥ 1.100 ॥

॥ iti kavitārkikasimhasya sarvatantrasvatantrasya
śrīmadveṅkaṭānāthasya vedāntācāryasya
kṛtiṣu yādavābhyudaye mākāvye
prathamah sargaḥ ॥