

*śrīḥ*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |*  
*vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||*

*kavītārkikasim̐ha sarvatantrasvatantra*  
*śrīmadvedāntadēśika viracitaṃ mahākāvyaṃ*  
**|| yādavābhyudayaḥ ||**

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*with the blessings of*  
**śrī raṅgarāmānujamahādeśikan**  
**His Holiness śrīmad āṇḍavan of śrīraṅgam**

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śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ prathamāḥ sargaḥ ॥

vande bṛndāvanacaramḥ vallavījanavallabham |  
jayantīsambhavamḥ dhāma vaijayantīvibhūṣaṇam || 1.1 ||

yadekaikaḡaṇaprānte śrāntā nigamavandinah |  
yathāvadvarṇane tasya kimutānye mitampacāḥ || 1.2 ||

śaktyā śaurikathāsvādaḥ sthāne mandadhiyāmapi |  
amṛtamḥ yadi labhyeta kiṃ na gṛhyeta mānavaiḥ || 1.3 ||

vasudhāśrotraḡe tasmin vyāse ca hṛdayasthite |  
anye'pi kavayaḥ kāmaḥ babhūvuranapatrapāḥ || 1.4 ||

sa kaviḥ kathyate sraṣṭā ramate yatra bhāratī |  
rasabhāvagaṇībhūtairalaṅkārairgaṇodayaiḥ || 1.5 ||

tadāṭve nūtanamḥ sarvamāyatyāmḥ ca purātanam |  
na doṣāyaitadubhayamḥ na gaṇāya ca kalpate || 1.6 ||

pravṛttāmanaghe mārge pramādyantīmapi kvacit |  
na vācamavamanyante nartakīmiva bhāvukāḥ || 1.7 ||

vihāya tadahaḡaṇḥ vrīḡdāḡaṇḥ vyāsaveḡārṇavāmṛtam |  
vakṣye vibudhajīvātumḥ vasudevasutodayam || 1.8 ||

krīḡḡātūlikayā svasmin kṛpārūṣitayā svayam |  
eko viśvamidaḡaṇḥ citraḡaṇḥ vibhuḥ śrīmānajiḡjanat || 1.9 ||

jagadāhlādano jajñe manasastasya candramāḥ |  
paripālayitavyeṣu prasāda iva mūrtimān || 1.10 ||

yadapatyasamudbhūtaḥ puṇyakīrtiḥ purūravāḥ |  
satāmāhitavahnīnām vihārastheyatām yayau || 1.11 ||

samavardhata tadvamśaḥ uparyupari parvabhiḥ |  
yaśomuktāphalairyasya diśo daśa vibhūṣitāḥ || 1.12 ||

babhūva nahuṣastasmin airāvata ivāmbudhau |  
yamindravigame devāḥ pade tasya nyavīśan || 1.13 ||

narendrāḥ pṛthivīcakre nāmacihnairalañkṛtāḥ |  
jaṅgamāstasya vīrasya jayastambhā ivābhavan || 1.14 ||

śaktirapratighā tasya śātravairapi tuṣṭuve |  
yathāvat sādhakasyeva yāvadarthā sarasvatī || 1.15 ||

vīro rasa ivotsāhānnahuṣādabhyajāyata |  
yayātirnāma yenaindramardhāsanamadhiṣṭhitam || 1.16 ||

viśālavipulottuṅge yadbāhuśikharāntare |  
āsīdvīraśriyā sārddham bhūmirardhāsane sthitā || 1.17 ||

nideśam tasya rājāno na śekurativartitum |  
prāptasvaparanirvāham pramāṇamiva vādinaḥ || 1.18 ||

taṭākamiva tāpārtāstamindramiva nirjarāḥ |  
bhāvā iva rasam bhavyāḥ pārthivāḥ paryupāsata || 1.19 ||

yadurnāma tato jajñe yatsantatisamudbhavaiḥ |  
samānagaṇanālekhye nissamānairniṣadyate || 1.20 ||

dehīti vadatām prāyaḥ prasīdan pratyuvāca saḥ |  
lalitadhvanibhirlakṣmīlīlākamalaṣaṭpadaih || 1.21 ||

sa ca vṛttavihīnasya na vidyām bahvamanyata |  
na hi śuddheti grhyeta caturthīcandracandrikā || 1.22 ||

apunaḥ prārthanīyasya prārthitādhikadāyinaḥ |  
arthinaḥ prathame tasya caramān paryapūrayan || 1.23 ||

śarāṇāṃ śātravāṇāṃ ca sandhānena mahaujasah |  
tasya nirdhūtalakṣeṇa dviḥ kvacinnāpyabhūyata || 1.24 ||

yuktadaṇḍamamitrāṇāṃ kṛtāntaṃ samavartinam |  
dakṣiṇaṃ lokapālaṃ tamamanyanta divaukasah || 1.25 ||

yaśah prasūnasurabhiḥ yadusantānapādapaḥ |  
babhūva vibudhapṛītyai bahuśākhah kṣamātale || 1.26 ||

vaṃśe samabhavat tasya vasudevaḥ kṣitīśvaraḥ |  
janakaḥ pṛagbhava yo'bhūt devadānavayūthayoḥ || 1.27 ||

ānakānāñca divyānāṃ dundubhīnāñca nisvanaiḥ |  
saha jātaṃ yamācakhurākhyayā'nakadundubhim || 1.28 ||

tena nirmalasattvena vinivṛttarajastamāḥ |  
jagatī śāntamoheva dharmocchvāsavatī babhau || 1.29 ||

sa viṣṇuriva lokānāṃ tapanastejasāmiva |  
samudra iva ratnānāṃ satāmekāśrayo'bhavat || 1.30 ||

prakhyātavibhave patnyau tasya pūrvaṃ prajāpateḥ |  
rohiṇī devakīrūpe manuṣyatve babhūvatuh || 1.31 ||

akṣudragatīśālīnyoḥ tayoranyonyasaktayoḥ |  
aikarasyamabhūt patyā gaṅgāyamunayoriva || 1.32 ||

sa tābhyāmanurūpābhyāṃ samatuṣyat sameyivān |  
vyaktiheturabhūdyena saparyaṅkasya śārrīgiṇah || 1.33 ||

alipsata na sāmṛājyaṃ so'rthakāmaparāṇmukhaḥ |  
yadṛcchāgatamaiśvaryamānṛṇyaruciranvabhūt || 1.34 ||

kayācidaśarīriṇyā vācā vyavasitāyatīḥ |  
devakīṃ vasudevañca kaṃsah kārāmayojayat || 1.35 ||

sa kālātibalah kaṃsah kālanemiranehasā |  
sarva daiteyasattvānāṃ samāhāra ivoditah || 1.36 ||

etasminnantare devī merumadhyamupeyuṣaḥ |  
prajāpatimukhān devān prāha sāgaramekhalā || 1.37 ||

viditaṃ bhavatāṃ devāḥ ! viśvarūpeṇa viṣṇunā |  
mahīyān dharmasūleṣu bhāro yattanniveśitaḥ || 1.38 ||

adharmanighnairadhunā dharmasetuvibhedakaiḥ |  
asaṅkhyairadbhutaistuṅgaiḥ kramye rākṣasaparvataiḥ || 1.39 ||

ata ālocitajagaddhitaiḥ suragaṇaiḥ svayam |  
na patāmi na bhidyē ca yathā'haṃ kriyatāṃ tathā || 1.40 ||

iti te bhūtadhāriṇyā nisṛṣṭārthā divaukaśaḥ |  
avidustatpriyasyaiva tadbhāraharaṇaṃ kṣamam || 1.41 ||

puraskṛtya jagaddhātrīṃ manaso'pi purassarāḥ |  
dugdhodadhīśayaṃ devaṃ dūrametyābhituṣṭuvuḥ || 1.42 ||

trivedīmadhyadīptāya tridhāmne pañcahetaye |  
varadāya namastubhyaṃ bāhyantara havirbhujē || 1.43 ||

ananyādhīnamahimā svādhīnaparavaibhavaḥ |  
dayādhīnavihārastvaṃ praṇatān paripāhi naḥ || 1.44 ||

sa bhavān guṇaratnaughairdīpyamāno dayāmbudhiḥ |  
tanoti vyūhavibhavaḥ taraṅgairiva tāṅḍavam || 1.45 ||

tvadekavyaṅjitairādau tvadanyeṣvanidamparaiḥ |  
nigamairanigamyāṃ tvāṃ kaḥ paricchettumarhati || 1.46 ||

amitasya mahimnaste prayātuṃ pāramicchatām |  
vitathā vedapānthānāṃ yatra sāyaṅgrhā gatiḥ || 1.47 ||

namyasya namataḥ kṣudrān varadasya varārthinaḥ |  
putraiḥ pitṛmataḥ krīḍā kathāṃ te kena varṇyate || 1.48 ||

naṭavad bhūmikābhedairnātha dīvyan pṛthagvidhaiḥ |  
puṃsāmananyabhāvānāṃ puṣṇāsi rasamadbhutam || 1.49 ||

brahmādistambaparyantavicitrāṅkuraśālinām |  
salilaṃ karmakandānāṃ krīḍaiva tava kevalam || 1.50 ||

nirādhāranijasthemno nirupādhikaśeṣiṇaḥ |  
nirapekṣaniyantuste nissamābhyadhikā guṇāḥ || 1.51 ||

anāviladhiyāmantaścintāmaṇiriva sphuran |  
diśasyabhimataṃ sarvamatiraskāryadīdhitiḥ || 1.52 ||

saṃsāramarukāntāre pariśrāntasya dehināḥ |  
tvadbhaktymṛtavāhinyāmādiṣṭamavagāhanam || 1.53 ||

duritodanvadāvarte ghūrṇamānasya duḥ khyataḥ |  
samagraguṇasampannaḥ tārakastvaṃ plavo mahān || 1.54 ||

aparicchidyamānasya deśakālādibhistava |  
nidarśanaṃ tvamevaikaḥ tvadanyadvyatirekataḥ || 1.55 ||

akartumakhilaṃ kartumanyathākartumapyalam |  
saṅkalpasacivaḥ kāle śaktileśaḥ sa tāvakaḥ || 1.56 ||

yanmūlamakhilaṃ kāryaṃ yadamūlamadhīmahe |  
lakṣyaṃ tadasi yogānāṃ lakṣmīkaustubhalakṣaṇam || 1.57 ||

trivargamapavargaṃ vā pratilabdhuṃ prayasyatām |  
pralayeṣvapi dīrghāyuh pratibhūstvanugrahaḥ || 1.58 ||

yadekamakṣaraṃ brahma sarvāmnāyasamanvitam |  
tārakaṃ sarvajantūnāṃ tat tvaṃ tava ca vācakam || 1.59 ||

tvadālabhitahastānāṃ bhavadunmajjatāṃ satām |  
majjataḥ pāpajātasya nāsti hastāvalambanam || 1.60 ||

ananyarakṣāvratinaṃ cātakavratacārīṇaḥ |  
bhavantamavalambante nirālabhanabhāvanam || 1.61 ||

anidampūrvanidrāṇāmanastamayabhānumān |  
āpādayasi puṃsāṃ tvamapunassvāpajāgaram || 1.62 ||

tvadekaśaraṇānāṃ tvam śaraṇāgatajīvanah |  
vipadam naḥ kṣīpa kṣīpraṃ tamisrāmiva bhāskaraḥ || 1.63 ||

sati sūrye samudyantaḥ pratisūryā ivāsurāḥ |  
jagadbādhāya jāyante jahi tān svena tejasā || 1.64 ||

sa daityahatyāmicchadbhiḥ surairevamabhiṣṭutaḥ |  
ananyadṛśyaḥ sahasā dayayā darśanaṃ dadau || 1.65 ||

tatastaṃ dadṛśsurdevāḥ śeṣaparyāṅkamāsthitaḥ |  
adhirūḍhaśaranmeghamanyādṛśamivāmbudam || 1.66 ||

patnyā saha niṣeduṣyā padmalakṣaṇalakṣyayā |  
svecchayaiva śarīriṇyā sūcitaiśvaryaśampadam || 1.67 ||

sukumāra sukhasparśa sugandhibhiraṅkṛtam |  
svavigraha guṇārāma prasūnairiva bhūṣaṇaiḥ || 1.68 ||

ārañjita jagannetrairanyonya parikarmitaiḥ |  
aṅgairamitasauṇḍaryairanukalpitabhūṣaṇam || 1.69 ||

uttejitajayotsāhamāyudhairanaghodyamaiḥ |  
śauryavikramaśaktyādyaiḥ sahajaiḥ svaguṇairiva || 1.70 ||

svakāntijaladherantassiddhasaṃhananaṃ svataḥ |  
mahimnā jātavaicitryaṃ mahānīlamivoditam || 1.71 ||

śrutirūpeṇa vāhena śeṣakaṅkaṇaśobhinā |  
svāṅghrisaurabhadigdheṇa dattasaṅgrāmadohalam || 1.72 ||

svavetraspanda niḥ spandanetavyeṇa niveditam |  
bhaktinamreṇa senānyā pratiśṛṅvantamiṅgitaiḥ || 1.73 ||

anapāyaṃ tamādityamakṣayaṃ tārakādhipam |  
apāramamṛtāmbhodhimamanyanta divaukasah || 1.74 ||

abhayodārahastāgramanaghavāgatasmitam |  
avekṣya vibudhā devamalabhanta dṛśoḥ phalam || 1.75 ||

tasmai vijñāpayāmāsuḥ viditārthāya nākinaḥ |  
nihatāśeṣadaityāya nidānaṃ svāgateḥ punaḥ || 1.76 ||

ta ime kṣatriyā bhūtvā kṣobhayanti kṣamāmimām |  
tava tejasi yairnātha danujaiśśalabhāyitam || 1.77 ||

caturṇāṃ puruṣārthānāṃ prasavo yatsamāśrayāt |  
havyakavyaprasūreṣā dīryate daityabhārataḥ || 1.78 ||

jātā nikhilavedānāmuttamāṅgopadhānataḥ |  
tvatpādakamalādeṣā tvadekādhīnadhāraṇā || 1.79 ||

yati na tvarate nātha ! bhāravycopanaye bhavān |  
plāvayiṣyantyudanvantaḥ pṛthivīṃ pṛthuvīcayaḥ || 1.80 ||

karuṇādhīnacittena karṇadhāravatī tvayā |  
mā'vasīdatu pṛthvīyaṃ mahatī naurivāmbhasi || 1.81 ||

raśanāratnarūpeṇa payodhiraśanā tvayā |  
praśānta danujakleśā pariṣkaraṇamarhati || 1.82 ||

kaṃsaprabhṛtibhiḥ seyaṃ śalyairiva samuddhṛtaiḥ |  
ciraṃ bhavatu te pṛthvī śeṣamūrteḥ śikhaṇḍakaḥ || 1.83 ||

prabodha subhagaiḥ smeraiḥ prasannaiḥ śītalaīśca naḥ |  
kaṭākṣaiḥ plāvaya kṣipraṃ kṛpāikodanvadūrmibhiḥ || 1.84 ||

tvayi nyastabharāṇāṃ naḥ tvametāṃ kṣantumarhasi |  
viditāśeṣavedyasya vijñāpanaviḍambanām || 1.85 ||

itthaṃ vadati devānāṃ samāje vedhasā saha |  
vavande pṛthivī devaṃ vinatatrāṇa dīkṣitam || 1.86 ||

tanumadhyā viśālākṣi tanvī pīnapayodharā |  
māyeva mahatī tasya vanitāratnarūpiṇī || 1.87 ||

ābaddhamaṇḍalairbhṛṅgairalakāmodamohitaiḥ |  
ayatnalabdhāṃ bibhrāṇā māyūracchatrasampadam || 1.88 ||

priyasandarśanānandajanitairaśrubindubhiḥ |  
nyastamauktikanaipathyaiḥ pariṣkṛtapayodharā || 1.89 ||

prasphurantam priyasyeva parirambhābhilāṣiṇam |  
dakṣiṇāditaram bahum dakṣiṇā bahvamanyata || 1.90 ||

vipadañca jagādaiṣā vipañcīmadhurasvanā |  
vilakṣasmitasambhinnamauktikādharaividrumā || 1.91 ||

atha tān bhavyayā vācā bhagavān pratyabhāṣata |  
pratiśrutprāptanirhrāda pāñcajanyaābhinandiyayā || 1.92 ||

mābhaiṣurasurānikāt bhavanto madupāśrayāḥ |  
madājñāmanavajñātuḥ paribhūtyā na bhūyate || 1.93 ||

avatārya bhuvo bhāramavatāro mamāmarāḥ |  
anādinidhanaṁ dharmamakṣatam sthāpayiṣyati || 1.94 ||

yāvadiṣṭabhujō yāvadadhikāramavasthitāḥ |  
paripālayata svāni padāni vigatāpadaḥ || 1.95 ||

damanāddanujendrāṇāṁ drakṣyatha tridaśādhipāḥ |  
bhūyo'pi laghutāṁ prāptāṁ bhuvamullāghitāmiva || 1.96 ||

daiteyamṛgasaṅghāte mṛgayārasabhāgibhiḥ |  
bhavadbhirapi medinyāṁ bhavitavyaṁ narādhipaiḥ || 1.97 ||

iti tānanaghādeśaḥ samādiśya janārdanaḥ |  
avadhīritadugdhābdhiḥ mathurāyāṁ mano dadhe || 1.98 ||

āsvāsya vāgamṛtavṛṣṭibhirāditeyān  
daiteyabhāranamitāṁ pṛthivīṁ ca devīm |  
prādurbubhūṣuranagho vasudevapatnyāṁ  
padmāpatih praṇidadhe samayaṁ dayāyāḥ || 1.99 ||

sādhūnāṁ svapadasaroja ṣaṭpadānāṁ  
dharmasya sthitimanaghāṁ vidhātukāmaḥ |

*yadgarbhe jagadakhilaṃ sa eva garbho  
devakyāḥ samajani devadevavandyah ॥ 1.100 ॥*

*॥ iti kavitārkikasimhasya sarvatantrasvatantrasya  
śrīmadveṅkaṭānāthasya vedāntācāryasya  
kṛtiṣu yādavābhyudaye mākāvye  
prathamah sargaḥ ॥*



śrīḥ  
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॥ yādavābhyudayaḥ ॥

॥ dvitīyaḥ sargaḥ ॥

athāgamānāmanaghena bhūmnā  
dharmasya pūrṇena dhanāgadena |  
divaukasam darśayatā vibhūtiṃ  
devī babhau dauḥṛdalakṣaṇena ॥ 2.1 ॥

śṛṅgāravīrādbhutacitrarūpaṃ  
garbhe trilokaikanidhiṃ vahantyāḥ |  
parāvarakṛḍitakarburāṇi  
dvedhā'bhavan dauḥṛdalakṣaṇāni ॥ 2.2 ॥

aśeṣavedairadhigamyabhūmnā  
siddhena siddhaiśca niṣevitena |  
amānuṣī nūnamabhūdayatnāt  
kṛṣṇena kenāpi rasāyanena ॥ 2.3 ॥

śatahradābandhurayā svakāntyā  
sañcārijāmbūnadabimbakalpā |  
trayyantasiddhena rasāyanena  
kālena bheje kaladhautalakṣmīm ॥ 2.4 ॥

mayūrapīṅchadyutibhirmayūkhaiḥ  
tatkāntirantarvasatastridhāmnāḥ |  
śyāmā bahirmūlasitā babhāse  
maṅgalyaratnāṅkurapālikeva ॥ 2.5 ॥

kāle babhāse vasudevapatnyāḥ  
kapūrralipteva kapolaśobhā |  
śaśiprabhā saptamagarbhakāntiḥ  
cyutāvaśiṣṭeva śanairudīrṇā ॥ 2.6 ॥

navenduniṣyandanibhaścakāśe  
 varṇaḥ pratīkeṣu madhudravāṅgyāḥ |  
 antaḥ sthitena prathamena puṃsā  
 pravartitaṃ sattvamivāvadātam || 2.7 ||

karambitā kiñcidiva prasṛptaiḥ  
 tejobhirantarvasatastridhāmnaḥ |  
 marīcibhiḥ svairabhavat prajānāṃ  
 maṅgalyaratnāṅkurapālikeva || 2.8 ||

tasyāḥ sudhollāsajuṣaḥ kaṭākṣāḥ  
 saṅkṣubdhadugdhāmbudhisaumyabhāsaḥ |  
 jagattrayīsaudhavilepanārhaṃ  
 vitenire varṇasudhāmapūrvām || 2.9 ||

rakṣāvidhau rākṣasadānavānāṃ  
 kārāgrhe kaṃsanīyogabhājām |  
 sampaśyamānā sakṛdīkṣitā vā  
 saṅkṣobhayāmāsa manāṃsi saiṣā || 2.10 ||

bhuktā purā yena vasundharā sā  
 sa viśvabhoktā mama garbhabhūtaḥ |  
 iti dhruvaṃ sūcanamācaranti  
 tattādṛśaṃ nāṭitakaṃ tatāna || 2.11 ||

samādhisukṣetrakṛṣivalānāṃ  
 santoṣasasyodayameghakāntyā |  
 cakāsa tasyāḥ stanacūcukābhā  
 garbhatviṣā gādhamivānuliptā || 2.12 ||

kastūrikākāmyarucistadiyā  
 ramyā babhau cūcukaratnakāntiḥ |  
 tadgarbhasandarśanalolupānām  
 antardṛśāmañjanakalpaneva || 2.13 ||

parāvarāṇām prabhavasya puṁsah  
 prakāśakatvaṁ pratipadyamānām |  
 abhāvayan bhāvitacetastām  
 vidyāmayīm viśvapitāmahiñca || 2.14 ||

lilekha viśvāni jagantyaabhijñā  
 līlāhr̥te citrapaṭe yathārham |  
 prāyaḥ prajānām patayaḥ pratītāḥ  
 yanmātrkāḥ sveṣu vidhiṣvabhūvan || 2.15 ||

nirāśiṣām paddhatimādadanā  
 naiśśreyasīm nītimupaghnayantī |  
 puṇyāśayā pūrvayugapraroham  
 iyeṣa devī bhuvane vidhātum || 2.16 ||

anāptapūrvam kimapekṣitam te  
 kiṁ bhuktapūrveṣvadhunopadadyām |  
 vayasyayā'bhāvavidā'nuyuktā  
 na kiñcidityeva jagāda nāthā || 2.17 ||

anādare devi sakhījanānām  
 katham na dūyeta dayā taveti |  
 upahvare sallapitā manojñaiḥ  
 ālokanairuttaramācacakṣe || 2.18 ||

aśeta sā kāmamajātanidrā  
 mātum pravṛtteva padāni cakre |  
 adhyāsta lokānavadhīrayantī  
 bhadrāsanam bhāvitapārameṣṭhyā || 2.19 ||

parikramaprekṣitabhāṣitādyaiḥ  
 anyādṛśairāptavibhāvanīyaiḥ |  
 madopapannā madalālasā vā  
 jitaśramā veti janaiḥ śaśaṅke || 2.20 ||

śeṣe śayānāṃ garuḍena yāntīṃ  
 padme niṣaṇṇāmadhiratnapītham |  
 hayānanairāśritavandikṛtyāṃ  
 svāmākṛtiṃ svapnadṛśā dadarśa || 2.21 ||

antaḥ sthitam yasya vibhoraśeṣam  
 jagannivāsam dadhatī tamantaḥ |  
 tadātmano viśvamapaśyadantaḥ  
 tarkātigam tādṛśamadbhutaṃ naḥ || 2.22 ||

surāsurādhiśvaramaulighātāt  
 viśīrṇajāmbūnadavetraśṛṅgam |  
 alakṣyasantoṣamalakṣyamanyaiḥ  
 anīkanetāramavaikṣatā'rāt || 2.23 ||

trilokamāṅgalyanidhestrivedyāḥ  
 sañjīvanīṃ vācamudīrayantī |  
 niyogayogyān anaghaprasādā  
 nākaukasāṃ nāmabhirājuhāva || 2.24 ||

yadṛcchayā yādavadharmapatnī  
 yāmāha dharmeṣu parāvareṣu |  
 adṛṣṭapūrvāparayāpi vācā  
 pratiśrutā nūnamabhāvi tasyāḥ || 2.25 ||

kriyāmupāditsata viśvaguptyā  
 kṛtāparādhe'pi kṛpāmakārṣīt |  
 munīndravṛttyā mukharībhavantī  
 muktikṣamāṃ vaktumiyēṣa vidyām || 2.26 ||

satāṃ caturvargaphalaprasūtau  
 nārāyaṇe garbhagate natāṅgī |  
 abhaṅgurāmunnatimāśrayantī  
 sarvasya sāditsata sarvamekā || 2.27 ||

kṛśodarī kārśyamatītya kāle  
 kenāpi dhāmnā kṛtavṛddhiyogā |  
 parāmabhikhyāṃ kramaśaḥ prapede  
 tārābhinandyā tanuraindavīva || 2.28 ||

nigūḍhamantardadhatā nivīṣṭaṃ  
 padmāpariškāramaṇiṃ prabhūtaṃ |  
 madhyena tasyāḥ pracitena kāle  
 mañjūśayā rūpyabhuvā babhūve || 2.29 ||

śanaiśśanaistāmupacīyamānāṃ  
 darśāntadīptāmiva candralekhām |  
 antaḥ sthākṛṣṇāmaivalokayantaḥ  
 cakruścakorāyitamātmanetraih || 2.30 ||

mayi sthite viśvagurau mahīyān  
 mā bhūt bhuvo bhāra itīva matvā |  
 sakhījanānāmaivalambya hastān  
 sañcāralīlāṃ śanakaiścakāra || 2.31 ||

mukundagarbhā mukureṣu devī  
 nāpaśyadātmānamavāptabhūṣā |  
 nāthatviṣā nandakadarpaṇenā-  
 didṛkṣatā''tmānamadrśyamanyaiḥ || 2.32 ||

srajaḥ prabhūtā na śaśāka voḍhuṃ  
 dūre kathā ratnavibhūṣaṇānām |  
 bhaviṣyati kṣoṇibharāpanode  
 pratyāyanāṃ prāthamikaṃ tadāsīt || 2.33 ||

divaukaso devakavaṃśalakṣmīṃ  
 vilokya tāṃ lokanidhānagarbhām |  
 vibhūtimagresaravedavādāḥ  
 vyācakhyaṣyā vividhaprakārām || 2.34 ||

patih̄ sasattvāmapi tatprabhāvāt  
 aduḥ khaśīlāṃ samaye bhavitrīm |  
 sukhaikatānāmaivalokya devīm  
 svasampadam̄ sūcayatīti mene || 2.35 ||

pitṛtvamāsādya surāsurāṇām  
 pitāmahatvam̄ pratipatsyamānaḥ |  
 anantagarbhāmavalokya devīm  
 atusyadanyeṣu gatābhilāṣaḥ || 2.36 ||

tāpopaśāntim̄ jagatām̄ diśanti  
 sandhyā'parā sādhujanapratikṣyā |  
 tāmīdrśīm̄ viśvapituḥ prasūtim̄  
 saṃvedayantīva samājagāma || 2.37 ||

suvarṇapītāambaravāsini sā  
 svadhāmasañcchāditasūryadīptih̄ |  
 upāsanīyā jagatām̄ babhāse  
 muradviṣo mūrtiriva dvitīyā || 2.38 ||

prasaktapātaścaramāmburāśau  
 raktorubimbo ravirastaśailāt |  
 dināntanāgena dṛḍhapraṇunnam̄  
 manaśśilāśṛṅgamivābabhāse || 2.39 ||

nimajjatā vārinidhau savitrā  
 ko nāma jāyeta karagrahītā |  
 tadeti sambhāvanayaiva nūnam̄  
 dūrādudakṣepi karāgramuccaiḥ || 2.40 ||

sphuratprabhākesaramarkabimbaṃ  
 mamajja sindhau makarandatāmram |  
 sandhyākumāryā gaganāmburāśeḥ  
 krīḍāhṛtam̄ kṣiptamivāravindam || 2.41 ||

phaṇāmaṇiprekṣyakharāṃśubimbaḥ  
 sandhyāsuparṇīmavalokya bhītaḥ |  
 tāpādhiko vāsarapannagendraḥ  
 prāyeṇa pātālabilaṃ viveśa || 2.42 ||

pradoṣarāgāruṇasūryalakṣāt  
 diśāgajo dr̥pta ivātighoraḥ |  
 kālopanītaṃ madhunā sametaṃ  
 abhūṅkta manye kabalaṃ payodhiḥ || 2.43 ||

tadā tamaḥ proṣitacandrasūrye  
 doṣāmukhe dūṣitasarvanetram |  
 viyogināṃ śokamayasya vahneḥ  
 āśāgato dhūma ivānvabhāvi || 2.44 ||

satārapuṣpā dhṛtapallavaśrīḥ  
 pracchāyanīrandhratamaḥ pratānā |  
 viśvābhinandyā vavṛdhe tadānīṃ  
 vaihāyasī kāpi vasantavanyā || 2.45 ||

alakṣyata śyāmalamantarikṣaṃ  
 tārābhirādarśitamauktikaugham |  
 nivatsyato viśvapateravanyāṃ  
 kālena bhṛtyena kṛtaṃ vitānam || 2.46 ||

abhṛṅganādapratipannamaunā  
 nimeṣabhājo niyataṃ vanasthāḥ |  
 dūraṅgate svāmini puṣkariṇyaḥ  
 tatprāptilābhāya tapo vitenuḥ || 2.47 ||

nimīlitānāṃ kamalotpalānāṃ  
 niṣpannasakhyairiva cakravākaiḥ |  
 vimuktabhogairvidadhe viṣaṇṇaiḥ  
 vibodhavelāvadhiko vilāpaḥ || 2.48 ||

tamisranīlāambarasaṃvṛtāṅgī  
 śyāmā babhau kiñcidatītya sandhyām |  
 prācīnaśaile samayānnigūḍhaṃ  
 samudyatā candramivābhisartum || 2.49 ||

niśākareṇa pratipannasattvā  
 nikṣiptadeheva payodhitalpe |  
 jagatsamīkṣyā jahatī ca kārśyaṃ  
 prācī diśā pāṇḍaratāmayāsīt || 2.50 ||

tamaḥ prasaṅgena vimucyamānā  
 gauraprabhā gotrabhidābhinandyā |  
 vidhūdayārambhaviśeṣadrśyā  
 prācī diśā 'bhāsata devakīva || 2.51 ||

apatyalābhaṃ yaduvīrapatnyāḥ  
 mahodadhau magnasamutthitena |  
 tadvaṃśamānyena samīkṣya pūrvaṃ  
 prāptaṃ pratītena purodhaseva || 2.52 ||

kṣvelopame santamase niraste  
 somaṃ sudhāstomamivodvamantī |  
 dugdhodaveleva dudoha lakṣmīm  
 āśā manojñāmamarendramānyā || 2.53 ||

tamassamākrāntivaśena pūrvaṃ  
 jajñe nimagnairiva bhūtadhātryām |  
 tatastuṣārāṃśukarāvagūḍhaiḥ  
 uttabhyamānairiva śailaśṛṅgaiḥ || 2.54 ||

diśastadānīmavanīdharāṇām  
 sagairikaiḥ pāradapaṅkalepaiḥ |  
 cakāśire candramaso mayūkhaiḥ  
 pañcāyudhasyeva śaraiḥ pradīptaiḥ || 2.55 ||

samunnamantī kuṭilāyatātmā  
 śaśāṅkalekhodayadr̥śyakoṭiḥ |  
 viyogicetolavane pravīṇā  
 kāmodyatā kāñcanaśaṅkuleva || 2.56 ||

tamāṃsi durvārabalaḥ sa kālāḥ  
 prāyo viloptuṃ sahasā diśāṃ ca |  
 mānāṃsi kāmaśca manasvinīnāṃ  
 prāyuṅkta śaityādhikamardhacandram || 2.57 ||

kareṇa saṅkocitapuṣkareṇa  
 madapratichchandakalaṅkabhūmā |  
 kṣiptvā tamaśśaivalamunmamajja  
 magno diśānāga ivendurabdheḥ || 2.58 ||

madodayātāmrakapolabhāsā  
 śakrasya kāṣṭhā śaśinā cakāśe |  
 udeyuṣā vyañjayituṃ trilokīṃ  
 nāthasya sā nābhivāmbujena || 2.59 ||

samīpataḥ santamasāmburāśeḥ  
 babhāra śaṅkhākṛtirindubimbaḥ |  
 pittoparāgādiva pītimānaṃ  
 doṣāvilaproṣitadr̥ṣṭidattāt || 2.60 ||

kṛśodarīlocanakṛṣṇalakṣmā  
 rātryāḥ samiddhodayarāga induḥ |  
 kastūrikākuṅkumacitritātmā  
 karpūravinyāsa ivānvabhāvi || 2.61 ||

prasādamantaḥ karaṇasya dātā  
 pratyakṣayan viśvamidaṃ prakāśaiḥ |  
 tamaśca rāgaṃ ca vidhūya candraḥ  
 sammodanaṃ sattvamivollalāsa || 2.62 ||

niśākaro vāridhinissvanānāṃ  
 niṣpādakaḥ kundaruciścakāśe |  
 udeṣyataścakrabhr̥to niyogāt  
 prādurbhavan prāgiva pāñcajanyaḥ || 2.63 ||

mṛgeṇa niṣpannamṛgājinaśrīḥ  
 svapādavikṣepamitāntarikṣaḥ |  
 muradviṣo vāmanamūrtibhājāḥ  
 paryāyatāmanvagamacchaśāñkaḥ || 2.64 ||

jigāya śaṅkhāśritaśaivalābhaḥ  
 cārudyuteścandramasaḥ kalañkaḥ |  
 udīyamānasya mahormiyogāt  
 sāmicyutaṃ sāgaramūlapaṅkam || 2.65 ||

udetya tuṅgādudayādriśṛṅgāt  
 tamogajān agrakareṇa nighnan |  
 niśākarastanmadalepalakṣmā  
 sitābhiśuḥ siṃhadaśāmayāsīt || 2.66 ||

niśīthalakṣmyā iva puṇḍarīkaṃ  
 nirveśasindhoriva phenacakram |  
 tamanvavaikṣanta vilāsatāntrāḥ  
 tārāmaṇīnāmiva sūtiśuktim || 2.67 ||

udāratārāgaṇabudbudaughaḥ  
 candreṇa sampannasudhāprasūtiḥ |  
 aśeṣadr̥śyāmadhigamya lakṣmīm  
 ālokadugdhodadhirābabhāse || 2.68 ||

prakāśayan viśvamidaṃ yathāvat  
 candrodayoddīpitasaumyatāraḥ |  
 āsīnniśītho jagataḥ prabhūtāt  
 andhasya daivādiva dr̥ṣṭilābhaḥ || 2.69 ||

viśodhitādvīṣṇupadāt kṣarantī  
 viṣvaṁmukhī sāgaravṛddhihetoḥ |  
 tamomayīṁ sūryasutāṁ nigīrya  
 jyotsnānadī śoṇamapi vyamuñcat || 2.70 ||

priyāmukhaistoyamadhu pradiṣṭaṁ  
 pītvā navam prīta ivāmburāśīḥ |  
 sametya candradyutinartakībhiḥ  
 taraṅgitaṁ tāṇḍavamātātāna || 2.71 ||

kalaṅkacitrīkṛtamindukhaṇḍaṁ  
 tamaḥ samadhyāsitasattvakalpam |  
 aśuṣkaśaivālamivābabhāse  
 siddhāpagāsaikatamardhadṛśyam || 2.72 ||

svamadhyasampannaviśuddhadhāmā  
 śyāmā ca sā devakanandinī ca |  
 tamaḥ kṣipantyaḥ jagatāṁ trayāṇām  
 anyonyasaṁvādāmivānvabhūtām || 2.73 ||

śākhāvakāśeṣu kṛtapraveśaiḥ  
 candrātapairāśritacārakṛtyaiḥ |  
 hatāvaśiṣṭāni tamāṁsi hantum  
 sthānaṁ tadākrāntamamṛgyateva || 2.74 ||

parākṛtadhvāntanikāyapaṅkaiḥ  
 paryāptatārāgaṇaphenapuñjaiḥ |  
 aśobhata dyaurasamāyudhasya  
 yaśaḥ pravāhairiva candrapādaiḥ || 2.75 ||

dadānayaḥ diksaritāṁ prasādaṁ  
 prasaktahaṁsāgamayā svakāntyā |  
 apākṛtadhvāntaḥpravarṭtyā  
 śarattviṣā candrikayā cakāśe || 2.76 ||

kalāvatā kāmavihāranāṭye  
 kālocitaṃ kalpayateva narma |  
 amoghamāyāpalitaṅkaraṇyaḥ  
 prāyo diśāṃ dīdhitayaḥ prayuktāḥ || 2.77 ||

kadambamālābhiradhītalāsyāḥ  
 kalyāṇasambhūtirabhūt prajānām |  
 priyodayasphītaruco rajanyāḥ  
 santoṣaniḥ śvāsanibhaḥ samīraḥ || 2.78 ||

prāyeṇa haṃsairavadhūtasāṅgā  
 cārusmitā sambhṛtabhṛṅganādā |  
 sarvopabhogye samaye prasuptaṃ  
 kumudvatī kokanadaṃ jahāsa || 2.79 ||

kalaṅkalakṣeṇa samaikṣi kācit  
 kastūrikāpatraviśeṣakāntiḥ |  
 sudhāṃśubimbavyapadeśadrśye  
 mugdhe rajanyā mukhapuṇḍarīke || 2.80 ||

taleṣvavepanta mahīruhāṅāṃ  
 chāyāstadā mārutakampitānām |  
 śaśāṅkasiṃhena tamogajānām  
 lūnākṛtīnāmiva gātrakhaṇḍāḥ || 2.81 ||

tamastaraṅgānavasādayantya  
 sameyuṣī candrikayā mahatyā |  
 śyāmā babhau sāndranavotpalaśrīḥ  
 surasravantyeva kalindakanya || 2.82 ||

svaviprayogavyasanānnipītaṃ  
 bhṛṅgāpadeśena kumudvatībhiḥ |  
 sudhābhirāplāvya karasthitābhiḥ  
 pracyāvayāmāsa viśaṃ sudhāṃśuḥ || 2.83 ||

cakāśire patrakalāsamṛddhyā  
 vyomopame vāriṇi kairavāṇi |  
 kalaṅkadṛśyabhramarāṇi kālē  
 svanātha sādharmaṃmupāgatāni || 2.84 ||

sarinmukhopāhṛtamamburāśiḥ  
 pītveva toyam madhu jātaharṣaḥ |  
 cakāra candrapratiyātanānāṃ  
 karagrahaiḥ kāmapi rāsalīlām || 2.85 ||

prasādabhājorubhayorabhūtām  
 ubhāvanirdhāryamithoviśeṣau |  
 nabhaḥ sthale śītaruciḥ satāre  
 sakairave tatpratimā ca toyē || 2.86 ||

nabhastuṣārāṃśumayūkhayogāt  
 tamisrayā mokṣamavindateva |  
 atrpyataḥ tattvavido niśāyām  
 antarmukhaṃ cittamivātmayogāt || 2.87 ||

sahoditā candramasā babhāse  
 jyotsnā payodherupajātarāgā |  
 tadātane saṃjanane'pi śaureḥ  
 sahāyini sāgarasambhaveva || 2.88 ||

prabuddhatārākumudābdhicandre  
 nidrāṇaniśeṣajane niśīthe |  
 sa tādrśo devapateḥ prasūtiṃ  
 puṣyan babhau puṣyatamo muhūrtaḥ || 2.89 ||

bhāgena pūrveṇa tamomayena  
 prakāśapūrṇena ca paścimena |  
 tadā niśīthaḥ sa satāṃ prasattyai  
 saṃsāramuktyoriva sandhirāsīt || 2.90 ||

prāgeva jātena sitena dhāmnā  
 madhyopalakṣyeṇa ca mādhavena |  
 prakāmapuṇyā vasudevapatnyā  
 sampannasāmyeva niśā babhāse || 2.91 ||

saha praticchandaśaśāṅkabhedaiḥ  
 sarasvatāṃ tāṇḍavinastaraṅgāḥ |  
 avekṣya śaureravatāravelāṃ  
 santoṣanighnā iva sampraṇeduḥ || 2.92 ||

avāditodīritavādyaghoṣaṃ  
 diśābhirāmreditadivyaḡitam |  
 satāmupasthāpitasattvalāsyam  
 saṅḡitamāṅgalyamabhūt tadānīm || 2.93 ||

pradīpitaiḥ kaṃsagrheṣu dīpaiḥ  
 tāpaiśca bhāveṣu tapodhanānām |  
 alabhyata kṣīpramalabdhabhaṅgaiḥ  
 ahetunirvāṇadaśānubhūtiḥ || 2.94 ||

ajāḥ svajanmārhatayā'numene  
 yāmaṣṭamīm yādavabhāvamicchan |  
 dvitīyayā bhāvitayoganidrā  
 sā'bhūt tadānīm prathamā tithīnām || 2.95 ||

atha sitarucilagne siddhapañcagrahocce  
 vyajanayadanaghānām vaijayantyaṃ jayantyaṃ |  
 nikhilabhuvanapadmakleśanidrāpanuttyai  
 dinakaramanapāyam devakīpūrvasandhyā || 2.96 ||

avatarati mukunde sampadāmekakande  
 surabhitaharidantāṃ svādumādhvīkadigdhām |  
 abhajata vasudevasthānamānandanighnaiḥ  
 amaramithunahastairāhitāṃ puṣpavrṣṭim || 2.97 ||

|| iti kavitarḡikasimhasya sarvatantrasvatantrasya  
 śrīmadveṅkaṭanāthasya vedāntācāryasya

*kṛtiṣu yādavābhyudaye māhākāvye  
dvitīyaḥ sargaḥ ॥*



śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ tṛtīyaḥ sargaḥ ॥

atha jaganti babhūvuranāvilā-  
nyatimirā haritaḥ pracakāśire |  
abhajadeva niśā divasaśriyaṃ  
jananabhājini devadivākare || 3.1 ||

nanṛturapsaraso divi nanditāḥ  
kimapi gītamaḡyata kinnaraiḥ |  
śrutisukhaissamatoḡayata svanaiḥ  
amaradundubhirānakadundubhim || 3.2 ||

daśasu tatra diśāsvaśarīriṇī  
jayajayeti babhūva sarasvatī |  
ajitamekamagocarayat svayaṃ  
svarasavṛttirasāvasurāntakam || 3.3 ||

anativelasamīraṇacoditaiḥ  
śīśiraśīkaraśībharitāambaraiḥ |  
jaladharairabhito divi dadhvane  
suragajairiva sūcitamaṅgalaiḥ || 3.4 ||

vavuratho marutastridaśāṅganā-  
vadanasaaurabhasārabhṛtaḥ śubhāḥ |  
muditānirjaramuktasuradruma-  
prasavavṛṣṭimadhudravamedurāḥ || 3.5 ||

madhuriporavatāramahotsave  
mumudire madhurāpuradevatāḥ |  
yadabhigantari bhaktajane varam  
daduraśeḡamatandritacetasaḥ || 3.6 ||

avadadhānadhiyo munayastadā  
 yadanadhītamadhītavadañjasā |  
 nigamajātamaśeṣamavekṣya tat  
 niraviśanniva muktimayīṃ daśām || 3.7 ||

prasadanaṃ śaradāgamasambhavaṃ  
 nabhasi māsi nadībhirupādade |  
 mahitayogavidāṃ matibhiḥ samaṃ  
 śrutibhirapyanupaplavanītibhiḥ || 3.8 ||

nikhilacetanamānasa nissṛtāḥ  
 kaluṣatāḥ samudetya kila kṣaṇāt |  
 viviśurambha iva svayamāpagāḥ  
 jalanidheriva bhojapatermanah || 3.9 ||

asuravīragṛhāṇi pṛthagvidhaiḥ  
 aśubhaśaṃsibhirānaśire muhuḥ |  
 amararājapureṣu jajṛmbhire  
 śubhanimittaśatāni punaḥ punaḥ || 3.10 ||

caramataśca ṛṇādiva devakī-  
 patiramucyata śṛṅkhalataḥ sthirāt |  
 nikhilabandhanivartakasannidhau  
 vigalanaṃ nigalasya kimadbhutam || 3.11 ||

uditamātmani devakasambhavā  
 danujabhedanamaṅkagataṃ dadhau |  
 kamabhi kāñcanabhūbhṛdadhityakā  
 harihayopalaśṛṅgamivādbhutam || 3.12 ||

vidhṛtaśaṅkharathāṅgagadāmbujaḥ  
 śabalitaḥ śubhayā vanamālayā |  
 piturasūta mudam pṛthukastadā  
 jaladhīḍimbanibho jananīdhṛtaḥ || 3.13 ||

pitaramabjabhuvāmanapāyinaṃ  
 priyatamāṅkagataṃ paripaśyatā |  
 sa vibhurānakadundubhinā mahān  
 avitathaiḥ svaguṇairabhituṣṭuve || 3.14 ||

praṇipatāmi bhavantamananyadhīḥ  
 akhilakāraṇamāśritatāraṇam |  
 anugamādanidamprathamā giraḥ  
 kimapi yatpadamekamadhīyate || 3.15 ||

viṣamakarmavipākaparamparā-  
 vivaśavṛttiṣu dehiṣu dustaram |  
 karuṇayā tava deva kaṭākṣitāḥ  
 katicideva taranti bhavārṇavam || 3.16 ||

tvadanubhāvamahodadhiśīkaraiḥ  
 avaśapātibhirāhitaśaktayaḥ |  
 avadhibhedavatīmupabhuñjate  
 svapadasampadamabjabhavādayaḥ || 3.17 ||

śrutikirīṭaśubhāśrayavigrahaḥ  
 paramasattvanidhiḥ pratipadyase |  
 jagadanugrahamārutacodito  
 vividharūpataraṅgavikalpanām || 3.18 ||

tvayi na deva yadāyatate na tat  
 jagati jaṅgamamanyadathāpi vā |  
 iti mahimni tava pramite paraṃ  
 vibhajane vividhaiḥ sthitamāgamaiḥ || 3.19 ||

akhilalokapitustava putratāṃ  
 ahamayācamananyamanorathaḥ |  
 varada vāñchitadānadhṛtavrate  
 tvayi tadevamayatnamapacyata || 3.20 ||

avanibhāranirākaraṇārthināṃ  
 kratubhujāmabhilāṣamavandhyayan |  
 jitaripūṇi bahūni dayānidhe  
 viharaṇāni vidhātumihārhasi || 3.21 ||

danujamohanadohalinā tvayā  
 sahajalāñchanasaṃvaraṇaṃ kṣamam |  
 tadadhunā śamayan mama sādhasaṃ  
 yavanikāmadhigaccha yathepsitam || 3.22 ||

iti sabhītamavekṣya dayānidhiḥ  
 smitamukho vasudevamabhāṣata |  
 tvamasi me janakaḥ kimihānyathā  
 kimapi tāta mudhā kathitaṃ tvayā || 3.23 ||

iyamamartyapitustava gehinī  
 diviṣadāṃ jananī mama cānaghā |  
 abhimataṃ yuvayoranavagrahaṃ  
 samayabhāvi mayaiiva samarthyate || 3.24 ||

yadi bibheṣi bhajāmi manuṣyatām  
 atha ca mām naya nandagrhaṃ kṣaṇāt |  
 duhitaraṃ ca samānaya tasya tām  
 gatabhayo bhava dūragate mayi || 3.25 ||

atha niśamya niyogamabhaṅguraṃ  
 madhujito madhurākṣaramantharam |  
 hitamidaṃ pratipadya tamādade  
 gurutaraṃ kṛpayā ladhutām gatam || 3.26 ||

tuhinabhānudiṅgakaralocanaṃ  
 nigamaniḥ śvasitaṃ svasutasya tat |  
 anubabhūva muhurmuhurādarāt  
 anaghamānanamānakadundubhiḥ || 3.27 ||

śrutisugandhitadānanacandrikā-  
 muṣitamohatamā munisannibhaḥ |  
 adhijagāma sa tanmayatāṃ kṣaṇāt  
 animiṣatvamuta pratisandadhe || 3.28 ||

jigamiṣuḥ sa diśo daśa yādavaḥ  
 sakṛdavaikṣata sādhasavihvalaḥ |  
 anaghavaibhavamarbhakamudvahan  
 amitaguptiniruddhagatau grhe || 3.29 ||

viyaghaṭe sahasaiva kavāṭikā  
 vrajamatha vrajato yadubhūbhṛtaḥ |  
 upalakalpamaśerata rakṣakāḥ  
 saraṇimādidīśurgṛhadevatāḥ || 3.30 ||

kṣaradasūniva yāmikarakṣakān  
 muṣitamañjugiraḥ śukaśārikāḥ |  
 yadukulendurapaśyadamīlitān  
 parijanānapi citragatāniva || 3.31 ||

upayato viśikhāṃ sadanāntarāt  
 kuvalayābhakumāratanutviṣā |  
 śatamakhopalamecakayā drutaṃ  
 śamitasantamasā harito babhuḥ || 3.32 ||

śrutimayo vihagaḥ paritaḥ prabhuṃ  
 vyacaradāśu vidhūtanīśācaraḥ |  
 anujagāma ca bhūdharapannagaḥ  
 sphuṭaphaṇāmaṇidīpagaṇodvahaḥ || 3.33 ||

dinakaropamadīdhitibhistadā  
 danujadehavidāraṇadāruṇaiḥ |  
 parigataḥ kila pañcabhirāyudhaiḥ  
 yadupatiḥ prajahāvasahāyatām || 3.34 ||

praguṇaminduniveditapaddhatiḥ  
 yadukulenduratho yamunānadīm |  
 paramapūruṣamakṣatapauruṣaḥ  
 patagarāja ivāśu vahan yayau || 3.35 ||

tanutaraṅgapṛṣatkaṇaśītalaḥ  
 surabhikairavasauhr̥davāsitaḥ |  
 abhisametamasevata māruto  
 yamunayā prahito yadupuṅgavam || 3.36 ||

pavanakampitapallavapāṇikā  
 prahitapuṣpabharā padavīmukhe |  
 upajuhāva kila bhramarasvanaiḥ  
 yadupatiṃ yamunopavanasthalī || 3.37 ||

nimiṣitāsitanīrajalocanā  
 mukulitābjamukhī savituḥ sutā |  
 lalitadīnarathāṅgayugasvanā  
 kuhakadainyamaśocadiva prabhoḥ || 3.38 ||

vikacakairavatāraakitākṛtiṃ  
 tanumatīmiva śāradayāminīm |  
 tvaritamambunidherabhisārikāṃ  
 taritumaihata satyasamīhitaḥ || 3.39 ||

bhavati kiṃ nu bhaviṣyati vā kimi-  
 tyanavadhārītaśaurivihārayā |  
 cakitayeva virocanakanyayā  
 vidhutavīcikaraṃ kila vivyathe || 3.40 ||

ghanatamaḥ paripākamalīmasaiḥ  
 gurubhirūrmigaṇairanupaplutaḥ |  
 atitatāra dinādhipateḥ sutāṃ  
 anaghayogamanā iva saṃsṛtiṃ || 3.41 ||

yadupateryamunā tvaritaṃ yataḥ  
 pratiyataśca samarpitapaddhatiḥ |  
 svayamamartyamadāvalamajjanī  
 caraṇalaṅghyajalā samajāyata || 3.42 ||

ajani paścimato bhṛśamunnatā  
 ravisutā purataḥ sthalaśeṣitā |  
 adhiruroha padaṃ kimasau hareḥ  
 pratiyayau yadi vā pitaraṃ girim || 3.43 ||

akṛtasetumanākalitaplavāṃ  
 jananasindhudṛḍhaplavamudvahan |  
 ravisutāmatilaṅghya ramāpatiṃ  
 sapadi ghoṣasamīpamupānayat || 3.44 ||

atha kayācana kāraṇanidrayā  
 vivaśasuptajanaṃ vrajamāviśat |  
 dhanadapattanasampadi yatra sā  
 svasutamagryamasūyata rohiṇī || 3.45 ||

upagate vasudevasute'ntikaṃ  
 narakavairiṇi nandakutumbinī |  
 araṇisambhavapāvakaṅgamāt  
 abhajatādhvaravediriva śriyam || 3.46 ||

nyadhita nandavadhūsavidhe sutam  
 drutamupādita gopakumārikām |  
 atha nināya ca devakanandanī-  
 śayanamānakadundubhirāśu tām || 3.47 ||

anavabuddhajanārdanakanyakā  
 vinimayastvatha bhojagaṇeśvaraḥ |  
 dṛṣadi tāmabhiantumapātayat  
 pratijaghāna ca sā caraṇena tam || 3.48 ||

nṛpatirāśu padā nihatastayā  
 nipatitoditakantukavadbhavan |  
 davasamāhataśailanibhaḥ krudhā  
 daranimīlitadr̥ṣṭiradūyata || 3.49 ||

udapatat divamugraghanasvanā  
 yuvatirūpayugātyayaśarvarī |  
 asuraghātibhiraṣṭabhirāyudhaiḥ  
 alaghubhiścapalābhirivāśritā || 3.50 ||

atha ca bhojanianturayantritā  
 danujahanturudantamudairirat |  
 paṭu gabhīramudāramanākulaṃ  
 hitamavistaramarthyamaviplavam || 3.51 ||

ahamaśeṣasurāsuramohanī  
 yavanikā madhukaiṭabhamardinaḥ |  
 prabalaśumbhaniśumbhaniśūdane  
 praṇihitā hatayā tava kiṃ mayā || 3.52 ||

vasati nandagr̥he vibudhadviṣāṃ  
 damayitā vasudevasamudbhavaḥ |  
 ayamasau tava nāśayiteti sā  
 daramudīrya jagāma yathepsitam || 3.53 ||

madhuhiraṇyanibho madhurāpatiḥ  
 dinahutāśanadīnadaśāṃ gataḥ |  
 śvasitajalpita vepitahuṅkṛtaiḥ  
 aratimāyatabhītirasūcayat || 3.54 ||

jaḍamatih sa janārdanamāyayā  
 vihasitastrapayā janitavyathaḥ |  
 apakṛtaṃ vasudevamamocayat  
 dayitayā saha dīnavilāpayā || 3.55 ||

kimapi cintitamāgatamanyathā  
 kimidamityavaśādupajātayā |  
 viṣavidūṣitayeva manīṣayā  
 muhuradūyata mohaviceṣṭitaḥ || 3.56 ||

aviṣaye vipadāmasurāntake  
 punariyeṣa nikāraparamparām |  
 niyatirekamukhī duratikramā  
 kṛtadhiyā kimutā 'vilacetasā || 3.57 ||

paribabhūva cukopa viṣiṣmaye  
 parijahāsa hariṃ prajagarja ca |  
 pariṇatena bhavāntaravāsanā-  
 'grahaguṇena bhajan bhavitavyatām || 3.58 ||

kvacana dhāmani kaṃsanivedite  
 sabhayamānakadundubhirāvasat |  
 smṛtigatena sutena sajīvitā  
 dinaśatāni nināya ca devakī || 3.59 ||

vigatakanyakayā ca yaśodayā  
 niyatisambhṛtanirbharanidrayā |  
 cirasamāgatajāgarayā 'ntike  
 harirapatyamadrśyata dhanyayā || 3.60 ||

yadavabuddhanirākulanītibhiḥ  
 munigaṇairadhunāpi vimṛgyate |  
 tadidamāgamamaulivibhūṣaṇam  
 vidhivaśādabhavat vrajabhūṣaṇam || 3.61 ||

anaghavatsamanākuladhenukaṃ  
 pracuradugdhamacorabhayodbhavam |  
 vrajamanāmayaviśvajanaṃ vibhuḥ  
 kṛtayugāspadakalpamakalpayat || 3.62 ||

ajani gopagr̥heṣu manoramaiḥ  
 amitakāntibhirapsarasām gaṇaiḥ |  
 yadanubhūtirasena sameṣyataḥ  
 śaraṇayādavaśaiśavayauvane || 3.63 ||

suramahīsuratoṣaṇamādarāt  
 navamupādita nanda udāradhīḥ |  
 taralagopagaṇāgamasaṅkulaṃ  
 tanayajanmamahotsavamadbhutam || 3.64 ||

adhicakāra vadānyamaṇeḥ śriyaṃ  
 vyadhita kalpataroranukalpatām |  
 ajanayacca sutaprasavotsave  
 mahati meghavikatthanamoghatām || 3.65 ||

nidhimanantamiva svayamutthitaṃ  
 niravadhiṃ nijabhāgamivoditam |  
 vrajabhuvaḥ pratilabhya ramāpatiṃ  
 jahasuraindramasārataraṃ padam || 3.66 ||

putraṃ prasūya tapasā puruṣaṃ purāṇaṃ  
 kālaṃ ciraṃ vidhiśavāṭ kṛtaviprakaṛṣau |  
 śaṅkākalaṅkitadhiyāvapi dampatī tau  
 tadvaibhavasmarāṇaśāntarujāvabhūtām || 3.67 ||

nandasadmani navendusannibhau  
 vāsametya vasudevanandanau |  
 vṛddhimāpaturanehasā svayaṃ  
 svādubhogajananīṃ suparvaṇām || 3.68 ||

|| iti kavitār̥kikasim̥hasya sarvatantrasvatantrasya  
 śrīmadveṅkatānāthasya vedāntācāryasya  
 kṛtiṣu yādavābhyudaye mākāvye  
 tr̥t̥iyaḥ sargaḥ ||

śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ caturthaḥ sargaḥ ॥

manīṣitaṃ kaitavamānuṣasya  
śrutvā bhayakrodhapariplutātmā |  
kaṃsaściraṃ prāgbhava-kālanemiḥ  
cintārṇave magna ivāvatasthe ॥ 4.1 ॥

sa durdamānāsurasattvabhedān  
netā samāhūya nṛśaṃsacetāḥ |  
prasthāpayāmāsa parairadhṛṣyaṃ  
nandāspadaṃ nāthavihāraguptam ॥ 4.2 ॥

kadācidantarhitapūtanātmā  
kaṃsaprayuktā kila kāpi māyā |  
nidrāparādhīnajane niśīthe  
vrajaṃ yaśodākr̥tirāviveśa ॥ 4.3 ॥

stanyena kṛṣṇaḥ saha pūtanāyāḥ  
prāṇān papau luptapunarbhavāyāḥ |  
yadadbhutaṃ bhāvayatāṃ janānāṃ  
stanandhayatvaṃ na punarbabhūva ॥ 4.4 ॥

niśamya tasyāḥ paruṣaṃ ninādaṃ  
rukṣaṃ yaśodā ruditaṃ ca sūnoḥ |  
sasambhramāvegamupetya bhītā  
tamagrahīd durgrahamāgamānām ॥ 4.5 ॥

nandaśca tivreṇa bhayena sadyaḥ  
sametya paśyannanaghaṃ kumāram |  
tenaiva tasya trijaganniyantuḥ  
prāyuñktarakṣāṃ paramārthavedī ॥ 4.6 ॥

gopāśca sambhūya guhopamākṣiṃ  
 svaghoṣanirhrāditaviśvaghoṣām |  
 gatāsumaikṣanta niśācarīṃ tām  
 bhīmākṛtiṃ bhaimarathīmivānyām || 4.7 ||

paraśvadhaistatkṣaṇaśātitaistām  
 vicchidya vindhyācalasānukalpām |  
 anaḥ pravṛtyā bahirāśu ninyuḥ  
 kravyādbaliṃ prājyamiva kṣipantaḥ || 4.8 ||

grahādidoṣān apahantukāmā  
 goptuḥ satām gopatayaḥ sametāḥ |  
 suvarṇasūtragrathitābhirāmām  
 pañcāyudhīmābharaṇaṃ babandhuḥ || 4.9 ||

ramyāṇi ratnāni rathāṅgapāṇeḥ  
 ākalpatām nūnamavāpnuvanti |  
 tadaṅgasamsparsārasāt prakāmaṃ  
 romāñcitānyaṃśugaṇairabhūvan || 4.10 ||

sa śāyitaḥ kṣemavidā jananyā  
 paryaṅkikāyām prarudan kumāraḥ |  
 cikṣepa tuṅgaṃ śakaṭaṃ padābhyām  
 gādhābhīghātena girīndrasāram || 4.11 ||

vidāritastasya padāgrayogāt  
 vikīryamāṇo bahudhā pṛthivyām |  
 śabdāyamānaḥ śakaṭākhyadaityaḥ  
 saṅkṣobhayāmāsa jagantyabhīkṣṇam || 4.12 ||

yadṛcchayotkṣiptapade kumāre  
 śailopalakṣye śakaṭe niraste |  
 sarojagarbhopamasaukumāryaṃ  
 pasparśa tatpādatalaṃ yaśodā || 4.13 ||

athāṅgaṇe jānupadāgrahastaiḥ  
 cakrāyudhe caṅkramaṇapravṛtte |  
 prāyo dharitrī pariśasvaje taṃ  
 sāpatrapā sāndrarajaśchalena || 4.14 ||

nirvyājamandasmitadarśanīyaṃ  
 nīrājitaṃ kuṇḍalaratnabhāsā |  
 nandastadānīṃ na jagāma tr̥ptiṃ  
 mugdhākṣaraṃ prekṣya mukhaṃ tadīyaṃ || 4.15 ||

viśvāni viśvādhikaśaktireko  
 nāmāni rūpāṇi ca nirmimāṇaḥ |  
 nāmaikadeśagrahaṇe'pi mātuh  
 babhūva kṛṣṇo bahumānapātram || 4.16 ||

taraṅgitānuśravagandhamādau  
 tasyādbhutaṃ sallapitaṃ sakhībhiḥ |  
 varṇasvarādivyavasāyabhūmnā  
 śikṣāvidāṃ śikṣaṇamagryamāsīt || 4.17 ||

tamīṣadutthāya nilīnamārāt  
 samprekṣyadantāṅkuracāruhāsam |  
 sanātanīṃ dr̥ṣṭimananyadr̥ṣṭiḥ  
 sānandamālokata nandapatnī || 4.18 ||

padaistribhiḥ krāntajagattrayaṃ taṃ  
 bhavyāśayā bhāvitabālabhāvam |  
 kareṇa saṅgr̥hya karāmbujāgraṃ  
 sañcārayāmāsa śanairyaśodā || 4.19 ||

skhaladgatiṃ dvitrapadapracārāt  
 jānukrame jātaruciṃ kumāram |  
 bhugne samāveśya valagnabhāge  
 stanyaṃ mudā pāyayate sma dhanyā || 4.20 ||

krameṇa bhūyo'pi vihārakāṅkṣī  
 nandasya dārairabhinandyamānaḥ |  
 nityānubhūtaṃ nigamāntabhr̥ṅgaiḥ  
 nijam padābjaṃ nidadhe pṛthivyām || 4.21 ||

sa sañcaran sādhujanapratīpaiḥ  
 mā bhujyatāṃ seyamitīva matvā |  
 cakrādibhiḥ pādasarojacihnaiḥ  
 āmudrayāmāsa mahīmananyaiḥ || 4.22 ||

ālambya mātuh karapallavāgraṃ  
 śanaiḥ śanaiḥ sañcarato murāreḥ |  
 babhāra citrāmiva patrarekhāṃ  
 dhanyā padanyāsamayīṃ dharitrī || 4.23 ||

akarmanighno bhuvanānyajasraṃ  
 saṅkalpaleśena niyamya dīvyan |  
 pracāritaḥ prasnutayā jananyā  
 pade pade viśramamācakāṅkṣa || 4.24 ||

suraprasūnaiḥ surabhīkṛtānām  
 ārohaṇānyaṅgaṇavedikānām |  
 tamārurukṣuṃ taralāṅghripadmaṃ  
 dhātāramārohayadāśu dhātrī || 4.25 ||

taleṣu tasyāṅgaṇapādapānām  
 tālānukūleṣu gatāgateṣu |  
 vrajasthitāḥ svargasadāmaśṛṅvan  
 dūroditān dundubhitūryanādān || 4.26 ||

ya eṣa lokatrayasūtradhāraḥ  
 paryāyapātrāṇi carācarāṇi |  
 ānartayatyadbhutaceṣṭito'sau  
 nanarta khelaṃ navanītakāṅkṣī || 4.27 ||

grheṣu dadhno mathanapravṛttau  
 pṛṣatkanairutpatitaiḥ prakīrṇaḥ |  
 nidarśayāmāsa nijānavasthāṃ  
 prācīṃ sudhāśīkarayogacitrām || 4.28 ||

trasyan mukundo navanītacauryāt  
 nirbhugnagātro nibhṛtaṃ śayānaḥ |  
 nijāni niḥ śabdadaśāṃ yayāce  
 baddhvāñjalim bālavibhūṣaṇāni || 4.29 ||

āraṇyakānāṃ prabhavaḥ phalānām  
 araṇyajātāni phalānyabhīpsan |  
 visraṃsidhānyāñjalina kareṇa  
 vyādhātmaajāṃ viśvapatīḥ siṣeve || 4.30 ||

sujātarekhātmakaśaṅkhacakraṃ  
 tāmrodaraṃ tasya karāravindam |  
 vilokayantyāḥ phalavikrayiṇyā  
 vikretumātmānamabhūdvimarśaḥ || 4.31 ||

apūrayat svādupalārpaṇena  
 krīḍāśīsorhastapuṭaṃ kirātī |  
 ratnaistadā kaustubhanirviśeṣaiḥ  
 āpūritaṃ tat phalabhāṇḍamāsīt || 4.32 ||

muhūḥ pravṛttaṃ navanītacaurye  
 vatsān vimuñcantamadohakāle |  
 ulūkhale kutracidāttapuṇye  
 bandhuṃ satāṃ bandhumiyeṣa mātā || 4.33 ||

ānītamagre nijabandhanārthaṃ  
 dāmākhilaṃ saṃhitamapyapūrṇam |  
 nirīkṣya nirviṇṇadhiyo jananyāḥ  
 saṅkocaśaktyā sa babhūva bandhyaḥ || 4.34 ||

baddhaṃ tathā bhāvayatāṃ mukundam  
 ayatnavicchedini karmabandhe |  
 tapasvinī tatkratunītirādyā  
 savrīdamāraṇyakathāsu tasthau || 4.35 ||

ulūkhale pragrathitena dāmnā  
 nibaddhamāsrāvilalolanetram |  
 sahāsamaikṣanta janāḥ samantāt  
 ālānitaṃ nāgamivānabhijñāḥ || 4.36 ||

anādarākṛṣṭamulūkhalaṃ tat  
 yāvarjunau śailanibhau babhañja |  
 babhūvaturbrahmasutasya śāpāt  
 muktau muneryakṣavarau tadā tau || 4.37 ||

śāpāvadhīṃ brahmasutena dattaṃ  
 samprāpya tau śaurisamāgamena |  
 deheṇa divyena vidīpyamānau  
 stutvā hariṃ dhāma samīyatuḥ svam || 4.38 ||

adrṣṭapūrvam bhuvī pūtanādeḥ  
 udantamutpātamudīkṣamāṇāḥ |  
 sametya gopāḥ saha mādhavena  
 br̥ndāvanaṃ satvaramabhyagacchan || 4.39 ||

yena uṣadhīnām adhipaṃ purastāt  
 āhlādahetuṃ jagatāmakārṣīt |  
 tenaiva dadhyau manasā vanaṃ tat  
 kṛṣṇo gavāṃ kṣemasamṛddhimicchan || 4.40 ||

anugrahābdheriva vīcibhedaiḥ  
 āpyāyayāmāsa śubhairapāṅgaiḥ |  
 vanaṃ pṛthivyā iva yauvanaṃ tat  
 goptā satāṃ godhanavaṃśacandraḥ || 4.41 ||

āsīnniṣevyā pṛthivī paśūnāṃ  
 punḍreksuramyāṇi tṛṇānyabhūvan |  
 tasminnarāṇye tarubhiḥ prapede  
 kalpadrumāṇāmanukalpabhāvaḥ || 4.42 ||

adr̥ṣṭapūrvairadhikāṃ viśeṣaiḥ  
 ālakṣya vanyāmamarendramānyām |  
 nandopanandapramukhairnanande  
 nākādhirūḍhairiva nāthabhūmnā || 4.43 ||

daityaistr̥ṇāvartamukhairayatnāt  
 muhurnirastairmudito mukundaḥ |  
 abhuṅkta rāmeṇa sahādbhutaṃ tat  
 puṇyaṃ vanaṃ puṇyajānendramānyam || 4.44 ||

sapakṣakailāsanibhasya gopāḥ  
 bakasya pakṣān abhito babandhuḥ |  
 vane tadanyānapi ghoravṛttīn  
 kṣeptuṃ pravṛttā iva ketumālāḥ || 4.45 ||

puraskṛtaṃ maṅgalagītavādyaiḥ  
 puṃsaḥ prasatyai jagatāṃ prasūteḥ |  
 kayā'pi tatra spr̥hayā'nvatiṣṭhan  
 kanyāvratam kiñcana gopakanyāḥ || 4.46 ||

niśātyayasnānasamudyatānāṃ  
 nikṣiptamābhīrakīśorikāṇām |  
 kūlādupādāya dukūlajālam  
 kundādhirūḍho mumude mukundaḥ || 4.47 ||

sa caikahastapraṇatim vidhūnvan  
 kṣaumārthinīnāṃ hariraṅganānām |  
 anyonyahastārpaṇasampravṛttam  
 āsām jahāsāñjalimapyapūrvam || 4.48 ||

sa cā'tmacaṇḍātakamātrabhājāṃ  
 kṣaumārthinīnāṃ svayamarthyamānaiḥ |  
 ananyahastārpaṇasampravṛttaiḥ  
 tāsāṃ jahāsāñjalibhistadīyaiḥ || 4.49 ||

prasuptamudbodhayatā paratvaṃ  
 vīraśrīyo vibhramamaṇḍanena |  
 nīlādinirveśanidhānadhāmnā  
 nātho babhāse navayauvanena || 4.50 ||

vihāraparvakramacāru śaureḥ  
 kalyaṃ vayaḥ kāmagrḥītiyogyam |  
 manobhirāsvādyatamaṃ prapede  
 mādḥuryamikṣoriva madhyabhāgaḥ || 4.51 ||

samāśritāṃ vibhramasainyabhedaiḥ  
 kāntyā svayā kalpitacāruvaprām |  
 vrajastriyaḥ kṣṣṇamayīṃ vyajānan  
 krīḍārgalāṃ kṣemapurīmapūrvām || 4.52 ||

vaṃśasvano vatsavihārapāṃsuḥ  
 sandhyāgamastasya ca vanyaveṣaḥ |  
 āyāti kṣṣṇe vrajasundarīṇām  
 āsīccatuskandhamanaṅgasainyam || 4.53 ||

anuśravāṇānavataṃsabhūtaṃ  
 barhāvataṃsena vibhūṣayantī |  
 adivyayā carmadṛśaiva gopī  
 samādhībhājāmabhajat samādhim || 4.54 ||

kalāpināṃ kalpitamālyabhāvaiḥ  
 patraistadā patroladehakāntim |  
 avāpya sañcāritamālamādyāṃ  
 chāyātmatāṃ prāpurivāsya gāvaḥ || 4.55 ||

vitanvatā mānmathamindraajālam  
 piñchena tāpiñchanibho babhāse |  
 anekaratnaprabhavana dhāmnā  
 śārātmanā śaila ivendranīlaḥ || 4.56 ||

muhuh sprśantī mumude yaśodā  
 mugdhāṅganāmohanavāṃśīkena |  
 manīṣiṇām māṅgalikena yūnā  
 maulau dhṛtām maṇḍanabarhamālām || 4.57 ||

kṛtāspadā kṛṣṇabhujāntarāle  
 prālababarhāvalirābabhāse |  
 viśuddhahemadyutirabdhikanyā  
 śyāmāyamāneva tadaṅgakāntyā || 4.58 ||

sācīkṛtāni praṇayatrapābhyām  
 vyāvṛttarājīvanibhāni śauriḥ |  
 sabhrūvilāsāni dadarśa tāsām  
 vaktrāṇi vācālavilocanāni || 4.59 ||

niraṅkuśasneharasānuviddhān  
 niṣpandamandālasanirnimeṣān |  
 vaṃśena kṛṣṇaḥ pratisambabhāṣe  
 vārtāharān vāmadṛśām kaṭākṣān || 4.60 ||

aśikṣitaṃ tumburunāradādyaiḥ  
 ābhīranāṭyaṃ navamāsthitenā |  
 jage salīlam jagadekadhāmnā  
 rāgābdhinā rañjayateva viśvam || 4.61 ||

apatrapāsaikatamāśritānām  
 rāgodadhau kṛṣṇamukhendunne |  
 hastāvalambo na babhūva tāsām  
 utpakṣmaṇām utkalikāplutānām || 4.62 ||

ayantritasvairagatiḥ sa tāsāṃ  
 sambhāvitānāṃ karapuṣkareṇa |  
 prasvinnagaṇḍaḥ praṇayī cakāśe  
 madhye vaśānāmiva vāraṇendraḥ || 4.63 ||

vimohane vallavagehinīnāṃ  
 na brahmacaryaṃ bibhīde tadīyam |  
 sampatsyate bālakajīvanaṃ tat  
 satyena yenaiva satāṃ samakṣam || 4.64 ||

svasambhavaṃ kṛṣṇamavekṣamāṇaḥ  
 bandhuprasūtaṃ ca balaṃ vrajeśaḥ |  
 nisargamaitryā niyataikabhāvau  
 nyayauṅkta tau vatsakulāni goptum || 4.65 ||

ananyatantraḥ svayameva devān  
 padmāsanādīn prajānaya rakṣan |  
 sa rakṣakaḥ sīrabhṛtā sahā''sīt  
 netā gavāṃ nandaniyogavartī || 4.66 ||

kathaṃ vrajeccharkarilān pradeśān  
 padbhyāmasau pallavakomalābhyām |  
 iti snutastanyarasā yaśodā  
 cintārṇave na plavamanvavindat || 4.67 ||

vihāravitrāsitaduṣṭasattvau  
 mṛgendrapotāviva dhīraceṣṭau |  
 babhūvatuḥ śāśvatikena bhūmnā  
 bālau yuvānāviva tau balādhyau || 4.68 ||

sindūritau vatsaparāgajālaiḥ  
 sitāsitau bālagajāviva dvau |  
 udāralīlāvupalakṣya gopyaḥ  
 sarvāstadā'nanyavaśā babhūvuḥ || 4.69 ||

gopāyamāne puruṣe parasmin  
 gorūpatām vedagiṛo bhajantyaḥ |  
 bhavyairasevanta padaṃ tadīyaṃ  
 stobhapraticchandaniḥsvaśabdaiḥ || 4.70 ||

abāliśo bāliśavatprajānām  
 prakhyāpayannātmani pāratantryam |  
 nyadarśayat viśvapatiḥ paśūnām  
 bandhe ca mokṣe ca nijam prabhutvam || 4.71 ||

ātmopamarde'pyanumodamānāt  
 ātmādhikaṃ pālayataśca vatsān |  
 gāvastadānīmanaghāmavindan  
 vātsalyaśikṣāmiva vāsudevāt || 4.72 ||

yo'sāvanantapramukhairanantaiḥ  
 nirviśyate nityamanantabhūmā |  
 vaimānikānām prathamāḥ sa devaḥ  
 vatsairalelihyata vatsalātmā || 4.73 ||

mahīyasā maṇḍitapāṇipadmaṃ  
 dadhyannasāreṇa madhuplutena |  
 drṣṭvā nananduḥ kṣudhayā'nvitāstaṃ  
 vatsānucaryāsu vayasyagopāḥ || 4.74 ||

svādūni vanyāni phalāni taistaiḥ  
 snigdhairupānīya nidarśitāni |  
 rāmāya pūrvam pratipādya śeṣaiḥ  
 sa pipriye sādaraḥbhujyamānaiḥ || 4.75 ||

tābhyām tadā nandanideśitābhyām  
 rakṣāvatiṃ rāmajanārdanābhyām |  
 viśeṣabhogyāmabhajat vibhūtiṃ  
 bṛndāvanam vyāpṛtadhenubṛndam || 4.76 ||

agādhakāsāramahīnaśaṣpam  
 atīkṣṇasūryaṃ tadacaṇḍavātam |  
 pracchāyanidrāyita dhenuvatsaṃ  
 prauḍhe nidāghe'pi babhūva bhogyam || 4.77 ||

na vyādhipīḍā na ca daityaśaṅkā  
 nāsīt gavāṃ vyāghrabhayaṃ ca tasmīn |  
 svabāhukalpena balena sārḍham  
 nārāyaṇe rakṣati nandalakṣmīm || 4.78 ||

nirītayaste nirapāyavāñchāḥ  
 niḥ śreyasādapyadhikapramodāḥ |  
 prapedire'pūrvayugānubhūtiṃ  
 gopāstadā goptari vāsudeve || 4.79 ||

vatsānucaryācaturasya kāle  
 vaṃśasvanaiḥ karṇasudhāṃ vidhātuḥ |  
 gatāgataprāṇadaśāmvindan  
 gopījanāstasya gatāgateṣu || 4.80 ||

āghrātavartmānamaraṇyabhāge-  
 ṣvāraṇyakairāśritadhenubhāvaiḥ |  
 kenāpi tasyāpahṛtam kirītam  
 pratyāharan praikṣata patrināthaḥ || 4.81 ||

devasya dugdhodaśayasya daityāt  
 vairocanādvyālabhujopanītaḥ |  
 kṛṣṇasya maulau kṛtabarhacūḍe  
 nyastah kirīto nibiḍībabhūva || 4.82 ||

samāhitairagniṣu yāyajūkaiḥ  
 ādhīyamānāni havīṃṣi bhoktā |  
 bhaktaikalabhyo bhagavān kadācit  
 patnībhirānītamabhuṅkta bhojyam || 4.83 ||

karāmbujasparśanimīlitākṣān  
 āmarśanairākalitārdhanidrān |  
 vatsānananyābhimukhān sa mene  
 prahvākṛtīn bhaktibharāvanamrān || 4.84 ||

romanthaphenāñcitasṛkvibhāgaiḥ  
 aspandanairardhanimīlitākṣaiḥ |  
 anādr̥tastanyarasairmukundaḥ  
 kaṇḍūyitairnirvṛtimāpa vatsaiḥ || 4.85 ||

siṣevire śādvalitān pradeśān  
 kṛṣṇasya dhāmnā maṇimecakena |  
 vasundharāyāmapī kevalāyāṃ  
 vyāpārayanto vadanāni vatsāḥ || 4.86 ||

navaprasūtāḥ sa tadā vanānte  
 payasvinīrapratimānadohāḥ |  
 paribhramaśrāntapadān adūrāt  
 pratyāgatān pāyayate sma vatsān || 4.87 ||

niviśya mūleṣu vanadrūmāṇāṃ  
 nidrāyitānāṃ nijatarṇakānām |  
 aṅgāni gāḥ sādaramālihantīḥ  
 amaṃsta sambhāvvyaguṇāḥ svamātuḥ || 4.88 ||

sa naicikīḥ pratyahamātapānte  
 pratyuktaghoṣā iva vatsanādaiḥ |  
 madhūni vaṃśadhvanibhiḥ prayacchan  
 nināya bhūyo'pi nivāsabhūmim || 4.89 ||

samāvrajan viśvapatirvrajāntaṃ  
 gobhiḥ samaṃ gopavilāsinīnām |  
 ullāsahetuḥ sa babhūva dūrāt  
 udyan vivasvāniva padminīnām || 4.90 ||

nivartayan gokulamāttavaṃśo  
 mandāyamāne divase mukundaḥ |  
 priyādrśāṃ pāraṇayā svakāntyā  
 barhāvṛtaṃ vyātanuteva viśvam || 4.91 ||

bālaṃ taruṇyastaruṇaṃ ca bālāḥ  
 tamanvarajyanta samānabhāvāḥ |  
 tadadbhutaṃ tasya vilobhanaṃ vā  
 tasyaiva sarvārharasātmatā vā || 4.92 ||

avediṣātāṃ pṛthukau pitṛbhyāṃ  
 tāruṇyapūrṇau taruṇījanaena |  
 vṛddhau purāvṛttaviśeṣavidbhiḥ  
 klptendrajālāviva rāmakṛṣṇau || 4.93 ||

athāpadānaṃ madanasya dātum  
 ādātumālokayatāṃ manāṃsi |  
 navam vayo nāthasamaṃ prapede  
 guṇottaraṃ gopakumārikābhiḥ || 4.94 ||

anaṅgasindhoramṛtaprathimnā  
 rasasya divyena rasāyanena |  
 mahīyasīṃ prītimavāpa tāsāṃ  
 yogī mahān yauvanasambhavana || 4.95 ||

vijṛmbhamāṇastanakudmalānāṃ  
 vyaktonmiṣadvibhramasaurabhāṇām |  
 madhuvratatvaṃ madhurākṛtīnāṃ  
 lebhe latānāmiva vallavīnām || 4.96 ||

atiprasaṅgādavadhīrayantya  
 prācīnayā saṃyamito niyatyā |  
 pāñcālakanyāmiva pañcabhuktāṃ  
 dharmāḥ satīrādr̥ta tādr̥śīstāḥ || 4.97 ||

diśāgajānāmiva śākvarāṇām  
 śṛṅgāgranirbhinnaśilocayānām |  
 sa tādrśā bāhubalena kaṇṭhān  
 nipīḍya lebhe paṇitena nīlām || 4.98 ||

kareṇa dambholikaṭhoratuṅgān  
 dehān pṛthūn dānavadurvṛṣāṇām |  
 vimṛḍya nūnaṃ vidadhe mukundaḥ  
 priyāstanaśparśavīhārayogyām || 4.99 ||

ātmīyaparyāṅkabhujaṅgakalpau  
 akṣepyarakṣāparighau pṛthivyāḥ |  
 nīlopadhānīkaraṇāt sa mene  
 bhūyiṣṭhadhanyau bhujapārijātau || 4.100 ||

rāgādirogapratikārabhūtaṃ  
 rasāyanam sarvadaśānubhāvyam |  
 āsīdanudhyeyatamaṃ munīnām  
 divyasya puṃso dayitopabhogaḥ || 4.101 ||

anudrutā nūnamanaṅgabāṇaiḥ  
 sulocanā locanabhāgadheyam |  
 pratyagrahīṣuḥ pratisannivṛttaṃ  
 tyaktetarairakṣibhirātmanā ca || 4.102 ||

vrajopakaṇṭhe vibudhānubhāvyo  
 gopījanairātmaguṇāvadātaiḥ |  
 samāvṛto nandasutaścakāśe  
 tārāgaṇairindurivāntarikṣe || 4.103 ||

hatvā sayūthaṃ tṛṇarājaṣaṇḍe  
 rāmācyutau rāsabhadaityamugram |  
 atoṣayetāṃ bhṛśamātmabhṛtyān  
 svādyaīḥ sudhāpiṇḍanibhaiḥ phalaughaiḥ || 4.104 ||

kadācidāsāditagopaveṣaḥ  
 krīḍākule gopakumārabr̥nde |  
 skandhena saṅgr̥hya balaṃ balīyān  
 daityaḥ pralambo divamutpapāta || 4.105 ||

papāta bhūmau sahasā sa daityaḥ  
 tanmuṣṭinā tāḍitaśīrṇamauliḥ |  
 mahendrahastaprahitena pūrvam  
 vajreṇa nirbhinna ivācalendraḥ || 4.106 ||

svavāsasā kl̥ptakalaṅkalakṣmīḥ  
 kāntyā diśaḥ candrikayeva limpan |  
 rarāja rāmo danuje niraste  
 svarbhānunā mukta ivoḍurājaḥ || 4.107 ||

vinaiiva rāmeṇa vibhuḥ kadācit  
 sañcārayan dhenugaṇam savatsam |  
 vanaśriyā dūravilobhitākṣaḥ  
 kañcidyayau kacchamadṛṣṭapūrvam || 4.108 ||

yadṛcchayā cāritadhenucakraḥ  
 kūlāntike viśvajānānukūlaḥ |  
 kalindajāṃ kāliyapannagasya  
 kṣvelodgamaiḥ kajjalitāṃ dadarśa || 4.109 ||

viśāgninā murmuritapratāne  
 vairocanītīravanāvakāśe |  
 ahīndramāskanditumadhyarukṣat  
 kāṣṭhākṛtiṃ kañcana nīpavṛkṣam || 4.110 ||

madhudravairulbaṇaḥarṣabāṣpā  
 romāñcitā kesarajālakena |  
 pātrāṅkuraiścitratanuścakāśe  
 kṛṣṇāśritā śuṣkakadanbaśākhā || 4.111 ||

nīpatya saṅkṣiptapayodhikalpe  
 mahāhrade mandarapotaramyaḥ |  
 viṣavyapohādamṛtaṃ vidhātum  
 svādūdayaṃ kṣobhayati sma sindhum || 4.112 ||

kṛtāhatih kṛṣṇanipātavegāt  
 ānaddharūpā vitataistarāṅgaiḥ |  
 sarpāpasārauṣadhīsamprayuktā  
 bherīva sā bhīmataraṃ rarāsa || 4.113 ||

prasaktakṛṣṇadyutibhistadīyaiḥ  
 pṛṣatkaṇairutpatitaiḥ pratūrṇam |  
 adṛśyatā'dyotitamantarikṣaṃ  
 pītāndhakārairiva tārakaughaiḥ || 4.114 ||

udagrasaṃrambhamudīkṣya bhītāḥ  
 tārksyadhvajam tārksyamivā''patantam |  
 prapedire sāgaramāśritaughāḥ  
 kākodarāḥ kāliyamātraśeṣāḥ || 4.115 ||

athāmbhasaḥ kāliyanāgamugraṃ  
 vyāttānanam mṛtyumivojjihānam |  
 bhogena badhnantamapohya śauriḥ  
 prahvikṛtaṃ tatphaṇamāruroha || 4.116 ||

sadyo mahānīlamayīṃ mukundaḥ  
 sapadmarāgāmiva pādapīthīm |  
 krāman phaṇāṃ kāliyapannagasya  
 grastodito bhānurivābabhāse || 4.117 ||

phaṇāmaṇīnāṃ prabhayoparakte  
 khelan babhau cakriṇi cakrapāṇiḥ |  
 pradoṣasindūritamambuvāhaṃ  
 prācetaso nāga ivopamṛdnan || 4.118 ||

praṇemuṣāṃ prāṇabhṛtāmudīrṇaṃ  
 mano vineṣyan viṣamākṣavaktram |  
 akalpayat pannagamardanena  
 prāyeṇa yogyāṃ patagendravāhaḥ || 4.119 ||

tadbhogabrnde yugapanmukundaḥ  
 cārīviśeṣeṇa samaikṣi nṛtyan |  
 paryākule vīcigaṇe payodheḥ  
 saṅkrāntabimbo bahudheva candraḥ || 4.120 ||

taduttamāṅgaṃ parikalpya raṅgaṃ  
 taraṅgaṇiṣpannamṛdaṅganādam |  
 praśasyamānastridaśairakārṣīt  
 avyāhatāmārabhaṭīmanantaḥ || 4.121 ||

ekena hastena nipīḍya vālaṃ  
 pādena caikena phaṇāmudagrām |  
 haristadā hantumiyeṣa nāgaṃ  
 sa eva saṃsāramivāsṛitānām || 4.122 ||

sa pannagīnām praṇipātabhājām  
 dravībhavan dīnavilāpabhedaiḥ |  
 prasāditaḥ prādita bhartṛbhikṣām  
 kimasya naḥ syādapadaṃ dayāyāḥ || 4.123 ||

lolāpataccaraṇalīlāhatikṣarita-  
 hālāhale nijaphaṇe  
 nṛtyantamapratighakṛtyaṃ tamapratima-  
 matyantacāruvapuṣam |  
 devādibhiḥ samayasevādaratvarita-  
 hevākaghoṣamukharaiḥ  
 dṛṣṭāvadhānamatha tuṣṭāva śaurimahi-  
 riṣṭāvarodhasahitaḥ || 4.124 ||

haricaraṇasarojanāyāsadhanyottamāṅgaḥ  
 śamitagaruḍabhītiḥ sānubandhaḥ sa nāgaḥ |  
 yugaviratidaśāyāṃ yoganidrānurūpāṃ  
 śaraṇamaśaraṇaḥ san prāpa śayyāṃ tadīyāṃ || 4.125 ||

vividhamunigaṇopajīvyatīrthā  
 vigamitasarpagaṇā pareṇa puṃsā |  
 abhajata yamunā viśuddhimagryāṃ  
 śamitabahirmatasamplavā trayīva || 4.126 ||

avadhūtabhujāṅgasaṅgadoṣā  
 hariṇā sūryasutā pavitritā ca |  
 api tatpadajanmanaḥ sapatnyā  
 bahumantavyatarā bhṛśaṃ babhūva || 4.127 ||

|| iti kavītārkikasīṃhasya sarvatantrasvatantrasya  
 śrīmadveṅkatanāthasya vedāntācāryasya  
 kṛtiṣu yādavābhyudaye māhākāvye  
 caturthaḥ sargaḥ ||



śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ pañcamaḥ sargaḥ ॥

tataḥ samānītarasālapākaḥ  
saṃvījayan pāṭalagandhavāhaiḥ |  
nirūḍhamallīvibhavo nidāghaḥ  
sīrāyudhaṃ śaurisakhaṃ siṣeve ॥ 5.1 ॥

abibhratīnāṃ kucakumbhakakṣyāṃ  
āliptakarpūrahimodakānām |  
sa subhruvāṃ dehaguṇena yūnāṃ  
āsīt vasantādapi mānanīyaḥ ॥ 5.2 ॥

vihārayūnā bhajatā svayaṃ tat  
vrajāṅganāvibhramakiṅkaratvam |  
nitāntadhanyāḥ svaguṇairabhūvan  
nirviśyamānāḥ ṛtavaḥ krameṇa ॥ 5.3 ॥

kṛtāvasekā iva kṛṣṇagītaiḥ  
vanadrumā vardhitatuṅgaśṛṅgāḥ |  
ayatnalabdhāni gavāṃ babhūvuḥ  
sthāyīni varṣātapavāraṇāni ॥ 5.4 ॥

babhañja vātaḥ prabalo na vṛkṣān  
na tigmarāśmiḥ salilaṃ tatāpa |  
dadāha vanyāṃ na ca tatra dāvah  
saṃrakṣitā yatra gavāṃ sa devaḥ ॥ 5.5 ॥

gāvo mahiṣyaśca gabhīranādāḥ  
sañcāritāḥ śārṅgabhr̥tā yathārham |  
kalindakanyāmavagāhya kāle  
gharmāpadā sampadameva bhejuḥ ॥ 5.6 ॥

gate'pi bhūyiṣṭhaguṇe vasante  
 gopāḥ sukhaṃ cāritagodhanāste |  
 kālindajānūpasamīpabhājah  
 kālaṃ kaṭhorātapamatyanaiṣuḥ || 5.7 ||

vitenire jaṅgamadhāmakalpaiḥ  
 anobhiradhyāsitacatvarāṇi |  
 nidāghavarṣānugūṇāni gopāḥ  
 sthānāni govatsaguṇocitāni || 5.8 ||

akālakālyena pareṇa puṃsā  
 sāmyaṃ gatānāmiva vallavīnām |  
 sukhāya sarve samayā babhūvuḥ  
 svaiḥ svairavicchinnaḡuṇairviśeṣaiḥ || 5.9 ||

sudhāplavasvairasakhīmabhikhyām  
 vanāśrite varṣati kṛṣṇameghe |  
 madhyandine'pyādadire vihārān  
 gāvah prakāmaṃ gatagharmatāpāḥ || 5.10 ||

tāpāpahantuh svapadāśritānām  
 tattādṛśā tasya samīkṣaṇena |  
 na tasya gopādhyuṣitasya jajñe  
 vanasya vātātapavahnipīḍā || 5.11 ||

prasādhitāḥ pāṭalapuṣpajālaiḥ  
 pracchāyanidrāśamitopatāpāḥ |  
 dināvasānasnapanena śītā  
 gopyaḥ priyairnirviviśuḥ niśīthān || 5.12 ||

nidāghataikṣṇyādiha duṣṭasattvāḥ  
 kṣobhaṃ gavāṃ kuryuratikṣudhārtāḥ |  
 itīkṣamāṇaḥ sahajena sārḍhaṃ  
 vyadhatta nātho mṛgayāvihāram || 5.13 ||

prasaktaṅgāyamunānuṣaktyā  
 bhāsā tayorāhitagādhamohāḥ |  
 ayatnalabhyopagamāstadā''san  
 vyālāḥ kṣaṇādarbhakavedhayogyāḥ || 5.14 ||

anuprayātairiva devamāyāṃ  
 acchedanīyairapi diggajānām |  
 vanam tadantargatasattvajātaṃ  
 pāsairavārundhata vatsapālāḥ || 5.15 ||

anantalilocitabhūmikāptaiḥ  
 āveditān vedavanecarendraiḥ |  
 pathaḥ samāsthāya gṛhītacāpā  
 guptasthitim gopasutā vitenuḥ || 5.16 ||

kṣaṇādanirdhārya nidānabhedam  
 dattāpahāsaiḥ vanadevatābhiḥ |  
 mṛgāyitaṃ tatra mṛgendramukhyaiḥ  
 siṃhāyitaṃ gokulasārameyaiḥ || 5.17 ||

parisphuratkrītrimasattvajātaiḥ  
 prasāritaiḥ śyāmapatairvanānte |  
 svayaṃ tirodhāya tadarhaśabdāḥ  
 gopā mṛgān gūḍhacarāḥ cakarṣuḥ || 5.18 ||

śatāvarīdāmanibaddhamūrdhnaḥ  
 śārṅgadhvanitrāsitasimhayūthān |  
 anīkanāthapramukhānakārṣīt  
 agresarān vyādhatanūn anantaḥ || 5.19 ||

vimuktapāśā madhuvairibhṛtyaiḥ  
 jihvāladurdarśakarālavaktrāḥ |  
 nipeturanyonyavimuktaroṣāḥ  
 śvāno varāheṣu niśātadamṣṭrāḥ || 5.20 ||

sambhūya gopāḥ prasabhaṃ prayuktaiḥ  
 sattvāni vanyāni samagrasattvāḥ |  
 guhāmukhāmreditatīvragoṣaiḥ  
 kolāhalairākulayāmbabhūvuh || 5.21 ||

amṛṣyato mānuṣasiṃhanādaṃ  
 girīndraraudhairapi durnirodhān |  
 babhañja drpto balabhadrasimhaḥ  
 simhān dvipendrāniva durnivāraḥ || 5.22 ||

guñjākalāpapratinaddhakeśaiḥ  
 āgulphamālambitapiñchajālaiḥ |  
 niṣaṅgibhiścārupṛṣatkacāpaiḥ  
 gupto babhau gopasutairmukundaḥ || 5.23 ||

ākrāntyakampeṣu nageṣu dhairyaṃ  
 śauryakramaṃ śvāpadavikrameṣu |  
 aśikṣayat kṣemavidātmabhṛtyān  
 vihāragopo mṛgayāpadeśāt || 5.24 ||

ādāya lūnāni mukundabāṇaiḥ  
 śṛṅgāṇi śīghraṃ vanakāsarāṇām |  
 śārṅgapramāṇāni śanairakārṣuh  
 taireva cārūṇi dhanūṃṣi bālāḥ || 5.25 ||

manuṣyamāṃsasprhayā saroṣaṃ  
 guhāntarādutpatitum pravṛttān |  
 śīlmukhaiḥ kilitaśailakaṇṭhān  
 kṛṣṇastadā kesariṇaścakāra || 5.26 ||

navāhṛtairnāthapariṣkrayārḥam  
 guñjāsrajaṃ gopakumāravīrāḥ |  
 vibhinnavanyadvipakumbhamuktaiḥ  
 muktāphalairantarayāmbabhūvuh || 5.27 ||

śarāhatānāṃ vipine mṛgāṇāṃ  
 ārdrahṛtaiścarmabhirāttaharṣāḥ |  
 akalpayannāstaraṇāni gopāḥ  
 saṃveśayogyāni sahāyinīnām || 5.28 ||

abhinna pārśveṣvavakāśabhedāt  
 bhinnasthitīn bhītimapohya vatsān |  
 nirastasimheṣu guhāgrheṣu  
 nyavīviśan nāthanīyogabhājah || 5.29 ||

ayātayāmairacirapatāpāt  
 sumṛṣṭapākairadhīśalyaśṛṅgam |  
 māṃsairmṛgāṇāṃ madhunā'vasiktaiḥ  
 nandasya bhṛtyā vipine nananduḥ || 5.30 ||

nivedyamānān vanadevatābhiḥ  
 saṅgrhya vanyān upadāviśeṣān |  
 samaṃ suhṛdbhyaḥ sahasā vibheje  
 rāmānurodhena ramāsahāyah || 5.31 ||

trāṇaṃ satāṃ duṣkṛtīnāṃ vināśaṃ  
 tanvannabhīṣṭaṃ mṛgayācchalena |  
 svacchandacaryānugūṇaṃ gavāṃ tat  
 cakre vanam śāntamṛgāvaśeṣam || 5.32 ||

nisargakāruṇyataraṅgavṛttyā  
 nirvairatāṃ naigamagopadṛṣṭyā |  
 samprāpitāḥ prāpurivaikajātyaṃ  
 kecit gavāṃ kesaridantimukhyāḥ || 5.33 ||

vidhūnvatā dhūlikadambareṇūn  
 dhārākadambāṅkurakāraṇena |  
 ninyuḥ śramaṃ nirjharabindubhājā  
 nabhasvatā nandasutānuyātāḥ || 5.34 ||

amartyayakṣeśvaradhāmabhājoh  
 āramayorekamivāvatāram |  
 praśāntagharmātiśayaṃ prabhāvāt  
 brndāvanam nandasuto vitene || 5.35 ||

diśam samākramya karairudīcīm  
 deve ravau dakṣiṇataḥ pravṛtte |  
 nidāghakṛtyā niḡrhitadehām  
 vṛṣṭim punaḥ sraṣṭumiyēṣa śauriḥ || 5.36 ||

athāvirāsīdapasārayanti  
 tāpaṃ gavāṃ caṇḍakaraprasūtam |  
 vicitrasasyodayamecakāṅgī  
 meghāvilā mādhavayogavelā || 5.37 ||

mahābhṛtaḥ sambhṛtatīrthatoyaiḥ  
 ambhodharairācaritābhiṣekāḥ |  
 prayuktavidyudvalayaiḥ punastaiḥ  
 prāyeṇa nīrājanamanvabhūvan || 5.38 ||

dhautāvadātaiḥ krakacacchadānām  
 patrairaviśrāntaṣaḍaṅghrinādaiḥ |  
 vyadārayat puṣpaśaraḥ pratūrṇam  
 mānagraham mānavatījanānām || 5.39 ||

payomucā sekavatām sthalānām  
 vīrutprarohā vividhā babhūvuh |  
 samīkṣitānām madhusūdanena  
 śraddhādayādyā iva sadgūṇaughāḥ || 5.40 ||

śītena pañceśuśareṇa bhinnāt  
 viyoginīmānasato vikīrṇāḥ |  
 tadendrakopatvamivādhijagmuḥ  
 śoṇāḥ kṣitau śoṇitabindubhedāḥ || 5.41 ||

madhudruterulbaṇadantaviṇā  
 meghānile medurabindujāle |  
 prabhūtakampāḥ prathayāmbabhūvuḥ  
 śītālutāṃ kaṇṭakinaḥ kadambāḥ || 5.42 ||

śatahradāśastravilāsadīptā  
 dhīrapraṇādā dhṛtacitracāpā |  
 kanadbalākā dhvajapañktirāsīt  
 kādambinī kāmamacamūrapūrvā || 5.43 ||

mṛdaṅgadhīrastanito vihāyāḥ  
 saudāminīsambhṛtacārulāsyāḥ |  
 babhau navānāṃ prabhavo rasānāṃ  
 ratipriyasyeva naṭasya raṅgaḥ || 5.44 ||

acintitopasthitajīvanānāṃ  
 āseduṣāmabhyadhikāṃ samṛddhim |  
 toyāśayānāṃ parivāhajanyā  
 svaguptiranyopacayapradā'bhūt || 5.45 ||

guhāsu govardhanasambhavāsu  
 prakāmavistīrṇasamasthalīsu |  
 guṇādhiko viśvasṛjā pravaraṣe  
 vāsaḥ samādhīyata vallavānām || 5.46 ||

darīṣu gopyaḥ prasamīkṣya kṛṣṇaṃ  
 diśāsu jīmūtagaṇaṃ mayūryaḥ |  
 agre patīnāmabhigītinādaṃ  
 vitenire cāru vihāralāsyam || 5.47 ||

payodalakṣyaprahitāgrahastāṃ  
 kṛṣṇaḥ svanetre iva candrasūryau |  
 tirodadhānāṃ pratiroddhumaicchat  
 svairī svalīlāmiva varṣavelām || 5.48 ||

athāñjanasniḡdhanabhaḥ prakāśāḥ  
 kṣaṇatviṣāṃ kalpitaśyabhaṅgāḥ |  
 diśāmukhollāsanadr̥ṣṭadākṣyāḥ  
 dīnāmbuvāhā divasā babhūvuh || 5.49 ||

alakṣyatīvrātapamantarikṣaṃ  
 sitāsitaairambudharaiścakāśe |  
 vivekamāsādayatāmivādau  
 cittaṃ vitarkairanivartamānaiḥ || 5.50 ||

viḥāya sadyaḥ kuṭajārjunādīn  
 viplāvitān kālaviṇyayaṇa |  
 punarbabandhuḥ praṇayaṃ dvirephāḥ  
 kośopapanneṣu kuśeśayeṣu || 5.51 ||

taraṅga lolāmbujatālavṛntā  
 barhātapatrāyita bhṛṅgayūthāḥ |  
 vidhūtaḥsaṃsāvalicāmaraughāḥ  
 nadyaḥ samātanvata nāthasevām || 5.52 ||

tāpānubandhapraśamāya puṃsāṃ  
 śayyārthina śārṅgabhr̥topahūtā |  
 payodamālāvyapadeśadr̥śyā  
 prāyastiro'dhīyata yoganidrā || 5.53 ||

itastataḥ prāptaśaradvihāraṃ  
 gopīsakhaṃ draṣṭumatīva harṣāt |  
 aśobhi netrairiva jṛmbhamāṇaiḥ  
 śīrṇairdharitrī śikhināṃ kalāpaiḥ || 5.54 ||

carācareṣvāhitajīvanānāṃ  
 anujjhatāṃ satpathamambudānām |  
 śucitvamantarabahirapyayatnāt  
 abhyāgatairhaṃsagaṇaiḥ śaśaṃse || 5.55 ||

saṃskārabhedaiḥ kalamādikānāṃ  
 krameṇa labdhopacayasthitīnām |  
 samunnatiḥ sannatiheturāsīt  
 dharmam nijaṃ sādhayituṃ kṣamāṇām || 5.56 ||

vihāragopasya guṇān grṇadbhiḥ  
 kṣībāśayā gītapadairudāraiḥ |  
 cakāsurāsāditabhaktibhedāḥ  
 sāmopasākhā iva śāligopyaḥ || 5.57 ||

vikasvarendrāyudhabarhadāmnaḥ  
 śyāmīkṛtaṃ kṛṣṇaghanasya dhāmnā |  
 śaratprasaṅge'pi tadā tadāsīt  
 bṛndāvanaṃ baddhamayūralāsyam || 5.58 ||

samagrabandhūkarajassametaṃ  
 smerātasīmecakamantarikṣam |  
 pītāmbareṇa prabhuṇā tadānīṃ  
 ayatnasambhūtamavāpa sāmyam || 5.59 ||

samagrasaptacchadareṇukīrṇaiḥ  
 srotobhirunnītamadpravāhaḥ |  
 svakānane svairajuṣāṃ gajānāṃ  
 govardhano yūthapatirbabhūva || 5.60 ||

adhomukhaiśca pratibimbarūpaiḥ  
 abhyunnatairātmabhirapyasāṃsan |  
 trivikramasya sthitamunnataṃ ca  
 padadvayaṃ pāthasi raktapadmāḥ || 5.61 ||

pañkakṣaye prāktanavartanīnāṃ  
 vakretarā vyaktirabhūt pṛthivyām |  
 bahirmatapatyayināṃ vyapohe  
 vedoditānāmiva satkriyāṇām || 5.62 ||

madaprabhūtadhvanayo mahokṣā  
 rodhovibhedolbaṇatuṅgaśṛṅgāḥ |  
 darpasya dehā iva yogasiddhāḥ  
 dantāvalān antarayāmbabhūvuḥ || 5.63 ||

saroruhāṃ raktasitāsitanāṃ  
 śriyā babhau śāradavāsaraśrīḥ |  
 vihārabhājā guṇabhedayogāt  
 vyaktīkṛtā viśvasṛjeva māyā || 5.64 ||

āraktakalhāravilocanaśrīḥ  
 klāntā bhṛśaṃ khelagatiḥ skhalantī |  
 unnālanālīkamadhūpabhogāt  
 matteva mārtaṅḍasutā babhāse || 5.65 ||

valagnalagnormivalīvibhaṅgāṃ  
 kāle yathāsthānagrhitakārśyām |  
 araṃsta paśyannanagho'nurūpāṃ  
 śyāmāṃ sudṛṣṭāmapī sūryakanyām || 5.66 ||

śoṇākṛtiṃ kokanadairudāraiḥ  
 indīvarairākalitātmakāntim |  
 sitāmbujaiḥ sūcitajāhnavītām  
 ekāmanekāmiva tāmabhukta || 5.67 ||

kumudvatīṃ prekṣya kalindakanyām  
 tārāpariṣkāravatīṃ triyāmām |  
 nabhaḥ sthalīṃ ca sphuṭahaṃsamālām  
 nāthastridhābhūtamamanyataikam || 5.68 ||

bandhūkajālaiḥ paridhānaśobhāṃ  
 indīvarairapratimāmbhikhyām |  
 mukhaśriyaṃ tāmarasairmurāreḥ  
 sambhṛtya lebhe śāradānurūpyam || 5.69 ||

payodharāṇām palitaṃkaraṇyā  
 divaśca tārūnyamivārpayantyā |  
 vicitrabhūmnā śaradā svaśaktim  
 vikhyāpayāmāsa vihāragopaḥ || 5.70 ||

kumudvatīkalpitabhṛṅgagītāḥ  
 sandarśayan darpaṇamindubimbam |  
 sacāmaraścandrikayā siṣeve  
 tamīśvaram tatra śaratpradoṣaḥ || 5.71 ||

saroruhām raktasitāsītānām  
 sthāneṣu bhṛṅgadhvanibhiḥ pratene |  
 jigīṣataḥ pañcaśarasya viśvaṃ  
 tūrṇaṃ pravṛttairiva tūryaghoṣaiḥ || 5.72 ||

nirmuktabhogīndranibhaiḥ payodaiḥ  
 nabhaḥ sthalī vyāptatanurbabhāse |  
 anaṅgayogyairharinīlabhūmiḥ  
 dhautaprakīṇairriva cāmaraughaiḥ || 5.73 ||

vibhāvya bandhūkavibhātasandhyām  
 kālocitaṃ kalpayituṃ vihāram |  
 dvijairupādhāvi nisargaśuddhaiḥ  
 aṅgīkṛtānāvilatīrthatoyaiḥ || 5.74 ||

aninditām glānimivodvahantyo  
 vitenire mandatarān pracārān |  
 varṣāniśīthe dayitena bhuktāḥ  
 śrāntim prayātā iva śaivalinyāḥ || 5.75 ||

śriyā samaṃ bhāvitapadmabhūmnā  
 ghanāgamādullasitaḥ payodheḥ |  
 rarāja nīle ravirantarikṣe  
 maṇīśvaro mādhavavakṣasīva || 5.76 ||

avāpya saṅkocamatīva bhūyaḥ  
 kālāgamādunmiṣato nabhastah |  
 vibhāgamāpurvidiśo diśaśca  
 prajāḥ prasannādiva viśvadhāmnaḥ || 5.77 ||

samudyatastigmaruco ghanābdheḥ  
 unnidratāṃ pūrvamupājagāma |  
 rathāṅgapāṇeriva sindhujanmā  
 sarojinī cārusaroyalakṣyā || 5.78 ||

utsārayan jīrṇaśilindhrajālaṃ  
 prāyo madaiḥ pecakināṃ prasiñcan |  
 cakāra saptacchadareṇujālaiḥ  
 kālo mahīṃ kāmavihārayogyām || 5.79 ||

kṛtodayāḥ kṛṣṇaavalāhakena  
 srotovahāḥ svairavihārabhājah |  
 trapāmiva sthānagatipratikṣyāḥ  
 svābhāvikīṃ svacchadaśāmaṅvāpuḥ || 5.80 ||

sukhāvagāhyaiḥ sudṛśāmatuṣyat  
 svādottaraiḥ śaurirapetapaṅkaiḥ |  
 prasannaśītairanaghaiḥ payobhiḥ  
 svabhaktacittairiva yāmunīyaiḥ || 5.81 ||

anulbaṇairanvahamūrmi bhedaiḥ  
 sampannarekhāḥ saritāmadho'dhaḥ |  
 śriyo dadhuḥ padmavanāvatāre  
 sopānatāṃ saikatasanniveśāḥ || 5.82 ||

prasādabhājā samayena dattāḥ  
 trailokyalakṣmyāstaralāsvabhāvāḥ |  
 payodharasthānagatā virejuḥ  
 hārāḥ prabhūtā iva haṃsamālāḥ || 5.83 ||

jalātapatyāgasamāgamābhyām  
 prācīmavakrām prakṛtiṃ bhajantyaḥ |  
 tadvayatyāgavaśādavāptaiḥ  
 pañkairamucyanta śanaiḥ padavyaḥ || 5.84 ||

sthāne vinidrāḥ sthalapadmakośāḥ  
 prāyo gatiṃ pānthajanasya roddhum |  
 aruntudān āmumucuḥ parāgān  
 āśyānapañkeṣu mahāpatheṣu || 5.85 ||

patatralīlāhatapuṣkarāntaiḥ  
 padmālayānūpurasaumyanādaiḥ |  
 śubhairabhāvi svapatastridhāmnah  
 pratyūṣatūryairiva rājahaṃsaiḥ || 5.86 ||

kalhāraṇiṣpāditakarṇapūrā  
 vitīrṇabandhūkaviśeṣakaśrīḥ |  
 āmuktapadmotpalaṇurāsīt  
 sairandhrikā kāpi śarat tridhāmnah || 5.87 ||

sarjakośānmiṣataḥ prabhugnān  
 śālīn vipākānatapiñjarāgrān |  
 śukāṃśca teṣvāpatato'numene  
 śauriḥ sayūthyāniva śoṇatuṇḍān || 5.88 ||

svavegasañchannagabhīrabhāvaṃ  
 srotasvinīnāmapahāya toyam |  
 kāluṣyamāyodhanakālayogāt  
 vīrāṅganānām hṛdayaṃ viveśa || 5.89 ||

navaprarūdhairnalīnīpalāśaiḥ  
 śārāṇi veśantajalānyavāpuḥ |  
 sphuratkalāṅkasya tuṣāradhāmnah  
 chāyābhiranyābhirivāvīśeṣam || 5.90 ||

varṣīyasīnāmapi padminīnām  
 saumyena varṣāntarasāyanena |  
 sāmodamandasmitahāryabhṛṅgaṃ  
 yuktaṃ śriyā yauvanamāvīrasīt || 5.91 ||

śaradvibhūtiṃ kumudāvadātām  
 saṃvītanīlāambaradarśanīyām |  
 amaṃsta nidhūrtaḡhanapralambām  
 mūrtiṃ balasyeva śubhām mukundaḡ || 5.92 ||

nidrāyiteva prathamam payodaiḡ  
 praśāntanidreva śaratprasādāt |  
 jagattrayī tadvratinīva bheje  
 jātodyamaṃ jāgaraṇe mukundam || 5.93 ||

nidrāpadeśena jagadvibhūtiṃ  
 vibhāvayan nityavidhūtanidraḡ |  
 prabudhyamānaḡ sa vibhuḡ prajānām  
 prādāt svadharmānugūṇam prabodham || 5.94 ||

avyāsaṅgaṃ jaladhīśayanādutthitasyātmadhāmnaḡ  
 patyuḡ puṇyam prathamayanaspanditam prāptukāmā |  
 nityāpūrvaśrutiparimalam nyastalīlāravindā  
 pādāmbhojaṃ saha vasudhayā dhārayāmāsa padmā || 5.95 ||

anucaritavidhijñairādṛtām pūrvapūrvaiḡ  
 mahadidamanapāyam maṅgalaṃ manyamānāḡ |  
 pracitavividhabhogyām prārabhanta pratītām  
 valamathanasaparyām vallavā nandamukhyāḡ || 5.96 ||

vāheṣu goṣu dviradeṣu cāgryām  
 tajjanyaḡyā jīvikayopapannāḡ |  
 tadarhasambhāravatīm saparyām  
 kṣiptāpadaṃ kṣemavido vitenuḡ || 5.97 ||

ābālaprekṣaṇīyaṃ praṇatamaniṣai-  
radbhutānāṃ pradhānaṃ  
dhūtatrailokyadoṣaṃ dhvajamamarapate-  
stūrṇamutthāpayantaḥ |  
ghṛṣṭīnāmarcanābhiḥ stutiguṇanikayā  
gītanṛttopahāraiḥ  
udvelaprītilolā vidadhuravikalaiḥ  
utsavaṃ gopavṛddhāḥ || 5.98 ||

|| iti kavītārkikasimḥasya sarvatantrasvatantṛasya  
śrīmadveṅkaṭānāthasya vedāntācāryasya  
kṛtiṣu yādavābhyudaye māhākāvye  
pañcamah sargaḥ ||



śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ saṣṭhaḥ sargaḥ ॥

śamayatā puruhūtamahotsavaṃ  
vrajapatiḥ saha vallavayūthapaiḥ |  
nibhṛtamañjugirā nijasūnunā  
nijagade jagadekakuṭumbinā ॥ 6.1 ॥

viditavāniva vijñāpayāmyahaṃ  
śṛṇuta me śakuneriva bhāṣitam |  
pṛthukabuddhirahaṃ pṛthucetasah  
prabhavato bhavato nahi śikṣaye ॥ 6.2 ॥

nigamadrṣṭamidaṃ nikhilena vaḥ  
kvacana viśvatanau puruṣe sthite |  
ya iha yāmupajīvati tattanuṃ  
sa hi tayā hitayā bhuvi nāthavān ॥ 6.3 ॥

atijajeta nijāṃ yadi devatāṃ  
ubhayataścyavate juṣate'pyagham |  
kṣitibhṛtaiva sadaivatakā vayaṃ  
vanavatā'navatā kimahidruhā ॥ 6.4 ॥

anaghaśādvalakānanasampadā  
nadanadīhradanirjharaśālinā |  
bahupaśuḥ paśupālakasaṃtatiḥ  
mahibhṛtā hi bhṛtā na marutvatā ॥ 6.5 ॥

acalamarcata kiṃ vibudhaiścalaiḥ  
śubhavanaṃ bhavanaṃ ca divaukasām |  
kṣamamanena vane parirakṣite  
na hariṇā hariṇānapi bādhitum ॥ 6.6 ॥

giriṣu viṣṇuvibhūtiṣu yujyate  
 nikhiladevamayīṣu ca goṣu naḥ |  
 tadubhayāśritavrṭtyupajīvinām  
 guru ciraṃ ruciraṃ ca samarcanam || 6.7 ||

abhimataṃ girayaḥ kṛtasatkriyā  
 dadati darśitadaivatabhūmikāḥ |  
 haritarakṣumukhairapi vighrahaiḥ  
 ahitamāhitamānaviparyayāḥ || 6.8 ||

paśubhiradricarairupakalpīte  
 vrajanaye janayema na viplavam |  
 kṣitimṛdeṣa samāhitasiddhaye  
 janamitaṃ na mitampacatāṃ nayet || 6.9 ||

api ca sādhu gavāmabhivardhanāt  
 anṛtahānijayā nijayā'khyayā |  
 bhajati gopagaṇairabhirādhyatāṃ  
 vanamayam namayan phalasampadā || 6.10 ||

harati tāpamasāvupaseduṣām  
 mahimavān himavāniva dakṣiṇaḥ |  
 vitanute maṇiraśmibhirapyasau  
 surapaterapateja ivāspadam || 6.11 ||

pradiśatā madhumūlaphalāni naḥ  
 sataruṇā taruṇādbhutavīrudhā |  
 upakṛtaṃ giriṇā tadihārpyatāṃ  
 rasatataṃ satataṃ havirāhṛtam || 6.12 ||

samarutā marutāpajitā'munā  
 nadavatā davatāntidavīyasā |  
 śramahatā mahatā kṛtaviśramā  
 vayamito yamitolbaṇaśākvarāḥ || 6.13 ||

bahumato manujā dadhate dhṛtiṃ  
 bahumato'yamananyadhṛtiḥ satām |  
 giriśatonnatimānadhiko hyasau  
 giriśatoṣakṛto'pi mahābhṛtaḥ || 6.14 ||

sanagarā nagarājimatā'munā  
 kuhariṇā hariṇā samasampadā |  
 satatamātataamānamahīyasī  
 vasumatī sumatīśvara dhāryate || 6.15 ||

surasagandhavibhūtinidhe hitaṃ  
 parigrhāṇa nija paśupālana |  
 surasagandhavibhūti nidhehi taṃ  
 harimavetya giriṃ haviruttamam || 6.16 ||

viśuddhatoyaughaparītapārśve  
 śuddhāśayāḥ śveta ivāntarīpe |  
 nirāśiṣo nityamihāśrayante  
 naiḥ śreyasaṃ tāta nivṛttidharmam || 6.17 ||

ihavāsamahī samahīnaguṇe  
 sthirakuñjagrhe jagrhe vibudhaiḥ |  
 ayamānamatāṃ na matāṃ na tanuṃ  
 kṣitibhṛdbhajate bhaja tena dhṛtim || 6.18 ||

taṭabhūmirasau jayati tridivaṃ  
 pavanāgatatāpavanāgatatā |  
 iha devagaṇairaniśādhyuṣitā  
 yutakokanadāyutakokanadā || 6.19 ||

prakṛṣṭavaṃśodayamānanīyaḥ  
 prabhūtatoyaprathitānurūpyāḥ |  
 pravālamuktāmaṇicitritāṅgīḥ  
 patnīrayaṃ prāpayate payodhim || 6.20 ||

nanda nītidhana sarvanandanī  
 tattva yātamati bhūṣa tattvayā |  
 sādhunā kṣitibhr̥to rasādhunā  
 sevyatāmiha gatena sevyatām || 6.21 ||

namyateha niyatā vibhūtaye  
 bhūtayeśvaratayā virājate |  
 rājatedr̥śataṭimahiḥyase  
 hīyase na yadi nāma namyate || 6.22 ||

ayoganidrasya hareridānīṃ  
 mānye pade mānasataḥ pravṛttāḥ |  
 tvadāśayasvacchasaritpravāhe  
 haṃsaiḥ samaṃ vāsamihāśrayema || 6.23 ||

niśākarasya sphaṭikeṣvihādhikaṃ  
 sujātarūpā śrayato vibhā sitā |  
 raviprabhā ca spṛśatīva sām̐dhyatām  
 sujātarūpāśrayato vibhāsītā || 6.24 ||

na dantino'smin muditā nadanti no  
 vanasthalīlā'stviha devanasthalī |  
 vrajādhīpāghonnatitīvrajaḍhipā  
 prabhātataṃrāśmagāṇaprabhātata || 6.25 ||

mahiḥyasī gopagaṇāśritā mahī  
 vanairupetā phalapuṣpabhāvanaiḥ |  
 rasaugharamyairapi nirjharairasau  
 cakāstyamuṣmin yavasaiśca mecakā || 6.26 ||

sadonnatāya praṇamatyamuṣmai  
 satām̐ kaniṣṭhā prathamāṅkaniṣṭhā |  
 niśāmayāsmīn saritaśca ratna-  
 prabhāsamānāḥ pratibhāsamānāḥ || 6.27 ||

iha vaṃśalatāvilagnavālāḥ  
 priyavālā natakaṃdharāścamaṛyaḥ |  
 śabarīkabarīnirīkṣaṇena  
 trapamāṇā iva niścalā bhavanti || 6.28 ||

harinīlarucā lasattamisro  
 divase'pi sphuradoṣadhipradīpaḥ |  
 niśi caiṣa tapodhanāṅgadīptyā  
 dinamohādavibhaktakokayugmaḥ || 6.29 ||

vrajavairavatīṣu vallavānāṃ  
 vṛṣa senāsu sadānavāsu devaḥ |  
 acalākṛtirāśu naiṣa goptā  
 vṛṣasenāsu sadā na vāsudevaḥ || 6.30 ||

madhunā savibhava santam  
 madanadhanam yaṃ vadanti śubhadivasam tam |  
 niyatamihaiva vasantam  
 niṣkāmadhiyo'pi nirviśanti vasantam || 6.31 ||

kānanaṃ dadhadasau sadonnamat  
 kāñcanārakakubhaṃ sadṛkṣakaḥ |  
 mandarasya mahatā svavarṣmaṇā  
 kāṃ ca nāra kakubhaṃ sadṛkṣakaḥ || 6.32 ||

aneḥasā hānirupaiti neha sā  
 na kaṃdarasthasya diśatyakaṃ daraḥ |  
 apāsyā tām bhītimasāvupāsyatām  
 sadā navā bhūmiriyam sadānavā || 6.33 ||

samindhate'sminnajahatsamādhikāḥ  
 samādhikātītadhiyaḥ sthirāśayā |  
 sthirāśayāśca vratinaḥ sadārasāḥ  
 sadārasādhyeṣu tapassvavasthitāḥ || 6.34 ||

vasatyamuṣmin vanadevatādbhutā  
 vibhāti bhāsvattilakālikānanā |  
 vicitraratnā mahatī ca mekhalā  
 vibhāti bhāsvattilakālikānanā || 6.35 ||

tapasvināmātmavidāṃ nivāsaiḥ  
 samānabhūmāvasamānabhūmā |  
 ihāṭavī kāñcanakarṇikāra-  
 parāgatāmrā'pyaparāgatāmrā || 6.36 ||

sarassu jātaiḥ nalinaiḥ sujātaiḥ  
 apāṃ taraṅgaiśca sudhāntaraṅgaiḥ |  
 ihāsame'tivratatau sameti  
 maruttuṣāraḥ śramaruttuṣāraḥ || 6.37 ||

yamabhiplutamambudharairabhitaḥ  
 sarasā sarasāsa rasā''sarasā |  
 sthiradharmā tayā girirādriyate  
 sa mayā samayāsama yā samayā || 6.38 ||

praṇama tamimamacalamamaram  
 ahitamahitamahitamahita |  
 bhajanamalaghu viphalamiha na  
 sadayasadaya sadaya sadaya || 6.39 ||

ratnopasaṅghaṭitaśṛṅgaphaṅāsahasraḥ  
 sphāroditasphaṭikaraśmiviśuddhakāyaḥ |  
 nityaṃ vahannijabalena mahīmahīnaḥ  
 puṣyatyasau madhuriporapi bhogayogam || 6.40 ||

marudgaṇasamāśrito maghavaratnanīladyutiḥ  
 vibhāti vanamālayā vitatanityatuṅgākṛtiḥ |  
 kanatyabhigataḥ śriyā kanakaraśmipītāmbaraḥ  
 karoti vidhṛtiṃ bhuvāḥ kathamasau na viśvambharaḥ || 6.41 ||

muhuravadhīrito'pi bhajatīha yuvā gaṇayan  
 hitamatibhūritānavasudhe vanitāṃ tarasā |  
 sapadi vihāya mānamiyamṛcchati taṃ prati sā  
 hitamatibhūritā navasudheva nitāntarasā || 6.42 ||

iha maruto vahanti surasindhusagandhasari-  
 dvikasita hemakokanada saurabhasārabhṛtaḥ |  
 madhukaramaulidaghna madadantura dantighaṭā-  
 karaṭakaṭāhavāhighana śīkaraśībharitāḥ || 6.43 ||

manaḥ priyamihā prabho madhurasādaramṃ sādaramṃ  
 vidhatsva havirarpayanvrataśubhāvanāṃ bhāvanāṃ |  
 kurusva ca guruṣvaghakṣapaṇadakṣiṇāṃ dakṣiṇāṃ  
 prayacchati tavepsitamṃ praṇayaparvataḥ parvataḥ || 6.44 ||

giribhajanoditapriyavikāsamaye samaye  
 janitanabhaḥ pracārajalapatridaśaistridaśaiḥ |  
 saha yadi naḥ sameti harirapratighapratighaḥ  
 pratihatimetu duṣṭavadhadohalinā halinā || 6.45 ||

pratyakṣamṃ gotramāsannamṃ kimanādr̥tya godhanaiḥ |  
 adr̥śyo gotrabhit kaściddgataḥ svargamṃ gaveṣyate || 6.46 ||

ahāryō vividhairbhogairākarṣan vibudhānapi |  
 aparicchinnamūlo'sau sasāraḥ sarvaduḥ khakṛt || 6.47 ||

nanda gopaprabho dharmairvraja vṛddhārya sadgatim |  
 bhaja tāmeva buddhvā'driṃ tanu trāṇe ratimṃ gavām || 6.48 ||

nānāphalavanālīke nālīkeddhāmitodake |  
 todake ca kṣudhāmatra dhāma trastahitamṃ viduḥ || 6.49 ||

sahasā saha sārddhairmā tarasetarasevanam |  
 tanu tāta nutādvajrī na gato na gato'rcyatām || 6.50 ||

juṣatāmiha dhīḥ sūryasamā hi tava sundarīm |  
 rakṣārthamiha yakṣeṇa samāhitavasumṃ darīm || 6.51 ||

sabhājanam vadāmyetadgavyaiḥ sarasabhājanam |  
sabhājanam girerarthyaṃ svavrṭtyullāsabhājanam || 6.52 ||

bhavatā bhavatāpaghne bhāvite bhāvitejasā |  
sutarā sutarāmasmin surabhīḥ surabhīśvara || 6.53 ||

bahūvidbhyaḥ samagrāhi samagrā hi matistvayā |  
ato'nyajanasamdigdhe na samdigdhe hitāhite || 6.54 ||

govardhanaprakāśinyā govardhanasamākhyayā |  
samakṣe'pi girerasya samakṣepi kṣamā stutiḥ || 6.55 ||

vayaṃ dhenuśataiḥ sārddhamatrāsaṅkatakānvayāḥ |  
anvabhūma nirābādhamatrāsaṃ katakānvayāḥ || 6.56 ||

anantamahimā so'yaṃ samastavasudhādharah |  
maulimaṇḍanamasyenduḥ samastava sudhādharah || 6.57 ||

tapodhanairayaṃ śailo mahābhāga mahīyate |  
godhanairapi na tvatra mahābhāgama hīyate || 6.58 ||

rodhorodhojjhitairutsairutsaikatairasau |  
mahīmahīnāṃ tanute grāvāgrāvāptatārah || 6.59 ||

dhiṣaṇātīta dhiṣaṇā lokanītyā'stu lokanī |  
sudhare'sminvasudhare tāta tejasvitātate || 6.60 ||

pādapādabhraparyantā dīnādīnāmasau gatiḥ |  
gopa gopanayogyā'smin kāntā kāntārabhūrapi || 6.61 ||

iha puṣpaughaniṣpannavrajāmode vane hite |  
bhṛśamutsavasamtoṣaṃ vrajāmo devanehite || 6.62 ||

prayatasva girerasya vrajadeva sabhājane |  
khaṇḍapākalpe mā bhaktiṃ vraja devasabhājane || 6.63 ||

devasthānamivendhānam parāyaṇamavāritam |  
govardhanamavehyenaṃ nārāyaṇamivāgatam || 6.64 ||

moghāśo maghavāndevaḥ syādatratyasya sādane |  
meghānāmami vā bhāvaḥ sādametyadrīsādane || 6.65 ||

acañcalāṅgasattākaścalācalaghanātataḥ |  
acalaḥ kasya nākalyaḥ sādhyānandasya siddhikṛt || 6.66 ||

agaḥ sanaga āsannaḥ sālatalalatātataḥ |  
satataṃ saṃhataghaṇaḥ saṅgatānandasādhakaḥ || 6.67 ||

ahahāṅga khagaṅgākagāhakāṅgāṅkagāgakaḥ |  
aghākāgāṅgakāgāṅkagāṅgakāgakhagāṅgakaḥ || 6.68 ||

rajatagairikaratnagaṇairayaṃ  
kanati kāntalatāñcitakānanaḥ |  
trijagadekanidhānatayādhikaḥ  
tridaśarājadharaḍharatallaḡāt || 6.69 ||

saheta parvato'yayaṃ vo goptuṃ kvacana kandare |  
adaridrā vasāmo'tra sarvahetorivodare || 6.70 ||

ghanāghanaḡ ghanāghanaḡdbhuteha śākhisaṃtatiḥ |  
vanāvanāvanāvanānurūpasatphalāvṛtā || 6.71 ||

vṛteha bhāti hemabhūrnameruṇā samantataḥ |  
pratīhi nainamadbhutaṃ na meruṇā samaṃ tataḥ || 6.72 ||

iha prabhūtavāhinīvane vane vane vane |  
phalena bhūyate svayaṃ natena tena tena te || 6.73 ||

ahāryameticetanāsitasitānarāja te |  
ahāryameti cetanā sitāsitaḡ na rāḡate || 6.74 ||

samagraguṇabhūmā'sau sānumānāgamānitaḥ |  
samāhitadhiyaṃ sevyāḥ sānumānāgamānitaḥ || 6.75 ||

yācale jarasānetā tāne sārājale cayā |  
kālimānavasāyāmā māyā sā vanamālikā || 6.76 ||

## ekakriyānvitaślokāvṛttiḥ

abhrāntamatiśayyeha virājitatamāgame |  
niśāmayālīnaghanam sālaughamatinandanam || 6.77 ||

abhrāntamati śayyehavirāji tatamāgame |  
niśāmayālīnaghanam sālaughamatinandanam || 6.77 ||

cārucīrīrucā rocī rurucārairacararuḥ |  
ciroccarociracaro ruciro rucirācaraḥ || 6.78 ||

nītinetra natānanta nitāntonnatatānataḥ |  
tāteto'tanuto'nītam na nuttainonutāntataḥ || 6.79 ||

sarāsasārasāsāraiḥ sūrosrasarusārasaiḥ |  
rasasūḥ sarasasraṃsaiḥ saraḥ sārarasairasau || 6.80 ||

dhīra dhīradhurādharī dhārādharadhāro'dhare |  
rodhodharārodharodhidhārādharō dharādharāḥ || 6.81 ||

bhūbhṛnnibhebbhabhānenā-  
nena bhūnābhinenabha |  
bhānubhānubhabhābhinnam  
nunnam nūnam na no nabhaḥ || 6.82 ||

tatra tatrātītāre'tra tārātītatarūttare |  
tarettātāratīretātate trātari te ratiḥ || 6.83 ||

vitātītāvṛtivrte vītātītāvṛtāvṛtau |  
tātāvātātivrte'ti vāto'tivātate'vati || 6.84 ||

nunnainasām ninamṣūnām sānūnāsanāsānunā |  
sānasām naḥ sasenānām sānenāsannasūḥ saniḥ || 6.85 ||

kallolollolakīlāle kekākalakalākule |  
kālikākalilāloke kāle kāle kilaikakuḥ || 6.86 ||

patatā patatopetaḥ patitotpatitātapah |  
pātā pītopatāpo'pi tapah pūtapate pitaḥ || 6.87 ||

bhūtabhūte bhūtabhṛto bhītatābhītibhūtibhūḥ |  
bhātīto bhūbhṛto bhābhṛdbhātā bhātā tu bhūtitaḥ || 6.88 ||

marumurmuramarmāriṃ māramāre'marāmare |  
ramārāme murārau rurāmemamurumerumam || 6.89 ||

ravīrerāvarāvāro'vara vairivirāvara |  
vivarārāvivivaro vīra vavre varairuruḥ || 6.90 ||

mānayānanyaniyamo mānyamenamanāmayaḥ |  
yamināṃ nāma namyo'yamameyo maunamāninām || 6.91 ||

niḥ samānena mānena sumanomānasaiḥ samaḥ |  
somasīmāsamāsannasānumānsānumānasau || 6.92 ||

tātetātītītītitaḥ kekākākukakekikaḥ |  
pāpopapāpapāpo nānānānānnānānnānīḥ || 6.93 ||

yaye yā yāya yo yo'yaḥ sa so'sau sāsa sāsusūḥ |  
mama māmō'mamāmāma gogāgogāgogogaguḥ || 6.94 ||

rururūrurirāro'raṃ dūdādīṃ dadadādidaḥ |  
lālilolālilālō hāhāhūhūhaheha hi || 6.95 ||

nānānānānānānānānā nānā nānā nā nānā |  
nā nānānānā nā nānānānānā nā nānānānā || 6.96 ||

iti tattvamatattvaṃ ca yathāvadavagāḍhayā |  
arcyānarcyau dhiyā bhindangodhanānyava gāḍhayā || 6.97 ||

nayānayanayanayanayanayanayanayā |  
nayanayanayanayanayanayanayanayā || 6.98 ||

yānayanayanayāna yānayanayanayāna |  
yā nayānayanayā na yānayanayā na yā na || 6.98 ||

māyābhāsā sābhāyāmā yā sūtāyā yātāsūyā |  
bhātāyāyāyāyātābhā sā yāyāge geyāyāsā || 6.99 ||

sevā mānanamāvāse vāsītāhihitāsivā |  
mātā pitā tāpitāmā nahitātatatā hi na || 6.100 ||

gehā devavadehāge hāsatānanatāsahā |  
detānayāyānatāde'va nayāta tayānava || 6.101 ||

nadīsārasametātra dīptā bhāsā narāvṛtā |  
sābhānāsau mābhirāme rasā saumyā sumānasa || 6.102 ||

vasudā trasadānanda dhīsudānta mudā natā |  
tānadā muktidā ramyā sanadā'tra sadā rasā || 6.103 ||

saddaive'nikurayātavaibhavalatā-  
śobhyuccanānāgame  
bhavyaṃ karma sadārcitodbhava nadī-  
yādaḥ sanāthīkrte |  
citrāṭavyanuvāhivātavalana-  
śreyaḥ praceyotsave  
vedoktyā samaye bhajeḥ śuci gi-  
rau merūnnate'smindhruve || 6.104 ||

vāse nāsmīnpūjādevā vāde jātātodyārāvā |  
vārādyāvīrbhūtājīvā vājītātrādīnā sevā || 6.105 ||

sānumānayamatītatārakaḥ  
sānumānayamatītatārakaḥ |  
sānumānayamatītatārakaḥ  
sānumānayamatītatārakaḥ || 6.106 ||

virājamānādasamāna bhūmā-  
virājamānādasamānabhūmā |  
virājamānādasamānabhūmā  
virājamānādasamānabhūmā || 6.107 ||

akliṣṭacitramidamatra manāgivotkaṃ  
 citrāyutāni suvacāni punastathāpi |  
 kṛtyaṃ vibhornigamanīyamananyabhaktaiḥ  
 ārādhyatāṃ harirasau pṛthivīdharātmā || 6.108 ||

iti kathayati kṛṣṇe gopavṛddhā vidadhyuḥ  
 śaraṇamaśaraṇānāṃ śādvalaśyāmalāṅgam |  
 pulakitavanamālaṃ puṣpakiñjalkajālaiḥ  
 puruṣamacalaśṛṅge puṇḍarikāyatākṣam || 6.109 ||

śatamakhamāṇiśailaḥ syādasau devatātmā  
 śaradi samuditāṃ vā toyakālasya tokam |  
 ciraparicitapūrvam cetasāṃ kiṃ na bhāgyaṃ  
 na kimidamiti cintāṃ na vyatīyāya nandaḥ || 6.110 ||

ādyaṃ kimetadadhidaivatamadbhutānāṃ  
 ākālīkaṃ phalamutaikamidam śubhānām |  
 ekībhavannidhiraṣau kimabhīpsitānāṃ  
 ityanvabhāvi savidhopagataiḥ sa devaḥ || 6.111 ||

pītāṃśuke pṛthulabāhubhujāntarāle  
 meghābhijanmani mithaḥ pratibimbabuddhyā |  
 dhanyāni gopanayanāni tadā'nvabhūvan  
 kṛṣṇe ca tatra ca kiyanti gatāgatāni || 6.112 ||

|| iti kavītārkikasimhasya sarvatantrasvatantrasya  
 śrīmadveṅkaṭanāthasya vedāntācāryasya  
 kṛtīṣu yādavābhyudaye mākāvye  
 saṣṭhaḥ sargaḥ ||



śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ saptamaḥ sargaḥ ॥

vrajaukasau vismayamantharākṣāḥ  
bālārka-varṇaṃ vasaṇaṃ vasānaṃ |  
śyāmaṃ yuvānaṃ śatapatranetraṃ  
śailoditaṃ devamathopaseduḥ || 7.1 ||

yamāhurantarbahirapyalakṣyaṃ  
yogeśvaraṃ yogibhireva dṛśyam |  
tamadriśṛṅge samudīkṣamāṇāḥ  
gopaṃ satāṃ gopagaṇāḥ praṇemuḥ || 7.2 ||

sa tānaśeṣān sudhayeva dṛṣṭyā  
praharṣayan pratyayitaprasādaḥ |  
sa rāmākṛṣṇān sanakādīgamyāḥ  
svāmī satāṃ svāgatamanvayuṅkta || 7.3 ||

śaratpravṛttyeva śaśāṅkabhāso  
vācā harergopadhiyaḥ prasannāḥ |  
mitho vimarśaiḥ kumudairivāsan  
miṣadbhirāsāditanirmalāśāḥ || 7.4 ||

vidhānadakṣā vipināśrayāste  
tadanyaśaṃrādhanaṅvītasāṅgāḥ |  
tamarcayāmāsuradīnasattvāḥ  
saṃprīṇanaiḥ śakramakhopanītaiḥ || 7.5 ||

ananyayogādayajanta cainaṃ  
kṛṣṇena tenaiva kṛtānucārāḥ |  
sameghakailāsanibhairasaṅkhyaiḥ  
savyañjanaiḥ sādaramannakūṭaiḥ || 7.6 ||

nirdhāritārtheṣu nijopadeśān  
 nyastopahāreṣu mahīdharārtham |  
 arcyatvamācāryakamapyayāsīt  
 gopeṣu kṛṣṇo bhuvaneṣu goptā || 7.7 ||

upāharanyāni sabhājanārthaṃ  
 baladvīṣo vallavavaṃśavṛddhāḥ |  
 pareṇa puṃsā parigrhyamāṇaiḥ  
 prāptaṃ phalaṃ puṣpaphalādibhistaiḥ || 7.8 ||

mṛtyūpasiktairbhuvanairaśeṣaiḥ  
 ananyadattairapi havyakavyaiḥ |  
 alabdhapūrvāmabhajattadānīm  
 gopāhṛtaiḥ prītimaśeṣagoptā || 7.9 ||

vidhiprayukte haviṣi prabhūte  
 sambhujyamāne hariṇā samakṣam |  
 anāgamaśrāntadhiyo'pi tatra  
 śraddhāmavindanta samagratoṣāḥ || 7.10 ||

amṛṣyamāṇo vihatāṃ svapūjāṃ  
 akṣṇāṃ sahasreṇa tadā mahendraḥ |  
 anehasaṃ raktaśilīndhrajālaiḥ  
 ākālīkairañcitamanvakārṣīt || 7.11 ||

avañcitānyūnapayaḥ pradānān  
 ārādhakān kālamiyantamindraḥ |  
 āhāraakarṣādabhihantumaiçchat  
 kṛtānabhijñeṣu kimānṛśaṃsyam || 7.12 ||

athājuhāva pratighānuṣaṅgāt  
 ghorāśayo ghoṣavimardakāṅkṣī |  
 sameṣyatāṃ sambhavamarṇavānām  
 saṃvartakaṃ nāma gaṇaṃ ghanānām || 7.13 ||

pradīpitān kopahutāśabhūmnā  
 pītodadhīn vāridharāyudhaughān |  
 marudbhujena tvaritaṃ marutvān  
 prāyunkta ghoṣābhimukhaṃ saghoṣān || 7.14 ||

prakalpayantaḥ pariveśacakraṃ  
 bṛndāvane vihvalagopabṛnde |  
 samīranunnāḥ sahasā payodāḥ  
 śakrasya te śāsanamanvatiṣṭhan || 7.15 ||

taṭitsahasreṇa vidīptanetraḥ  
 sametavajro dhṛtacitracāpaḥ |  
 atarkyatendraḥ svayamabhṛavāhaḥ  
 kālātmanā bhūmikayeva khelan || 7.16 ||

asūyatā vajrabhṛtā prayuktām  
 ākālīkīṃ prāvṛṣamādidevaḥ |  
 āśānirodhaṃ jagatām diśantīṃ  
 niroddhumaicchannijayā na śaktyā || 7.17 ||

viyatpayodhiṃ paritaḥ payodaiḥ  
 velātamālairiva vardhamānaiḥ |  
 jighāṃsatā gopagaṇānmaghonā  
 cchannena tasthe mṛgayārthineva || 7.18 ||

adṛśyarūpaḥ sa tadā marutvān  
 ambhomucāmantarato'vatasthe |  
 apārayan draṣṭumiva tridhāmno  
 dīptiṃ divābhīta ivātisūryām || 7.19 ||

amarṣavegādacamatkriyotthāt  
 jighṛkṣatā vajramakuṅṭhavīryam |  
 alakṣi jīmūtarathe maghonā  
 moghakriyo mukta ivendracāpaḥ || 7.20 ||

sutīvrahuṅkārabhr̥to ninādaiḥ  
 saudāmanīdarśītatatarjanīkāḥ |  
 marutvadājñāvimukhānabhīkṣṇam  
 nirbhartsayāmāsurivāmbuvāhāḥ || 7.21 ||

kṣaṇaprabhāstatkṣaṇamantarikṣe  
 prāyeṇa gopān grasitum pravṛttāḥ |  
 babhāsire vāsavaroṣavahneḥ  
 jvālāgrajihvā iva jātalaulyāḥ || 7.22 ||

kimantarikṣeṇa ghanībabhūve  
 kimutthitam dhvāntamahīndralokāt |  
 mūlam kimetat pralayārṇavanām  
 itīva mene malinābhramālā || 7.23 ||

vrajopamardam samayo vidhāsyān  
 babhāra namreṇa payodamūrdhnā |  
 mahīyasīm vāsavacāpalekhām  
 māyāpradiṣṭāmiva mālyasēṣām || 7.24 ||

kaṭhoragarjāpaṭahapraṇādaḥ  
 karaprasūnairavakīrya pṛthvīm |  
 kṣaṇaprabhābhirghaṭitāṅgahāraḥ  
 kālah pratuṣṭāva yugāntanṛttam || 7.25 ||

praṇudyamānāḥ prabalaiṣṣamīraiḥ  
 āplāvayāmāsuramandaghoṣāḥ |  
 mahīmaparyāyanipītamuktaiḥ  
 audanvatairambubhiramvuvāhāḥ || 7.26 ||

aṅgārārūkṣastanayitnupūrṇāt  
 airammade tejasi tapyamānāt |  
 vihāyaso nūnamabhūdvilīnāt  
 viṣvaṅmukhī vṛṣṭīravāraṇīyā || 7.27 ||

pradīpta vidyudgaṇadurnirīkṣān  
 sodhum vrajāḥ śrotravighātighoṣān |  
 na śekurāvarjitaśakracāpān  
 dhārāśaraśroṇimucaḥ payodān || 7.28 ||

sahuṅkṛtāḥ sāminimīlitākṣā  
 dīrghoruśṛṅgā darabhugnavaktrāḥ |  
 pratyagrahīṣuḥ pratipannaroṣāḥ  
 dhārāḥ kṣaṇaṃ dhairyabhṛto mahokṣāḥ || 7.29 ||

stanāhitasvastikabāhubandhāḥ  
 tyānālakāḥ sannatavaktrapadmāḥ |  
 vilagnadehā vasanairnyaṣīdan  
 vrajastriyo vādītadantavīṇāḥ || 7.30 ||

caladbalākolbaṇaśaṅkhamālā  
 payodharavyaktidharormimālā |  
 prāvṛṭ punaḥ saṃvavṛte'tighorā  
 saṃvartasindhoriḥ dharmapatnī || 7.31 ||

gambhīragarjāpaṭahapraṇādaṃ  
 prārabdhajhañjhānilanādagītam |  
 taḍidbhirāpāditatāṇḍavaṃ tat  
 kālasya saṅgītamaṇḍapūrvamāsīt || 7.32 ||

vidyudguṇaiṣṇanditayā samantāt  
 vraje marutvān mṛgayāmivecchan |  
 samāvṛṇot sāndra tamisradhāmnā  
 meghātmanā vāgurayā vanādrīn || 7.33 ||

āsāradhārācchuritendracāpaiḥ  
 meghairdiśā māghavatī cakāśe |  
 āmuktamuktāguṇaratnadāmaiḥ  
 sindhorapatyairiva dhīranādaiḥ || 7.34 ||

huñkāravantaḥ stanitairudāraiḥ  
 kṣaṇaprabhākāñcanavetrabhājāḥ |  
 purandarasyeva purassarāste  
 pracerurutsāritagopavargāḥ || 7.35 ||

prakṛṣṭavajrāyudhacāpacihnāṃ  
 paurastyavātena kṛtaprakampām |  
 kālasya kṛṣṇāmiva ketumālāṃ  
 kādambinīṃ prekṣya janaścakampe || 7.36 ||

payomucāṃ pañktirasahyadhārā  
 bhūbhṛdgaṇān bhettumiva pravṛttā |  
 vidambayāmāsa viśeṣabhīmāṃ  
 kṛtāntakopollasitāṃ kṛpāṇīm || 7.37 ||

payodabhārairnamitaṃ nabhaḥ kiṃ  
 śeṣāhinā bhūmiruta praṇunnā |  
 adūratassaṃputabhāvabhājoh  
 āsīt tayorantaramalpaśeṣam || 7.38 ||

prāyaḥ prakīrṇāśaniviṣphuliṅgaiḥ  
 lokāstadā locanarodhamāpuḥ |  
 payodarūpeṇa vivartamānaiḥ  
 parjanya kopānaladhūmajālaiḥ || 7.39 ||

alātakalpāḥ karakāstrilokīm  
 āpūrayannadbhutabhīmarūpāḥ |  
 yugāntavātyārabhasāvadhūtāḥ  
 sambhūya tārā iva saṃpatantyāḥ || 7.40 ||

cakāsa cañjatkarakāsthimālā  
 kādambinīkaṇṭakabhīṣaṇā dyauḥ |  
 vajraughaniṣeṣamahātṭahāsā  
 mūrtistadā mohakarīva raudrī || 7.41 ||

śatahradābhirḍṛtahemakakṣyā  
 dhārādharāḥ sendradhanuṣpatākāḥ |  
 adabhragoṣadhvanayo'nucakruḥ  
 saptasrutāṃ śakramataṅgajānām || 7.42 ||

ahīndrabhogapratimāḥ patantyo  
 dhārāstadā ghoramarutpraṇunnāḥ |  
 abhāvayanbhīmapayodanakraṃ  
 vyomārṇavaṃ vīcigaṇāvakīrṇam || 7.43 ||

āsāradurlakṣataḍitprakāśaṃ  
 anyonya saṅkīrṇaharidvibhāgam |  
 āsīdasahyastanitaṃ prajānām  
 abhinnanaktaṃdivamantarikṣam || 7.44 ||

taditsvabhāvena tamaḥ prakṛtyā  
 nirhārdarūpeṇa jalātmanā ca |  
 vivartate viśvavitva gopāḥ  
 prāyo na cintārṇavapāramāpuḥ || 7.45 ||

pravartamānān pratisargakṛtau  
 paśyan ghanān pāśabhṛtāpyavāryān |  
 abhītimudrāmadhureṇa gopān  
 āśvāsayāmāsa kareṇa śauriḥ || 7.46 ||

yadarcanādāpadiyaṃ prasaktā  
 tenaiva gopālagāṇasya guptim |  
 arocayat kartumaśeṣagoptā  
 rāmeṇa saṃmantrya rathāṅgapāṇiḥ || 7.47 ||

sa līlayā merumiva dvitīyaṃ  
 govardhanaṃ gopakulapradīpaḥ |  
 navaprarūḍhaṃ nihitaikahasto  
 nāgo nalastambamivojjahāra || 7.48 ||

adhomukhāvasthitamerukalpaṃ  
 śailaṃ tamutkhāya śaraṇyagopaḥ |  
 udañcayan satvaramūrdhvamūlaṃ  
 cakre mahendraṃ śamitārdhagarvam || 7.49 ||

phaṇābhirāmaprasṛtāṅgulīkaḥ  
 priyāṅgarāgavyatiśaṅgapāṇḍuh |  
 bhujastadyo giriṇā babhāse  
 bhūmaṇḍaleneva bhujāṅgarājah || 7.50 ||

ābhugnaraktāṅgulipañjaraṃ tat  
 ratnormikāraśmiśalākamantaḥ |  
 navodakakṣaumavṛtaṃ vyabhāsīt  
 chatraprakāṇḍaṃ haribāhudaṇḍe || 7.51 ||

vihārapadmaspṛhayeva kṛṣṇo  
 bhujādriṇā bhūmidharaṃ dadhānaḥ |  
 svaśeṣabhūtasya halāyudhasya  
 prācīmavasthāṃ prathayāmbabhūva || 7.52 ||

nivāsabhūte nikhilasya tasmin  
 bālākṛtau bibhrati śailamekam |  
 savismayānvīkṣya jahāsa gopān  
 saṃprītilakṣyeṇa tadagrajanmā || 7.53 ||

sa kālīkākālakṛpāṇīkānāṃ  
 dhārāśatairāhata sandhibandhaḥ |  
 avāsṛjatkṣiprataraṃ kṣaradbhiḥ  
 dhātudravairnūnamasṛñji śailaḥ || 7.54 ||

sagairikastasya giressamantāt  
 vilambito varṣapayaḥ pravāhaḥ |  
 vitānaparyantajuṣo vitene  
 vidambanāṃ varṇatiraskariṇyāḥ || 7.55 ||

irammadārcirvyatiṣaṅgadīptaḥ  
 pāṇau hareradripatiścakāśe |  
 pratyastramindreṇa mumukṣitānām  
 prayuktamutkhāta ivāśanīnām || 7.56 ||

sa bāhudaṇḍena vahan salīlaṃ  
 pravālakalpāṅgulipañjareṇa |  
 mahīdharacchatramananyavāhyaṃ  
 māyāmayīm vyākuruteva līlām || 7.57 ||

karālarūkṣākṛtivarṇabhedān  
 kālāgninirvāpaṇakalyavṛttīn |  
 rurodha śailīkṛtayā svaśaktyā  
 prāyo ghanān parvatakūṭakalpān || 7.58 ||

prṥthvyā yathāvadbharitaṃ girestat  
 mūlaṃ nivāsāya gavāṃ babhūva |  
 grāsānubhāvagrahaṇārhamāsīt  
 agraṃ ca tasyānaviprakṛṣṭam || 7.59 ||

udañjitasyādripaterupānte  
 payaḥ pravāhā nibiḍaṃ patantaḥ |  
 atanvata sphāṭikavapraśobhāṃ  
 antargatairastabhayairavekṣyām || 7.60 ||

alabdhasūryendukarapraveśe  
 mūle girerāvasatām janānām |  
 svalocanadvandvavihārabhedāt  
 naktandinānyātanute sma nāthaḥ || 7.61 ||

mukundagātraṃ maṇidarpaṇābhaṃ  
 chāyāpadeśena vigāhamānaiḥ |  
 sagodhanaistatra surendrabhītyā  
 gopaistadā gūḍhamivāvatasthe || 7.62 ||

bibharti kṛṣṇaḥ sukumāragātraḥ  
 kṣamādharaṃ tena vibhāvayāmaḥ |  
 tadagrajo'sau bibhryādaśeṣāṃ  
 balaṃ kṣamāmityavadanvrajasthāḥ || 7.63 ||

babhuḥ svaśākhāgrathitāgrapādaiḥ  
 tapodhanaissākamadhaḥ śirobhiḥ |  
 kṛtābhimukhyāḥ kṛtino mukunde  
 tapaḥ pravṛttā iva tatra vṛkṣāḥ || 7.64 ||

adhomukhasyādripatestrṇāni  
 sprṣṭvā mukundena nidarśitāni |  
 jātasprhā jagrasire saharṣaṃ  
 gāvastadā kiñcidivonnamantyaḥ || 7.65 ||

maṇipradīpairatamāṃsi gopyaḥ  
 praviśya ramyāṇi guhāgrhāṇi |  
 asprṣṭaśītoṣṇamayatnalabdhaṃ  
 svasthāśayāḥ svargamivānvabhūvan || 7.66 ||

yathāpuraṃ tatra sa putradāraiḥ  
 acchinnagodohanamanthanādyaiḥ |  
 svapnāvabodhaprabhṛtīni gopaiḥ  
 siṣevire vismṛtapūrvavāsaiḥ || 7.67 ||

asprṣṭadhārājalabindusekaiḥ  
 akampamānairapadantavīṇaiḥ |  
 gopījanairādadhire vihārāḥ  
 girīndramūle grhanirviśeṣaṃ || 7.68 ||

vanecarā gopagaṇaissametā  
 vimuktaparjanyaabhayā viceruḥ |  
 mahīdharacchatradhare mukunde  
 vanyāni sattvāni ca tatra gobhiḥ || 7.69 ||

prabhūtadhārāpratipannaśaityaṃ  
 prāptāramadriṃ prabhuradbhutānām |  
 sudarśanādapyadhikāmanaiṣṭ  
 pavitratāṃ pāṇisarojayogāt || 7.70 ||

mukundahastāmburuhādhirohāt  
 prāptaḥ śriyaṃ merumukhairalabhyām |  
 varṣāpadeśena girissa lebhe  
 nagādhipatyārhamivābhīṣekam || 7.71 ||

madolbaṇānāmiva vallavīnāṃ  
 gītaṃ gaṇaiḥ śauriguṇānubandham |  
 guhāvīśeṣairdhruvamanvavādīt  
 govardhano gopagaṇābhinandyaḥ || 7.72 ||

karāgrayantre ghaṭitena kṛṣṇaḥ  
 savāriṇā sānumatābhiguptān |  
 alambhayat gopagaṇān sadārān  
 dhārāgrhābhyantaravāsasaukhyam || 7.73 ||

acintyaśakterakumārayūnaḥ  
 kaumārālīlākavacena guptam |  
 balaṃ tadā'grāṅgulisaṃśritādreḥ  
 tāvatparicchinnamabodhi gopaiḥ || 7.74 ||

nimeṣaniṣṭhyūtayugāni yāsāṃ  
 yebhyo nirodhavyasanānyabhūvan |  
 tāsāṃ sa taiḥ sārddhamabhūtsamīkṣyaḥ  
 vāmabhruvāṃ vallavayūthanāthaḥ || 7.75 ||

kṛtārthabhāvaṃ bhṛśamādadhāne  
 kṛṣṇāṅgasaṃsparśavilokanādau |  
 ayantritābhiściramāśāsaṃse  
 varṣānuvṛttirvrajasundarībhiḥ || 7.76 ||

dhārānipātaiḥ stanatāṃ ghanānāṃ  
 akṣapramāṇairabhihanyamānaḥ |  
 ākasmikīmanvabhavat sa śailo  
 vajravyathāṃ vāsavarōṣajātām || 7.77 ||

tamekahastāṅgulyantralagnaṃ  
 dhārāhataṃ dhārayatastridhāmnaḥ |  
 amuktabālyasya samagraśakteḥ  
 kṣaṇārdhavatsapta dinānyatīyuh || 7.78 ||

sa tādrśāṃstoyabhṛto yugānte  
 śvāsānilaiḥ śoṣayitum kṣamo'pi |  
 mahendradarpātyayamātrakāṅkṣī  
 prakhyāpayāmāsa gireḥ prabhāvam || 7.79 ||

ekatra samrakṣati kṛṣṇameghe  
 gotreṇa caikena gavāṃ kulāni |  
 aśeṣagotraughabhidā niyuktaiḥ  
 meghāyutairmoghatamairbabhūve || 7.80 ||

vrajopamarde vitathe surendraḥ  
 svayaṃ vṛto'patrapayā bhīyā ca |  
 dunoti māṃ indrapadaṃ durantāṃ  
 kiṃ pauruṣaṃ kevalamityaduḥ khyat || 7.81 ||

nivṛttaroṣe nibhṛte'pi śakre  
 sandarśitasvāminideśasaṅgāḥ |  
 vavarṣurugrāṃ muhuraśmavṛṣṭiṃ  
 vairopapannā iva vārivāhāḥ || 7.82 ||

nivārya durvārajavān payodān  
 nāthaṃ satāṃ nandasutaṃ prapitsuḥ |  
 karambitaprītibhayaḥ kṣaṇārdhaṃ  
 vyaktiṃ bhajan vyomatale'vatasthe || 7.83 ||

krameṇa pṛthvīmabhigantukāmaḥ  
 śvetābhraparyāyagajādhirūḍhaḥ |  
 vilocanavyaṅjitapadmasaṃpat  
 varṣātyayo mūrta ivābhāse || 7.84 ||

punaḥ prasannāṃ puruhūtadāntyā  
 paśyan divaṃ prāṇabhṛtāmadhīśaḥ |  
 tamadrimavyāhatadivyalīlaḥ  
 santolayāmāsa niveśayiṣyan || 7.85 ||

vilakṣavṛttyaiva tirohiteṣu  
 megheṣu viśrāntavikatthaneṣu |  
 sthāne niveśādacalīcakāra  
 cchatrācalaṃ śaurirakhinnabāhuḥ || 7.86 ||

utkṣipyamānaḥ parivartyamānaḥ  
 saṃsthāpyamāno'pi tathaiva bhūyaḥ |  
 sa tasya saṅkalpavaśena bheje  
 śailo na śaithilyakathāprasaṅgam || 7.87 ||

vyapetaśailavyavadhānadrśyo  
 vibhūṣitaḥ svedakaṇaiḥ sa bālaḥ |  
 diśadbhirāmodamabhaumabhogyam  
 divyairavākīryata puṣpavarṣaiḥ || 7.88 ||

niveśya kṛṣṇam śakatīrathāgre  
 nāthopacārairupasedivāṃsaḥ |  
 sagodhanāḥ svam vrajamāvrajantaḥ  
 saṅgītalīlāmabhajanta gopāḥ || 7.89 ||

kaccinna khinno'si vahan girīndraṃ  
 kaccinna vimlāyati pāṇipadmam |  
 iti bruvāṇāḥ suhr̥do mukundaṃ  
 paryākulāḥ paspṛśuraṅgamaṅgam || 7.90 ||

athāvatīrya svayamantarikṣāt  
 anujjhitaīrāvataḍānavarṣāt |  
 vilakṣacitto vasudevasūnum  
 valgusmitaṃ vajrabhṛḍāsasāda || 7.91 ||

purodadhānaḥ surabhiṃ pratīkṣyāṃ  
 ājagmuṣṭmātmabhuvo niyogāt |  
 apatrapāgadgadamābabhāṣe  
 baddhvāñjalim bālamupendramindraḥ || 7.92 ||

nātha tvayā narmavihārabhājā  
 vimohito vipratīsārītaśca |  
 akiñcanastvāmamahamāśritassan  
 kṣiptāpakāro na bahiṣkriyārhaḥ || 7.93 ||

kṛtāparādheṣvapi sānukampam  
 kṣemaṅkaram kṣetravivecakānām |  
 viśvopakārādhvarabaddhadīkṣam  
 vedyaṃ paraṃ vedavido vidustvām || 7.94 ||

nigrhṇataste sṛjataśca varṣam  
 nimittabhāve nihītaistvayaiva |  
 pravartate niṣpratigho vihāraḥ  
 svayaṃ prayuktairiva yantrabhedaiḥ || 7.95 ||

ananyasādhāranapārameṣṭhyāt  
 anyānaśeṣānatīsandadhānāt |  
 gopāyitum pārāyati trilokīm  
 gopāyamānādapi na tvadanyaḥ || 7.96 ||

vrajaukasām nātha divaukasām vā  
 vipatprasaṅge vihītāvatāraḥ |  
 ekastvameva svayamīpsitānām  
 dayāsahāyo niyamena dātā || 7.97 ||

svarūpato vighrataśca viśvaṃ  
 nityaṃ tvayaikena dhṛtaṃ yadetat |  
 tadekaśodvahanādamuṣmāt  
 na vismayaṃ tattvavido bhajanti || 7.98 ||

prayojito 'haṃ tvayi bhaktibandhāt  
 gobhiḥ svalokādupaseduṣṭbhiḥ |  
 icchāmi samrakṣitagovrajaṃ tvāṃ  
 sthāne gavāmindratayā 'bhiṣektum || 7.99 ||

tirohitāmambhasi vindatā gāṃ  
 pūrvaṃ tvayā potrivareṇa labdhā |  
 niruktaniṣṇātakṛtābhyanujñā  
 vyaktiṃ punaryātu śubhā tvadākhyā || 7.100 ||

upendrabhūtādbhavato 'pi bhūmnā  
 mānyo manuṣyābhinaye mayā tvam |  
 abhyarthanāmādaratastadenāṃ  
 pratīccha viśvambhara viśvabhūtyai || 7.101 ||

iti bruvāṇo maghavān dhṛtādreḥ  
 śrāntiṃ jagaddhāturivāpaneṣyan |  
 dhyātopayātāṃ tridaśapraṇetā  
 divyāpagāṃ darśayati sma devīm || 7.102 ||

abhaumagaṅgāpayasā prapūrṇāṃ  
 āvarjayan vāraṇarājaghaṅṭām |  
 aśeśasāmrājyapadābhiṣiktaṃ  
 guptyai gavāṃ gotrabhidabhyaṣiñcat || 7.103 ||

tadaṅgasamsparśavaśena dhanyaiḥ  
 āplāvya mānāmabhiṣekatoyaiḥ |  
 apetabhārāmiva bhūtadhātrīṃ  
 ullāghitāṃ praikṣata nākanāthaḥ || 7.104 ||

kṛtābhiṣekaḥ kṛtinā maghonā  
 guptena govinda iti svanāmnā |  
 kṛtaprasādaḥ prajighāya kṛṣṇaḥ  
 svargādhirohāya punaḥ surendram || 7.105 ||

pratigatavati yūthe puṣkalāvartakānāṃ  
 divi bhuvī ca niyatya dīrghanidrojhitānām |  
 guṇagarimasamṛddhaṃ gokulaṃ vīkṣya tuṣyan  
 gurubhirabhiniyuktāmāśīṣaṃ pratyagrḥṇāt || 7.106 ||

mukulitaravidhāmnā dehadīptyaiva muṣṇan  
 jaladakadanajātaṃ jīvalokasya jāḍyam |  
 vyacaradacalabhoge cārayan dhenucakraṃ  
 piśunitanijamāyāṃ bhūṣayan piñchamālām || 7.107 ||

praṇihitamadhirohan prāgīvādrim pṛthivyām  
 avamatapuruhūtairarcito gopabrṇdaiḥ |  
 vrajapatirupasīdan bālayogyān vihārān  
 vanacaraparibarho vatsapālaiḥ siṣeve || 7.108 ||

nāthaḥ so'yaṃ śīśurapi satām nandagopasya sūnuḥ  
 prāyaḥ śailaḥ pratiniḍhiraṣau padmanābhasya puṃsaḥ |  
 kiṃ naḥ sādhyam surapatimukhaiḥ kiṃpacānaistadanyaiḥ  
 sākam dārairiti kila jagustatra sambhūya gopāḥ || 7.109 ||

|| iti kavītārkikasimhasya sarvatantrasvatantasya  
 śrīmadveṅkaṭanāthasya vedāntācāryasya  
 kṛtiṣu yādavābhyudaye mākāvye  
 saptamaḥ sargaḥ ||

śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ aṣṭamaḥ sargaḥ ॥

atha prasūnāyudhabhāgadheyā-  
nyārabdhamandānilasautikāni |  
madhuprasaṅgātmadhurāṇi yūnā  
manuṣṇaśītānyabhavandināni || 8.1 ||

anekarūpaiḥ svayamekarūpaḥ  
kālātmakaṃ rūpamakālakālyah |  
ṛtuprabhedairanubhūya reme  
rāmāsakho rāmamanuprayātaḥ || 8.2 ||

hemantapūrvah śīśirāntimaśca  
śaracca saṃbhūya vasantavṛttyā |  
śanaiḥ śanaiḥ śāntimupeyivāṃsaḥ  
tadvaibhavāttanmayatāmivāpuḥ || 8.3 ||

prāyeṇa pañcāyudhapañcavakraḥ  
palāśakośākṛtimādadānaiḥ |  
manasvinīmānagajendrabhedāt  
saṣoṇitaiḥ pāṇiruhaiścakāśe || 8.4 ||

jaganti puṇḍrekṣuśarāsanena  
prasūnabāṇairapi jetumicchoḥ |  
asūcayannātmabhuvah svanādaiḥ  
avyāhatāmāśiṣamanyapuṣṭāḥ || 8.5 ||

varāṅganāvaktrapadāmbujānāṃ  
svābhāvikīṃ saurabharāgalakṣmīm |  
prapitsamānau prasavaistadarhaṃ  
dvedhā drumau dohadamanvabhūtām || 8.6 ||

tīkṣṇāruṇāgrāṇyacirapraroḥāt  
 cakāśire campakakuṭmalāni |  
 dattāni kāmotsavamaṅgalārthaṃ  
 dīpāṅkurāṇīva vasantalakṣmyā || 8.7 ||

muktāpagāmagnasamutthitātmā  
 bhūyo bhajanpuṣparajobhiṣekaṃ |  
 cacāra mandaṃ malayādrivātaḥ  
 cetobhuvo dr̥pta ivaupavāhyaḥ || 8.8 ||

puṣpeṣu saṃyomavīyogavṛttyā  
 kramādbhajantī natimunnatiṃ ca |  
 vanāntare ṣaṭpadapaṅktirāsīt  
 mañjusvanā manmathacāpamaurvī || 8.9 ||

vasantakṣptānmadanasya bāṇāt  
 āndolayannūnamanokaheṣu |  
 dine dine dakṣiṇamātariśvā  
 gatāgatābhyāṃ gaṇayāñcakāra || 8.10 ||

āghūrṇyamānairabhito nabhasvān  
 kāntaiḥ pradīpairiva karṇikāraiḥ |  
 vanaśriyo mādhasaṅgamārhaṃ  
 maṅgalyanīrājanamācacāra || 8.11 ||

prasūnahāsādhara pallavānāṃ  
 kiñjalkaromāñcajuṣāmabhuñkta |  
 mandānilairāhitavepathūnāṃ  
 kāntiṃ vasanto vanavallarīṇām || 8.12 ||

vihārayogyāmatha vīkṣya vanyāṃ  
 ramāpatiṃ rāmasakhaṃ viśantam |  
 nabhaścaraiḥ sākamanokahāstaṃ  
 nāthaṃ prasūnormibhirabhyaṣiñcan || 8.13 ||

puṣpākareṇa pratipannaśobhaṃ  
 bṛndāvanaṃ nanditagopabr̥ndam |  
 pradarsāyan prāpita dhenuvatsaṃ  
 rāmānujo rāmamidaṃ babhāṣe || 8.14 ||

manobhuvo mūrtamivāvalepaṃ  
 mānyaṃ manaskāramiva tvadīyam |  
 ciraṃ tvayā sevya mihārya manye  
 citraṃ vanaṃ caitrarathābhinandyam || 8.15 ||

amānuṣa prāpyamaraṇyametat  
 prāptasya te pādarajaḥ prabhāvāt |  
 sattvopapannā na bhajanti sattvāḥ  
 śāntāśayāḥ śāśvatikaṃ virodham || 8.16 ||

acintya bhūmnastava sannidhānāt  
 anyonya jāṭīyadaśāṃ dadhānāḥ |  
 siṃhīvaśāstanyavido bhajante  
 subhrāṭṛtāṃ kesaridantipotāḥ || 8.17 ||

tvadarpitasvādutr̥ṇādīnīnāṃ  
 tvadvaṃśanādāmṛtapāyīnīnām |  
 manye gavāṃ vatsagaṇāvṛtānāṃ  
 viśvagvanaṃ viśramayogyametata || 8.18 ||

vasantalakṣmyā iva vāśabhūmiṃ  
 saṅkalpayoneriva śilpaśālām |  
 raterivārāma vibhūtimanyāṃ  
 vanyāmimāṃ vedmi tavopakāryām || 8.19 ||

vanasthalīyaṃ makarandavarṣaiḥ  
 atoyakarmāntikamāttasekā |  
 prastauti paryāptaparāgajālā  
 samīhitaṃ sañcaraṇotsavaṃ te || 8.20 ||

nabhaḥ sprśāmatra mahīruhāṇām  
 nīdādami niṣpatitāḥ salīlam |  
 prayuñjate svāgatamañjasā te  
 prāyaḥ śubhālāpajuṣaḥ śakuntāḥ || 8.21 ||

vātāvadhūtāstaravaḥ svamūrdhnā  
 santāna sātānika saṃpadaste |  
 prājyairamī puṣpaphalaiśca nūnam  
 vitanvate vandanamarhaṇām ca || 8.22 ||

āsvādya cūtāṅkuramanyapuṣṭāḥ  
 prāyaḥ svanaiḥ pañcamamudgirantaḥ |  
 ākārayantīva vanam gataṃ tvām  
 divyānamī darśayitum pradeśān || 8.23 ||

tvatpāda vinyāsa viśeṣa dhanyām  
 āpādayiṣyanta ivātmadhātrīm |  
 enām svaśākhāgrakaraprayuktaiḥ  
 pracinvate bhūmiruhāḥ prasūnaiḥ || 8.24 ||

niśāmayantyo vanadevatāstvām  
 cakorasammohana cārudīptim |  
 prītim prabhūtām parivāhya gītaiḥ  
 śītāśruṇā śeṣamivodvamanti || 8.25 ||

rasālarambhādi bhavairihaitāḥ  
 phaladravaiḥ picchilapārśvabhāgāḥ |  
 vatsāvagāhyā vanarājimadhye  
 pūrṇāḥ sudhāyā iva bhānti kulyāḥ || 8.26 ||

kahlārapadmotpalakāntibhiste  
 kaṭākṣa vikṣepaguṇam bhajantyaḥ |  
 araṇyabhāgānabhitaḥ pravāhaiḥ  
 āpyāyantyāpa imāḥ prasannāḥ || 8.27 ||

tvadvaktrapadmapratimāsahasraiḥ  
 saṃsṛjyamāneva sapuṣkarā'sau |  
 prabhāvataḥ khyāpitapuṣkaraśrīḥ  
 puṇyodakā puṣkarīṇī vibhāti || 8.28 ||

sañcārajātaiḥ śramavārileśaiḥ  
 ālakṣya muktāguṇamaṇḍanaṃ tvām |  
 vyaktaṃ nadī vījayatīyamārāt  
 ambhoruhairāśrita vīcīhastaiḥ || 8.29 ||

sahanti vātātapavarṣavātāṃ  
 stoyeṣu tiṣṭhanti ravipratīkṣāḥ |  
 tapasyatastvanmukhakāntilobhāt  
 padmānimān paścimarāma manye || 8.30 ||

taraṅgiṇībhiḥ parirabhya muktaḥ  
 saṃlāpavān bhṛṅgaravairadhīraiḥ |  
 āpṛcchate nūnamataḥ prayātaṃ  
 mandībhavan kunda samīraṇastvām || 8.31 ||

manaḥ prasādaṃ tava darśayanti  
 prāleyasaṅghātanibhaiḥ payobhiḥ |  
 śuddhā navendīvaranīlavāsāḥ  
 chāyeva te śaivalinī vibhāti || 8.32 ||

saha prayacchanti tava priyābhiḥ  
 cañcūryamāṇā iva cakravākāḥ |  
 āhūya dātāra ivātitheyāḥ  
 kālocitāṃ kastvamitīva vācam || 8.33 ||

vidhūtavālavyajanaḥ svapakṣaiḥ  
 cārusvanāpādita cāṭuvādāḥ |  
 abhinnavarṇāḥ pratiyantyamī tvām  
 rājopacārairiva rājahaṃsāḥ || 8.34 ||

divāpi govardhana nirjharāṇām  
 sañchādite vyomni tuṣārajālaiḥ |  
 ihātapaścāndramasena dhāmnā  
 vikalpyate bodhitapañkajo'pi || 8.35 ||

atarkita prāptamavekṣya kāntyā  
 meghaṅkaraṃ mecakamambaraṃ te |  
 nināda niṣpādita ṣaḍjagītā  
 nr̥tyantyamī sānuṣu nīlakaṇṭhāḥ || 8.36 ||

nadībhirārabdhatarāṅgalāsyam  
 nādairyutaṃ nijharradundubhīnām |  
 gāyaddvirephaṃ giriṇā tvadartaṃ  
 prāyeṇa saṅgītamiha prayuktam || 8.37 ||

kalindajākakchabhuvāṃ sakhībhiḥ  
 pracchāyavanyābhiradhityakābhiḥ |  
 sūte giriḥ sūcita nandano'sau  
 svargaukasāṃ svairavihāravāñchām || 8.38 ||

abhyāgataṃ vīkṣya bhavantamārāt  
 sālā ime sāmīnatāgraśākhāḥ |  
 sudhārasasvādutamāni bhaktyā  
 svayaṃ prayacchanti phalāni dhanyāḥ || 8.39 ||

pātrībhavantastava vīkṣaṇānām  
 padmālayāvāsavikalpitānām |  
 carācarāḥ kāni kiyanti vaite  
 tapāṃsyatapyanta bhavāntareṣu || 8.40 ||

vijānatām satpuruṣa prabhāvaṃ  
 puṃsāmamī puṇyatamībhavantaḥ |  
 prāyastvadaṅgīkaraṇātprayāsyān-  
 tyārādhyatāmadrivanāvakāśāḥ || 8.41 ||

saṃskārapūtābhiritīva vāgbhiḥ  
 sammodayannagrajamādidevaḥ |  
 vijātalīlo vijahāra hr̥ṣyaṇ  
 vandyāḥ satāṃ vatsagaṇānuyāyī || 8.42 ||

svayaṃvṛtaḥ svairavihāralakṣmyā  
 muhurvitene vipine mukundaḥ |  
 sthānāntara prāpti vibhāvitāni  
 sthiterabhinnāni gatāgatāni || 8.43 ||

prabhūtayā puṣpaphalaprasūtyā  
 vadānyavṛttīni vanāni dṛṣṭvā |  
 sasmāra cintāvaśavartinīnāṃ  
 vrajasthitānāṃ varavarṇinīnām || 8.44 ||

prāyastadāhvānavidhau niyoktuṃ  
 pragṛhya veṇuṃ pratipannadūtyam |  
 nyaveśayat kuṭmalite salīlaṃ  
 bimbādhare sūcitacittarāge || 8.45 ||

sāmopapannān kramaśaḥ svarandhraiḥ  
 sapta svarānsaptabhirudvamantam |  
 pracakrame vādayituṃ vanānte  
 vaṃśaṃ priyo vallavavaṃśajānām || 8.46 ||

mukundavaktrānilavādyamāno  
 veṇurbabhau veda iva dvitīyaḥ |  
 rāgāvadhīnāṃ rahasāṃ yadekaṃ  
 gītātmanāṃ tasya nidānamāsīt || 8.47 ||

tadvaṃśanādaḥ subhago'nugacchan  
 agre saransaurabhamāgamānām |  
 ayatnaniṣpanna manaḥ samādhīn  
 ābrahmakānātanuteva jantūn || 8.48 ||

śṛṇvadbhirudvāntamadhupravāhaṃ  
 vaṃśasvanaṃ tasya sudhaikavaṃśam |  
 sayūthyatāṃ nūnamavāpya sarvaiḥ  
 sattvaiḥ sthitam sāminimīlitākṣaiḥ || 8.49 ||

madhudravairulbaṇa sammadāśrū-  
 ṇyālekhyaniṣpandamṛgadviḥāni |  
 udagrakośotpulakāni kṛṣṇo  
 vaṃśīninādena vanānyakārṣīt || 8.50 ||

āsvādya tadvaṃśaninādamādhvīm  
 āghrāya tatsañcarasaurabhaṃ ca |  
 bhuktāmṛtānāṃ bhuvi saurabheyyaḥ  
 kṣiptetarāṃ kṣībadaśāmvāpuḥ || 8.51 ||

vaṃśasvanāsvāda vaśīkṛtānāṃ  
 vyaktodayānāṃ vanadevatānām |  
 sa karburaḥ snigdhatamaiḥ kaṭākṣaiḥ  
 sendrāyudho megha ivābabhāse || 8.52 ||

ādhmāpayāmāsa sa śṛṅgamagryaṃ  
 śaṅkhaṃ tathābhūtamivātmayogāt |  
 jagau ca geyāni bahūni yeṣāṃ  
 gāndharva vedo'pi na pāradaṛśvā || 8.53 ||

tristhānayuktasvarabhūṣitaṃ tat  
 tridhā sthitam grāmaviśeṣayogāt |  
 araṅjayatsaptajagantyaayatnāt  
 gītaṃ harerāhrta kinnaraugham || 8.54 ||

vilāsa vākyairiva veṇunādaiḥ  
 divyena gītena ca daityahantuḥ |  
 niveditārthāḥ sudṛśaḥ svavāsāt  
 ājagmurākaraṣaṇa mantratīkṣṇaiḥ || 8.55 ||

aniṣṭaśabdairvalayairapoḍhāḥ  
 kāñcyāpyavajñā tapadopagatyā |  
 guṇāvakṛṣṭāḥ priyamāptumīṣuḥ  
 kāmopadiṣṭena mahāpathena || 8.56 ||

ādiśyamānāṃ priyavaṃśanādaiḥ  
 āśāṃ nijāśāmiva nirvighātām |  
 tadāsthītāṃ prāsthīṣatāśu dhanyām  
 āsannasandhyādhikarāgabhājāḥ || 8.57 ||

madhuvratādhijyaśarāsanena  
 puṣpātmakaṃ sandadhatā pṛṣatkam |  
 anuplavena vrajatā babhūve  
 tāsāmanaṅgena tadodyatānām || 8.58 ||

ādeśayogairatha tatra gopyo  
 nivāryamāṇā api durnivārāḥ |  
 āninyire rāgamayairmahaughaiḥ  
 kleśāpahaṃ kṛṣṇasudhāpayodhim || 8.59 ||

tvārāsakhīnāṃ purataḥ pracele  
 tarasvinā niḥ śvasitena tāsām |  
 sadāgati prārthanayā sametaṃ  
 dūrasthitam kṛṣṇamivopanetum || 8.60 ||

prāyeṇa vegātsudṛśāṃ vibhinnaḥ  
 prakīrṇamuktāphalapuṣpajālah |  
 prastāvayan kāmavihāranāṭyaṃ  
 hāraḥ samālakṣyata sūtradhāraḥ || 8.61 ||

avasthitam kvāpi kadambamūle  
 valgusmitam vādita mañjuveṇum |  
 sākīkṛtākṣam dadṛśustaruṇyaḥ  
 svādyam satam svastikacārujaṅgham || 8.62 ||

tadaṅgaśobhāmaivalokya divyāṃ  
 vismerabhāvaṃ vrajateva dūrāt |  
 amohayadyauvatamādiddhūrtaḥ  
 santoṣadigdhenā samīkṣaṇena || 8.63 ||

drutāgativyākula bhūṣaṇāstāḥ  
 kiñcit samucchvāsitanvibandhāḥ |  
 paryākulākṣyaḥ parivārya tasthuḥ  
 kṛṣṇaṃ kṛpādhīnadṛśaṃ kṛśāṅgyaḥ || 8.64 ||

sa vallabhaḥ saṃsadi vallavīnāṃ  
 barhasrajā darśitadānarājīḥ |  
 udagraśṛṅgadhvanirābabhāse  
 dṛpto vaśānāmiva vāraṇendraḥ || 8.65 ||

avṛddhisaṅkocamivendumanyāṃ  
 akārmukaṃ kāmamivāttaveṇum |  
 tamadbhutānāmiva rāsimekaṃ  
 gopyastadātmāna ivānvabhūvan || 8.66 ||

surāṅganābhiḥ samaye dhṛtāyāṃ  
 svenaiva gopākṛti bhūmikāyām |  
 akarmavaśyasya vibhostadāsīt  
 arcāphalasparsānamātra līlā || 8.67 ||

na khalvamūṣya pramadāmadāndhyaṃ  
 na kutsanaṃ tattadabhīṣṭadātuḥ |  
 na dharmasaṃsthāpanabādhagandhaḥ  
 śuddhānucintyā hi śubhasya līlā || 8.68 ||

anāgamapratyaya saṃbhavānāṃ  
 gurutyajāṃ gopakumārikāṇām |  
 ananyasaṅgāt sa dayālurāsīt  
 asaṅgahaṅṭāpathasārthavāhī || 8.69 ||

puṣpāvacaḥpravaṇena gopyaḥ  
 prasādhitāstena sa ca priyābhiḥ |  
 abhinnabāhyāntaramaikarasyāt  
 āmodamanyonyasagandhamāpuḥ || 8.70 ||

svalālanādāpatitaṃ sa tāsāṃ  
 saubhāgyadurmānamadaṃ vineṣyan |  
 puṣpāvacaḥavyapadeśalauḷyāt  
 āsiddavīyānabahiḥ sthito 'pi || 8.71 ||

aviprakarṣe 'pi tiraskaraṇyā  
 klptāvṛtiṃ kṛṣṇamanīkṣamāṇāḥ |  
 bhīmairadūyanta bhṛśaṃ taruṇyaḥ  
 kṣaṇaiḥ svaniśvāsasamīradīrghaiḥ || 8.72 ||

puṣpāvakīrṇeṣu vanadrumāṇāṃ  
 mūleṣu mohālasacetasastāḥ |  
 kṛtāsikāḥ kṛṣṇaviyogakhedāt  
 kāmāstraparyāṅkagatā ivāsan || 8.73 ||

vilīnacittā viṣamāstratāpāt  
 vilāpayantyo vasudhāṃ vilāpaiḥ |  
 adṛśyarūpasya hareragāyan  
 guṇāṃścaritrāṇi ca gopakanyāḥ || 8.74 ||

mukunda viśleṣavimohitānāṃ  
 saṃśrūyamāṇāni muhurvanānte |  
 śamapradānyātmavidāmabhūvaṃ  
 strayantagandhīni vacāṃsi tāsām || 8.75 ||

sa māyayātmānamasau pareṣāṃ  
 pracchādya sandarśayati prasādāt |  
 itīmamarthaṃ prathayanpriyāṇāṃ  
 drṣṭiṃ śubhāṃ dātumiyeṣa tāsām || 8.76 ||

tāsāmatha smeramukhāmbujena  
 śyāmena pītāmbara citritena |  
 āvirbabhūve sahasā purastāt  
 madhudviṣā manmathamanmathena || 8.77 ||

tamekacittāḥ pratisannivṛttaṃ  
 yātena nṛtyantamivādbhutena |  
 gopyaḥ punarjātamivātmanaiva  
 praikṣanta sammodayodhimagnāḥ || 8.78 ||

navendurekhā kṛśapāṇḍurāṅgīḥ  
 tāpāśrusandarśita vāhnitoyāḥ |  
 dadarśa gopīravatāragopaḥ  
 śvāsaistrilokīmiva śoṣayantīḥ || 8.79 ||

avidhyataikaḥ praṇayāparādhī  
 yogairalakṣyo yugapatprayuktaiḥ |  
 āvarjita bhrūdhanuṣāmamoghaiḥ  
 eṇīdṛśāmīkṣaṇa citrapuṅkhaiḥ || 8.80 ||

prasāda jīvātubhiraṅganānāṃ  
 pratyekamanyābhiralakṣaṇīyaiḥ |  
 vilāsacāṭūktivilokanādyaiḥ  
 ānandayan sāntvanamācacāra || 8.81 ||

tāsāṃ tadaṅgavyatiṣaṅgalobhāt  
 sairandhrikā vṛttimupeyuṣīṇām |  
 virakta nidhyeyapadaḥ sa rāgī  
 rāgādhikāṃ prāstuta rāsalīlām || 8.82 ||

tadagrahasta grahaṇārthinīnāṃ  
 sa savyato dakṣiṇataśca tiṣṭhan |  
 babhāra vidyudvyavadhānabhājāṃ  
 vātyājuṣāṃ vārimucāmabhikhyām || 8.83 ||

dvayordvayorekatayā sa tāsāṃ  
 madhye sthito maṇḍalarāsanṛtte |  
 karadvayasparśarasena kāntāḥ  
 pratyekamānandya bhṛśaṃ nananda || 8.84 ||

apāramāvartayatā rasābdhiṃ  
 rāmānujo rāsajavena dīvyan |  
 padāśritānāṃ bhramaśantihetuḥ  
 priyāsahasraṃ bhramayāñcakāra || 8.85 ||

svamāyayā ghūrṇayato mahatyā  
 viśvāni bhūtāni vibhorajasram |  
 rāmājanaṃ rāsavaśaṃ vidhāya  
 svasya svayaṃ prāpa nidarśanatvam || 8.86 ||

svapādapāṃsusnapitākṛtīnāṃ  
 svidyanmukhīnāṃ vrajasundarīnāṃ |  
 lambālakānāṃ lalitasmitānāṃ  
 lābhātsvayaṃ labdha manoratho'bhūt || 8.87 ||

sanṛttagītena vihārayūnā  
 gopījanairantaritena baddham |  
 tadadbhutaprasthiti rāsacakraṃ  
 javādalakṣyāntaramābabhāse || 8.88 ||

jaguḥ saharṣaṃ divi devakanyāḥ  
 divyāstadā dundubhayaḥ praṇeduḥ |  
 papāta kalpadruma puṣpavṛṣṭiḥ  
 sadarcite saṃśritarāsālīle || 8.89 ||

grhītahastadvitayāḥ salīlaṃ  
 mithyābhujāṅgena mṛgīdrśastāḥ |  
 paribhramantyo viparītavṛttyā  
 prakrāntarāsāṃ bhuvamabhyajānan || 8.90 ||

manojñamallīhasitena tāsāṃ  
 ramyeṇa kṛṣṇo rajanīmukhena |  
 anyādrśīm prītimananyayogāt  
 āpādayiṣyanvirarāma rāsāt || 8.91 ||

udbhinnagharmāmbukaṇāṃ vihārāt  
 tāsāṃ karasparśarasena cainam |  
 latāgrhe nandana garbhaśobhin  
 yāsīnamanvāsata gopakanyāḥ || 8.92 ||

svalambhitaiścitrupalāśapuṣpaiḥ  
 saṃvījyamāno viṭapaiḥ priyābhiḥ |  
 nidarśayāmāsa vanāntarāle  
 nīlādrimudbhrānta mayūrabṛndam || 8.93 ||

vicitralīlāhitavepathūnāṃ  
 tāsāmanāsādita viśramāṇām |  
 tāpopaśāntyai tapanātmaajāyām  
 āhlādanīmadbhīriyeṣa līlām || 8.94 ||

mukhena tasya dvijarājabhāsā  
 tārābhirāmeṇa tamopahena |  
 premodadhīm vardhayatā priyāṇām  
 sañcikṣipe tatra sarojakāntiḥ || 8.95 ||

sandhyāghanābhaḥ sa tadā priyāṇām  
 madhye babhau vārijareṇutāmraiḥ |  
 śṛṅgāradigdhairiva drṣṭipātaiḥ  
 śṛṅgodakairāpluta citradehaḥ || 8.96 ||

sa padminīnām salilasthitānām  
 cakāra sammīlanamāśu tāsām |  
 tuṣārajālaistuhināṃśusaumyaḥ  
 kāmopanetā karayantramuktaiḥ || 8.97 ||

paṭīrapaṅkaiḥ pratipannagaṅgāṃ  
 śoṇānvitāṃ kuṅkumasaṅgamaṇaḥ  
 kastūrikābhiḥ pracitātmaavarṇāṃ  
 kṛṣṇapriyāḥ kṛṣṇanadīṃ vitenuḥ ॥ 8.98 ॥

akālaajātapratimendujālān  
 ākīrṇamithyāśapharāṃstarāṅgānḥ  
 vaktrākṣivakṣoruhabimbayogāt  
 akalpayan kalpita cakravākān ॥ 8.99 ॥

savibhramā cārupayodharābhā  
 tābhiḥ samaṃ sūryasutā prapedeḥ  
 alabdhapūrvam tadananyalabhyaṃ  
 kṛṣṇopabhogena kṛtārthabhāvam ॥ 8.100 ॥

nitambavakṣojanirūdhavrddhiḥ  
 madhye kṛṣṇā saṃśritanimnanābhiḥḥ  
 vilolapadmāgratarāṅgahastā  
 tāsāmbhūdanya tameva sā'pi ॥ 8.101 ॥

asūyayeva pramadājanānāṃ  
 lākṣāñjanādīni vilopayantīḥ  
 nisargaśobhātīśayaparakāśat  
 kṛtopakāreva nadī babhūva ॥ 8.102 ॥

cirapravṛddham dayite'nurāgaṃ  
 citte durāsedhamivodvamantīḥ  
 prāyeṇa tatkānti madhūpabhogāt  
 drṣṭistadā rāgamuvāha tāsām ॥ 8.103 ॥

anaṅga rāgojjvala cittadehā  
 viśvādhikaṃ divyadhurāyatākṣyaḥḥ  
 kahlāraśobhāracitaiḥ kaṭākṣaiḥ  
 kāmasya bāṇairiva tāpadīptaiḥ ॥ 8.104 ॥

vigāhanādgopanitambinīnāṃ  
 saṃvardhamāne sahasā'mbupūre |  
 tadvaktraśobhāvijitaiḥ sarojaiḥ  
 antarhitam nūnamavāptalajjaiḥ || 8.105 ||

kṛṣṇāmbudaḥ kalpitaḥastayantraḥ  
 cakāra gopīnayanotpaleṣu |  
 dhārāmbusekādupasaṃbhavantyā  
 rāgaśriyā raktasilīndhraśobhām || 8.106 ||

muhuḥ prayuktāṃ mukhapuṇḍarīke  
 kadhathayantyā karayantradhārām |  
 kānte kayāciddadhire karābhyāṃ  
 gatāgatānyutpalakānanānām || 8.107 ||

prayāpīte gopikayā kayācit  
 kṛṣṇānanam kīcakayantratoye |  
 nīmīlanonmīlanatastadīyāt  
 naktandivam tatkṣaṇadrśyamāsīt || 8.108 ||

tamārdrabhāvānnibidāntarīyam  
 lambālakam rāśimivādbhutānām |  
 paścādupetā parirabhya tasthau  
 kācitpriyā kāmavadhūrivānyā || 8.109 ||

abhaṅgurapremabalena tasyāḥ  
 baddham priyam bāhulatādvayena |  
 samīkṣya kāmārpitapāśamanyāḥ  
 saṃplāvayāmāsurapetaśaṅkāḥ || 8.110 ||

yadaṅghriyogājjagatāṃ trayāṇām  
 mandākinī mānyatamā babhūva |  
 tayāpi saṃbhāvyatamā tadāsīt  
 kṛṣṇena sā tena kṛtāvagāhā || 8.111 ||

athopacārānupapādayantī  
 divyena dehena dineśakanyā |  
 ānarca pādārpita ratnapuṣpā  
 gopīsakhaṃ gopakumāramādyam || 8.112 ||

saridbhiranyābhirapi prabhāvāt  
 prāyeṇa gopītanumāśritābhiḥ |  
 toṣādudanvatsutayopa bhogyah  
 toyopacāreṇa vibhuḥ siṣeve || 8.113 ||

tamuttarantaṃ saritaḥ pravāhāt  
 uttārakaṃ pañkamayātpayodheḥ |  
 marutprayuktā vasanāṅgarāgaiḥ  
 ākalpayannapsarasastadarhaiḥ || 8.114 ||

vrajāṅganāśca tridaśāṅganābhiḥ  
 prasādhyamānā bahumānapūrvam |  
 ramāsahāya praṇayānurūpāṃ  
 sammānanāṃ sādhujaṇeṣvavindan || 8.115 ||

vihṛtya tasmin vrajasammukhīne  
 cakraṃ gavāṃ śailavanānnivṛttam |  
 upādravatkaścidariṣṭanāmā  
 kailāsaparyāya tanuḥ kakudmān || 8.116 ||

khurāgravajreṇa vidārayankṣmāṃ  
 viṣāṇanirbhinnavimānamūlaḥ |  
 durvāravego dadṛśe sa dūrān  
 mṛtyorupakrāntamaho mahokṣaḥ || 8.117 ||

śṛṅgāvarugṇaiḥ śakataiḥ prakīrṇaṃ  
 vṛṣāntarairāśu vimuktamārgam |  
 vrajaṃ tadā viplutaḥ gopavargaṃ  
 tyaktvā sa kṛṣṇābhimukhaṃ jagāma || 8.118 ||

*tamāpatantaṃ pratisañjihāno  
nirhrādavitṛāsidadīnadhenum |  
viṣāṇayugma grahaṇena śauriḥ  
cakre viniṣpīḍita pīnakaṇṭham || 8.119 ||*

*apahatya durjayamariṣṭadānavam  
jagatāmarīṣṭamiva jātavigraham |  
vrajasadbhiradbhuta vihāraṭoṣitaiḥ  
surasattamairapi samam sa tuṣṭuve || 8.120 ||*

*anyairapyasuramalimlucairanekaiḥ  
ātāṅkāṅsthiracarasūtibhiḥ prasūtān |  
gopānāṃ pratividadhe gavāṃ ca kāle  
rāmeṇa stutacarito tathāṅgapāṇiḥ || 8.121 ||*

*|| iti kavitārkikasimhasya sarvatantrasvatantrasya  
śrīmadveṅkatanāthasya vedāntācāryasya  
kṛtiṣu yādavābhyudaye māhākāvye  
aṣṭamaḥ sargaḥ ||*

śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ navamaḥ sargaḥ ॥

atha bhojapatirjagatpateḥ  
avatāraṃ bhūvi nāradānmuneḥ |  
śrutavānatidevadānavam  
vyathayā pītaviṣopamo'bhavat || 9.1 ||

nihatā pṛthukena pūtanā  
śakaṭam tatparivartitam mahat |  
kakubhadvitayam nipātitam  
prahitaḥ kvāpi vipīḍya kāliyaḥ || 9.2 ||

sa ca gomukhavardhano dadhe  
gamitaḥ kṣodamarīṣṭaparvataḥ |  
prathitaśca balaḥ pralambajit  
nidhanaṃ dhenukadānavo gataḥ || 9.3 ||

davahavyavahaśca jagrase  
viśadhr̥dvindhyasamo vidāritaḥ |  
iti nāma vijṛmbhaṇe ripoḥ  
alamekaikamalaṅghyatāsthite || 9.4 ||

bahubhiḥ kimiha pratarkitaiḥ  
balinaḥ srotasi dhāvato vidheḥ |  
yadatītamatītameva tat  
karaṇīyam punarāyatikṣamam || 9.5 ||

iti vipratisāravihvalaḥ  
svayamutthāpita mṛtyucoditaḥ |  
pratihantumiyēṣa cakriṇam  
śalabho dīptamivāśuśukṣaṇim || 9.6 ||

divasāntadivākaropamaḥ  
 śvasitāndolitaḥjīvitasthitih |  
 bhayavismayaroṣakarburah  
 sa śiraḥ kampamavartayatkṣaṇam || 9.7 ||

sa ca dānapatiḥ samādiśat  
 bhavato jīvatu bhadra sauhṛdam |  
 ajitena jighāṃsitasya me  
 bhaja sāhāyakamātmarakṣaṇe || 9.8 ||

atimānuṣaceṣṭitaḥ svayaḥ  
 madhujinmānuṣabhūmikāḥ vahan |  
 asurānabhiantumīhate  
 damanīyo'yamarūḍhayauvanah || 9.9 ||

avicāritamāśu gamyatām  
 adhinandāvasathaḥ vihāriṇau |  
 baladevajanārdanau balāt  
 upaneyau bhavatā cchalena vā || 9.10 ||

saha nandamukhairaśaṅkitam  
 karadānavyapadeśavañcitaiḥ |  
 aparedyurihopasarpyatām  
 asuradhvaṃsakṛdagrajānvitah || 9.11 ||

iti vācamudīrya durmatih  
 svavadhopāttakṛpāṇikopamām |  
 sapadi prajighāya keśinaḥ  
 madhujitpīḍanalobhamohitah || 9.12 ||

sa ca vājimahāsuraścaran  
 nanubrṇdāvanamadrīsannibhaḥ |  
 samaheṣata sammukhaḥ prabhoḥ  
 aśanidhvānabhayānakadhvaniḥ || 9.13 ||

kuliśopamadantapaṅktikaṃ  
 kuṭilaprekṣitajātavidyutam |  
 khurakhaṇḍitabhūmimaṇḍalaṃ  
 jvaladaṅgasphuṭaviṣphuliṅgakam || 9.14 ||

baḍabāmukhavahnidāruṇaṃ  
 vipulāvartaviśeṣacitritam |  
 dhṛtasindhutaraṅgatāṇḍavaṃ  
 mukhaniṣkāsitaphenasamplavam || 9.15 ||

kṣitibhedakṛtakṣaṇaiḥ khuraiḥ  
 paṭudhīradhvaninirjitāmbudaiḥ |  
 vidadhānamaśeṣaghātinah  
 śamanasyeva mṛdaṅgavādanam || 9.16 ||

dhṛtavāladhidhūmasaṃhatim  
 caṭulolkāśatacaṇḍakesaram |  
 grasitum kṣamamambudhīnkṣaṇāt  
 anukalpāśritacaṇḍapāvakam || 9.17 ||

garudānilacittaraṃhasaṃ  
 gatadūrāntikamakramaiḥ kramaiḥ |  
 muhurutplutibhinnabhāskaraṃ  
 nibidāsyūtapayodakesaram || 9.18 ||

bhramaṇe kṛtasālamaṇḍalaṃ  
 kramaṇe dikṣu vidikṣu ca sthitam |  
 naṭavṛttimivāśunartane  
 kalitākāśamivāṅgadhūnane || 9.19 ||

madhujidvahanakṣamātmanā  
 daranirbhugnaphaṇena bhoginā |  
 muhurunnamitāmayatnato  
 namayantam nijabhārataḥ kṣitim || 9.20 ||

acalakṣītisandhibhedanaḥ  
 anilaskandhavibhāgabhañjakaiḥ |  
 badhirīkṛtanirjaraśrutim  
 bahubhiḥ sambhramaheṣitormibhiḥ || 9.21 ||

dviradāyutasāradurdamaḥ  
 drutavidrāvitadinmataṅgajam |  
 asurādibhirapyanāsthitaḥ  
 surasenāparabhāgadarśinam || 9.22 ||

pratikāyamivāsuraśriyaḥ  
 prathamākālpamivāntakabhruvaḥ |  
 parivartamivāmaraśriyaḥ  
 pratighasyeva mahotsavamḥ navam || 9.23 ||

upamānamivātmanaḥ svayaḥ  
 pratimāne'pi same samatsaram |  
 avalepamivāttavigrahaḥ  
 dviṣadutpātamiva drutoditam || 9.24 ||

acamatkṛta pañcavaktrakaḥ  
 kṛtamanyairiha duṣṭasattvakaiḥ |  
 apasarpitagokulaḥ bhayāt  
 abhilānasthala gopayūthapam || 9.25 ||

avamatya turaṅgadānavam  
 śamayangopagaṇasya sādhasamam |  
 prajahāsa hariḥ pratidravat  
 prasabhāspḥoṭita bhāvitodyamaḥ || 9.26 ||

vivṛtāyatavaktrakandaraḥ  
 pratidhāvantaḥpratikāntakamḥ prabhuh |  
 bhujasānumataḥ praveśanāt  
 agamaḥ vajra iva vyadārayat || 9.27 ||

krakacakṣatadārubhedavat  
 samapādākṣilalātanāsike |  
 dadatuḥ kṣitikampamāghnatī  
 śakale saindhavadānavasya te || 9.28 ||

viśārārubhirasya viśvataḥ  
 kaladhautācalakhaṇḍapāṇḍaraiḥ |  
 vitatā pṛthivī vididyute  
 vibudha pṛtilatāṅkurairiva || 9.29 ||

tadanādhi vibhūtibandhuraṃ  
 vigatavyādhikulaṃ vrajaukasām |  
 damitāriganena dīvyatā  
 yadunāthena sanāthatāṃ yayau || 9.30 ||

tvaritaṃ ca tadā śvaphalkajaḥ  
 svahitaṃ kaṃsaniyogamāsthitaḥ |  
 danujāntakadarśanotsava-  
 sthirasamprītiriti vyacintayat || 9.31 ||

api nāma niśāmayiṣyate  
 nigamāntairiva nirmitā sthalī |  
 ramayiṣyati yatra me dṛśau  
 rasabhūmā ramaṇīyamātrkā || 9.32 ||

bhavadurgatadivyaabheṣajaiḥ  
 pracitāṃ tatpadapadmarenubhiḥ |  
 praṇipatya śubhāṃ vanasthalīṃ  
 paripūto bhavitā'hamapyuta || 9.33 ||

rasamapratimaṃ rasāyanaṃ  
 ramayā ca kṣamayā ca sevitam |  
 nayane mama kiṃ nu pāsyato  
 narakātaṅkanidānabhedanam || 9.34 ||

api śaṅkharathāṅgatoraṇa-  
 dhvajavajrāṅkuśamatsyalāñchanam |  
 viniveśayatādvibhuḥ sa me  
 vinate mūrdhani pādapaṅkajam || 9.35 ||

yaduvaṃśamasau sabhājayat  
 bahumānena vihārajena mām |  
 bhujapañjaramadhyayantritah  
 pulakodbhāsitanuṃ vidhāsyati || 9.36 ||

śrutisaurabhasaumyayā girā  
 sudhayevaiṣa mukhendusūtayā |  
 śamayedapi nāma sañjvaram  
 puruṣaḥ puṣkaralocano mama || 9.37 ||

ahamasmi taveti vādinam  
 praṇayasmeramukhaḥ prasannadhīḥ |  
 viditetaravarjito'pyasau  
 vibhurakrūra vadeti vakṣyati || 9.38 ||

ciraślīta saṃyamakramaiḥ  
 yatibhiryogadrśā didrṅksitam |  
 nidhimadbhutamujjhitāvadhīṃ  
 paripaśyeyamahaṃ prasaṅgataḥ || 9.39 ||

sa drśā sadrśāntarojjhitaḥ  
 sumukhaḥ svāgatavākyagarbhayā |  
 kaluṣam kimapahnuvīta me  
 karuṇāsindhu sudhormikalpayā || 9.40 ||

vyathitaṃ vṛjinena dhanvanā  
 viśayāśvīṣamohitaṃ ca mām |  
 api jīvayitā patih satām  
 amṛtāsāranibhairavekṣaṇaiḥ || 9.41 ||

alamatra pṛthagvidhaiḥ phalaiḥ  
 avaśādadhvani vindato mama |  
 vasudhāvasudevadevakī-  
 tapasāmekamidaṃ mahatphalam || 9.42 ||

madakhelagatī mahābalau  
 madhurālaṅkaraṇaṃ vidhitsataḥ |  
 vrajayūthapati vaśānugau  
 bhavitārau mama bhāgadheyataḥ || 9.43 ||

kimakurvata puṇyamagrimaṃ  
 mahitāste madhurānivāsinaḥ |  
 kṛpayopagatau nirīkṣitum  
 kṛtinaḥ kṛṣṇahalāyudhāvubhau || 9.44 ||

ramayā kṣamayā ca mādhave  
 ramamāṇaḥ pratigamya tāṃ purīm |  
 api carmadṛśo'pi mādṛśāt  
 avisaṃvādayitā svavaibhave || 9.45 ||

avaruddhabhujāntaraḥ śriyā  
 vidadhāno vasudhākaragraham |  
 abhiṣekamupeyivānasau  
 kimu nātho bhavitā kulasya naḥ || 9.46 ||

asahiṣṇurasahyavikramaḥ  
 trijagatkṣobhakṛdugrasenajaḥ |  
 balavānbalabhadrakṛṣṇayoḥ  
 hatadhīrhanta kimācarīṣyati || 9.47 ||

akathoraśirīṣakomalaiḥ  
 kathamaṅgaiḥ pratiyotsyate hariḥ |  
 kulaśailakulīnamuṣṭibhiḥ  
 kuṭilaiḥ saṃyati muṣṭikādibhiḥ || 9.48 ||

udayāstamahīdharastanīṃ  
 caturambhonidhimekhalāṃ bhuvam |  
 upabhokṣyata eṣa kaṃsajit  
 na hi duḥ sādhamacintyatejasaḥ || 9.49 ||

iti sammatasattvasārathau  
 mahitasthemni manorathe sthitaḥ |  
 haripādarajaḥ pavitritaṃ  
 vrajamāsādya rathādavātarat || 9.50 ||

navanītamukhairupāyanaiḥ  
 atha nandapramukhaprakalpitaḥ |  
 ucitāmabhinandya satkriyām  
 abhitastānagaveṣayatprabhum || 9.51 ||

sa dadarśa gavāmanuplavam  
 muditaṃ keśivadhena keśavam |  
 gatimapratighādhvayāyinām  
 garuḍacchatranivāritātapam || 9.52 ||

ghanasaṃvṛtanāradaṣṭutaṃ  
 nigamāghrātanijāṅghrisaurabham |  
 taruṇāruṇatāmraṅvāsasaṃ  
 śubhatāpiñchatulādharadyutim || 9.53 ||

abhilakṣyamānuśravekṣaṇaiḥ  
 aviparyastahitāhitakramaiḥ |  
 paribhūṣitabarhabhūṣaṇam  
 kamalākaustubhanityabhūṣitam || 9.54 ||

atisūryasudhāṃśutejasam  
 samahānerupameyamātmanā |  
 nibiḍādbhutarāśimakṣayam  
 nigamānāmapi nityanūtanam || 9.55 ||

upavīṇayatastamarbhakān  
 upagātṛnupanṛtyataśca saḥ |  
 tadavasthatadarhabhūmikān  
 yamino'nanyamatīnamanyata || 9.56 ||

śubhatarṇakaśobhitāntikāḥ  
 savidhe tasya ca dhenuvighrahāḥ |  
 anaghāṅgavatīramanyata  
 śvasitairasya samutthitāḥ śrutīḥ || 9.57 ||

praṇunāva ca bhaktisannataḥ  
 praṇidhānena vinā samīkṣitam |  
 harimadbhutagopakhelanaṃ  
 śritasarvātithimāgato'tithiḥ || 9.58 ||

duritagrahayogaduḥ khitaṃ  
 triguṇagranthinibandhanighnitaṃ |  
 patitaṃ nijapādapaṅkaje  
 pariḡṛhṇīṣva gṛṇānidhāna mām || 9.59 ||

svapadaplavamāśritāñjanāt  
 nayase pāramapāravaibhavaḥ |  
 ativelamahormisaṅkule  
 kaluṣodanvati karṇadhāritaḥ || 9.60 ||

ramayā saha rājahaṃsavat  
 paramaṃ dhāma vibhūṣayanbhavān |  
 praṇidhānavatāmapaṅkile  
 padametannidadhāti mānase || 9.61 ||

atirodhirasau nidhiḥ śruteḥ  
 animeṣavratadeśinī dṛśoḥ |  
 tanute tanurīśa tāvakī  
 smaraṇaṃ vismaraṇaṃ ca duḥ śakam || 9.62 ||

vyapadiśya mukunda devakīṃ  
 viharantya vasudevamandire |  
 janito'si nijānukampayā  
 jagatīrakṣaṇajāgarūkadhiḥ || 9.63 ||

bhavato bhavanāṭikāṃ vidat  
 vibhavāḍambariṇāṃ viḍambinīm |  
 anapāyapadādhiropaṇāt  
 apavṛttā na punarnivartate || 9.64 ||

sudhiyastava gopabhūmikāṃ  
 subhagāṃ kautukasūtikāṃ dhiyām |  
 anuvidya gatāgryabhūmikām  
 adhivindeyuranaśvarīm śriyam || 9.65 ||

duritāni bhajanti saṅkṣayaṃ  
 tapaneneva tamāṃsi dīvyatā |  
 hṛdayāni ca yogināṃ tvayā  
 kumudānīva vikāsamindunā || 9.66 ||

guṇataśca vibhūtitaśca te  
 kvacidamśe'pi samādhikatyajaḥ |  
 upamānakalāvikalpitaiḥ  
 upalakṣyeta jagatpradhānatā || 9.67 ||

mahimārṇava varṇanodyatāḥ  
 parimātuṃ guṇamekamakṣamāḥ |  
 trapayeva bhajantyasīmani  
 tvayi vācaṃyamamatāmanuśravāḥ || 9.68 ||

tava viśvavido vadāmi kiṃ  
 jagadekādhīpaterdiśāmi kim |  
 kṛpaṇaḥ paripūrṇasampadaḥ  
 kamivāṃśaṃ paripūrayāmyaham || 9.69 ||

prakṛte kīmanena tatprabho  
 bhavadāvīrbhavanasthalīm punaḥ |  
 padapadmarajaḥ pavitritām  
 vidadhāno jahi nātha vidviṣaḥ || 9.70 ||

bahuśākhavijṛmbhaṇo mahān  
 avadātena sugandhinā'dya naḥ |  
 yaśasā bhavatu prasūnavān  
 yadusantānamahīruhastava || 9.71 ||

tvarate ripurāgatau tava  
 svayamevāvasaraṃ samarpayan |  
 natarakṣaṇa kiṃ vadantyasau  
 na vilopaṃ bhūvi yātu tāvakī || 9.72 ||

svayameva sameyuṣām vadhe  
 vimatānām kṣitibhārajanmanām |  
 mṛgayāmiva bhāvayantyasau  
 mahatī sampadupasthitā'dya te || 9.73 ||

śatakoṭi sahasrasāravāt  
 mathanaṃ prāpsyati mātulastvayā |  
 vyasanaṃ vipadapyanehasā  
 vinipātaśca na kasya karmaṇaḥ || 9.74 ||

abhisamhitamaugraseninā  
 kathitaṃ ca kramaśo vyajijñapat |  
 kulajaḥ kuṭilāśayojjhitāḥ  
 kuśalam pṛṣṭavate madhudviṣe || 9.75 ||

aparedyuraśeṣato nayan  
 sahasā gopagaṇānsa yādavaḥ |  
 sthitamadhvani rāmakeśavau  
 rathamāropayadagryaraṃhasam || 9.76 ||

vrajatoratha vallavastriyo  
 balabhadrasya janārdanasya ca |  
 anududrurvurāśu vartanīm  
 kurarīkūjita sūcakasvanāḥ || 9.77 ||

vyalapanniti bāṣpagadgadam  
 virahārambhaviṣāda vihvalāḥ |  
 valayaiḥ priyavartmapātibhiḥ  
 kṣatapuṣpā iva gharmavīrudhaḥ || 9.78 ||

apayāti sahāgrajanmanā  
 sahasā nandasuto vihāya naḥ |  
 anuyāma nivārayāma vā  
 kathamasmābhirudāsyate mudhā || 9.79 ||

śrutīṣu jvalanaṃ vamatyasā-  
 vadavīyo rathacakracītkṛtiḥ |  
 drutametya patema tatpade  
 gurubhartrādiṣu muktagauravāḥ || 9.80 ||

pragunatvamiva vrajastriyaḥ  
 calasambandhini nandanandane |  
 mudiradhvanitām vijānate  
 śikhinastadrathaneminisvane || 9.81 ||

ayamuddhṛta gokulekṣaṇaḥ  
 kathamakrūra iti prajalpyate |  
 athavā bhuvaneṣu dāruṇāḥ  
 prathitāḥ puṇyajanā niśācarāḥ || 9.82 ||

baḍiśāmiṣavat prayuktayā  
 ripurakrūrasamākhyayānvitaḥ |  
 vibhavaṃ harati vrajaukasām  
 kimihocyeta vadema kasya vā || 9.83 ||

avatāraravarāharūpiṇā  
 hariṇā bhūmirudañcitodadheḥ |  
 virahavyasanodadheritaḥ  
 ka ivodañcayituṃ kṣameta naḥ || 9.84 ||

cirasaṅghaṭito'pi naḥ kṣaṇāt  
 anurāgo balabhadrakṛṣṇayoḥ |  
 apayāta mahānadīdvayo  
 bhavitā śoṇa ivaiṣa niṣphalaḥ || 9.85 ||

avikalpitabālyayauvanah  
 praṇayo'smāsu balānujanmanaḥ |  
 vidhinā viṣamapravāhiṇā  
 sikatāseturivaiṣa bhidyate || 9.86 ||

amunā śaśineva kalpitaḥ  
 ciramasmāsu śarannadīṣviva |  
 praṇayaḥ pratibhāsajīvitaḥ  
 pratimācandra iva pralīyate || 9.87 ||

ahamasmi tava tvameva vā  
 mama drṣṭistvamiti pralobhayan |  
 vijahāti sa eva vallavīḥ  
 alametāvadataḥ pareṇa kim || 9.88 ||

ayamevamaśulkadāsikāḥ  
 svapadopaghnalatāḥ svayaṃ prabhuh |  
 bahumatya jahāti niḥ sprḥaḥ  
 kathamālekhyagatā ivādya naḥ || 9.89 ||

nirapekṣa ivaiṣa nīlayā  
 rasikaḥ pālikayā sarādhayā |  
 pṛthagatra kimetaducyate  
 kuhakaḥ kaścidasau kulasya naḥ || 9.90 ||

amṛtasya viśasya ca svayaṃ  
 prabhavasthānamabhūtpayonidhiḥ |  
 niyataṃ tadanena darśitaṃ  
 nijasaṃyogaviyogadāyinā || 9.91 ||

mukhacandrikayā mukhāni naḥ  
 kumudānīva vikāsamānayan |  
 kitavo yaduvāca satyavat  
 kva gataṃ tatkva ca tena gamyate || 9.92 ||

yamunāpulineṣu dīvyatā  
 yadutānena vaśīkṛtā vayam |  
 viphalapraṇayapradāyinā  
 vidhinā hanta vilobhitāstataḥ || 9.93 ||

vijahāti sa eṣa gokulaṃ  
 mathurāmādriyate manoramām |  
 bhavitavyatayā śubhāśubhe  
 tadihaivaṃ parivartitāspade || 9.94 ||

sahajaṃ haratā mahānidhiṃ  
 vivaśānāmiva vairiṇeva naḥ |  
 vihitaḥ sukṛtena kīdrśā  
 mathurāyoṣidanugraho mahān || 9.95 ||

sahapāṃsuvihārasambhṛtaṃ  
 jahatā snehamanaṅgavardhitam |  
 api nāgarayauvataṃ kṣaṇāt  
 amunā hanta vilobhayiṣyate || 9.96 ||

naṭavatparigrhya māyayā  
 natacintāmaṇireṣa nastyajan |  
 anurūpatamāsvapi dhruvaṃ  
 nagarastrīṣu na saṅgameṣyati || 9.97 ||

nijavaṃśa ninādato'pi yat  
 svadate śrotrarasāyanam vacaḥ |  
 nidadhīta nṛśaṃsadhīrasau  
 purayoṣitsvapi vāgurāmimām || 9.98 ||

iha tāvadupekṣitā vayaṃ  
 vaśinā'lekhya parāṅganā iva |  
 viharanvirasena cetasā  
 kitavastatra kimācariṣyati || 9.99 ||

yuvatīrayamindukāntayet  
 nagare nandakumāra candramāḥ |  
 smitacandrikayā yadyayā  
 dravatāmeti manaḥ śilāpi naḥ || 9.100 ||

api jahyuramuṣya darśane  
 navalubdhā nagarastrīyaḥ priyān |  
 sulabhe sumaṇau katham matih  
 kramate kācana kācasaṅgrahe || 9.101 ||

lalitādbhutalāsyagandhiṣu  
 dhruvamaṅgeṣu balānujanmanaḥ |  
 navayauvanarāmaṇīyakam  
 nayanaiḥ pāsyati nāgarījanaḥ || 9.102 ||

vidhinā viṣamapravṛttinā  
 vyapanīto'pi kadācidāgataḥ |  
 api naḥ punarārdrayīsyate  
 madanaprāṇa suhrdbhirīkṣitaiḥ || 9.103 ||

iha tatpadakāṅkṣibhiḥ stanaiḥ  
 nayanaistanmukhapadmaṣaṭpadaiḥ |  
 śravaṇaiśca taduktijīvitaiḥ  
 api jīvema punastadādr̥tāḥ || 9.104 ||

karuṇābharitaiḥ kadā punaḥ  
 svayamullāghayitā sa eva naḥ |  
 aparasparapātibhiḥ śanaiḥ  
 agadaṅkāranibhairavekṣaṇaiḥ || 9.105 ||

vividhāruṇarājirañjite  
 viśadasmeraviśālaśītale |  
 kimapi bruvatī kṛtārthatāṃ  
 nayane tasya kadā'nuneṣyataḥ || 9.106 ||

badhiratvamivāgatānyasau  
 śravaṇānyadya punaḥ sametya naḥ |  
 ramayiṣyati cāṭubhiḥ kadā  
 ratisindhoriḥ vicipaṅktibhiḥ || 9.107 ||

madayanhrdayāni vibhramaiḥ  
 api saṃvādamivācarandṛśā |  
 avibhāgamivāvahanguṇaiḥ  
 api naḥ pratyavapatsyate punaḥ || 9.108 ||

parivartayitā jagattrayīm  
 aparāvṛttiranehasaḥ kramah |  
 yadatītamātītameva tat  
 punareṣyatyapi puṣkarekṣaṇaḥ || 9.109 ||

athavā purasundarījanaiḥ  
 subhagambhāvuka saumyavṛttibhiḥ |  
 avaśādavaruddhacetasaḥ  
 kṛtinaḥ kaiva kathā vrajāgame || 9.110 ||

mathurāpuramattakāśinīm  
 adhuralāpavilobhitāśayaḥ |  
 punareṣyati nandanandanah  
 kimivāsmāsu vicintya kāraṇam || 9.111 ||

bahuvibhramapāśabandhurāṃ  
 guṇagr̥hyaḥ svayameṣa dustarām |  
 atilaṅghayituṃ na śaknuyān  
 nagarastrījananetravāgurām || 9.112 ||

na rathaḥ paridṛśyate mahāt  
 na ca nemistanitaṃ niśamyate |  
 na ca reṇurito vijṛmbhate  
 tadapi bhraśyati jīvitam na naḥ || 9.113 ||

iti vādini vallavījane  
 yamunāṃ satvarasūtacoditaḥ |  
 ghaṭayan vasudhāmanorathaṃ  
 vaśinastasya rathaḥ kṣaṇādyayau || 9.114 ||

svaguṇānubhavana subhruvāṃ  
 bhavabhogocita puṇyasañcayam |  
 virahavyathayā tu tīvrayā  
 vṛjināmbhodhimaśoṣayatprabhuh || 9.115 ||

paravanti jaganti bādhituṃ  
 niyatiḥ kiṃ na karoti niṣthurā |  
 vijahau karuṇānidhiḥ priyā  
 virahe tasya ca tābhirāsyata || 9.116 ||

viniveśya rathe sitāsitau  
 vasudevasya sutau sa yādavaḥ |  
 maṇibhaṅgarucaṃ mahāpagāṃ  
 divamuṣṇāṃśuriva vyagāhata || 9.117 ||

aghamarṣaṇalīnakilbiṣaḥ  
 salile magnatanurdadarśa tau |  
 bhujagendrabhujāṅgaśāyinau  
 puruṣau kiñcidivānyalakṣaṇau || 9.118 ||

upasṛtya ca tīramādarāt  
 tadavasthau niravarṇayadrathe |  
 smayamānadr̥śostayorasau  
 nibhṛtaḥ svānubhavaṃ nyavīvadat || 9.119 ||

praṇidhānabahirvilocanaiḥ  
 pratilabdhānubhavaḥ prasādayan |  
 aninīṣata tāvubhau tadā  
 puramārabdhaśarāsanotsavām || 9.120 ||

gajasimhagatī tataśca tau  
 girituṅgena rathena teratuḥ |  
 gaganadravasannibhāṃ nadīm  
 apunaḥ prāptibhayādivākulām || 9.121 ||

atha viyati sametaiḥ siddhagandharvamukhyaiḥ  
 bhuvi ca bhuvanagopaḥ saṃstuto gopavṛddhaiḥ |  
 lalitagativihāro rāmacandreṇa sārđhaṃ  
 raṇapariṇatikāṅkṣī rājadhānīm jagāhe || 9.122 ||

|| iti kavitārkikasimhasya sarvatantrasvatantrasya  
 śrīmadveṅkaṭanāthasya vedāntācāryasya  
 kṛtiṣu yādavābhyudaye mākāvye  
 navamaḥ sargaḥ ||

śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ daśamaḥ sargaḥ ॥

tatastau dadṛśustatra viśantau rājavīthikām |  
pūrṇadr̥ṣṭīphalāḥ paurāḥ puṇyairēkamukhairiva || 10.1 ||

caḁsuṣāmiva bhāgyena sampravṛttau mahotsavau |  
yuktau madanaśaktyeva yugapanmadhumādhavau || 10.2 ||

abhikhyāvīcivikṣepaiḥ apr̥thagbhāvacitritaiḥ |  
sametairanubhāvādyaiḥ saktāviva rasottamau || 10.3 ||

kramamullaṅghya bhūtānāṃ bhogamokṣāvivodgatau |  
tayoreva viniṣpattyai dharmāviva ca tādr̥śau || 10.4 ||

punantau bhuvanāṃ pādaiḥ puṣpavantāvivāparau |  
siñcantau kāntivarṣeṇa sitakṛṣṇāvivāmbudau || 10.5 ||

madopakramadurdāntau madhuroddhatavibhramau |  
kalabhāviva sannaddhau kaṃsādinalamardane || 10.6 ||

śubhānāmiva sīmantaiḥ śrutisīmantasevitaiḥ |  
punantau rājaviśikhāṃ puṇyaiscaraṇapaṅkajaiḥ || 10.7 ||

śīlasaṃvṛtapāramyaiḥ śṛṅgāraparikarmitaiḥ |  
dr̥ṣado'pi dravībhāvāṃ nayantau divyaceṣṭitaiḥ || 10.8 ||

didṛkṣādattadr̥ṣṭīnāṃ manaskāramanīṣayoḥ |  
sapītirasasaṃtoṣaṃ diśantau dehakāntitaiḥ || 10.9 ||

manmathāyutasaundaryā vasantāyutasaurabhau |  
śāsāṅkāyutalāvāṇyau caṇḁdaraśmyayutadyuti || 10.10 ||

*citratāmiva nītānāṃ cittaceṣṭāpahārataḥ |  
pratisaudhaṃ purastrīṇāṃ nirviśantau nirīkṣaṇam || 10.11 ||*

*suprabhātamiha prāptaṃ sūṣā ca sudinaṃ ca naḥ |  
iti vādibhiranyonyam drutacittairanudrutau || 10.12 ||*

*balādapahr̥taistatra rajakādrājasammatāt |  
parabhāgaśriyaṃ prāptau vāsobhirasitāruṇaiḥ || 10.13 ||*

*labdhapuṇyavipākena mālākāreṇa lambhitaiḥ |  
śabalau dāmabhiścitraiḥ saṃdigdhanavamālikaiḥ || 10.14 ||*

*kāntinirjitayā kāmāt pradiṣṭaiḥ kaṃsakubjayā |  
dadhatau varṇakairbhūyo divyagandhau sugandhitām || 10.15 ||*

*ṛjūkr̥tasujātāṅgyā ṛjubuddhyā'tha kubjayā |  
praṇayantyā svagehāptiṃ prāptamandasmitau mithaḥ || 10.16 ||*

*tato viviśatuḥ śālāṃ balisadmaguhāmiva |  
prathitāṃ pṛthubhiścāpaiḥ pannagairiva bhīṣaṇaiḥ || 10.17 ||*

*tatra śailanibhaṃ śauriḥ tridaśairapi durdamam |  
dadarśājagavaprakhyam dambholikathinaṃ dhanuḥ || 10.18 ||*

*svapūrva prabhavodantam idānīṃtanayanniva |  
tadānamya dhanurbhīmaṃ babhañja bhujalīlayā || 10.19 ||*

*mahatā tasya ghoṣeṇa vidadre dviṣatāṃ manaḥ |  
saudhāni madhurāyāśca śuṣkāśaniviḍambinā || 10.20 ||*

*cāpagopacamūṃ hatvā tau jagaddhitamānuṣau |  
atilaṅghya dhanuḥ śālāṃ raṅgadvāramavāpatuḥ || 10.21 ||*

*tatra mṛtyumiva kruddhaṃ nidadhyaturarīṃdamau |  
nāgaṃ kuvalayāpīḍaṃ nihnuvānamivāmbaram || 10.22 ||*

*tamāsādya drutaṃ śauriḥ trāsitatridaśadvipam |  
pañcavakra ivākramya pātayāmāsa bhūtale || 10.23 ||*

tasya dantau samuddhṛtya śvetādriśikharopamau |  
vidadhāte yaduśreṣṭhau mallayuddhamahāyudhe || 10.24 ||

saha gopairadhiṣṭhāya raṅgamadhyamariṇdamau |  
balijidbalabhadraśca bālavṛttairadīvyatām || 10.25 ||

nṛpopahūtairatha tau vihāraikyamavāpatuḥ |  
narmakārakajalpāka naṭanartakagāyakaiḥ || 10.26 ||

janasya mahatastatra janayāmāsatustadā |  
mahatā kāntivarṣeṇa didṛkṣāṃ devamāṭṛkām || 10.27 ||

upavedamadhīyurye raṇārthaṃ raṅgadarśinaḥ |  
tameva te dvidhābhūtaṃ tāvubhāvabhimenire || 10.28 ||

tadālokanalābhena sāmājikanastadā |  
anidampūrvamāhlādamapavṛkta ivānvabhūt || 10.29 ||

bimbitākṛtayo nāryastaddehamaṇidarpaṇe |  
tatpariṣvaṅganirveśam ayatnādiva lebhire || 10.30 ||

gītamañjugirastatra nṛttasaṃvādivibhramāḥ |  
mañceṣu hariradrākṣīt varastrīrmadirekṣaṇāḥ || 10.31 ||

dhṛtahetipariṣkārān dhīroddhatavilokitān |  
dadarśa pṛthivīpālān devāniva divaścyutān || 10.32 ||

tamasāmiva saṅghātaṃ samāhāramivainasām |  
tuṅgamañcagataṃ kaṃsaṃ tuṣṭo hariravaikṣata || 10.33 ||

lalitārambhayā vṛtṭyā raṅgabhājāṃ rasāvahā |  
naravṛttāntavihṛtiḥ vavṛdhe rāmakṛṣṇayoḥ || 10.34 ||

vidadhe siṃhanādena tāreṇa yadusiṃhayoḥ |  
garjitaṃ daityamallānāṃ gomāyugaṇavāsītam || 10.35 ||

tāvubhau ḍimbhavapuṣau khyātavīryaparākramau |  
cāṇūro muṣṭikaśca dvau niyoddhumabhijagmatuḥ || 10.36 ||

aho mahadupakrāntam atyāhitamidam yataḥ |  
aśikṣitarāṇau bālau mallayuddhe niyojitaḥ || 10.37 ||

śirīṣalalitairāṅgaiḥ ceṣṭitairapi peśalaiḥ |  
adrisārakathorābhyāṃ katham yoddhumimau sthitaḥ || 10.38 ||

paśyadbhiravaśairnūnaṃ pauraajānapadairjanaiḥ |  
pāpametadanujñātaṃ parapiṇḍaparāyaṇaiḥ || 10.39 ||

madhukaiṭabhadurdāntau mallabṛndārakāvimau |  
yadi jeṣyati yaḥ kaścit sa kiṃ na puruṣottamaḥ || 10.40 ||

athavā pūtanādīnām aprayatnena ghātukau |  
niyuddhe mallamukhyebhyo nālametau na vā katham || 10.41 ||

janavādamimaṃ śṛṇvan jātahāso janārdanaḥ |  
bhujamāsphoṭayāmāsa bhūbhāraharāṇe kṣamam || 10.42 ||

tadāsphoṭitaśabdena sphuṭatkarṇasya bhūyasā |  
kaṃsamallagaṇasyāsīt kathā gopālakāśrayā || 10.43 ||

gopayuddhadhiyā jihrat cāṇūrah kūṇitekṣaṇaḥ |  
puṣpapeṣamivotpaśyannādravatpuṣkarekṣaṇam || 10.44 ||

yathoce viṣamaṃ tatra niyuddham sthūladṛṣṭibhiḥ |  
tattvadṛṣṭibhirapyevaṃ viśvādhikabale harau || 10.45 ||

nyūnādhikasamārambho vibhustatra vihārataḥ |  
viśādapṛītisaṃdehān sabhyānāṃ samatānayat || 10.46 ||

sa bālah pracayaṃ prāpa bālātapa iva kramāt |  
nīhāra iva cāṇūrah śanairapacayaṃ yayau || 10.47 ||

vāriteṣvatha vādyeṣu viṣaṇṇena mahībhṛtā |  
divyadundubhayo nedurnigamadhvānanirbharāḥ || 10.48 ||

valgatā balabhadreṇa kṛṣṇena ca vasuṃdharā |  
vādītramiva dadhvāna mathurendrabhayānakam || 10.49 ||

bhīmakāliyabhogīndrasphaṭāraṅgamahānaṭaḥ |  
mallaraṅganataṃ daityaṃ madhumāthaṃ mamātha saḥ || 10.50 ||

muṣṭighātena rāmasya muṣṭikaśca nipātitaḥ |  
bhojādhipamahotpātaṃ bhūmikampamavartayat || 10.51 ||

rāmarāmānujābhyāṃ tau rāvaṇendrajitāviva |  
namayāmāsatuḥ pṛthvīṃ nagapātaṃ nipātitaḥ || 10.52 ||

śāyitau vīraśayane dr̥ṣṭvā cāṇūramuṣṭikau |  
drutamabhyadravankṛṣṇaṃ tatra tosakalādayaḥ || 10.53 ||

sa tānapi niyuddhena vasudhāyāṃ nyapātayat |  
kālo yugapadudbhūtān kalpāntamihirāniva || 10.54 ||

garutmāniva bhūbhāgādgaganābhogamāyatam |  
kaṃsamañcamapadvārādudaplavata keśavaḥ || 10.55 ||

kacagraheṇa vivaśaṃ kaṃsamākṛṣya pātayan |  
patanvakṣaḥ sthale tasya tatsattvamudapāṭayat || 10.56 ||

mahāmohamivākramya mātulaṃ madhusūdanaḥ |  
viveka iva vṛttasthamugrasenamamocayat || 10.57 ||

dadau ca kaṃsabhṛtyānāṃ dadatāṃ tatra jīvitam |  
unmukhatridaśaprekṣyāmūrdhvāṃ gatimanuttamām || 10.58 ||

kaṃsakarṣaṇamaṇḍalyo gambhīrāstatra cakrire |  
raṇalakṣmīnivāsasya raṅgasya parikhā iva || 10.59 ||

sudāmanāmā kaṃsasya sodarastvaritaḥ krudhā |  
balena gamitaḥ kṣipramagrajena gatāṃ gatim || 10.60 ||

anāyudhamahāyuddhaṃ dr̥ṣṭvā hṛṣitaromabhiḥ |  
pravātakadalaprahyaḥ prāśnikairabhitaḥ sthitam || 10.61 ||

kṛtinastādr̥śaṃ yuddhaṃ kilikiñcitayantritāḥ |  
līnā iva ca paśyanto likhitā iva cābhavan || 10.62 ||

siddhāśca divi tattādṛktālakalpitatāṇḍavāḥ |  
harṣadugdhābdhikallolaṃ hāhākāramakalpayan || 10.63 ||

atha tau bhīmadordaṇḍakaṇḍūkarṣaṇatoṣitau |  
pitṛbhyāṃ dr̥ṣṭajanyābhyāmupasṛtya praṇematuḥ || 10.64 ||

tau ca tau mṛditārātiraktacandanarañjitau |  
aśrubhiḥ pr̥tiniṣyandaiḥ pitarāvabhyaṣiñcatām || 10.65 ||

vibudhatvamiva prāpto vasudevaḥ sutekṣaṇāt |  
satattvapratibodhena sāttvatām patimastuta || 10.66 ||

namaste nābhinālīkarajasā sṛṣṭavedhase |  
ajāya sarvavedānāmekavedyāya viṣṇave || 10.67 ||

ananyādhāramādhāramananyeśvaramīśvaram |  
anuśṛṅvanti santastvāmananyādhipatiṃ patim || 10.68 ||

abhañgurarasam bhogyamanapāyam rasāyanam |  
akṣayam dharmasarvasvamavidustava kīrtanam || 10.69 ||

anugrahadaśādīptamaśeṣārthaprakāśakam |  
dayāsamplutamāhustvām dīpamantastamopaham || 10.70 ||

devakī danujasthūṇā divyam dhāma vrajāṅgaṇam |  
ramā rādhādayaśceti rāśibhedairna bhidyase || 10.71 ||

niyantā sarvabhūtānām niyantavyairniyamase |  
pitāmahamukhaiḥ putrī mama putro'si māyayā || 10.72 ||

mahatā tvatpadenaiva mārutinyāyamāśritāḥ |  
nistarantyacirātsanto dustaram bhavasāgaram || 10.73 ||

ahitodanvadaurvāgnimaśeṣotkarṣamātaram |  
bhavabhaimarathīm bhaktiṃ bhajanti tvayi sādhaveḥ || 10.74 ||

bharanyāsāśvayuktena bhāvavegapradhāvinā |  
manorathena gantavyaḥ sārathiśca bhavān satām || 10.75 ||

vayaṃ tu bhavatā grāhyā vāsanādurgabhedinā |  
manāgiva samudbodhya mā punarmūmuhadbhavān || 10.76 ||

mahatāmapi niṣkampā manuṣyatvamatistvayi |  
dṛḍhalakṣitacihnānāṃ diṇmoha iva durdamaḥ || 10.77 ||

durantasukhakhadyotaṃ duḥ khāndhatamasāvṛtam |  
nijenaiva prakāśena niśīthamuparundhi naḥ || 10.78 ||

maśakāniva mātāṅgaḥ kaṃsamukhyānimānksīpan |  
yadi vismayanīyastvaṃ vismaye kiṃ na vismayaḥ || 10.79 ||

nakhalīlāvidāryeṣu nātheṣu vibudhadviṣām |  
pariṣkāraṇaparyāyāḥ pañcāpi tava hetayaḥ || 10.80 ||

kālanemivikāre'smin kaṃse vimathite tvayā |  
īdṛśāmitareṣāṃ ca datta eva jalāñjaliḥ || 10.81 ||

namitāyataviṣkambhā dānavaprabhavaīḥ kṣamā |  
kiñciduttambhitevā'dya kaṃsabhārāpahārataḥ || 10.82 ||

na khalvatiśayaṃ kañcidiyamādhātumarhati |  
sumaṇāvajñakḷpteva stutirasmatkṛtā tvayi || 10.83 ||

iti vijñāpitastena vrīḍādiva nato vibhuḥ |  
bālopalālanamidam bhavyavṛttirabhāvayat || 10.84 ||

sa vācā sāntvayāmāsa pitaraṃ dīnacetasam |  
svavaktrenduviniṣyandisudhāpūritakulyayā || 10.85 ||

gambhīramadhurāṃ tasya girāṃ nigamagandhinīm |  
śrutvā muktisakhīm prāpa mudamānakadundubhiḥ || 10.86 ||

devakī ca pariṣvajya sutāṃ vātsalyanirbharā |  
nandagopavadhūlabdham navamānandamanvabhūt || 10.87 ||

bhūyaḥ prādurabhūttasya bhujayugmaṃ tirohitam |  
tathāpi tādṛśaṃ martyaṃ tamamanyanta tāmasāḥ || 10.88 ||

babhūva balabhadrasya tena viśvātisāyinā |  
śirasā vidhṛtasyāpi kirīṭasyeva śeṣatā || 10.89 ||

kriyamāṇaparīṣkāraḥ kirīṭādyaiḥ sa bandhuraiḥ |  
tāni tānyeva divyāni tattadaṅgairabhūṣayat || 10.90 ||

aśobhata śubhaṃ chatraṃ tasya rājanyalakṣaṇam |  
tannābhipuṇḍarīkasya rūpāntaramivoditam || 10.91 ||

cāmaradvitayaṃ śaureḥ samayā mukhapaṅkajam |  
śuśubhe sapraticchando haṃsamūrtiriva svayam || 10.92 ||

sa candra iva sampūrṇaḥ prathamō yadubhūbhṛtām |  
punarunnidrayāmāsa kīrtiṃ kumudinīmiva || 10.93 ||

abhajanta dvijendrāstamatadbhogaparāṇmukhāḥ |  
sargādhikārānnirvāpya śāntā iva pitāmahāḥ || 10.94 ||

ahāryān yaduvamaśasya sa bhogānsamakalpayat |  
svaparyāṅkabhujaṅgasya phaṇāmaṇigaṇāniva || 10.95 ||

amaratvāya paryāptaṃ tanmukhendusamudbhavam |  
sudheva parivārebhyaḥ sasvade sūnṛtaṃ vacaḥ || 10.96 ||

prārthito'pi sa rājyāyā prabhāvajñairyadūttamaiḥ |  
arocayata rājānamugrasenaṃ vayodhikam || 10.97 ||

nyastarakṣābharo rājñā yauvarājyamupāśritaḥ |  
śuśubhe pāratantryeṇa svātantryavaśavartinā || 10.98 ||

tasya gopāyataḥ pṛthvīṃ gopālakuhanātyajaḥ |  
paryupāsta padaṃ dhanyā pārthivaśrīranuttamā || 10.99 ||

kṛtavīrābhiṣekaṃ taṃ klṛptakalyāṇakautukam |  
tuṣṭuvuḥ samaye vedāḥ sausnātikapuraskṛtāḥ || 10.100 ||

śaktibhistisṛbhirdīpto vivasvāniva dīptibhiḥ |  
svapadaṃ pṛthivīṃ cakre suhṛdbhiḥ sūribhirvṛtaḥ || 10.101 ||

viklptaṃ tasya barhādyaṃ hemaratnavibhūṣaṇaiḥ |  
vairocanihṛtānītaḥ kirīto na vyakalpata || 10.102 ||

saptibhiḥ sainyasugrīvameghapuṣpavalāhakaiḥ |  
vyaktimanto'bhavanvedāstyajanto dhenubhūmikām || 10.103 ||

padmākamaladāyādaṃ padaṃ tasya svamaulibhiḥ |  
śrutayo dhārayāmāsuḥ pādapīthīkṛtātmabhiḥ || 10.104 ||

sa veṇuḥ śaṅkharūpeṇa prācā paripaceliṃaḥ |  
agopīsaṃvibhāgārhaṃ papau tasyādharāmṛtam || 10.105 ||

dideśa sāndīpanaye dhanurvedopadeśine |  
svapadārūḍhatanayapratyānayanadakṣiṇām || 10.106 ||

prahitāṃ puruhūtena svasaṅkalpānuvartinā |  
kaṃsajitkaṃsapitaraṃ sudharmāmadhyavāsayat || 10.107 ||

aśeṣaratnacitrāṃ tāmatītastutigocarām |  
advaitamiva sarveṣāmadbhutānāmamanyata || 10.108 ||

sa ca tasyānubhāvena nidhyātanayapaddhatiḥ |  
prajāpālanadharmasya pārādṛśvatamo'bhavat || 10.109 ||

kṛṣṇapakṣamapi prāpya sa rājā viśvaraṅjakah |  
prāpadyata parāṃ vṛddhiṃ sumanaḥ svādanakṣamām || 10.110 ||

malinaiḥ satatāsāraiḥ mantribhiḥ capalānvitaiḥ |  
vimuktaḥ sa babhau bhāsvān meghairiva jalāśrayaiḥ || 10.111 ||

pracitaṃ bahubhistīrthaiḥ tasya gūḍhaṃ cikīrṣitam |  
sārasvatamiva srotaḥ sthānesthāne vyajṛmbhata || 10.112 ||

mānasamrakṣakastasya mantrastarka ivānayaḥ |  
aṅgapañcakasampattyā vipakṣe daṇḍatāṃ yayau || 10.113 ||

svataḥ śuddhāṃ yathāsthānaṃ roṣarāgavatīṃ dhiyam |  
sa dadhe yamunāśoṇaśabalāmiva jāhnavīm || 10.114 ||

saptabhiḥ sāmādānādyairupāyaiḥ sthānapātibhiḥ |  
dvinavadvīpasambhūtaṃ ratnajātamañjarat || 10.115 ||

anugantā svanetr̥ṇāmudaye viśvarañjakaḥ |  
dūrīkṛtatamāḥ so'bhūt dvitīya iva bhānumān || 10.116 ||

sañcitasya dhanaughasya sthānasañcāraṇena saḥ |  
tatākasyeva pūrṇasya parīvāhamakalpayat || 10.117 ||

āsāgarāntamavamatya mahīpatīndrān  
bhūmnā nijena parihṛtya yayātīśāpam |  
ojonirodhakamilāśrayamugrasenaṃ  
rājānamekamakarojjagadekanāthaḥ || 10.118 ||

kṣiptāvadyaṃ kṣattriyavṛtṭyā bahuśākhaṃ  
magnaṃ śāpodanvati mānyaṃ yaduvaṃśam |  
icchādhīnasvetarasarvaḥ svamahimnā  
rakṣāgopo rāmayavīyānudahārṣīt || 10.119 ||

|| iti kavītārkikasīṃhasya sarvatantrasvatantrasya  
śrīmadveṅkaṭānāthasya vedāntācāryasya  
kṛtiṣu yādavābhyudaye mātākāvye  
daśamaḥ sargaḥ ||

śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ ekādaśaḥ sargaḥ ॥

tadadbhutaṃ krīḍitakaṃ krameṇa  
śrutvā harerapratimānaśakteḥ |  
mahābalān kaṃsavadhādijanmā  
manyuḥ prapede magadhendramukhyān || 11.1 ||

gopālaḍimbho narapālahantā  
kule yadorañcitamātapatram |  
anyacca bhūmyāmadharottaratvaṃ  
hanteti vādān prabhurabhyanandat || 11.2 ||

halādibhirhetivarairiyathārhaṃ  
rathāṅgamukhyairapi rāmakṛṣṇau |  
svavṛttiyogyāvasaropayātaiḥ  
prācīṃ śriyaṃ prādurabhāvayetām || 11.3 ||

sa daityajidvadyavarūthinīnāṃ  
samprāpakaṃ sārathimātraśeṣam |  
punaḥ pravṛttānuśayaḥ purīṃ svām  
ninye jarāsaṃdhamahāryasaṃdhaḥ || 11.4 ||

samāhṛtaiḥ sainyamahāsamudraiḥ  
āyātamaṣṭādaśa sāmparāyān |  
dehāvaśeṣaṃ prajighāya dīnaṃ  
dehena bhīmena vibhettumicchān || 11.5 ||

svadattaśaktyā mucukundadrṣṭyā  
bhasmāvaśeṣo bhavitā drutaṃ yaḥ |  
kalerivātmānamanantadoṣaṃ  
yaṃ kālapūrvam yavanaṃ pracakhyuḥ || 11.6 ||

balasya ca svasya ca bāhubhūmnā  
 yadāhṛtamlecchamṛgādhipānām |  
 sahasrakoṭīguṇitaṃ sahasraṃ  
 pañcatvamāyāsyati pañcasaṅkhyam || 11.7 ||

tadāgame yādavapuṅgavānām  
 viprāvamānopanataṃ viśādam |  
 nivārayāmāsa na vāsudevaḥ  
 prakhyāpayan brāhmamṛṣeḥ prabhāvam || 11.8 ||

nisarganidhyeyaparāvaraḥ saḥ  
 saṃmantrya sārthaṃ yaduvamśavṛddhaiḥ |  
 vihātumicchān madhurāṃ śubhamyuh  
 saṅkalpayāmāsa purīṃ tadanyām || 11.9 ||

svayaṃ pravṛttairapi vṛṣṇavīraiḥ  
 trātum kṣamāṃ trāsitadaityalokaḥ |  
 ananyasādhāraṇaśaktiranyām  
 saṅkalpayāmāsa purīmapūrvām || 11.10 ||

jahau dharitrīmiva jāmādagnyaḥ  
 kaulīmayodhyāmiva kosalendraḥ |  
 acintyavṛttirmadhurāmanindyām  
 tajjanmajāto mahimā tu nainām || 11.11 ||

parityajannapyabhimatya tiṣṭhan  
 vyāptaḥ śubhaṃ vyaktipadaṃ tadagryam |  
 ananyabhājāmabhajat sa devaḥ  
 tasmin satām prāgiva sannidhānam || 11.12 ||

ahaṃsapadmāmiva vāhinīṃ tām  
 vītendutārāmiva vāsateyīm |  
 samāptakāryāmiva satraśālām  
 śūnyām purīṃ prekṣya jagāma śauriḥ || 11.13 ||

citrāvaśeṣadviradāśvayodhā  
 śukādisambhāṣaṇaśeṣasūktā |  
 maṇiprabhāśeṣitadīpikā sā  
 nāmnaiva mādihuryavatī tadā''sīt || 11.14 ||

prācīnamādr̥tya nivāśabhūmiṃ  
 pratyaṅmukhīṃ paddhatimādādānā |  
 sthīraṃ padaṃ prāptumiyēṣa senā  
 sattvādhikā dhīriva sāt̥vatānām || 11.15 ||

utsārayan dhūlimivāgrayāyī  
 vinirdīśan vāsamivātīdūrāt |  
 pratyudgamāya tvarayannivābdhīṃ  
 marudvavau mandavidhūtaketuḥ || 11.16 ||

prabhūtabhīmonnatanāganakrā  
 pāriplavairūrmimatī turaṅgaiḥ |  
 apūrvavārānnidhimāvrajanī  
 svayaṃ tathā śaurīcamūrabhūt sā || 11.17 ||

sameti māṃ sāt̥vatavāhinīyaṃ  
 siṣṇāsaya hanta jigīṣaya vā |  
 iti prabhūtādbhutavaibhavāṃ tām  
 upendranāthāmudadhīḥ śāśāṅke || 11.18 ||

gatāgatairyoddhumiva pravṛttaiḥ  
 āsīdatāmadbhutabhīmavegau |  
 mithaḥ praticchandatayā pratīkṣyau  
 velāvane sainyamahāsamudrau || 11.19 ||

mahīyasā sainyaraveṇa sadyaḥ  
 payodhirantarhitatīvraghoṣaḥ |  
 prakampamāno bhṛśamābabhāse  
 bhayena tūṣṇīmiva bhāvvyamānaḥ || 11.20 ||

pratīkṣya senāmupadhāvamānām  
 patyā nadīnām praṇidhīyamānaḥ |  
 prakāśayan sarvajanānukūlyam  
 samīraṇo mandataram cacāra || 11.21 ||

vadānniva svāgatamāgatebhyaḥ  
 prabhūtasamtoṣabhavaiḥ praṇādaiḥ |  
 taraṅgahastaprahitaiḥ sarasvān  
 abhyarcayāmāsa yadūn payobhiḥ || 11.22 ||

ciraprayātam pariḥṛtya śayyām  
 abhyāgatam vāridhirādareṇa |  
 mithaḥ samāyojitavīcīhastam  
 prāyaḥ prabhum prārthayata prasādam || 11.23 ||

niveśya senāmudadheḥ samīpe  
 tālāṅkasambhāvitarājatāle |  
 dayārdrameghopamadehabhūmā  
 viśvambharo viśramayāñcakāra || 11.24 ||

kadācidātmānamavāptaratnam  
 kapālinam candrakalāvataṃsam |  
 kṣamam subhikṣām ca divam vidhātum  
 dhyātāgatam sindhumathādideśa || 11.25 ||

anārata prāptajayodyamānām  
 dharmam nijam dhārayatām yadūnām |  
 apatyarakṣocitamantarīpam  
 divyopamam deyamīha tvayeti || 11.26 ||

sa tasya dikpālanivāsakalpām  
 vidhitsato vṛṣṇīpurīm viśālām |  
 agādhapāthaḥ parikhābhiguptam  
 dvīpam dadau durgavidhānayogyam || 11.27 ||

balottarāṇāmapī bahvamitraṃ  
 sphītaṃ yadūnāṃ kulamīkṣamāṇaḥ |  
 avandhyayan viśvavidarthaśāstraṃ  
 durākramaṃ durgamiyeṣa kartum || 11.28 ||

sa śāsītā śāstramanupratasthe  
 karmā''dade karmaphalapradātā |  
 prabhuh svabuddhyaiva jaganti goptuṃ  
 kurvīta bāhyairapi kiṃ na guptim || 11.29 ||

prabhūtaratnadyutikesaraṃ tat  
 pravālapatraughaparītapārśvam |  
 sthānaṃ hareriṣṭatamaṃ tadāsīt  
 sambhūtirājīvamivendirāyāḥ || 11.30 ||

pracoditastatra ca viśvakarmā  
 nāthaprasattyai nalināsanādyaiḥ |  
 rathyādivaicitryavatīṃ vitene  
 rāśiṃ guṇānāmiva rājadhānīm || 11.31 ||

sa śilpavidyāṃ vidhinopadiṣṭām  
 aśeṣato nūnamadhītya dākṣyāt |  
 śubhāni tasyāṃ bhavanāni kartuṃ  
 saudheṣu divyeṣu cakāra योग्याम् || 11.32 ||

gatāgatārthaṃ harivāhinīnāṃ  
 setuṃ ca yogena babandha sindhau |  
 cakāra digbhāga vimūḍhatāṃ yaḥ  
 pratyarthināṃ cakradhara prabhāvāt || 11.33 ||

nalena pūrvam svasutena sṛṣṭāt  
 navīnamanyūnataraṃ svakṣptam |  
 samīkṣya tuṣyannapi viśvakarmā  
 nāthāya roceta na vetyatāmyat || 11.34 ||

sa seturāskanditakūlayugmaḥ  
 saṅkalpito vāsavalokataksṇā |  
 mahāpurīṃ tām ca mahīṃ ca mātum  
 madhye tulādaṇḍa ivārpito 'bhūt || 11.35 ||

niveditām nirjaraśilpinaiva  
 svayaṃ camatkāravatā sukṣptām |  
 adṛṣṭapūrvāmiva viśvadarśī  
 drṣṭiḥ satām draṣṭumiyēṣa nāthaḥ || 11.36 ||

nijapratichandanidarśanīyām  
 mṛgyopamānāntaramṛṣṭakāntim |  
 udanvatā dattakareṇa devaḥ  
 pradarśitām pūrvamavaikṣatainām || 11.37 ||

ananyadrṣṭiṃ nagarī navīnā  
 vismeratām viśvapatiṃ nināya |  
 svayaṃprabhāiḥ saudhabharairudāraiḥ  
 tuṅgaiḥ sumeroriva ratnaśṛṅgaiḥ || 11.38 ||

tāmadbhutām tārahitāgrasaudhām  
 dharmasya pūrṇāmiva yogasiddhim |  
 sapauramṛtyaḥ samayānvavekṣī  
 viveśa vṛṣṇyandhakayūthanāthaḥ || 11.39 ||

pareṇa nākaṃ pralayānabhijñām  
 adhīyate yasya purīmacintyām |  
 sa lokanātho vidadhe sanāthām  
 dūrādhikām dvāravatīṃ divo 'pi || 11.40 ||

vidhāya yasyām viditaiḥ svacihnaiḥ  
 yadūn yathāsthāna niveśatuṣṭān |  
 tāmeva nāthaḥ tridaśābhinandyām  
 tyaktāmayodhyām madhurām ca mene || 11.41 ||

udanvati vyomatale ca lagnāṃ  
 dr̥ṣṭobhayā darpaṇadarśanīye |  
 yāmadbhutāmātmapurīm ca devāḥ  
 chāyāmamanyanta mithaḥ samīkṣyām || 11.42 ||

prākāracakraṃ pṛthubhistarāṅgaiḥ  
 āsphālayannambudhirāttavegaḥ |  
 amartyamukhyairapi jātakopaiḥ  
 akṣobhyatām vyākuruteva yasyāḥ || 11.43 ||

yatsaudhaparyāṅkajuṣām vadhūnām  
 saṅgrhya niḥ śvāsaguṇaṃ samīraḥ |  
 padmeṣu nūnaṃ pradiśan prabhāte  
 gatāgatam yāti gavākṣavartmā || 11.44 ||

jālāni yatrāgurudhūmajālaiḥ  
 saṃdigdhapārāvatasannidhānaiḥ |  
 avāsayan nūnamahāryagandhān  
 āseduṣām nākasadām vimānān || 11.45 ||

parārthyaratna pracitātmabhiryā  
 prāsādamālābhiralāṅkṛtāṅgī |  
 nāthopabhogānuguṇām payodhau  
 nananda dr̥ṣṭvaiva nijāmabhikhyām || 11.46 ||

maṇipradīpa praśamaprayukte  
 vihāracūrṇe viphale vadhūnām |  
 apatrapāyāḥ samaye'pi yasyām  
 abhūdanāsthā paramārthadīpe || 11.47 ||

prāyeṇa yatra pramadājanānām  
 nityaṃ guṇairapratimairniruddhāḥ |  
 saṃskārayogādapi labdhasattvāḥ  
 citrārpitā nākasado viceruḥ || 11.48 ||

yadantare yāmikavāraṇānāṃ  
 āseduṣāmbunidherabhikhyām |  
 karābhimarśeṣu punaścakāsuḥ  
 kallolalagnā iva karṇaśaṅkhaḥ || 11.49 ||

saudheṣu yasyāṃ yuvaseviteṣu  
 triviṣṭapādapyadhikonnateṣu |  
 vrīlātibhārānnamitā ivā'san  
 vaimānikairadhyuṣitā vimānāḥ || 11.50 ||

na ṣaḍbhirāsan vyasanāni puṃsāṃ  
 yadvāsināmītibhirūrmibhirvā |  
 ayogayatnena vinaiva cānte  
 jajñai jagaddhātari buddhirekā || 11.51 ||

adeśakālapravibhāgabhājā  
 bhūmnā jagaddhāturacintya bhūmnaḥ |  
 yasyāṃ vihāropavanānyabhūvan  
 samādhiyogyāni tapovanāni || 11.52 ||

anaṃhasāmadhvaradīkṣitānām  
 āhvānataḥ prāgapi sannidhānāt |  
 abhukta kṛtsnāni havīmṣi nityaṃ  
 yatra svayaṃ yajñatanuḥ sa devaḥ || 11.53 ||

ratiprasūtā iva rājakanyā  
 rasodadherūrmipadaṃ bhajantyaḥ |  
 viraktabhāvyam tamavāpya yasyāṃ  
 rāgopapannā ramayāmbabhūvuḥ || 11.54 ||

pravālacitrīkṛtajālakaśrīḥ  
 sālāvṛtā sambhṛtapatrajālā |  
 pariṣkṛtā bhadramṛgādibhiryā  
 babhau smarasyeva vihāravanyā || 11.55 ||

dhvajāgrabhinnāt tuhināṃśubimbāt  
 anukṣarantyā sudhayā'nuliptaiḥ |  
 ciraprakṣptairapi yatra saudhaiḥ  
 nityaṃ navīnairiva nirbabhāse || 11.56 ||

svavaibhavairapratirūpaśobhaiḥ  
 vyakṣāriyo vānmanasā nivṛttaiḥ |  
 tirodadhuryatra narendravāsāḥ  
 svayamprabhāṃ devasabhāṃ sudharmām || 11.57 ||

vibhūtibhedairanupaplavairyā  
 bhogārthināṃ bhūmigatāpyabhaumaiḥ |  
 nivārayāmāsa tapodhanānāṃ  
 vāsādaraṃ vāsavarājadhānyām || 11.58 ||

yatsaudharatnaprakareṣu viṣvak  
 prasāritairanvahamaikamukhyāt |  
 karaiḥ sahasreṇa gṛhītadīptiḥ  
 pradyotate nūnamatīva bhāsvān || 11.59 ||

yaccandraśālāsu niṣeduṣṇāṃ  
 mṛgīdr̥ṣāṃ hāramaṇiprakāśaiḥ |  
 tiraskriyāṃ prāpya vilajjamānāḥ  
 tārāgaṇā nūnamadhaścaranti || 11.60 ||

gṛheṣu yasyāṃ maṇibhittibhāge  
 pratikṣaṇaṃ dr̥ṣṭamukhendubimbaḥ |  
 vadhūjanaḥ kevalamagrahastaiḥ  
 ādatta maṅgalyatayā'tmadarśam || 11.61 ||

anantacitrapratimābhirāmaiḥ  
 ajasramākrāntadiśāvakāśaiḥ |  
 abhāvayadgopuravaibhavairyā  
 viśvaprasūteriva vaiśvarūpyam || 11.62 ||

sarobhirullāsita puṣkaraśrīḥ  
 saṅgojjhitaiḥ saṅgamitaprayāgāḥ  
 prabhāsītā ratnagaṇāṃśubhīryā  
 dharmāśrayāṇāmiva saṃsadāsīt ॥ 11.63 ॥

hasadbhiruccaiḥ śravasaṃ hayāgryaiḥ  
 airāvataṃ dantivaraiśca dr̥ptaiḥ  
 narottamairnākasadaśca yā'bhūt  
 subhrūbhirapyapsarasaḥ svayaṃ dyauḥ ॥ 11.64 ॥

vapreṣu yasyāḥ sphaṭikapradeśān  
 dvārābhimānāt drutamāpatantaḥ  
 avāpurāgantujanāḥ salīlaiḥ  
 antaḥ smitairnāgarakairnirodham ॥ 11.65 ॥

payobhiracchaspṭikadravābhaiḥ  
 davīyasāṃ darśanamādadhānaiḥ  
 sudhādhikasvādurasairavindan  
 svāntopamāṃ yatra satāṃ sarasyaḥ ॥ 11.66 ॥

yāmekacittaḥ prasamīkṣya tuṣyan  
 yādonidherāhitadiṣṭivṛddhim  
 lajjāmayāsīdiva viśvakarmā  
 laṅkādinirmāṇakathāprasaṅge ॥ 11.67 ॥

samagraratnaughaśubhākṛtiṃ yāṃ  
 sanāyakāṃ madhyajuṣā tridhāmnā  
 ramyāṃ hi hṛdyāṃ hṛdayena nūnaṃ  
 ratnākaro ratnamadhata bhūṣām ॥ 11.68 ॥

abhinnasatvānnabhasaḥ parasmāt  
 kṣīrodadheraṃśumataśca bimbāt  
 ramāsakhasya praṇidhānabhājāṃ  
 yā'bhūt priyaṃ vyaktipadaṃ pṛthivyām ॥ 11.69 ॥

yatsaudhabhājāṃ nīśi sundarīṇām  
 mukhendubhiścūṣitakāntimindum |  
 sadyaḥ svaniṣyandasudhāpravāhaiḥ  
 āpyāyayāmāsurivendukāntāḥ || 11.70 ||

udvelacañcaturagormimālām  
 uddhoṣitāmutsavatūryaghoṣaiḥ |  
 prabhūtaratnaughanidhiṃ payodhiḥ  
 yāmadbhutām yā ca tamanvakārṣīt || 11.71 ||

yadvapraśaileṣu divā'pi sindhoḥ  
 āsphālanādutpatitaiḥ pṛṣadbhiḥ |  
 utkṣiptamuktāphaladarśanīyaiḥ  
 ālakṣyatāraughamabhūdviḥāyaḥ || 11.72 ||

kalatraputrādijuṣāmajasraṃ  
 dīrghāyuṣām yatra satām janānām |  
 dharmaikabhājāmitare pumarthāḥ  
 prāyaḥ svayaṃ sannidadhuḥ svabhūtyai || 11.73 ||

rarāja sā rāmajanārdanābhyām  
 prāptaprakāśā'pi yadupravīraiḥ |  
 satyeva tārānikare trilokī  
 cakṣuṣmatī candradivākarābhyām || 11.74 ||

prabhuṇā sahasravadanena varṇyatām  
 dviguṇairamuṣya nayanairavekṣyatām |  
 śrutibhiṣca tasya bahudhā nīśamyatām  
 adhikām tataḥ śriyamavāpa sā purī || 11.75 ||

svayamajani kimatra śvetamevantarīpaṃ  
 pariṇatamuta kiñcidbhāgadheyam pṛthivyāḥ |  
 varuṇanagaramanyadvāridherutthitaṃ vā  
 kimidamiti puram tat kīrtayanti sma paurāḥ || 11.76 ||

rāmapraṣṭhairadhivasati sā rājadhānī jagāhe  
 lokādhīśe saha bahumatairlokapālairivānyaiḥ |  
 āścaryāṇāṃ prakṛtiriyamityadbhutāveśayogyām  
 apratyūhāmanitaratulārohaṇīyāmabhikhyām || 11.77 ||

tanmadhye viracitaśilpamerukalpaṃ  
 vaicitryādapahr̥tavaijayantagarvam |  
 praspṣṭaṃ nijamiva pārameṣṭhyamurvyām  
 prāsādaṃ prabhuradhivāsyañcakāra || 11.78 ||

rāmaḥ punarvrajamupetya vihārabhedaiḥ  
 āśvāsayan saharaiḥ suhṛdaśca sarvān |  
 viśrāṇitāṃ duhitaraṃ varuṇena vindan  
 sīrāvakṛṣṭayamunāsnapito vijahre || 11.79 ||

pratyañcamabdhimavadhūtavato'tidūraṃ  
 dagdhuśca kūlamiva dakṣiṇamastrabhūmnā |  
 ākarṣataśca saritaṃ savitr̥prasūtāṃ  
 rāmasya tasya śuśubhe rasikasya līlā || 11.80 ||

padmayonivacanādupanītāṃ  
 prāktanīm priyatamāmiva kāntim |  
 revatasya tanayāmanurūpāṃ  
 revatīm ca pariṇīya sa reme || 11.81 ||

|| iti kavītārkikasimḥasya sarvatantrasvatantrasya  
 śrīmadveṅkaṭanāthasya vedāntācāryasya  
 kṛtiṣu yādavābhyudaye mākāvye  
 ekādaśaḥ sargaḥ ||

śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ dvādaśaḥ sargaḥ ॥

tathāvidhānandamahāpayodheḥ  
taraṅgavṛtṭyā bhajato'vatārān |  
aśeṣarūpeṣvanurūparūpā  
devī jaganneturānuprajajñe || 12.1 ||

sā tasya nityoditadivyaadhāmaḥ  
patyuh priyā bhānumataḥ prabheva |  
adhyāsiturdvāravatīmadūrāt  
vyaktim śubhām prāpa vidarbhadese || 12.2 ||

śikhaṇḍakaṃ niṣpratimaṃ śrutīnām  
śṛṅgāralīlopamaviśvakṛtyam |  
adhīyate tanmithunaṃ svabhāvāt  
anyonyajīvātumananyabhogyam || 12.3 ||

dayeva nityaṃ dayitā tridhāmaḥ  
sarveṣu bhāveṣu samānabhāvā |  
parāvarāṇām janānī prajānām  
āsīdvidarbhādhipaterapatyam || 12.4 ||

mahītalānmaithilasīrakṛṣṭāt  
kṣīrodadherāhitamanthaśailāt |  
bhṛgūdvaḥātkhyātimateśca yā'bhūt  
sā bhīṣmakādabhyudiyāya bhūyaḥ || 12.5 ||

amanyatainām tanayām sa rājā  
rukmaśca mohādanujāmajanyām |  
yāmekapatnīmanaghasya puṃsaḥ  
prajāśṛjām mātaramāmananti || 12.6 ||

tyaktvāparāḥ strīrguṇarāsirenām  
 śaraṇyabhūtām śaraṇam prapede |  
 prāyeṇa doṣairaviviktavāsāt  
 bhītaḥ svayaṃ bhīṣmakarājakanyām || 12.7 ||

ārabdhadehāmiva bhāgadheyaiḥ  
 akṣṭhi lakṣyāntarato niyantrīm |  
 sutāmimām prāpya sudhāmivānyām  
 amartyakalpau pitarāvabhūtām || 12.8 ||

ananyavṛttyā ghanatāmupetaiḥ  
 apraudhasūryendumayūkhajālaiḥ |  
 suvarṇaratnairathavā prakṛptām  
 sutām sujātākṛtimanvabhūtām || 12.9 ||

mahīyasīm maṅgaladīpamālām  
 vidyutprakāśā vidadhe kumārī |  
 ākalparatnāmśu tiraskariṇyā  
 dīptyā rajanyāmapi dīnabhāsam || 12.10 ||

kalāmivārdhāmakaṭhoradhāmnaḥ  
 puṇyodayānāmiva pūrvacaryām |  
 prarohavelāmiva kāntivallyāḥ  
 praikṣanta śuddhāntamṛgīdṛśastām || 12.11 ||

ātmādhikārādadhikāmavasthām  
 ayatnato nūnamavāptukāmā |  
 vārtānabhijñe vayasi sthitām tām  
 vāgdevatā vandimukhe vavande || 12.12 ||

praditsamānena harerabhīṣtam  
 kāmēna sā kalpalateva sṛṣṭā |  
 pitrorivānanyadrīśām prajānām  
 āśaṃsayā sārddhamavāpa vṛddhim || 12.13 ||

padmādirekhāprathamānabhūmā  
 nirdhāryamāṇā nigamairabhijñaiḥ |  
 tadaṅghrivinyāsamiṣeṇa jajñe  
 bhūmestadā bhūṣaṇapaṅktiragryā || 12.14 ||

adṛśyabhedairatisūkṣmabhāvāt  
 jajñe jaganmaṅgalatāṃ dadhānaiḥ |  
 vihāralaulyādviṣayeṣu tasyā  
 gateṣu vākyeṣu ca nṛttagītaiḥ || 12.15 ||

yadapsaraḥ pāṇisarojamuktaṃ  
 prasūnavarṣaṃ nipapāta tasyām |  
 apūri tasyaiva rajobhiragryaiḥ  
 apāṃsulā pāṃsuvihāravāñchām || 12.16 ||

yadṛcchayā tatra parāgajālaiḥ  
 yāneva sā keligrhānakārṣīt |  
 tataḥ paraṃ tvaṣṭuramī samīcī  
 mahendraśālāvidhimātrkā'bhūt || 12.17 ||

caturdaśaitāni jaganti yasyāḥ  
 kṣemāśritaṃ krīḍanakam babhūva |  
 paryāptalīlā mumude tadaiṣā  
 pāñcālikā pañjaraśārikādyaiḥ || 12.18 ||

āsvādanīyānyadhikam śrutīnām  
 mugdhābhijātāni vacāṃsi tasyāḥ |  
 prāyeṇa laulyādadhikṛtya khinnā  
 vidhipriyā vyāharatānya bhāṣāḥ || 12.19 ||

aviplutavyākaraṇāni tasyāḥ  
 krameṇa śikṣāniyatākṣarāṇi |  
 anuśravāṇāmanaghpravṛtteḥ  
 ādeśadāyīni vacāṃsyabhūvan || 12.20 ||

vibhūtayastatra viśāmpatīnāṃ  
 ātmīyayā devatayā'vatīrṇāḥ |  
 svacihnabhedān paribarhayantyaḥ  
 prapedire tatparivārabhāvam || 12.21 ||

vedālavāle vihitasthitim tām  
 ramyapratānāmiva ratnavallīm |  
 stanādilakṣyastabakādicihnaiḥ  
 āviṣkṛtaṃ yauvanamāviveśa || 12.22 ||

tadīyasarvāṅgajuṣoragādhaṃ  
 saundaryalāvaṇya sudhāsravantyoḥ |  
 mamajjurāpatya dṛśaḥ sakhīnāṃ  
 anyonyasambhedamapūrvatīrtham || 12.23 ||

nīseva candreṇa ghanavyapāye  
 naisargikī buddhiriva śrutena |  
 phalena sā nītirivāpramādā  
 yaktā babhau nūtanayauvanena || 12.24 ||

ālakṣyasamḷāpalavairapāṅgaiḥ  
 aṅgairanaṅgodayapūrvaraṅgaiḥ |  
 viyātamugdhairapi vibhramaiḥ sā  
 vilakṣayāmāsa vibhūṣaṇāni || 12.25 ||

amuktakaumārāyuvatvasīmnā  
 kāntyā babhau kalpitarāgabhūmnā |  
 jaratpalāśa prasavānuṣaktā  
 pratāninī pallavasampadeva || 12.26 ||

prasāadhanānāṃ parikarma divyaṃ  
 vijṛmbhaṇaṃ vibhramajālakānām |  
 vayaḥ śubhaṃ vāmadṛśāścakāśe  
 paśyaddrśāṃ bhāgyamananyabhogyam || 12.27 ||

avāpya sā mugdhadaśāmapūrvām  
 avyājālīlāgatirābabhāse |  
 ramyā ramotpattidaśāviśeṣāt  
 jāmbūnadī jaṅgamapadminīva || 12.28 ||

tasyāstanuṃ varṇayato mamaivam  
 hīnopamā doṣapadam na vindet |  
 nidarśanam tairapi nityadr̥ṣṭam  
 yeṣāṃ nikarṣo'pi guṇo yataḥ syāt || 12.29 ||

tāreṇa tasyāścikurāndhakāre  
 tārāyitaṃ mauktikajālakena |  
 prāyeṇa yo'sau pralayāvasāne  
 niśīthasr̥ṣṭerabhavannidānam || 12.30 ||

dyutiṃ śikhāratnasahasraraśmeḥ  
 jyotsnāṃ ca muktāphalajāla-jātām |  
 tatkuntalāśreṇimayī tamisra-  
 maitrīṃ dadhau manmathacāpamaurvī || 12.31 ||

mukhābjasaundaryamadhuvirephāḥ  
 kāntyāpagāśaivala puñjakalpāḥ |  
 śoṇena cūḍāmaṇinā sasam̐dhyāṃ  
 tamīmapuṣyannalakāstadīyāḥ || 12.32 ||

śaratprasannendukalābhirāmā  
 lalāṭarekhā sudr̥śo rarāja |  
 kāmēna tatkāntilatāsamṛddhyai  
 svayaṃ prakl̥pteva sudhāsravanti || 12.33 ||

kastūrikāk̥l̥ptaviśeṣakam tat  
 paśyan mṛgāṅko vadanam mṛgākṣyāḥ |  
 vibhāvya tādr̥kparabhāgaśobhāṃ  
 kalaṅkayukto'pi jahau viśādam || 12.34 ||

tāruṇyanadyāstanuvīkalpe  
 tadbhrūlate śārṅganidānadrśye |  
 anaṅgavedapraṇavasya ratyā  
 lekhākṣaraṃ nyastamasūcayetām || 12.35 ||

prasūtapadmotpalakānanaśrīḥ  
 prārabdhavīcīvibhavā vilāsaiḥ |  
 dr̥ṣṭīstadīyā dadr̥śe dayārdrā  
 drāghīyasī manmathadīrghikeva || 12.36 ||

taddr̥ṣṭīrāyāmatī sujātā  
 śyāmojjvalā cāruviśālamadhyā |  
 manye sameṣyanmadhuvairilakṣyā  
 cetobhuvāḥ śaktirabhūdamoghā || 12.37 ||

nigr̥hṇatī ratnatilaprasūnaṃ  
 nāsā tadīyā nayanābdhīsetuḥ |  
 abodhi niśvāsasamīragandhaiḥ  
 antargatān vedagaṇān vamantī || 12.38 ||

navendusam̐dhyāprabhṛtīni loke  
 nirvarṇyamānāni nidarśanāni |  
 na khalvavindan kalayāpi tasyāḥ  
 smitādharavyāptikṛtāmabhikhyām || 12.39 ||

aheturajyannadharastadīyaḥ  
 prasūnamuktāyitamugdhahāsaḥ |  
 lakṣmīlatāyā lalitodadheśca  
 pravālayogaṃ prathayāmbabhūva || 12.40 ||

mukhaṃ tadīyaṃ virarāja mugdhaṃ  
 saurabhyalāvaṇyasamuccayena |  
 vyavasthitānyonyaviśeṣalobhāt  
 ekatvamāpannamivendupadmam || 12.41 ||

varṇānupūrvīsubhagena kāle  
 bhavyāṃ śrutim bhāvayatā yathāvat |  
 tārasya saṃsthānamivānvakārṣīt  
 kaṅṭhena sā kāñcanakambubhāsā || 12.42 ||

madhudviṣaḥ karṇapariṣkriyārthaṃ  
 kāmātmanā mālyakṛteva kṛpte |  
 babhūvaturbāhulate tadīye  
 śampātviṣau campakamālike dve || 12.43 ||

āsīdadhiṣṭhānaviśeṣasīmā  
 vakṣojayoraṅkuratoramuṣyāḥ |  
 mukundavakṣassthālamudraṅārham  
 bhavyānavasthāmiva bhāvayantī || 12.44 ||

samāvṛtau hāramayūkhasūtraih  
 tasyāḥ stanau cārutarāvabhūtām |  
 jigīṣatastatpriyacittavṛttiṃ  
 manobhuvo maṅgalapūrṇa kumbhau || 12.45 ||

tasyāstadā tadvadalakṣyamadhyam  
 tanvyāḥ stanadvandvamavāpa vṛddhim |  
 kāle yathā tatprathimaprabhūtām  
 kṛcchrādabhūt kṛṣṇabhujāntarālam || 12.46 ||

madhyam kraśimnā virarāja tasyā  
 nābhihradānnālamiva prarūḍham |  
 priyāgamodarkamabhūdyadagre  
 kucātmanā kāñcanapadmayugmam || 12.47 ||

stokānatāṅgī stanabhārabhūmnā  
 mugdhā babhau muṣṭimitāvalagnā |  
 bhṛṅgābhinandyena guṇena yuktā  
 kāmasya sā kāpi dhanurlateva || 12.48 ||

rarāja lāvaṇyataraṅgaramyā  
 valitrayī madhyagatā mṛgākṣyāḥ |  
 antaḥ sthitānāmiva darśayanti  
 niveśasīmāntamanuśravāṇām || 12.49 ||

madhyevalagnaṃ sudṛśo vilagnā  
 romāvalī kāmadhanurguṇābhā |  
 jīgāya nābhīsarasaḥ sujātām  
 ullāsinīmutpalareṇupaṅktim || 12.50 ||

anuprayātaḥ svavaśāmabhikhyāṃ  
 yūthojjhito yauvanagandhahastī |  
 tadromarājivyapadeśadrśyāṃ  
 nūnaṃ dadhau nūtanadānarekhām || 12.51 ||

prakāśitāvartaruciḥ prabhābdhau  
 nābhiḥ suvṛttā ruruce natāṅgyāḥ |  
 romāvalīratnalatānurūpaṃ  
 rukmeṇa niṣpannamivālavālam || 12.52 ||

pr̥thvī cakāśe stanasampadasyā  
 lāvaṇyamambho niyataṃ ca tejaḥ |  
 śvāsodayo gandhavahaḥ śubhāṅgyāḥ  
 nābhiśca madhyaṃ ca nabho vibhaktam || 12.53 ||

gajendrahastādiṣu tatsamatve  
 dūre satāṃ doṣaguṇāvamarśaḥ |  
 bhaviṣyataḥ śārṅgabhr̥tastadūrū  
 līlopadhāne kimato'dhikena || 12.54 ||

manojñāvṛttaṃ madhubudbudābhaṃ  
 cakṣuṣmatāṃ sādaradarśanīyam |  
 svadehakānteḥ saviśeṣadr̥ṣṭau  
 jānudvayaṃ darpaṇatāmayaśīt || 12.55 ||

udeṣyataḥ pañcaśarasya tasyām  
 utpādayiṣyannucitaṃ niṣaṅgam |  
 vidhiḥ svayaṃ mātrkayā kilārthī  
 jaṅghāyugaṃ vīkṣya jaharṣa tasyāḥ || 12.56 ||

alaktakādapyadhikātmarāgā  
 padadvayī padmadṛśaścakāśe |  
 prācīnajanmapraṇayānurodhāt  
 sambhāvya māneva sarojalakṣmyā || 12.57 ||

pādāmbuje dattamadhuprasaktyā  
 nirṇejayāmāsa nakhendukāntyā |  
 prāyeṇa sā satpathamāśrayantī  
 paṅkānasatsaṅgabhavānṛthivyāḥ || 12.58 ||

tasyāḥ padāmbhoja mṛṇālabhāsā  
 prakāśabhūmnā nakhamauktikānām |  
 prakīrṇapuṣpāḥ sudhayāvasiktā  
 vihārabhūmyo yugapadbabhūvuḥ || 12.59 ||

kalācikaṃ kāñcanasārakṣptāṃ  
 kānteḥ śubhāṃ kāmapi kāhalīm ca |  
 śaśaṅkire'nanyasamīkṣyaśobhāṃ  
 jaganti jaṅghāmaivalokya tasyāḥ || 12.60 ||

tasyāḥ śrutīśreṇīśikhāmaṇīnām  
 sakesarā dīdhitibhirnakhānām |  
 prasādhikālocanabhṛṅgalaulyaṃ  
 padmadvayī pādamayī nirāsa || 12.61 ||

mukhenduniṣyandanibhairamuṣyāḥ  
 mandasmitairinduravāptamāndyaḥ |  
 prāyaḥ prabhūtādbhutakāntilobhāt  
 nakhātmanā tatpadameva bheje || 12.62 ||

alakṣi devairavatāralakṣmyāḥ  
 tasyāḥ śubhā pādanakhendupaṅktiḥ |  
 āgāmikalpeṣvadhikāralobhāt  
 tārāvalistatpadamāśriteva || 12.63 ||

yātena mañjīraravaiśca tasyāḥ  
 prāyaḥ parābhūtagatipraṇādāḥ |  
 śikṣāviśeṣārthamivādhicakruḥ  
 pādānuvṛttiṃ praṇayena haṃsāḥ || 12.64 ||

rarāja divyairadhirājacihnaiḥ  
 ślāghāpadaṃ tatpadamāgamānām |  
 aśmānamāsthāpayatā parastāt  
 yatpāṇinā viśvapateravāpyam || 12.65 ||

atītya kṛcchrāt samudāyaśobhāṃ  
 pratyaṅga saundaryaparā didṛkṣā |  
 paryabhramat prāptavihāraḍolā  
 puṣpeṣu bhṛṅgīva muhuḥ sakhīnām || 12.66 ||

śṛṅgārayoneriva śilpavidyāṃ  
 divyāṃ trilokyā iva diṣṭavṛddhim |  
 sīmāntarekhāmiva sampadastāṃ  
 jaguḥ striyo jaṅgamaratnasṛṣṭim || 12.67 ||

vayasyayā'bhīṣṭavarānuyoge  
 sā'paśyadātmānamamandalajjā |  
 asūcayannūnāmanena tasyāḥ  
 svalakṣaṇaṃ śaurimananyalakṣyam || 12.68 ||

alipsata śveva havistadaināṃ  
 daityasvabhāvo damaghoṣajanmā |  
 tasmai ca kṛṣṇaikamanorathāṃ tām  
 rūpādhikāṃ dātumiyeṣa rukmī || 12.69 ||

parasparaṃ bhūṣayataḥ pratīkān  
 audvāhikaṃ maṅgalamudvahantyaḥ |  
 prāyaḥ svadīpteratirodhimiccha-  
 ntyāvārayannābharaṇāni tasyāḥ || 12.70 ||

lāvaṇyakalpadrumamañjarīm tām  
 śṛṅgāradigvāraṇavaijayantīm |  
 saundaryadugdhodasudhāprasūtim  
 sairandhrikāḥ prakṣya mithaḥ śaśaṃsuḥ || 12.71 ||

vyāmātiriktastanakumbhabhūmnā  
 vyāptākṛtim yauvanakuñjareṇa |  
 prasādhayantyaḥ patidevatāstām  
 nāthocitām prekṣya na tṛptimāpuḥ || 12.72 ||

maulau sukeśyāḥ sphuṭaraśmijālam  
 muktāmayam jālakamābabandhuḥ |  
 krīdocitam kṛṣṇamṛgam grhītam  
 tana smarō vāgurikastadā'bhūt || 12.73 ||

ananyadrṣṭim vitatāna tāmā-  
 pyādarśasaṅkrānti viśeṣadrśyam |  
 prasāadhanaiḥ prāptagaṇaiḥ pratīkṣyam  
 tasyā mukham tāmaraśyātākṣam || 12.74 ||

aṃsāvalambinyasitekṣaṇāyāḥ  
 kampojjvalā kācana ratnamālā |  
 alakṣyatollāsitaramyaraśmiḥ  
 kāmārpitā kāntivihāraḍolā || 12.75 ||

rarāja muktābhiravāptaphenaṃ  
 ratnāṅgadam prāptagaṇam tadaṅge |  
 pravāhavṛtteḥ parivṛttibhedān  
 mahīyasī maṅḍaliteva kāntiḥ || 12.76 ||

abhāsatātmasmitasaumyabhāsā  
 hāreṇa hr̥dyena jagatpratīkṣyā |  
 priyasya candraṃ hr̥dayādvīdhātuh  
 prāptānusāreva nisargaśuddham || 12.77 ||

manuṣyatākañcukitātmabhūmnaḥ  
 kāle cakāśe kucakañcukaśrīḥ |  
 ratnācale bhogīśayapriyāyāḥ  
 svatalpanirmoka ivāvalīnaḥ || 12.78 ||

ādarśabimbena tadaṅgakānteḥ  
 akṣāmyatā niṣpratimatvavādam |  
 pratipravṛttiṃ pratimāṃ vidhāya  
 prakhyāpitā vṛttavatāmapīrṣyā || 12.79 ||

abhinnarūpāmanuvelabhinnāt  
 prasāadhanādabhyadhikāṃ prasattim |  
 vilokayantī janatā tadīyāṃ  
 vyāvartayāmāsa tato na dṛṣṭim || 12.80 ||

mukhendulāvāṇyasudhāpravāhe  
 muhuḥ pratīpaplavanodyatena |  
 tatkarṇabhūṣāmakareṇa manye  
 mandīkṛtā manmathalāñchanaśrīḥ || 12.81 ||

prabhāpravāhoditasaiikatābhe  
 stanadvaye tāmarasekṣaṇāyāḥ |  
 tatkaṃdharāśaṅkhamatalikāyāḥ  
 prasūtirāśaṅkyata hāravr̥tṭyā || 12.82 ||

svabhāvajādabhyadhikāṃ tadaṅge-  
 ṣvāsāditam saurabhamaṅgarāgaiḥ |  
 sa sarvagandho'pi yadanvayena  
 prabhūtamāmodaviśeṣamṛcchet || 12.83 ||

pratikriyāmātmatiraskriyāyāḥ  
 prāyāḥ svayaṃ vyāpṛtayā vidhātum |  
 tadaṅgayogojjvalaratnadhāmnā  
 sañchāditam mekhalayā'ntarīyam || 12.84 ||

śikhaṅḍakāni śrutisundarīṇām  
 cārūṇi pādābharaṇāni tasyāḥ |  
 padeṣu saṅgharṣavaśādivāsan  
 mithaḥ purobhāgipadāspadāni || 12.85 ||

anukṣaṇam bandhujanairamuṣyām  
 āmucyamāneṣu vibhūṣaṇeṣu |  
 ayatnatastāni tadantarāle  
 kṛtāspadā kevalatā'tyaśeta || 12.86 ||

ninīṣatām devagrham yathaitām  
 ākalpalakṣmyā samayojayanta |  
 mukundasaṃsparśamavāptumarhā  
 saiva sthirā dhanyatamā babhūva || 12.87 ||

pativratāḥ pārthivayoṣitastām  
 pratyaṅgasaundaryanimagnabhāvāḥ |  
 kṛtāśiṣaḥ kṛṣṇamanorathasyām  
 āropya karṇīrathamavagacchan || 12.88 ||

maṅgalyasaṅgītasametayātrām  
 anuṣyadevībhiranudrutā sā |  
 ninaṃsitaiṣā svayameva devī  
 nānyeti sadbhirniraṇāyi nāthā || 12.89 ||

bhāvantareṣu pratipannalīlā  
 paitāmahādīni padāni dātum |  
 svadattaśakteḥ kuhanāmanuṣyā  
 kutaścidīṣṭam svayamāśaśamse || 12.90 ||

praṇamya mūrdhnā nihitopahārām  
 uttasthuṣīmutsavadevatainām |  
 avocadārādaśarīrivācā  
 parairajayyaṃ patimāpnuhīti || 12.91 ||

patyā nijena pariṇītimavāptukāmā  
 labdhvā varam lalitamutsavadevatāyāḥ |  
 tenaiva sā samasamāhitasiddhirāsīt  
 mānādhikā jagati manmathamanmathena || 12.92 ||

ūruḥ savyo nayanakamalaṃ bhrūlatā cāpi tasyāḥ  
 prāvepanta priyamupagataṃ sūcayanti svavṛttyā |  
 ārādāsīdalaghutulasīgandhasaumyaḥ samīraḥ  
 pratyāsannaṃ muhurudacaratpāñcajanyaḥ || 12.93 ||

|| iti kavitārkikasīṃhasya sarvatantrasvatantrasya  
 śrīmadveṅkatanāthasya vedāntācāryasya  
 kṛtiṣu yādavābhyudaye mākāvye  
 dvādaśaḥ sargaḥ ||

śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥  
॥ trayodaśaḥ sargaḥ ॥

prasādabhājahḥ pratinirgatāṃ tām  
prāsādato vāsavavallabhāyāḥ |  
samagraśaktiḥ samayopayātaḥ  
prāṇeśvarīm prāptumiyeṣa śauriḥ ॥ 13.1 ॥

tāmadbhutāṃ siddhimivādbhutānām  
saubhāgyavidyāmiva sadguṇānām |  
sattāmananyāmiva sadgaṇānām  
yathāśrutam praikṣata yādavendraḥ ॥ 13.2 ॥

aṅgairavajñātakadambagolaiḥ  
aspandamandena vilocanena |  
līlopaśāntyā likhiteva sā'bhūt  
dāmodare dṛṣṭipatham prayāte ॥ 13.3 ॥

padmākarāṇām pariṣanniveśe  
paryāptacandrāyutakāntisāre |  
ananyalabhyām labhate sma tṛptim  
tasyā mukhe dṛṣṭiratīva śaureḥ ॥ 13.4 ॥

vācaspatitvam ca vanaspatīnām  
divyetareṣām ca divaspatitvam |  
dātum kṣamāyā dayite tadānīm  
ājñāpakō nūnamabhūdanaṅgaḥ ॥ 13.5 ॥

tasmin dvitīyāmiva vaijayantīm  
sā ca priye sāciviśeṣaramyām |  
kaṭākṣamālām nibabandha kṛṣṇe  
kāmadhike kautukamedurākṣī ॥ 13.6 ॥

alakṣyabhedatrividhāmbujābhaiḥ  
 ālakṣyaśṛṅgāraguṇānubandhaiḥ |  
 svayaṃvarasragbhirabhāvi tasyāḥ  
 kālodite kaṃsaripau kaṭākṣaiḥ || 13.7 ||

sa vaijayantyādivibhāvaśālī  
 nirvyājaniṣpannanijānubhāvah |  
 śṛṅgāravīrādbhutacitritātma  
 ramyastayā nirviviśe raso'nyaḥ || 13.8 ||

ākekarāṇāmanaghastadānīm  
 ekakṣaṇaṃ lakṣyamabhūt bahūnām |  
 tasyāḥ sthirānandapariplutānām  
 arthasprśāmardhavidhānām || 13.9 ||

tasyāścirākaṅkṣitalābhadhanyaiḥ  
 apatrapāmantharitarapāṅgaiḥ |  
 babhāra bhūyo bahumānapūrvam  
 bālye dhṛtāṃ barhikalāpabhūṣām || 13.10 ||

santānasaubhāgyaghanena yūnā  
 siktā sudhāsāranibhairapāṅgaiḥ |  
 udbhinnaromāñcatatirbabhāse  
 kāntapraroḥā kamalasthalīva || 13.11 ||

svakāntisāmyādiva jātasaṅgaiḥ  
 śauristadā svāgatasūktigarbhaiḥ |  
 priyāsakhīnāmabhajat prahrṣṭaiḥ  
 udvīkṣaṇairutpalapuṣpavrṣṭim || 13.12 ||

sa rukmiṇīnetracakoracandraḥ  
 sā tatpraharṣāmbujapūrvasandhyā |  
 tadadbhutadvandvamavekṣya sakhyaḥ  
 prāpustulāmapsarasāmanūnām || 13.13 ||

tathaiiva tādātmyamivā'gatānāṃ  
 tasyāḥ sakhīnāṃ samamāvirāsan |  
 parasya vīkṣāṃ pratisaṃlapanto  
 vakroktigarbhā iva mandahāsāḥ || 13.14 ||

sa kaustubhābhyarṇaniveśayogyāṃ  
 kanyāmayāṃ kāmāpayodhiratnam |  
 parītamārāt pratihārapālaiḥ  
 paśyan kṣaṇaṃ pāntha ivāvatasthe || 13.15 ||

taṃ mālyabhūṣāparikarmitāṅgaṃ  
 dhārātataṭitvantamivāmbuvāham |  
 samīkṣya bālā tadananyadrṣṭiḥ  
 caryāmaṅvāmbata cātakānām || 13.16 ||

talodarīm tālaphalastanīm tāṃ  
 tāmrādharām cārūnavotpalākṣīm |  
 kiṃ nāma bhāvīti vibhāvayantīm  
 kṛṣṇastadā kiñcidivā'sasāda || 13.17 ||

durdarśamādhyāṃ dviradendrayātām  
 vyūhakramavyaktavicitragātrīm |  
 parairabhedyāṃ pratijagmuṣīm tāṃ  
 kāntātmikām kāmācamūṃ sa mene || 13.18 ||

sa candrikāṃ candra ivābhiyātaḥ  
 candrānanāṃ yādavavaṃśacandraḥ |  
 nirveśanīyaḥ saviśeṣamāsīt  
 nedīyasāṃ netracakorabrṇdaiḥ || 13.19 ||

ahaṃ tvayā dūtāmukhena dūrāt  
 sādhyā samāhūta ihopayātaḥ |  
 mā te bhayaṃ bhūditi mañjubhāṣi  
 tāmagrahīdagrakare mukundaḥ || 13.20 ||

priyeṇa sā tena grhītahastā  
 tadvaktradivyaṃbujasaṭpadena |  
 vilocanena vyavṛṇot sakhībhyah  
 kṛtārthatām kṣībadaśolbaṇena || 13.21 ||

prāco'vatārānatiśayya bhūmnā  
 sā rukmiṇī tena vṛtā cakāśe |  
 tasyaiva rūpāntaradūravṛttiḥ  
 kandarpajanmānugūṇeva kāntiḥ || 13.22 ||

mallīvikāsojjvalamandahāsā  
 romodgamairāhitakorakaśrīḥ |  
 sameyuṣī saṃdadṛśe tadā sā  
 vasantalakṣmīriva mādhavena || 13.23 ||

agharmajasvedakaṇāvakīrṇām  
 abhītijam vepathumudvahantīm |  
 anuṣṇabāṣpodayamantharākṣīm  
 vilokya devīm vibhurabhyanandat || 13.24 ||

haripriyām kesariṇīmivainām  
 durāsadāmanyānṛpadvipendraiḥ |  
 sakhījanaḥ prītamanā nidadhyau  
 yayau ca khedaṃ nijaviprayogāt || 13.25 ||

mitho guṇaistanmithunaṃ nibaddhaṃ  
 viyogavaideśikasamprayogam |  
 ajāyatānyonyanilīnabhāvaṃ  
 sakhīdrśām sādadaradarśanīyam || 13.26 ||

jagattrayārtipraśamāya jātām  
 vihārasamkṣobhitavairisindhuh |  
 deveṣu paśyatsviva pūrvamenām  
 jagrāha tām jāgrati rājaloke || 13.27 ||

sa puṣpakam rāma iva priyāṃ svām  
 uttāritāṃ śatrubhayādudīrṇāt |  
 manojavam satyamanorathastām  
 āropayāmāsa ratham rathāṅgī || 13.28 ||

sā cāmarauḡhairupacaryamāṇā  
 vātāvadhūtairiva kāśajālaiḥ |  
 rarāja nāthena rathodayādrau  
 candreṇa pūrṇeṇa śaranniśeva || 13.29 ||

parasparaprāptaguṇeṇa bhāsā  
 barhāvṛtaṃ vyoma vibhāvayantau |  
 virejatustuṅgarathāśrayau tau  
 vidyutpayodāviva mandarasthau || 13.30 ||

prabheva devena tamopahena  
 pratyagdiśam tena saha prayāntī |  
 nityānapāyitvamajānatīnām  
 satyāpayāmāsa nijam prajānām || 13.31 ||

tāmudvahaṃstāmarasāyatākṣo  
 ratnaughadīptena rathena devīm |  
 ātmānamevāryamamaṇḍalastham  
 vidyāsakham vyañjayati sma vīraḥ || 13.32 ||

atītadarśāmiva candralekhām  
 śāntoparodhāmiva śāradīm dyām |  
 amamsta nirvighnaphalāmivecchām  
 śokatyajam śūrakuleśvarastām || 13.33 ||

sametya siṃhīmiva tāmananyām  
 yānodyataṃ yādavapañcavaktram |  
 āghuṣya gomāyurivāmiṣārthī  
 caidyāḥ krudhā dīptamukho'nvadhāvat || 13.34 ||

rukṁī ca tūrṇaṁ pratipannaroṣaḥ  
 puro bhavan bhūmibhṛtāṁ sakhīnām |  
 parābhavasya pratikāramicchan  
 jagrāha pārṣṇiṁ jagadekanetuḥ || 13.35 ||

jighāṁsite bhrātari jātakhedaiḥ  
 kāntābhilāpaiḥ katakairivāmbhaḥ |  
 manaḥ prapede sahajāṁ prasattiṁ  
 sattvādhikaṁ sātvatavaṁśagoptuḥ || 13.36 ||

sa vīkṣamāṇaḥ savilāsanetraṁ  
 valgusmitaṁ vāmadṛśo mukhābjam |  
 taduktibhiḥ svādutamābhirāsīt  
 āpyāyīto nūnamanāvilābhiḥ || 13.37 ||

anudrutāṁ vairicamūṁ sa vīro  
 balena ruddhvā nijabāhunaiva |  
 vinirdiśan mārgabhavān viśeṣān  
 viśvāsayāmāsa vidarbhakanyām || 13.38 ||

priyāsahāyaḥ padavīṁ sa gacchan  
 drāghīyasīṁ dārukasārathistām |  
 udagravegānudadheranūpe  
 vītīn kṣaṇaṁ viśramayāṁbabhūva || 13.39 ||

bhayārṇavādudhṛtayā svayā'sau  
 śriyeva sākṣādanubhūyamānaḥ |  
 payodhirūpāṁ pariḡhāṁ vīlaṅghya  
 dyusaṁmitāṁ dvāravatīmayāsīt || 13.40 ||

pariṣkṛtāṁ kāñcanatoraṇaistāṁ  
 valgudhvajāṁ vandanadāmacitrām |  
 rāmāsahāyaḥ prasamīkṣya reme  
 ramyaprasūnāñcitarājavīdhīm || 13.41 ||

mahīyasāṃ maṅgaladundubhīnāṃ  
 nādairavajñātapayodhisābdā |  
 śrutotsavānāṃ vidaye purī sā  
 svargaukasāṃ śrotrasudhāmapūrvām || 13.42 ||

pratyeyuṣāṃ kaṃsaripurjadūnāṃ  
 devadrumāṇāmiva jaṅgamānām |  
 anargharatnābharaṇapradhānān  
 ādatta divyānupadāviśeṣān || 13.43 ||

tasmin mahānīlamanīprakāśe  
 tāṃ rukmiṇīmāhitarukmakāntim |  
 purāṅganāḥ prekṣitumīhamānāḥ  
 svargādhikānāruruhuh svasaudhān || 13.44 ||

kalakvaṇannūpuracāruvādyam  
 karṇāvataṃsoditabhṛṅgagītam |  
 kasyāścidanvāgatanāṭyavedam  
 līlāgataṃ lāsyamabhūdapūrvam || 13.45 ||

paricyutam kiñcidivāntarīyam  
 kācitsamālambya sahaiva kāntyā |  
 kṣipteva tivreṇa kutūhalena  
 kṣaṇena vātāyanamāsasāda || 13.46 ||

āmucya tāṭaṅkamaṅgacakram  
 savyetare satvaramāvrajanṭī |  
 anyena kācidbhṛṣamābabhāse  
 karṇena kaivalyavibhūṣaṇena || 13.47 ||

udañcitā bāhulatetarasyā  
 maulīsrajā hastagrhitayā'sīt |  
 jagajjigīṣormadanasya jaitrī  
 patākayevādbhutaketuyasṭih || 13.48 ||

prakoṣṭhabhājah priyaśārikāyāḥ  
 payah svayaṃ sādaramarpayantī |  
 gāvākṣamāgamya gajendrayātā  
 kācit prasasmāra kṛtāvaśeṣam || 13.49 ||

pracāravegāt truṭitena cakre  
 hāreṇa muktāphalavarṣiṇā'nyā |  
 adūrataḥ sannihitasya śaureḥ  
 ācāralājāñjalipūrvaraṅgam || 13.50 ||

stanāṃśukaṃ srastamabudhyamānā  
 sakhījane sammitamīkṣamāṇe |  
 parāmr̥śantī vitatāna kācit  
 pratikriyāṃ pāṇinakhāṃśujālaiḥ || 13.51 ||

sakhīdhrtaiścāmaratālavṛntaiḥ  
 āśyānatāṃ prāpitamaṅgarāgam |  
 vilokite śārṅgiṇi vihvalā'nyā  
 śvāsānilaiḥ śoṣamivāninīṣat || 13.52 ||

prasādhayantīmavadhīrya ghātrīm  
 aṅgairasambhāvitabhūṣaṇā'nyā |  
 samīkṣya kṛṣṇaṃ sahasopajātaiḥ  
 pariṣkriyāmādriyateva bhāvaiḥ || 13.53 ||

bhruvā sphurantyā madanasya maurvīm  
 jyāghātarekhāmabhidarśayantī |  
 anyānuṣakte'pi harau viyātāṃ  
 prāyukta dūtīmiva dṛṣṭimanyā || 13.54 ||

tadīkṣaṇe bharturiva smarantya  
 kanyādaśāṃ kāmavaśādbhajantya |  
 svayaṃvarārhe svayameva tasmin  
 kayācidādhāyi kaṭākṣamālā || 13.55 ||

sameyuṣīmapratimena yūnā  
 tāṃ rukmiṇīṃ vīkṣya vilīnabhāvā |  
 bhāgyaṃ kimasyā iti bhāvayantī  
 tadātmatāṃ nūnamalipsatānyā || 13.56 ||

kakṣyānibandhacyavane salīlaṃ  
 stanāhitasvastikabāhubandhā |  
 jagatpatau paśyati jātabhīṣā  
 prāyastadāliṅganamabhyanaīṣīt || 13.57 ||

rathena taṃ rājapathe prayāntaṃ  
 nirvyājasaṅgena niśāmayantī |  
 tyaktā nimeṣairaparā'nvakārṣīt  
 citrāṅganānāṃ surayoṣitāṃ ca || 13.58 ||

samīkṣitasyāpi sahatvasaṅgāt  
 duṣprāpalobhādapi dūyamānā |  
 galadbhiranyā valayaprasūnaiḥ  
 abhyarcanāmātanuteva śaureḥ || 13.59 ||

samānakāntyā priyayā samete  
 drṣṭe jagaddhātari jātarāgā |  
 praṇāmayogyeyamitīva matvā  
 prāptaṃ padaṃ mekhalayā parasyāḥ || 13.60 ||

tāsāṃ tadekotsukadarśanānāṃ  
 samādhībhājāmiva śemuṣīṇām |  
 alaṃ prabhuḥ so'pi na mātumāsīt  
 apāraharṣādanaghānavasthām || 13.61 ||

avāruṇīsambhavasaurabhaistaiḥ  
 ananyasādhyādhara bimbarāgaiḥ |  
 nirañjanopasthitanetraśobhaiḥ  
 sa pipriye pauraadhūmukhābjaiḥ || 13.62 ||

sa paurakanyākaraviprakīrṇān  
 prāyahaḥ pratīchannupacāralājān |  
 acīcarat syandanamabjanetraḥ  
 savyāpasavyena gatena vīdhīm || 13.63 ||

kahlārapadmotpalakānticoraiḥ  
 kaṭākṣaṇaiḥ pauravadhūjanānām |  
 mugdhenduhāso mumude mukundaḥ  
 paśyan priyām prāpitapuṣpavrṣṭim || 13.64 ||

kṛṣṇasya tāṃ skandhamupaghnayantīm  
 suradrumasyeva suvarṇavallīm |  
 avekṣya nūnaṃ caturahaḥ pumarthān  
 ananyalabhyānalabhanta paurāḥ || 13.65 ||

vaktraiḥ sudhāsodarakāntipūraiḥ  
 kastūrikāpatrakalaṅkadṛśyaiḥ |  
 alakṣyadehā vidadhurṃṛgākṣyaḥ  
 pratyuptapūrṇenduśatān gavākṣān || 13.66 ||

śucismitāḥ saudhatalāntarasthāḥ  
 padmekṣaṇaṃ prekṣya parisphurantyaḥ |  
 śaratpayododarasamśritānām  
 kṣaṇadyutinām dyutimanvavindan || 13.67 ||

apāṅgajālairasitotpalābhaiḥ  
 kṛṣṇātmakaṃ bhāvamivodvamantyaḥ |  
 vitenire rājapathe ṃṛgākṣyaḥ  
 tadādṛtām barhavitānaśobhām || 13.68 ||

harerabhikhyāmanupādhiramyaṃ  
 vilocanairvītanimeṣavighnaiḥ |  
 āsvādayantyaḥ sudṛśastadānīm  
 ayatnaniṣpītasudhā ivā''san || 13.69 ||

ambhoruhāṅāmavalepasīmāṃ  
 karṇotpalānāmapi kāntikakṣyām |  
 vilāṅghayantaḥ sudrśām kaṭākṣā  
 vililyire kṛṣṇamavāpya lakṣyam || 13.70 ||

tamātmavantaṃ paravidyayeva  
 parākramaṃ tatparayeva lakṣmyā |  
 tameva devaṃ dayayeva juṣṭaṃ  
 saṃmenire tattvaidāḥ sabhāryam || 13.71 ||

tāṃ prāpya citrāmiva tārakeśaḥ  
 stavyaiḥ stuto vandigaṅairabhaumaiḥ |  
 viveśa dhāma svamudīrṇadhāmā  
 vaivāhikīṃ sampadamāptumicchan || 13.72 ||

vihārayogena vibhajya yuktaṃ  
 mitho'nurūpaṃ mithunaṃ tadādyam |  
 upācaran vyomacarā yathārhaṃ  
 saṃprīṇanairutsavasamvidhānaiḥ || 13.73 ||

sadā'bhigamyairabhigamyamānaṃ  
 viśrāṇane vaiśravaṅāt prabhūtam |  
 taṃ śaṅkha padmapramukhā mahāntaḥ  
 siṣevire śevadhayaḥ sametāḥ || 13.74 ||

akṛtsnasaṃvedini jīvalāke  
 saṃgrāhayan dharmamathātmavṛttyā |  
 pratyarcayāmāsa munīnupetān  
 prabhuh svayaṃ preṣya ivopacāraiḥ || 13.75 ||

apatrapāviplutacetaso ye  
 tyaktvā vipakṣaṃ tarasopaseduh |  
 yathākramaṃ sātyakirutsavādau  
 saṃbhāvayāmāsa sabhāsadastān || 13.76 ||

śubhaṃyavaḥ svāmimahotsavena  
 svārājyamakṣayyamivāptavantaḥ |  
 dattopacārā vasudevadāraiḥ  
 puṇyāśayāḥ pauraḥjanā jaharṣuḥ || 13.77 ||

sahodaranyastabharastadātmā  
 rukmāṇi ratnāni ca rauhiṇeyaḥ |  
 adatta santoṣavaśādabhīkṣṇam  
 vāñchādhikam vandivanīpakānām || 13.78 ||

ananyabhaktairanubhāvvyabhūmnā  
 dattekṣaṇo dānapatistridhāmnā |  
 samāhitaiḥ saṃmatamuddhavādyaiḥ  
 purodhasām pūjanamācacāra || 13.79 ||

āhanyamānā dhṛtahemakoṇaiḥ  
 gandharvamukhyairiva gāḍhavidyaiḥ |  
 jātānunādā jagatām trayāṇām  
 doṣacchido dundubhayaḥ praṇeduḥ || 13.80 ||

vibhāvitam śikṣitanātyavedaiḥ  
 udvāhasaṃgītamudārakṣiptam |  
 prasādanam dṛṣṭimanasśrutīnām  
 adivyamāskanditadivyamāsīt || 13.81 ||

lāvāṇyapūram lalitāṅgayāṣṭeḥ  
 kārtsnyena nirveṣṭumapārayantyaḥ |  
 aṅgāni vadhvāḥ kulavṛddhanāryaḥ  
 prasādhanairantarayāṃbabhūvuḥ || 13.82 ||

prayujyamānāni tayoryathārham  
 maṅgalyamālyābharaṇākṣatāni |  
 prāyeṇa lokābhyudayaṃ pradātum  
 tatsaṅgamāttādrśatāmakāṅkṣan || 13.83 ||

arātipakṣārṇavamandarābhe  
 haste hareryattadabandhi sūtram |  
 tadādade sthānavaśādabhikhyāṃ  
 saṃvītanāgendranidarśanīyām || 13.84 ||

samedhitastasya vivāhavahniḥ  
 purodhasā puṇyakṛdagrimeṇa |  
 pradakṣiṇāvṛttaśikhākālāpah  
 prāyeṇa nīrājanamātātāna || 13.85 ||

āśāsya lājāñjalihomabhājā  
 kṣemāśiṣā kiñcidaśeṣahṛdyam |  
 anyonyamākekarasasmitākṣā-  
 vapaśyatāmādimadampatī tau || 13.86 ||

vailakṣyaḍolāmiva saṃśritānāṃ  
 vilocanānāṃ vavṛdhe vihāraiḥ |  
 tayorananyādṛśavaibhavānām  
 anyonyarājīvamadhuvratānām || 13.87 ||

parasparam pāṇisarojayogāt  
 babhūvatustau pulakāñcitāṅgau |  
 asvidyatāṃ ca jvalanastu mandaiḥ  
 asūta dhūmairadhivāsamātram || 13.88 ||

samantrakam sākṣiṇi havyaavāhe  
 sakhyocitāṃ saptapadīṃ bhajantau |  
 svaśāsanena svayamanvayātām  
 ācāramāgantukadampatīnām || 13.89 ||

anvetu viṣṇuḥ svayamityudīrya  
 priyāṃ parādhīna ivānugacchan |  
 jāyāpatīnāṃ jagadudbhavānāṃ  
 bhavyāṃ daśāṃ bhāvayati sma nāthaḥ || 13.90 ||

ātmānameva svayamagnirūpaṃ  
 parikramaiḥ paryacaratsa devaḥ |  
 viśvasya bāhyāntaranyavṛtṭyā  
 na karma kartā ca ya eva eṣām || 13.91 ||

pradakṣiṇena kramaṇena tābhyāṃ  
 dattārcano divyavadhūvarābhyām |  
 nūnaṃ tathā'narca vidhūrṇanena  
 svāntaḥ sthitau vahnirapi svayaṃ tau || 13.92 ||

tasyāḥ salīlaṃ caraṇāravindaṃ  
 kāmī grhītvā karapaṅkajābhyām |  
 āsthāpayadyāṃ dr̥śadaṃ mukundaḥ  
 sā'bhūt svayaṃ maulimaṇiḥ śrutīnām || 13.93 ||

yadatra karmaṇyayathākṛtaṃ tat  
 sviṣṭaṃ kriyādagniriti bruvāṇaḥ |  
 svatejasā bhāvitaviśvatejāḥ  
 svāhāsakhaṃ devamupāsta devaḥ || 13.94 ||

rāmasya sīteva rameva viṣṇoḥ  
 amuṣya bhūyāstvamihaiikapatnī |  
 ityūciṣo yādavavṛddhadārān  
 prītāśayā praikṣata sā sanāthā || 13.95 ||

vareṇa vandyena surāsurāṇāṃ  
 maṅgalyasīmāntabhuvā ca vadhvā |  
 samīkṣitā brahmasutasya patnī  
 sarvairabhūt sādadaradarśanīyā || 13.96 ||

tadekabhāvā tamananyabhāvaṃ  
 nāthapriyā nāthamanuvrajantī |  
 abhīṣṭasiddheradhidevateyaṃ  
 yadvā savitrīti yathārthamūce || 13.97 ||

kṛtāśiṣaṃ kṛṣṇagrheśvarīm tām  
 puṛodhasā puṇyamanorathena |  
 sakautukāṃ kautukinaḥ suratnaiḥ  
 abhyarcayāmāsuramātyavṛddhāḥ || 13.98 ||

manuṣyatām mānayatō vihāraiḥ  
 svāmeva devīmupayacchataste |  
 samedhatām maṅgalamityuśantaḥ  
 satyāśiṣastaṃ munayaḥ śaśaṃsuḥ || 13.99 ||

pradāya tābhyāmupadāḥ samīcīḥ  
 pratyāgatāḥ svāni grhāṇi paurāḥ |  
 āśāpatīnām vibhavādanūnām  
 tatraiva te sampadamanvabhūvan || 13.100 ||

strīpuṃsanāmnā bahudhā vibhaktam  
 viśvaṃ yayoreva vibhūtimāhuḥ |  
 nayo jahau dvāravatīm na tābhyām  
 aṅgīkṛtāmādimadampatībhyām || 13.101 ||

vadhūsakhe tatra jagannivāse  
 vasatyamaryādaguṇānubhāve |  
 tasmīnnivā'sīdanapāyabhāvā  
 tasyām nagaryāmapi rukmiṇī śrīḥ || 13.102 ||

tasyāḥ kaṭākṣairvihitābhiṣekaḥ  
 tadbāhunā kalpitakaṇṭhamālyāḥ |  
 avāpa śobhāmadhikām mukundaḥ  
 saubhāgyasiṃhāsanasārvabhaumīm || 13.103 ||

kadambagolaśriyamākṣipantaṃ  
 kandarpaṛūpodayapūrvarūpam |  
 priyāpariṣvaṅgarasena dhanyaṃ  
 prītāśayo bahvamatātmadeham || 13.104 ||

tāṃ prāpya kṛṣṇaḥ prabhutāmiva svāṃ  
 manāḥ prasūteriva mantrasiddhim |  
 āsīdabhītaiḥ sahasā'bhigamyo  
 mitrairamitraitrapi sāparādhaiḥ || 13.105 ||

śrīvatsasaṃsthānajuṣā prakṛtyā  
 sthānena cihnena ca lakṣaṇīyau |  
 dr̥ṣṭāvabhīṣṭaṃ bhajatāṃ dadāte  
 jagatpatī tāviha dampatī dvau || 13.106 ||

na te manuṣyā na ca devatāste  
 prāyeṇa tāveva tathābhavantau |  
 yairevamanyonyavibhūṣitaṃ tat  
 dvandvātigaṃ dvandvamavaikṣi dhanyaiḥ || 13.107 ||

atha samuditaharṣairādr̥to mantrivṛddhaiḥ  
 surapatidayitābhiḥ stūyamānāpadānaḥ |  
 rucimiva nirapāyāṃ rukmiṇīm prāpya hṛṣyan  
 yadupatiradhicakre yāyajūkādhikāram || 13.108 ||

subhagamupalabimbe śātakumbhe'pi ratnaṃ  
 kanati vipinabhāge kālakaṇṭhe'pi gaṅgā |  
 vaśikanṛpagrhe sā vāsudeve'pyadīvyat  
 na hi bhavati viśeṣaḥ kvāpi nityonnatānām || 13.109 ||

|| iti kavītārkikasimhasya sarvatantrasvatantrasya  
 śrīmadveṅkaṭanāthasya vedāntācāryasya  
 kṛtīṣu yādavābhyudaye mākāvye  
 trayodaśaḥ sargaḥ ||

śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ caturdaśaḥ sargaḥ ॥

athaikadā rodhasi paścimodadheḥ  
adabhrasatrājītabhaktiyantritah |  
trayīmayaścandrasamīkṛtadyutiḥ  
prasedivān prādurabhūddivākaraḥ ॥ 14.1 ॥

analpatejonidhimapramādyatām  
prasūtimiṣṭasya dhanasya bhūyasaḥ |  
svakaṅthalagnaṃ dyumaṇiḥ syamantakaṃ  
mahāmaṇiṃ bhūmibhrte varam daḍau ॥ 14.2 ॥

tamugrasenārthamiyeṣa kaṃsajit  
na vāryate rājani ratnahāritā |  
pratītya satrājita etadapriyaṃ  
kvacinnicikṣepa guṇādhike maṇim ॥ 14.3 ॥

yadekamekena ca labdhamekato  
rasena ratnāmiṣamarthakāṅkṣiṇā |  
babhūva tadbandhuvirodhamādadhat  
kramādbahūnām vinipātakāraṇam ॥ 14.4 ॥

syamantakodantaviśeṣasaṃbhavām  
mṛṣābhiśastiṃ śamayannathātmanaḥ |  
prasenaividhvaṃsakasiṃhaghātino  
bilaṃ yayau jāmbavato balānujaḥ ॥ 14.5 ॥

stanandhayopāntanibaddhagītayā  
dadarśa dhātryā vidhṛtaṃ kareṇa saḥ |  
dhanāṣṭabhāraprabhavaṃ dinedine  
maṇīśvaram darśitakaustubhaśriyam ॥ 14.6 ॥

jidhr̥kṣayā dattadr̥śaṃ ca tatra taṃ  
 jarāniruddho'pi javena jāmbavān |  
 arodhanīyaṃ vibudhairapi svayaṃ  
 rurodha naisargikasattvarōṣitaḥ || 14.7 ||

malimlucaṃ kañcidivāgataṃ hariṃ  
 vanecaraḥ prekṣya tadarhavikriyaḥ |  
 ahetihastaṃ svayamapyanāyudhaḥ  
 prasahya taṃ bādhayitum pracakrame || 14.8 ||

ananyatantrasya pituḥ pitāmahaḥ  
 sutasya cā'rabdhamavekṣya saṃyugam |  
 samīhitodarkamidaṃ dvayoriti  
 prabudhyamāno na nirodhamādadhe || 14.9 ||

mithastayorastadayam vimathnatoh  
 anāyudham yuddhamapetakaitavam |  
 akalpita prāśnikamanvavaikṣata  
 svayaṃ caturbhirdaśabhiśca sākṣibhiḥ || 14.10 ||

ariṣṭacāṇūramukheṣvalakṣitaṃ  
 pradarśayan ṛkṣapateḥ parākramam |  
 ciraṃ dadau yuddhamacintyaceṣṭito  
 manasvinastasya madhuprabhañjanaḥ || 14.11 ||

prakīryamāṇā nijamuṣṭimudgara-  
 kṣatākṛterjāmbavataḥ kṣatodbhavaiḥ |  
 rarāja rāmāvarajasya sā tanuḥ  
 saśakrakopā vasudheva śādvalā || 14.12 ||

sa ṛkṣarājāḥ kṣatajairjayaśriyaḥ  
 kucārpitaiḥ kunikumakardamairiva |  
 pariṣkṛtāṅgaḥ pracitonnatākṛtiḥ  
 sagairikakṣmādharasampadam dadhau || 14.13 ||

aśeṣayajñāgraharaṃ samāgataṃ  
 jigīṣayā'nuvratayā sa dīkṣitaḥ |  
 atoṣayat saṃyugasaptatantunā  
 vibhāvya ṛtvigvidhinā bhujādibhiḥ || 14.14 ||

talaprahārairatha muṣṭipātanaiḥ  
 padābhīghātairbhujayantrapīdanaiḥ |  
 mithaḥ pratikṣepapunargrhitibhiḥ  
 niyuddhacaryānipuṇau nijaghnatuḥ || 14.15 ||

kṛtapratīkāraviśeṣatoṣitau  
 parasparacchidraniveśitekṣaṇau |  
 diśāgajendrāviva darpadurmadau  
 dināni tau ninyaturekaviṃśatim || 14.16 ||

ahīyata pratyahamṛkṣabhūpatiḥ  
 svalīlayā kaṃsaripuḥ samaighata |  
 tamaḥ prakāśāviva tau dināgame  
 babhūvatuḥ saṃyati pūrvapaścimau || 14.17 ||

sa tejasā yādavatigmatejasah  
 samidhyamānena nivāritonnatiḥ |  
 śarannadīpūra iva sphuṭāśayaḥ  
 śanaiḥ śanaiḥ śāntimavāpa jāmbavān || 14.18 ||

valībhirāpādatalaṃ taraṅgitaḥ  
 sirāludehaḥ palitaiḥ sitāsitaḥ |  
 cīrapravṛttāhavasambhṛtaśramo  
 na cetasā ṛkṣapatiḥ pracukṣubhe || 14.19 ||

svavikramādapratimāt suradviṣāṃ  
 bhayānakādānakadundubheḥ sutaḥ |  
 abibhyataṃ prakṣya tamṛkṣapuṅgavaṃ  
 mahāsuram kevalamasmaranmadhum || 14.20 ||

yugāntadambholinipātabhīṣaṇaiḥ  
 nihanyamānaṃ nijamuṣṭimudgaraiḥ |  
 svanābhipadmodbhavajrmbhikāsutaṃ  
 balānujanmā yudhi bahvamanyata || 14.21 ||

daśānanāyodhanakelikiṅkaraṃ  
 parāmr̥śannr̥kṣapatiṃ paraḥ pumān |  
 balīyasastasya vahūpakāravīt  
 babhañja darpaṃ bhujayantralīlayā || 14.22 ||

tamādito mānuṣamātramāgataṃ  
 sadr̥kṣamr̥kṣādhipatistataḥ param |  
 athādhikaṃ sāmīniruddhapauruṣaḥ  
 kramādamīmāṃsyamamaṃsta karmabhiḥ || 14.23 ||

uvāca cainaṃ vidhivaktrasambhavaḥ  
 svavikramaprītamanukramādvidan |  
 sagadgadaṃ sannamitena maulinā  
 nakhatviṣā puṣpitamañjaliṃ vahan || 14.24 ||

aho mahat sattvamaho parākramaḥ  
 tvamīśvaro nūnamaho nirīśvaraḥ |  
 atītadevāsuranāganairṛtaḥ  
 patiḥ patināṃ pratibhāti me bhavān || 14.25 ||

anekamanvantaradarśinā mayā  
 na khalvarāmo dadṛśe bhavādṛśaḥ |  
 nijaujasā nairṛtayūdhaghātināṃ  
 niyodhayan yannibhṛtaṃ pravartase || 14.26 ||

guṇairapi pratyavamṛśyate bhavān  
 daśānanādyairyudhi dṛṣṭavaibhavaḥ |  
 śrutaṃ mayā siddhajanādiha svayaṃ  
 guhāśayaḥ prāpsyati te guhāmiti || 14.27 ||

vanam tadetanmahitam tapovanam  
 girim ca vedmi tridiveśvarālayam |  
 pacelimam kinnu tapo bilasya me  
 prasādhitam yattava pādapāṃsubhiḥ || 14.28 ||

svanābhitaḥ saptamajanmabhāgino  
 vijṛmbhamāṇasya vidheryadṛcchayā |  
 tvameva māṃ vedamadhuvratāśritāt  
 mukhābjataḥ svānucaram vyajjjanah || 14.29 ||

tribhiḥ kramairdīvyati divyavāmane  
 svamāyayā mohitadānave tvayi |  
 jaganti viśvāni mitāni viṣṇune  
 tyaghoṣayam drāgiva jaitraghoṣaṇām || 14.30 ||

jighāṃsite deva daśānane tvayā  
 hatāriśaṅghairhariyūthapairvṛtaḥ |  
 avartayat sūryasutasya sannidhā-  
 vayam janaḥ kiṅkaravṛttimāhave || 14.31 ||

gateṣu sugrīvamukheṣu tāvakam  
 padam tadaprāpyamaham tviha sthitaḥ |  
 tvadīkṣaṇāt prāptaphalo'smi sāmprataṃ  
 jaran punaryauvanamāptavāniva || 14.32 ||

na tādṛśāḥ samprati santibhūtale  
 ṛte bhavantam pratisandhibhāvanaiḥ |  
 hanūmataikena vibhīṣaṇena vā  
 mayā'pi vā so'yamiti tvamūhyase || 14.33 ||

rasāvahairekadhiyāṃ rasāyanaiḥ  
 śubhaiḥ śrutīśreṇīśirovibhūṣaṇaiḥ |  
 apeta bhārāmatidevamānuṣaiḥ  
 vihārabhedairavanīṃ vidhāsyasi || 14.34 ||

viśuddhamiśraīscaturaśravṛttakaiḥ  
 agādhatuṅgaiḥ pramitāmitakramaiḥ |  
 ananyabhāvānanukampate bhavān  
 acintyacintyairavatāranāṭakaiḥ || 14.35 ||

na vardhase karmabhirīśa sādhubhiḥ  
 na hīyase ca tvamasādhubhiḥ kṛtaiḥ |  
 jagatparitrāṇapareṇa kevalam  
 vidhirniṣedhaśca na laṅghyate tvayā || 14.36 ||

guṇodadhistaṃ guṇakarburātmanā  
 tiraskariṇyā pihitātmadr̥ṣṭibhiḥ |  
 na dr̥śyase deva sadā sahaiva san  
 didr̥kṣamāṇairapi devadānavaiḥ || 14.37 ||

jagattavāntarbahirapyamuṣya ca  
 tvamevamevaṃvidhacitravaibhavaḥ |  
 samādhidr̥ṣṭyā munibhiḥ samīkṣyase  
 sanātano nūtanabhūmikāśritaḥ || 14.38 ||

tavaiva saṅkalpakalāṃśataḥ kvacit  
 samarthavādāḥ parameṣṭināmapi |  
 tvayi pratidvandvini kasya kiṃ balaṃ  
 ka eva jetā na bhavettvayekṣitaḥ || 14.39 ||

asahyametanmadhukaiṭabhādibhiḥ  
 svatalpasārolbaṇabāhunā tvayā |  
 nipīdanam yannibidaṃ viśahyate  
 mayā'lpasattvena tavaiva tadbalam || 14.40 ||

tvayā jito'ham ka ivājitaḥ paro  
 na rudhyase nātha mayā na kiṃ paraiḥ |  
 dayālunā'pāsyata darpa eva me  
 bhujāhave ca vyudapādi bhūṣṇutā || 14.41 ||

na nītvartanyatilaṅghitā mayā  
 na ca tvadādeśaviparyaye sthitaḥ |  
 tathā'pi sarvādhikasatkriyocite  
 viruddhaceṣṭā vidadhe vimohitaḥ || 14.42 ||

jagatpate jāmbavatīmihārhaṇām  
 grhāṇa patnīm grhamāgataḥ svayam |  
 maṇim ca divyaṃ dyumaṇeḥ syamantakaṃ  
 yutaṃ dhanairyautakamarpayāmi te || 14.43 ||

mamā'tmajā'pi śriyamevamapsaraḥ  
 prasūtireṣā vahatī śriyā samām |  
 tvadarhaśīlādiguṇaprasādhitā  
 svayaṃ vṛṇīte'dya bhavantamekadhīḥ || 14.44 ||

tvadāgamādrkṣabilaṃ paraṃ padaṃ  
 tvadīkṣaṇāt sūrigaṇā ime vayam |  
 tvadāśrayāt sindhusuteva matsutā  
 tvayā dhṛto'sau maṇirastu kaustubhaḥ || 14.45 ||

tvadāhitasvātīśayaiḥ svayogataḥ  
 paratra sādhyo'tīśayaḥ sthiratrasaiḥ |  
 ananyasādhyātīśayasya tasya te  
 svaśeṣatā'sau na vighātamārhati || 14.46 ||

svayogabhūmnā culakīkṛtākhillaiḥ  
 mukunda devairapi kiṃ na muhyate |  
 vivekavairāgyavideśavartinā  
 vanaukasā māṃsadrśā mayā na kim || 14.47 ||

abhārgavo nāpanayeta na kvacit  
 na vaktyasādhūnyabrhaspatirna ca |  
 avāsavo na cyavate na cāhavā-  
 date ca te tadvadahaṃ tu kiṃ punaḥ || 14.48 ||

bhavārṇave karmavipākavātyayā  
 bhavadbhirāvartagaṇaiḥ paribhraman |  
 kṛtoparodhaḥ kṛpayā tvadīyayā  
 bhavatpadaṃ kūlamiva prapadyate || 14.49 ||

avindatastvāmamitāmṛtodadhim  
 vigādhatṛṣṇāvivaśāntarātmanaḥ |  
 vigāhanīyāḥ pratibhānti vīcikā  
 marīcikānāmiva bhogasampadām || 14.50 ||

guṇodadhim yaḥ pramitapramāṇayā  
 girā tvadīyaṃ parimātumicchati |  
 sa pātumīheta samagracāpalaḥ  
 sarojanālena payaḥ payonidhim || 14.51 ||

akarmatantrasya jaganti karmabhiḥ  
 nibadhyamānāni vimuñcatastava |  
 alīkaleśairanupaplutā stutiḥ  
 tathā'pyakalyeyamayāvaduktitaḥ || 14.52 ||

ajānata tvanmahimānamadbhutaṃ  
 vimohitaṃ deva tavaiva māyayā |  
 kṛtāparādhaṃ kṛpayā vaśīkṛtaḥ  
 kṣamasva māmityapatat kṣamātale || 14.53 ||

vilūnamūladrumasannibhaṃ sa taṃ  
 vilakṣamutthāpya vihārayādavaḥ |  
 priyāṅgarāgavyatihāragandhinā  
 bhujāntareṇopajugūha sādaram || 14.54 ||

sa kanyakāratnamacintyavaibhavaṃ  
 vadānyaratnaṃ ca samaṃ samarpayan |  
 sarasvatīvallabhavaktrasambhavo  
 mahāmanāḥ pūrṇamanoratho'bhavat || 14.55 ||

vanaukasāṃ patyurahīndraśobhinā  
 vimathyamānādacalena bāhunā |  
 nananda labdhvā hṛdayaṅgamāṃ priyāṃ  
 maṇiṃ ca divyāṃ madhukaitabhāntakaḥ || 14.56 ||

stanāpadeśastabakāvabhāsinī  
 vilāsabhedairabhinītapallavā |  
 ramāpatau gāruḍabhūdharadyutau  
 rasādhikā ratnalateva sā babhau || 14.57 ||

savismayā pūrvamatha pramodinī  
 tato madārambhamivābhijagmuṣī |  
 tadanyasaṃskāranirodhataḥ kramāt  
 tadīkṣaṇe tanmayatā mavāpa sā || 14.58 ||

sa paryaṇaiṣīt tridaśairupasthito  
 vidhiryadājñā vidhijanmanaḥ sutām |  
 bile tadīye vibudhālayopame  
 vikalpyamānākṛtimapsarogaṇaiḥ || 14.59 ||

avāpya jāmātaramādipūruṣaṃ  
 jagatpratīkṣyatvamavāpa jāmbavān |  
 vidarbharājena videhabhūbhṛtā  
 samakramaṃ dugdhapayodhinā ca saḥ || 14.60 ||

manuṣyabhāvābhinayavyavasthitāṃ  
 kuśīlavārham kuhanāṃ vahan prabhuḥ |  
 punastamṛkṣendrapadānubhūtaye  
 param ca bhoktuṃ padamanvamanyata || 14.61 ||

prahr̥ṣyatā jāmbavatā niveditāṃ  
 pravāljāmbūnadaratnasamhatim |  
 plavaṅgabhallūkagaṇairanuplavaiḥ  
 aviplavāṃ dvāravatīmajīgamat || 14.62 ||

tatastamāmantrya caturmukhātmajaṃ  
 pratiprayātaḥ svapurīm priyāsakhaḥ |  
 syamantakaṃ saṃsadi dānavāntakah  
 svato'naghaḥ svāmivaśe nyavivīśat || 14.63 ||

jagatpatiṃ jāmbavatīsakhaṃ tadā  
 niyuddhacihnaiḥ parikarmitākṛtim |  
 nirīkṣya taṃ dvāravatīnivāsino  
 nanandurānandajalāvilekṣaṇāḥ || 14.64 ||

apetasammohamivātmavedinaṃ  
 divākaraṃ rāhumukhādivodgatam |  
 amaṃsta nāgendramivāstaśṛṅkhalaṃ  
 praśāntavācyam prakṛtiryadūdvaḥam || 14.65 ||

jitāhito jāmbavatīniṣevitaḥ  
 sa tatra satrājitasātkṛte maṇau |  
 svacauryadurvādamamārjayat svayaṃ  
 na vidyate yasya na kiñcidaṇvapi || 14.66 ||

syamantakasya dyumaṇeriva tviṣā  
 nimeṣamāpuḥ kumudākarā iva |  
 hriyā ca mithyāparivādinastadā  
 pare ca padmā iva tadviparyayam || 14.67 ||

svagocarānevamagocarō girāṃ  
 balānujo bālādhiyāmapāharāt |  
 rahaḥ su rathyāsu ca labdhasambhavān  
 avarṇavādānanagho guṇārṇavaḥ || 14.68 ||

akīrtirāropyata kīrtirāgatā  
 yadapriyaṃ procuridaṃ priyāptaye |  
 na karmatantreṣu materamohatā  
 na ca svatantre syuraniṣṭahetavaḥ || 14.69 ||

praśāntakheḍaḥ pratilabhya sanmaṇiṃ  
 jagadvineturvasudevajanmanaḥ |  
 dadau dharitrīmiva sadguṇādhikāṃ  
 sa satyabhāmāṃ tanayāṃ nayāmbudhiḥ || 14.70 ||

yathā girīśo girirājasambhavāṃ  
 pulomakanyāṃ ca divaukasāṃ patiḥ |  
 svayaṃ ca dugdhodasutāṃ sudhāsakhīṃ  
 tathā sa reme sadṛśīmavāpya tām || 14.71 ||

anuvratā kāmakalāsvadhītinī  
 vicitraśastrāstravīhāravedinī |  
 bahupriyasyāpi hareratīva sā  
 babhūva devī bahumānagocarā || 14.72 ||

yathā na khedāya gataḥ kṣaṇo bhavet  
 yathā ca tanvīta na bhītimāyatīḥ |  
 anantaniṣkampaguṇāmanukṣaṇaṃ  
 priyaḥ priyāṃ prītimalambhayattathā || 14.73 ||

sa vallabhābhīstīrḥbhīḥ prakāśayan  
 paratvamādyam pratipannaśadguṇaḥ |  
 nayo mahīyāniva śaktibhīḥ samaṃ  
 sametasiddhiḥ pracikāya sampadam || 14.74 ||

svadivyaḍehaprakṛtīrivāparāḥ  
 parāśca devīravṛṇīta pañca saḥ |  
 yathārhasēvāvasare pramādyatāṃ  
 yadanvitāḥ sannabhigamyatāṃ yayau || 14.75 ||

akhaṇḍitāśoktibhirekavṛttitāḥ  
 sa tābhīranyonyasamanvitātmabhīḥ |  
 vibhūṣayāmāsa vibhūtivaibhavaṃ  
 diśābhīraṣṭābhīrivātmanaḥ padam || 14.76 ||

avāpya devyaḥ patimagryanāyakaṃ  
 mahaujasam manmathasūtrasaṃyatāḥ |  
 udagrasadvamaśabhuvo mithaḥ samāḥ  
 suvṛttamuktāvali saumyatāṃ yayuḥ || 14.77 ||

ādau lakṣmīrabhajata hariṃ rukmiṇīrūpadṛśyā  
 prāpustasyāḥ pratinidhipadaṃ tatpriyāḥ sapta devyaḥ |  
 siddhīraṣṭau dadhadiva tadā sevitastābhirekaḥ  
 krīḍāyogī niravadhimasau nirvṛtiṃ nirviveśa || 14.78 ||

prācīnāsu prakṛtiṣu yathā prāduraśan prajaughāḥ  
 tadvajjātāḥ samamiva jaganneturaṣṭāsu tāsū |  
 paścātprāptapraṇayini tathā ṣoḍaśastrīsahastre  
 teṣāmekāḥ kimayamathavā tatsamāno babhūva || 14.79 ||

śamitanigamakhedaiḥ sādhubhiḥ ślāghanīyaṃ  
 caritamidamudāraṃ tasya cāṇūrahantuḥ |  
 śrutamanukathitaṃ vā śuddhimagryāṃ dadhānaṃ  
 samatanuta pṛthivyāṃ śāśvataṃ dharmasetum || 14.80 ||

|| iti kavitārkikasimhasya sarvatantrasvatantrasya  
 śrīmadveṅkaṭanāthasya vedāntācāryasya  
 kṛtiṣu yādavābhyudaye mākāvye  
 caturdaśaḥ sargaḥ ||

śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ pañcadaśaḥ sargaḥ ॥

atha padmabhavaḥ pituḥ sakāśāt  
abhigacchan yadupuṅgavaṃ didṛkṣuḥ |  
muniradhvani vallakīśahāyaḥ  
prajagau lāsyataraṅgitapracāraḥ ॥ 15.1 ॥

ahamasmi pitāmahasya sūnuḥ  
sa vibhorātmabhavaḥ sarojanābheḥ |  
bhajate bhuvi sāmprataṃ sa devaḥ  
svayamevānakadundubheḥ sutatvam ॥ 15.2 ॥

avaropitagopasūnubhāvaḥ  
sa nataḥ samprati devakīśutaḥ san |  
paritoṣitabhāvukaḥ svavṛtṭyā  
śrutilakṣyāṃ mahatīṃ priyāmaṇḍat ॥ 15.3 ॥

tadahaṃ tamasaḥ sthitaṃ parastāt  
anapāyadyuti bhāsvatā'tmanaiva |  
kamalollasitena darśanīyaṃ  
dinamādyantavivarjitaṃ didṛkṣe ॥ 15.4 ॥

guṇasindhurasau guṇātivartī  
gatirantaḥ sthitirāgamaikagamyāḥ |  
dayitāśahito dayaikasaṅgī  
gururādyo mayi gauravaṃ vidhātā ॥ 15.5 ॥

jagadekahitena janmanā'sau  
danujairākramaṇaṃ bhuvo nirundhan |  
kalahapriya madvaconurodhāt  
na kathaṃ vigrahamārabheta nāthaḥ ॥ 15.6 ॥

adhikāravilambitāpavarga-  
 sthiraśaṅgādapakautukastrivarge |  
 vidhinā niyatena dharmaguptau  
 viniyukto'smi virodhanena dīvyan || 15.7 ||

vidadhe viniveditaṃ mayā'sau  
 vividhaṃ viśvahiṭaṃ vidhāsyate ca |  
 svajanatvadhiyā surāsurāṅgāṃ  
 bahumānaikapadaṃ yato'hamāsam || 15.8 ||

vinivedayatā riporudantaṃ  
 diviṣadvaibhavadāvacitrabhānum |  
 ajitasya jigīṣato mayā'sau  
 vijayārambhamahotsavo vidheyaḥ || 15.9 ||

iti bhavyamanoratho mahīyān  
 prabhumāsīnamupahvare'bhiyātaḥ |  
 viditākhilaveditavyamitthaṃ  
 muditaḥ prāha jagaddhitaṃ munīndraḥ || 15.10 ||

jaya deva jagattrayāntarātman  
 na niyantā na ca te samastvadanyaḥ |  
 bhavabhītinīśīthinīvibhātaṃ  
 paramaṃ brahma bhavantamāmananti || 15.11 ||

uditaḥ praṇavāṅkurātmanā tvat  
 vividhaskandhavibhaktarūḍhaśākhāḥ |  
 tvadanugrahapuṣpitaḥ prajānāṃ  
 phalamiṣṭaṃ nigamadramaḥ prasūte || 15.12 ||

viṣamaṃ nijakarmabhedayogāt  
 bahumānāspadabandha mokṣalīlaḥ |  
 janitaṃ bhavataiva putranītyā  
 jagadetat svayameva rakṣasi tvam || 15.13 ||

guṇacitritajantudanture'smin  
 jagati tvadvihite hitetarebhyaḥ |  
 api viśvasṛjāṃ samāhitānām  
 ayathācintitamāpatantyavasthāḥ || 15.14 ||

sukṛtopacayena jātasiddhiḥ  
 tvadasau kaścidupasthitāparādhaḥ |  
 anubhūya hiraṇyarāvaṇatve  
 bhajate samprati cedirājabhāvam || 15.15 ||

triṣu janmasu te vihāradakṣaṃ  
 vidhinā siṃhagajakrameṇa sṛṣṭaḥ |  
 saha jaḥ kila rukmiṇīnimitte  
 sa ripuḥ samprati kṛtrimaśca jātaḥ || 15.16 ||

vipathena sadaiṣa vipradhāvan  
 vibudhāgrānavipannidānabhūtaḥ |  
 bhavato bhajatāmananyasādhyam  
 vinipātaṃ praṇipātavṛtṭyanarhaḥ || 15.17 ||

damanaṃ damaghoṣasambhavasya  
 prabalasyāpi yadarthyate tadetat |  
 madhukaiṭabhamerumardinaste  
 maśakāmarśanamātramityavaimi || 15.18 ||

athavā jagadetadodanaste  
 tadupaghnannupasecanaṃ ca mṛtyuḥ |  
 mahadādi vilāpayan mahimnā  
 damanairādriyase na dānavānām || 15.19 ||

suhrdo'pi sadā surāsurāṇām  
 praṇatānugrahabhāvitātmanaste |  
 kvacidāpatito'pi pakṣapātaḥ  
 samatāmeva samarthayeta satyām || 15.20 ||

prathamā caramā ca devatā tvam  
 varaṇīyā varadā ca viśvavandyā |  
 nigameṣu satī pureṣu caikā  
 janayitrī janapañkthārīṇī ca || 15.21 ||

ghaṭakairiva karmapāśanaddhaiḥ  
 sthirakālātmakacakrayantranighnaiḥ |  
 viharasyadharottarakrameṣu  
 svavaśaireva surāsuraiḥ svatantraḥ || 15.22 ||

savane bhavamuktisandhirūpe  
 vidhinā viśvapate vicitrahetim |  
 hr̥di śāntadhiyaḥ samindhate tvām  
 anaghātmakratuhavyavāhamādyam || 15.23 ||

aṇimādibhireka eva bhinnāḥ  
 paravidyāmaṇidarpaṇeṣu bhānāt |  
 sudṛśāṃ bhajasi tvamātmabhūtaḥ  
 sukhasandarśanayogyamābhimukhyam || 15.24 ||

api dṛṣṭamapi śrutam prabhāvam  
 bhavadīyam bhavinastamobhibhūtāḥ |  
 na vidanti yathāvadātmavantāḥ  
 tvanupaśyanti karasthitāmbukalpam || 15.25 ||

sahadharmacarīṃ sadā'nuvṛttāṃ  
 svayamuddīpayatā tvayā'nukampām |  
 śaraṇāgatarakṣaṇavratasya  
 pratilabdho'yamiha prayogakālah || 15.26 ||

ahitam na vicintitam mayaitat  
 ciraduṣkarmakṛto'pi cedibhartuḥ |  
 saha nākasadāmasau vimānaiḥ  
 sukṛtitvam labhatāṃ tvadastrapūtaḥ || 15.27 ||

svapataḥ kila jāgrataśca tasya  
 tvayi vaireṇa vidīptacittavṛtteḥ |  
 tvadanusmaraṇaprabhāvayuktā  
 niyatistvanmayatāmivātanoti || 15.28 ||

viniveditaviśvakārya itthaṃ  
 kṛtinā tena kṛtārhaṇo yathārham |  
 munirātmamanīṣikāvadātaḥ  
 khalacetomalinam khamutpapāta || 15.29 ||

vasudevasutaśca pāṇḍavena  
 kratumārabdhavatā kṛtopahūtiḥ |  
 samarapriyayā saha dhvajinyā  
 savanam tasya jagāma satpratīkṣyaḥ || 15.30 ||

yadubhiḥ saha yādaveśvaram taṃ  
 pariṣatprāptamupetya pañca pārthāḥ |  
 vibhavocitamīśvarānurūpaṃ  
 suhṛdarhaṃ ca samarcayāmbabhūvuḥ || 15.31 ||

kratumapyanaghaṃ sa dharmasūnuḥ  
 haviṣāṃ bhoktari dattasannidhāne |  
 vidhivat svadhīyā samarpya cakre  
 bahudhā'nuśrutatatprabhāvabhūmā || 15.32 ||

haridaśvasamudbhavaṃ pradāne  
 dhanaguptau ca suyodhanaṃ nyayunḁta |  
 svayameva samāhitena vavre  
 hariṇā viprapadāvanejanāṃśaḥ || 15.33 ||

samaye pariṣatsabhājanārhe  
 diviṣatpūjyapado'pi daityahantā |  
 kimasāvīti yādaveṣu kaścit  
 nṛpa ityaikṣi janairalakṣyapāraḥ || 15.34 ||

aviśeṣitaśeṣavṛttivācaṃ  
 nijapāramyanigūhanādhighamyam |  
 aprthagvibhavaistamāsanādyaiḥ  
 upamṛdnanta ivāsata kṣitīndrāḥ || 15.35 ||

atha yuktavimarśibhiścaturbhiḥ  
 gurubhiḥ paścimapāṇḍavo niyuktaḥ |  
 praviveśa sabhāmaśeṣakartuḥ  
 yaduvīrasya vidhātumagrappūjām || 15.36 ||

avadacca tametamagraṇyaṃ  
 vibudhānāṃ pitaraṃ patiṃ guruṃ ca |  
 harimarcitumarcyamudyatāḥ smaḥ  
 tadaśeṣairanumanyatāṃ sudhībhiḥ || 15.37 ||

jagadekapateramuṣya pūjām  
 sthiradharmadrumamūlasekarūpām |  
 nikhilānumatām nṛpo vidhatte  
 nirapāyapriyapathyabhāvabhavyām || 15.38 ||

iti darśayataḥ padaṃ samāje  
 balināṃ mānabhṛtāṃ mahīpatīnām |  
 mahatī bahuvāramuttamāṅge  
 sahadevasya papāta puṣpavṛṣṭiḥ || 15.39 ||

harimarcayitum ya īhate taṃ  
 surapuṣpaiḥ svayamarcayanti devāḥ |  
 iti nūnamagāpayat dvirephaiḥ  
 prasṛtaḥ pāṇḍusute prasūnavarṣaḥ || 15.40 ||

avalokya tadadbhutaṃ mahīyaḥ  
 pratipannānumate narendraloke |  
 nijagāda hasannamarṣavegāt  
 kṣitipālān śīsūpāla unmadiṣṇuḥ || 15.41 ||

viditaṃ bhavatāmidam yadetat  
 svayamāhūya mahīyasaḥ kṣitīndrān |  
 avamanyata evamadhvarasthaḥ  
 kuṭilo hanta kumāra eṣa kuntyāḥ || 15.42 ||

ayamaśvisuto'pi tāvadāstāṃ  
 yadi mādrītanayaḥ sa pāṇḍusūnuḥ |  
 rabhasādavamatyā rājalokaṃ  
 yadi jīvedalamanvavāyavādaiḥ || 15.43 ||

kṛpaṇena kimatra sādhunā naḥ  
 sahadvena niyogasādhakena |  
 caturaḥ punarasya pūrvajātān  
 manasā yāta śaṭhān manuṣyadevāḥ ! || 15.44 ||

dviradāyutasattvaśālino me  
 yadi dharmadhvaja eṣa dharmasūnuḥ |  
 miṣataḥ paribhūya dharmapālān  
 yajate paśyata paścimeṣṭimasya || 15.45 ||

athavā vasudevabandhudṛṣṭyā  
 vayamāsīmahī mandahāsagarbham |  
 svayamasya pitā kathaṃ sa dharmāḥ  
 tamimaṃ dharmaviparyayaṃ saheta || 15.46 ||

ayamasmadanujñayā vijitya  
 kṣitimāsādita rājasūyadharmāḥ |  
 prasavopagame patipratīpā  
 vanitevādya bibharti vaiparītyam || 15.47 ||

paripaśyati hanta rājaloke  
 paśupālasya vidhīyate saparyā |  
 atha tatra samarthataiva tantraṃ  
 tadasau vīravareṇya ekalavyaḥ || 15.48 ||

kuruvṛddhamupekṣya jāhnaveyaṃ  
 jayasamprīṇitajāmadagnyarāmam |  
 itarānapi tādrśānihaitān  
 na ca gopo na ca yādavaḥ samarcyah || 15.49 ||

atimartyabalā virāṭaśalya-  
 drupadādyā bahavo hi santi vṛddhāḥ |  
 atilaṅghanamabhyupaitu ko vā  
 guṇakarmaśrutaśālināmamīṣām || 15.50 ||

kvacidarcanamindrajalataścet  
 kuhakāḥ santi paraśśatāḥ pṛthivyām |  
 atha kaścana satya eṣa bhūmā  
 kva gato'sau yavanādisainyagandhe || 15.51 ||

ayamagraja eṣa rauhiṇeyo  
 balaśālī vapuṣā ca śuddhavarṇah |  
 anatikramaṇaṃ tadasya yuktaṃ  
 yadi śeṣo'yamaviplutaḥ kramo vaḥ || 15.52 ||

naṭavaddhṛtaśaṅkacakracihnāḥ  
 kati nāmātra vidambayanti viṣṇum |  
 anukartumayaṃ ca tadvadīśaḥ  
 kathamīśatvamanūrmīṣatkahīne || 15.53 ||

na ca viśvasimo na vṛddhavākyam  
 balavanmānavilaṅghanam na cet syāt |  
 na vadantyanidampareṣu santah  
 stutivākyeṣu yathāśrutārthasiddhim || 15.54 ||

iti tatra mudā vikatthamānaṃ  
 kathinaṃ kaṅṭhavignamṛtyupāśam |  
 paridrṣṭaparāvarastamīṣat  
 vinayan viṣṇupadīsuto babhāṣe || 15.55 ||

śṛṇu tāta hitaṃ samāhitastvaṃ  
 ruśatīm vācamapāsya roṣajātām |  
 avimṛśya vipattimāpatantīm  
 na hi tiṣṭhantyahiteṣu buddhimantaḥ || 15.56 ||

atipatya mukundamantikasthaṃ  
 pathikānarcitumunmanā bhavedyaḥ |  
 avadhīritakaustubhaḥ sa nūnaṃ  
 kuruvindeṣu kutūhalaṃ vidhatte || 15.57 ||

stutibhiḥ katicit trivargamṛccha-  
 ntyapavargaṃ ca yamekamāśritābhiḥ |  
 niraye nipatanti nindayā'nye  
 yati tadvettha vadaiṣa yatkriyārhaḥ || 15.58 ||

sahajaṃ nayanam ca tatrtīyaṃ  
 bhujayugmaṃ ca tava sthitātiriktam |  
 sahasā yadupāgamena naṣṭaṃ  
 svayamākārayasi svamṛtyumenam || 15.59 ||

na hi santi na niścitāgamārthā  
 na gatāḥ sannihitāśca na prasuptāḥ |  
 api tu trapayā natāstvaduktīḥ  
 ta ime nanviha cetasā hasanti || 15.60 ||

yadi jīvitumihase cirāya  
 pratipadyasva hitaṃ yadasmaduktam |  
 atha na prahito jalāñjaliste  
 śṛṇutānye ya iha śrutau nirūḍhāḥ || 15.61 ||

yugakoṭīśatāyutāni vedhāḥ  
 svapadaṃ prāpa yamekamarcayitvā |  
 manujasya tadarcaṇe vigāyan  
 matihīnaḥ paśureṣa marṣaṇīyaḥ || 15.62 ||

vidhīhastadhṛtāt yadaṅghripadmāt  
 cyavamānā pavamānavegahīnā |  
 vipunāti jaganti divyasindhuh  
 kramate hanta tadarcaṇe vivādaḥ || 15.63 ||

sa ca kaścana sarvamedhayajvā  
 havirātmāhvayamātmanaiiva hutvā |  
 yata eva babhūva devadevaḥ  
 sa kimasmābhiradaivatairanarcyāḥ || 15.64 ||

ya ihādya bhajanti yajñabhāgān  
 kṛtinaḥ kārtayugena karmaṇā te |  
 ayajanta purā yamekamādyam  
 varivasyaṃmiha tasya vārayet kaḥ || 15.65 ||

athavā vibudhādipūjanīye  
 manujairarcanamatra mā vidhāyi |  
 iti nāma vimanyatāmidānīm  
 apaśutvāya ca kalpatāmayaṃ naḥ || 15.66 ||

dhanabandhuvayaḥ kriyādimātraih  
 adhikeṣvapyacamatkriyā vihatyai |  
 jagadekapatau sadopakarta-  
 ryapakṛtyaiṣa bhajeta kāmavasthām || 15.67 ||

kvacidarcayati prabhūtapuṅye  
 triyugaṃ tadvadalabdhābhāgadheyaiḥ |  
 yadi nāma dhiyā na śocitavyaṃ  
 na kathaṃ darśanato'pi nandanīyam || 15.68 ||

yadanugrahanigrahaprayukte  
 sukhaduḥkhe śṛṇumaḥ svayambhuvo'pi |  
 vimatiṃ bhajatastadarhaṇāyāṃ  
 na ca deyo'nunayo na sāntvanā ca || 15.69 ||

na panāyati cedasau na jihvā  
 na namasyatyatha naitaduttamāṅgam |  
 yudi nārcayato na tau ca hastau  
 kṛpayā kalpitasannidhānamenam || 15.70 ||

nirupādhikasarvabandhumenam  
 dviṣatā'na na bhāṣaṇaprasaṅgaḥ |  
 nirayajvalanendhanībhaviṣyan  
 kṛpaṇaḥ kevalameṣa śocitavyaḥ || 15.71 ||

sahanīyatayā pratiśrutam yat  
 vasudevasvasuracyutena pūrvam |  
 aparādhaśatam tadadya pūrṇam  
 bhavitā caidyavipattaye param tat || 15.72 ||

kuruvṛddhavacastadetadarthyaṃ  
 damaghoṣaprabhavo niśamya dīptiḥ |  
 prabhayā'nukṛtapravargyadīptiḥ  
 pratirundhānadurāsado rarāsa || 15.73 ||

nipuṇairatibālavṛddhavākyaṃ  
 na parigrāhyamiti bruvanti santaḥ |  
 sahadevavadeṣa ityanindyam  
 pṛthukatvena pitāmahaṃ nininda || 15.74 ||

ativr̥ttimavekṣya tasya ghorām  
 aśanikṣobhanibhām sabhāsadaste |  
 sadasatpratipattimūdhacittāḥ  
 kṣaṇamālekhyasamarpitā ivāsan || 15.75 ||

jahasuḥ katicidvinindya caidyam  
 pidadhuḥ karṇayugaṃ pare karābhyām |  
 surasindhusutam śaśaṃsuranye  
 vyacikitsanta ca kecidalpasattvāḥ || 15.76 ||

munibhiḥ pulakāñcitākhilāṅgaiḥ  
 kṣaradānandadhubāṣpadigdhadehaiḥ |  
 anumodanaajātamaulikampaiḥ  
 harikīrtiśravaṇonmukhairabhāvi || 15.77 ||

stutinindanayorabhinnarūpaṃ  
 mukharāgaṃ madhuhanturīkṣamāṇaiḥ |  
 yadubhiḥ pratiruddharoṣavegaiḥ  
 kṣamayā tiryagavaikṣyata kṣamaiva || 15.78 ||

madhujitparivādajātaroṣaṃ  
 sahasā cedipatervadhāya sajjam |  
 gadayā saha bhīmamuḥjīhānaṃ  
 śamayannitthamavocadāpageyaḥ || 15.79 ||

balabhīmasuyodhanairamuṣmin  
 parihīṇāyuṣi na pravartitavyam |  
 atiparyanuyogayā niyatyā  
 hariṇaivaiṣa bhavābdhivannivartyaḥ || 15.80 ||

tyaja sāhasamuḥjhyatāmamaṣaḥ  
 samaye vikramasampadādriyeta |  
 sadanāgatasūdanāpavādo  
 mahatāṃ samprati mā ca bhūdayaṃ vaḥ || 15.81 ||

bhajatu prathamārhaṇāṃ yathārhaṃ  
 bhagavāneṣa bhavārṇavaikasetuḥ |  
 prakṛtasya vidhātumantarāyaṃ  
 svayametasya śubhasya na kṣamaṃ vaḥ || 15.82 ||

iti śāntanave prabhāṣamāṇe  
 nikhilānuśravasaṃśayapramoktā |  
 mudito munirabjayonijanmā  
 muhurādhūtakarastadabhyanandat || 15.83 ||

kṣitipālaganoḍadhistadānīm  
 viṣamārambhavirodhasetubhinnaḥ |  
 stimitakṣubhitākṛtirbabhāse  
 gaganāmbhodharasannibho gabhīraḥ || 15.84 ||

nanṛte muditena nāradena  
 kṣipatā mañkṣu mṛgatvaguttariyam |  
 surasindhusutoditaṃ vipañcīm  
 asakṛdgāpa yatā'nunādavṛtṭyā || 15.85 ||

udagīyata yattadā vidhijñaiḥ  
 samamudgātrbhirekatānanādaiḥ |  
 madhumardana gītagarbhayā tat  
 viśadaṃ nāradavīṇayā'nvavādi || 15.86 ||

vrajayoṣidapāṅgavedhanīyam  
 madhurābhāgyamananyabhogyamīde |  
 vasudevavadhūstanandhayam tat  
 kimapi brahma kiśorabhāvadrśyam || 15.87 ||

nikateṣu niśāmayāma nityam  
 nigamāntairadhunā'pi mṛgyamāṇam |  
 yamalārjunadr̥ṣṭabālakeliṃ  
 yamunāsākṣikayauvanaṃ yuvānam || 15.88 ||

padavīmadavīyasīm vimukteḥ  
 aṭavīsampadamambuvāhayandīm |  
 aruṇādharasābhilāṣavaṃśām  
 karuṇām kāraṇamānuṣīm bhajāmi || 15.89 ||

adharāhitacāruvaṃśanālāḥ  
 makuṭālambimayūrapīñchamālāḥ |  
 harinīlaśilāvibhaṅganīlāḥ  
 praribhāḥ santu mamāntimaprayāṇe || 15.90 ||

jayatādiha devakīśuto'sau  
 jagatāmādiranādyanantabhūmā |  
 avatārayitum bharaṃ pṛthivyā  
 vasudevasya gr̥he kṛtāvātāraḥ || 15.91 ||

kraturatra samarpitaḥ kṛtārthaḥ  
 sa ca dharmāḥ kimivācacāra dharmam |  
 jagadekapateramuṣya pūjāṃ  
 vidadhānena yudhiṣṭhireṇa putrī || 15.92 ||

iha nākasado na mānuṣāste  
 ya ime kṛṣṇamihārcayantyananyāḥ |  
 ayameva maho mameti gāyan  
 sa tadā mūrta ivāsa nāṭyavedaḥ || 15.93 ||

abhinanditavṛttirāryamiśraih  
 avisamvādibhirāgamoditeṣu |  
 vinayādavanamya viśvabhartuḥ  
 sahadevaḥ svayamāharat saparyām || 15.94 ||

arajastamasāṃ mahīpatīnām  
 anumatyā munimukhyasammate ca |  
 puruṣasya parasya pūrvapūjāṃ  
 sahadevaprahitāṃ śaśaṃsurāryāḥ || 15.95 ||

tr̥ṇabhukpratimatr̥ṇāya matvā  
 sa tadā cedipatiryudhiṣṭhirādīn |  
 ajahatparuṣobhihetijālo  
 daraśeṣendhanavahnivaddidīpe || 15.96 ||

ajugupsata bhūbhṛtaḥ sahiṣṇūn  
 parivādaiśca tiraścakāra pārthān |  
 avamatya mukundamarbhako'sā-  
 viti dhikkṛtya pitāmahaṃ jagarha || 15.97 ||

anagho'yamatandritaḥ kriyāyāṃ  
 gurubhiḥ śikṣitaśuddhadhīranekaiḥ |  
 kuruvamaṣapitāmahaḥ kuto'sau  
 matimohena mahīyasā grhītaḥ || 15.98 ||

aśaṭhairajaḍairaneḍamūkaiḥ  
 munibhiścātra kimaṅgyakāri maunam |  
 athavā kimarātipakṣasaktaiḥ  
 ahamasmīti muhurjahāsa mūḍhaḥ || 15.99 ||

parivartahutāśanapradīptaṃ  
 vadanam tasya ruṣā vijṛmbhamāṇam |  
 phaṇabhṛdbilabhīṣaṇam tadā''sīt  
 jvaladulkāśatadurnirīkṣanetram || 15.100 ||

baḍabānaladhūmarājirūkṣā  
 bhrukutīstasya mukhe parisphurantī |  
 dadṛṣe tadasūn prasahya pātum  
 śamaneneva niveśitā bhujāṅgī || 15.101 ||

bhasitīkṛtacandanānulepaḥ  
 kvathitadrāvitahe mapuṣpadāmā |  
 sahasā hṛdi tasya kopavahniḥ  
 samadīpi sphuṭitaprakīrṇahāraḥ || 15.102 ||

kaṭhinau paripiṃṣataḥ karau dvau  
 bahuśastasya varormikā viśīrṇā |  
 dhruvamapraśamāya roṣavahnaiḥ  
 tuṣavikṣepamadhatta ratnacūrṇaiḥ || 15.103 ||

svavadhāhataḍiṇḍimasvanābhān  
 asakṛccediniyanturaṭṭahāsān |  
 abhito maṇibhittibhiḥ sabhā sā  
 prajahāseva vijṛmbhitapratiśrut || 15.104 ||

pratipadya ruṣā vivarṇabhāvaṃ  
 tamasā bibhradalaṅghyamaikarāśyam |  
 uparakta ivāryamā'stamrccan  
 sa bhṛśaṃ sadbhirabhūdadarśanīyaḥ || 15.105 ||

śvasitairavidūravrṭtimadbhiḥ  
 parivārairiva tatyaje trasadbhiḥ |  
 nijamaṃsamarātivanni jaghne  
 pavikalpena padena cāsya bhūmiḥ || 15.106 ||

nibhṛtairapi pūrvamaikamatyāt  
 vikṛtasyātha viruddhaceṣṭitāni |  
 dadhire damaghoṣasambhavasya  
 pratibimbairiva tasya mitrabhūtaiḥ || 15.107 ||

vikṛtākṛtivecaceṣṭitānām  
 avalepagrahaluptamānasānām |  
 avadhīritajāhnavayavācām  
 apahāsaḥ paramādade mahadbhiḥ || 15.108 ||

upahūya raṇāya vṛṣṇavīrān  
 nrpalokādatha nirjagāma caidyah |  
 tamamaṃsata yādavāstadānīm  
 analaskandhaviniḥ sṛtaṃ sphuliṅgam || 15.109 ||

katibhiścana kāmacārasaktaiḥ  
 upasañjātamadairudagraśṛṅgaiḥ |  
 gajayūdhapaterivāgrabhājo  
 gatiretasya gajairivānu jagme || 15.110 ||

atha tānanumatya pāṇḍavādīn  
 samarasthānamupāgataḥ sasainyah |  
 harirapratirodhanīyavrṭtiḥ  
 dvīradādhīśamiva dviṣaṃ rurodha || 15.111 ||

rathahastituraṅgapattirūpaiḥ  
 yuyujāte pṛtane yathārhamāṅgaiḥ |  
 sthitikarmabhirābhimukhyavadbhiḥ  
 yudhi bimbapratibimbavadbhavantyaḥ || 15.112 ||

garuḍā iva pannagānudagrān  
 drumasaṅḍāniva mārutaḥ pracaṅḍāḥ |  
 ahitānabhinighnato nijaghnuḥ  
 yaduvīrā madhuvairihetikalpāḥ || 15.113 ||

sthitamapratime rathāṅgapāṇiṃ  
 garuḍaprakhyagatāgate rathāgrye |  
 patanodyatatārakānukārī  
 śalabho vahnimivāsasāda caidyāḥ || 15.114 ||

jvaladujjvalahetibrndaśālī  
 vipulasyandanavedimadhyadīptaḥ |  
 svayameva babhūva cedirājaḥ  
 svavibhūterabhicārahavyavāhaḥ || 15.115 ||

yadupuṅgavasūryasannidhāne  
 śīśupālaḥ pratisūryavat pradīptaḥ |  
 kimato bhavatīti khinnacittaiḥ  
 sakhibhiḥ svargibhirapyavaikṣyataikaḥ || 15.116 ||

madaluptadhiyā tadā'bhiyukto  
 yadusiṃhaśśīśupālakuñjareṇa |  
 vijahāra guhāśayastarasvī  
 nikhilāraṇyakanirvighātavṛttiḥ || 15.117 ||

madhumardanakārmukapraṇādaḥ  
 sumanaśśrotrasudhārasāyamānaḥ |  
 trijagadbhayaśāntikaprayogo  
 raṇavedapraṇavo babhūva ramyaḥ || 15.118 ||

aciradyutibhāsvaro'tha caidyah  
 puruhūtāyudhacārucitracāpaḥ |  
 pralayastanayitnubhīmanādaḥ  
 śaravarṣeṇa mukundamabhyavarṣat || 15.119 ||

gadayā tadapohya bāṇajālaṃ  
 pratinirdhūtahimaprabhākarābhaḥ |  
 ahitaṃ viśikhairahan mukundo-  
 'daravedhe'pi daravyathāvimuktaḥ || 15.120 ||

muṣitāmbaramastraśastrabhūmnā  
 danujārerdamaghoṣajanmanaśca |  
 atirāghavarāvaṇaṃ tadānīm  
 abhavaddvairathamākulendusūryam || 15.121 ||

rathinoratha vādinorivāsīt  
 yudhi śastrāstramayaiḥ pramāṇatarkaiḥ |  
 aparasparapātibhiḥ prabhūtaiḥ  
 avadhānena parasparaṃ jigīṣā || 15.122 ||

prathitau raṇayajñayāyajūkau  
 dhanurāmnāyasamāhitaprayogau |  
 tadananyarasānatoṣayetāṃ  
 naradevānupahūtasannidhātṛn || 15.123 ||

yadusūryamavāpya caidyacandraḥ  
 śanakairyatrababhūva mandadhāmā |  
 gaṇanā na babhūva kṛṣṇapakṣe  
 hatabhagnādivikalpite'pi tasmin || 15.124 ||

rabhasabhramaṇena hetirājo  
 raṇanīrājanamācacāra śaureḥ |  
 tamamamsata sainikāstadānīm  
 dviṣadutpātamalātacakrarūpam || 15.125 ||

sukṛtena purākṛtena caidyah  
 pratipannaprakṛtiḥ praśāntavairah |  
 kṣaṇamadbhutamakṣṇarūpadarśī  
 śīthilākṣṣṭaśīlīmukho'vatasthe || 15.126 ||

samayodayasambhṛtaprasādaḥ  
 triguṇagranthicikitsakah śritānām |  
 vilulāva sudarśanena kṣṣṇah  
 śīśupālasya śirah kirītajusṭam || 15.127 ||

saha bhṛtyagaṇaiḥ samitravarge  
 nihate cedipatau nivṛttakhedāḥ |  
 abhituṣṭuvurādareṇa devā  
 naradevāśca tamīḍyamādidevam || 15.128 ||

hariṇā nidhanam tadīkṣaṇam ca  
 prayatāmapratibodhasamprayuktam |  
 jagadadbhutadivyaabhogahetuḥ  
 pravibodhe tu duratyayā vimuktiḥ || 15.129 ||

sahasā haricakra samprayoga-  
 kṣaṇasamprāptavipākayā niyatyā |  
 anaghashthitimantimānavasthām  
 sa tadā saṃyamināmavāpa caidyah || 15.130 ||

rabhasena rathāṅgalūnakaṅṭhāt  
 vapuṣaścedipaterudīyamānam |  
 tapanāyutasannibhaprakāśam  
 yadvīrasya tanum viveśa tejah || 15.131 ||

avalokya tadadbhutam mahīyah  
 kṣītipālairamaraiḥ salokapālaiḥ |  
 munibhiśca muhuḥ kṛtāvamarśaiḥ  
 idamittham tviti niścayo na lebhe || 15.132 ||

iti sambhṛtavīrasaptatantuḥ  
 kṛtinā dharmabhuvā kṛtānuyātraḥ |  
 vinivartya tamagrajānuvartī  
 parameśaḥ svapurīṃ punaḥ pratasthe || 15.133 ||

jagadvandyaḥ prāpto jaladhiraśanāmātmanagarīṃ  
 yathārhaṃ saṃsr̥ṣṭo yadubhirakhilairarcitapadaḥ |  
 dharitrī bhārārdhavyapanayanadharme dhṛtamatiḥ  
 mahiṣyā rukmiṇyā mahita caritaḥ sādhu mumude || 15.134 ||

alaghubhiraparādhairāśarīraṃ pravṛttaiḥ  
 śritamapi śiśupālaṃ śṛṇvatāmapyasahyaiḥ |  
 vidhivaśaniyatena vyājamātreṇa muñcan  
 ajani parijanānāṃ śaurirāśvāsapātram || 15.135 ||

|| iti kavitārkikaśiṃhasya sarvatantrasvatantrasya  
 śrīmadveṅkatanāthasya vedāntācāryasya  
 kṛtiṣu yādavābhyudaye mākāvye  
 pañcadaśaḥ sargaḥ ||

śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ soḍaśaḥ sargaḥ ॥

airāvatamathāruhya śvetādrimiva jaṅgamam |  
purim dvāravatim śaurerājagāma purandaraḥ || 16.1 ||

apatyabhāvamāpannamātmānamamṛtodadheḥ |  
nimeṣarahitaiḥ paurairdevabhūtairnirīkṣitam || 16.2 ||

adrśyaṃ mandapuṇyānāmamandaprītidāyinam |  
āttadehamiva svargamāsecanakadarśanam || 16.3 ||

mahanīyapariṣkāraṃ valgudhvajamatallikam |  
mahotsavamivāśānāmāsābhyadhikasampadam || 16.4 ||

udadheriva manthena pīḍitasya samutthitaiḥ |  
dṛḍhalagnairivotpattau dīptaṃ śoṇitabindubhiḥ || 16.5 ||

daityadānavadarpaghnairdantairdalitamandaraiḥ |  
siṃhānāmapi hantāraṃ siṃhavaktravibhūṣaṇaiḥ || 16.6 ||

merukalpena rūpeṇa medinīdhṛtihatunā |  
tridaśaprītidātāraṃ styānasindūradhātunā || 16.7 ||

mūrdhnā vipulatuṅgena menakāstanabandhunā |  
dadhataṃ mauktikākālpaṃ gaṅgābudbudanirmalam || 16.8 ||

ajahadbhṛṅgagītena garjādambaraśobhinā |  
svakāntyā karṇatālena klptasaṅgītakhelanam || 16.9 ||

nartayantamamartyānāṃ netrakautukasūtikām |  
nāsāṃ tridaśanārīṇāmūrunirmāṇamātrkāṃ || 16.10 ||

maṅgalatvamivecchadbhirhemaśaṅkhadimaṅḍanaḥ |  
āśritaṃ ratnapūrṇena kumbhena ca mahīyasā || 16.11 ||

vibhūtiśaradambhodaiḥ kīrtivallīgulucchakaiḥ |  
kāntisāgarakallolaiḥ sapakṣamiva cāmaraiḥ || 16.12 ||

sahajaṃ prabhayā candraṃ vāruṇīm madasampadā |  
sūcayantaṃ svamūrtyā ca sudhāṃ śuddhānubhāvyaḥ || 16.13 ||

jagadāmodajanakaṃ dānārdrakarapuṣkaram |  
dabhrayantamivaudāryāddivyapādapasampadam || 16.14 ||

udagrabahudantāṃśuṃ bṛṃhitavyāptadinimukham |  
hasantamiva diṅnāgānanyānatibalānapi || 16.15 ||

udvahantaṃ kadalikāṃ kāñcanīm kiṅkiṇīphalām |  
vaprabhīghātabhītasya sumerorupadāmiva || 16.16 ||

citrakambalasañchannaṃ kāntaṃ kanakakakṣyaḥ |  
vidyuteva pariṣvaktāṃ vāsarāntaśaraddhanam || 16.17 ||

avadhiṃ darśanīyānāmākālpamanaghaṃ divaḥ |  
jīvātum devasainīyānām darpabhaṅgaṃ virundhatām || 16.18 ||

ghaṅṭāyugalanādena nagendreṣvanunādinā |  
kṣarantamamṛtakṣvelau karṇeṣvamaratadvīṣām || 16.19 ||

mahatā madagandhena tasya vignā vibabhramuḥ |  
utkhātavipulastambhā nāgāstruṭitaśṛṅkhalāḥ || 16.20 ||

sa taṃ dvāravatīdvāre samavasthāpya sānugam |  
āsasāda hareḥ sthānamavajñātatriviṣṭapam || 16.21 ||

śubhānāmiva sāmṛājyaṃ śvetadvīpamivāparam |  
niveditasamāhūtaḥ prāsādaṃ prāviśat prabhoḥ || 16.22 ||

sa tena vihītāṃ śakraḥ pratigṛhya priyārhaṇām |  
nijagāda nijāṃ bhītiṃ gadgadodgamayā girā || 16.23 ||

dayanīyeṣu deveṣu devadeva tvayā'dhunā |  
apāṅgāḥ paripātyantāmanukrośānuvartinaḥ || 16.24 ||

suṣuve narasiṃhaṃ tvāṃ bhaktaprahlādasammukham |  
rakṣārthamiha dīnānāṃ ratnasthūṇeva devakī || 16.25 ||

nātha tvayi nirābādhaṃ trilokīṃ trātumāgate |  
narako nāma daityendraḥ kdarthayati nākinaḥ || 16.26 ||

dharmasūkararūpasya tavāsau kṣamayā'nvaye |  
utpāta iva bhūtānāmudbabhūva bhayānakaḥ || 16.27 ||

jananī sarvabhūtānāṃ patnī tava vasundharā |  
prasūya narakaṃ devī dūyate tvadupekṣayā || 16.28 ||

na hiraṇyahiraṇyākṣau na madhurna ca kaiṭabhaḥ |  
upamānapade tasya tvacchaktijanitātmanaḥ || 16.29 ||

eṣa kalpāntavr̥ttāntamidānīntanayanniva |  
vidhunoti tvadālambaṃ brahmastambamidamparaḥ || 16.30 ||

vikramasrotasā tasya bṛhantyaḥ balāni naḥ |  
sahasā bhedaṃyānti saikatā iva setavaḥ || 16.31 ||

yadṛcchopagame'pyasya yānti devagr̥hāśritāḥ |  
pradhāvitumanīśānāḥ sāksitāṃ sālabañjikāḥ || 16.32 ||

mahatā matprayuktena vajreṇa jvalitātmanā |  
nililye tasya dormadhye niṣkābharāṇa varṣmaṇā || 16.33 ||

tvatkopa iva dīpto'pi jvalano na prakāśate |  
jyotiriṅgaṇavattasya dyumaṇeriva sannidhau || 16.34 ||

amoghatvayaśobhaṅgabhayādiva nivartate |  
akhaṇḍitabale tasmin daṇḍo daṇḍadharārpitaḥ || 16.35 ||

nayanārciṣmatastasya nairṛteśvaravāhinī |  
apasṛpya purobhāgādadyāpi na nivartate || 16.36 ||

taṃ suptamapi vā mattaṃ vāruṇo vairidāruṇaḥ |  
na roddhuṃ kṣamate pāśo nalastamba iva dvipam || 16.37 ||

śaktaḥ śamayituṃ tasya saṃvartārhaḥavo'pi san |  
nabhasvān khelataḥ saṅkhye na svedakaṇikāmapi || 16.38 ||

dhanadena gadā tasya mahatī mūrdhni pātītā |  
abhittvā pausṣpamāpīḍamanāpīḍatvamādadhe || 16.39 ||

jaṭilān kṛttivasanān niyamaṃ tīvramāsthitān |  
tapasvina iti jñātvā sa rudrānnātivartate || 16.40 ||

aharadvāruṇaṃ chatraṃ māmakaṃ maṇibhūdharam |  
amṛtasyandinī cāsmajjananyā maṇikuṇḍale || 16.41 ||

ādarśamiva sampatteramṛtābdherivāśayam |  
aupavāhyamasau matkamārurukṣati sāmpratam || 16.42 ||

devadānavasiddhānāṃ nṛpāṇāmapi kanyakāḥ |  
apahr̥tya tvadekārhāstvarate paṇipīḍane || 16.43 ||

sa bhaumastvannirastānāṃ samavāya ivotthitaḥ |  
bād̥hate vibudhānevaṃ balavīryaparākramaiḥ || 16.44 ||

tadevamavasīdatsu dayā deveṣu pātyatām |  
anapahnutatāsyānāṃ doṣanihnavasākṣiṇī || 16.45 ||

tamardhaṃ bhūmibhārasya tvayai votpāditam prabho |  
trilokīkaṇṭakaṃ tikṣṇaṃ tvamevoddhartumarhasi || 16.46 ||

nivartye dharmāśalye'smin nidāne sarvapāpmanām |  
nivedanamihāsmākamaṃśo nirvahaṇaṃ tvayi || 16.47 ||

maśakāmarśavadyasya madhukaiṭabhamardanam |  
tadanyadanujadhvaṃse tasya te kimivādbhutam || 16.48 ||

nigamānteṣu nigadavyākhyātanijavaibhavaḥ |  
vidhatsva vipaduttīrṇānamartyānanukampayā || 16.49 ||

iti vijñāpitodantaṃ dattahastaṃ baladviṣam |  
vinivartya jagannātho vainateyamathāsmarat || 16.50 ||

anucintitamātrastamupatasthe khageśvaraḥ |  
ahīndradāmabhirbhīmairamaṃsalambibhiraṃsalah || 16.51 ||

pakṣamārutagoṣeṇa trailokyaduritacchidā |  
caturṇāmiva vedānāṃ sambhūtimiva bhāvayan || 16.52 ||

taruṇārkaprabhāsārasāmarasyajuṣā tviṣā |  
taptahemadravaughena limpanniva diśo daśa || 16.53 ||

svāmidarśanasantoṣāt prahr̥ṣyadbhistanūruhaiḥ |  
yugāntasandhyājaladaḥ taṭijjālairiva jvalan || 16.54 ||

vipulādbhutasamsthānairdyotito divyabhūṣaṇaiḥ |  
bhujagendraphaṇāratnaśaṅkārhamañicitritaiḥ || 16.55 ||

tuṅgavajravraṇāṅkena svvistīrṇena vakṣasā |  
abahirbhāvayan kṛtsnamavakāśaṃ vihāyasaḥ || 16.56 ||

pr̥thunā bhujayugmena bhogīndraparikarmaṇā |  
mandaradvitayeneva sameto rukmaparvataḥ || 16.57 ||

vyālakhaṇḍanasāṅkrāntaviṣapaṅkakalaṅkinā |  
dadhāna iva tuṅḍena daityadarpagajāṅkuśam || 16.58 ||

takṣakaśronīśūtreṇa dr̥ḍhabaddhena bandhuram |  
mānyamagrajavarṇena vasāno divyamambaram || 16.59 ||

nāthabhaktipariṣkāryāṃ nṛttalīlāmiva spr̥śan |  
nijena sthānakenāgre nihiton natajānunā || 16.60 ||

vapuṣā bhaktinamreṇa dhīronnatamahīyasā |  
śāntavīrādbhutarasān samāhr̥tyeva sampatan || 16.61 ||

mūrtimāniva samrambho rūpavāniva mārutaḥ |  
taraṅgān pakṣatikṛtya saṅkṣipta iva sāgaraḥ || 16.62 ||

saṃvarta iva nāgānāṃ saṅghāta iva raṃhasām |  
vālakhilyacaritrāṇāṃ vipāka iva jaṅgamaḥ || 16.63 ||

prabhustaṃ daityasiddhīnāṃ prasūtakilakiñcitam |  
olaṅḍitamivāpaśyadugraṃ samaratāṅḍavam || 16.64 ||

dattanīrājanastena dadṛśe vāhaneśvaraḥ |  
pradakṣiṇīkṛtaḥ śāśvat pratāpavijayaśriyā || 16.65 ||

sa tadā''sphoṭayāmāsa vindhyamerusamau bhujau |  
rudrayā ca sukīrtiyā ca mṛditau kaṅṭhabhūṣaṇaiḥ || 16.66 ||

dudhuve pakṣatī ca dve ḍolāyitakulācale |  
vijayan ghoradurvādigharmataptāmiva trayīm || 16.67 ||

muhurāmreḍayāmāsa jayālokayabhāratīm |  
mugdhamadhyapragalbhābhirdaśābhiḥ karburāmiva || 16.68 ||

sa tadā sannataskandho baddhāñjaliraniḥ śvasan |  
mumude mūrdhni saṃsprṣṭo mukundena praseduṣā || 16.69 ||

tasmin prathamamāropya satyāṃ virahaviklabām |  
āruroha tataḥ śaurirākhaṅḍalakṛtastutiḥ || 16.70 ||

nivartya svanivāsāya śakraṃ śamitasādhvasam |  
prayayau dīptasannāhaḥ prāgjyotiṣapuraṃ prabhuh || 16.71 ||

śreyah paripaṇaṃ tasya śrutīśreṇīśirodhṛtam |  
praṇataḥ pariagrāha śāsanam pākaśāsanah || 16.72 ||

yathāsvaṃ nagaradvāre yādavā dānavāśca tam |  
tarasvigarudārūḍham satyamaikṣanta tatkṣaṇam || 16.73 ||

samantādvairidurgasya kṣiptacakraḥ kṣaṇena saḥ |  
kṣurāntānacchinatpāśānātātāñchatayojanam || 16.74 ||

muraṃ pañcajanam saptasahastrāṇi murodbhavān |  
śalabhīkṛtya cakrāgnirupadudrāva tatpuraṃ || 16.75 ||

tataḥ prāggyotiṣadvāre daityadānavasūdanaḥ |  
pāñcajanyaṃ upādadhmau pralayāmbudhīnisvanam || 16.76 ||

vīkṣya taṃ vivīśurdurgam divābhītā ivāsurāḥ |  
udyantamiva tigmāṃśumudayādrau garutmati || 16.77 ||

abhimānodita vyaktirahaṅgāra ivolbaṇaḥ |  
mahato daityanagarānniragānnarakāsuraḥ || 16.78 ||

tamastramāyābhyadhikā dānavāḥ paryavārayan |  
prakaṭacchannakauṭilyāḥ pāṣaṇḍamiva haitukāḥ || 16.79 ||

saṃyuge rajasodrikte tasmin sattvatamastviṣoḥ |  
arthipratyarthīnorāsīdanabhivyaṅkarūpatā || 16.80 ||

śaradhārāsahasreṇa chādayannarako diśaḥ |  
svahetumabhisampede samudramiva toyadaḥ || 16.81 ||

narakāmbudamuktābhirnātho nārācavṛṣṭibhiḥ |  
vipadbhiriva tadbhaktō viṣamābhirna vivyathe || 16.82 ||

dr̥pyatāmatha daityānāṃ dhvanirutkampayan divam |  
pāñcajanyaṃ praṇādena paryabhūyata bhūyasā || 16.83 ||

didṛkṣopagatānāṃ taddevānāṃ romaharṣaṇam |  
adīvyata raṇadyūtamantarasthayaśaḥ paṇam || 16.84 ||

prativivyādha daiteyaṃ bāṇairaśanibhīṣaṇaiḥ |  
pakṣavantamivādrīndraṃ prakupyan pākaśāsanaḥ || 16.85 ||

śarasamhatayastasya kṣarantyaḥ śārṅgaśailataḥ |  
dvidhā cakruḥ svavegena dviṣadbalamahārṇavam || 16.86 ||

tasya jyāsvanagītāni samayujyanta saṃyuge |  
karīṇāṃ karṇatālaisca kabandhānāṃ ca tāṇḍavaiḥ || 16.87 ||

daityaśoṇitadigdhabhiḥ tadbāṇatatibhirnabhaḥ |  
rurudhe roṣatāmrābhiḥ kṛtāntasyeva dr̥ṣṭibhiḥ || 16.88 ||

*dviradāḥ śaranirbhinnakumbhanirmuktamauktikāḥ |  
kṣarantaḥ karakāsāraṃ kalpameghā ivābabhuḥ || 16.89 ||*

*nāsāvāladhibhirnāgāḥ kṣaranto raktanirjharān |  
śaśaṃsurlāghavaṃ tasya niṣpatrākṛtasāyakam || 16.90 ||*

*agrimaṃ viśatāṃ skandhamāmūlamahitāṃ camūm |  
śarāṇāṃ tasya sandhānanipātau na dviṣo'viduḥ || 16.91 ||*

*lakṣyamekamabhūttasya śarāṇāmutpalatviṣām |  
amarastrikaṭākṣāṇāmapyabhaṅguradhanvanaḥ || 16.92 ||*

*ciraprārthitabhītānāṃ sa tāsāmeva śātravān |  
svayaṃvarapatīṃścakre sudhanvā surasubhruvām || 16.93 ||*

*tyaktvā bhītivṛtāṃstatra vimuktān jīvitāśayā |  
sārdhamapsarasah kīrtiyā vīrān svayamavṛṇvata || 16.94 ||*

*anantasya tadā'nantairasurairāhavotsavaḥ |  
jayaśriyaṃ ca satyāṃ ca sammate samatoṣayat || 16.95 ||*

*svabādhaniyatastatra parabādhābhilāṣiṇām |  
prayāsaḥ suraśatrūṇāṃ jātyuttaramivābhavat || 16.96 ||*

*visandhivigrahāḥ kṣiptayānāsanasamāśrayāḥ |  
dvaidhībhāvasṛjo yodhā durnayasthā ivābhavan || 16.97 ||*

*anaghavyavasāyānāmasaṅgatyaktavarṣmaṇām |  
yogināmiva tatrāsīdaparāvartanā gatiḥ || 16.98 ||*

*tanuṃ tatra mukundena tyājitān mahatī svayam |  
avṛṇodanaghā kīrtiradhivinnāpsarogaṇān || 16.99 ||*

*niḥ sahāyīkṛtastatra śaravarṣairdharāsutaḥ |  
bahvamanyata tenaiva dvandvayuddhamupasthitam || 16.100 ||*

*kṛtapratikṛtairastraprayogaiḥ krīdatostayoḥ |  
adrṣṭāntamabhūdyuddhamanyadrṣṭāntavarjitam || 16.101 ||*

vakravṛttiḥ sarudhiro lohitāṅgo mahīsutaḥ |  
prāpya yādavabhāsvantaṃ mūdhaḥ samabhavat kramāt || 16.102 ||

svāyudhaikasahāyastu devaḥ svacchandayādavaḥ |  
nirayāparaparyāyaṃ ripuṃ cakre nirāyudham || 16.103 ||

krodharaktatanurdaityaḥ kṣaracchoṇitanirjharāḥ |  
grhītapādasañcāro gairikādririvābabhau || 16.104 ||

niśitaistasya nārācairnirbhinnarathasārathiḥ |  
āsphoṭitabhujastārksyamajighāṃsadamartyajit || 16.105 ||

nisargatamasastasya jihmagasyāṅgamuttamam |  
rathapādena ciccheda rāhoriva ramāpatiḥ || 16.106 ||

udatiṣṭhata hākārastato yugapadekadhā |  
devadānavasaudhebhyo harṣaśokasamudbhavaḥ || 16.107 ||

sphuradbhrukuṭi daityasya roṣadaṣṭādharmaṃ mukham |  
nikṛttamapi na draṣṭuṃ prababhūvurdivaukasaḥ || 16.108 ||

nikṛttaśirasaṃ devī nijāṅke patitaṃ sutam |  
mahatī medinī dīnaṃ kampamānā'nvakampata || 16.109 ||

atha sā daityahantāraṃ praṇamya natajīvitam |  
ayācata dayāsindhumātmajasya śubhāṃ gatim || 16.110 ||

tuṣṭāva ca patiṃ tuṣṭā medinī viśvavedinī |  
snapayantīva saṃyattaṃ dantadīdhitigaṅgayā || 16.111 ||

ahamasmi vibhūtiste bhūtadhātrī tvayā dhṛtā |  
aśeṣādhāramekaṃ tvāmanādhāramadhīyate || 16.112 ||

tisṛbhiḥ śaktibhīryuktaṃ ṣāḍguṇyaprathitodayam |  
adhirājamaśeṣasya jagadustvāṃ jītāhitam || 16.113 ||

api koṭimukhaiḥ sarvairanantenāpyanehasā |  
nātha tvadguṇadugdhābdhi pṛṣadāsvādanaṃ kṣamam || 16.114 ||

akartumanyathākartuṃ kartumapyakhilam kṣamam |  
lakṣmīlakṣaṇamāhustvāṃ laṅghitatrividhāvadhim || 16.115 ||

sthiratrasavibhaktam te cidacidbhedacitritam |  
svaṣṛṣṭamidamudyānam tvadanyo nāsti rakṣitum || 16.116 ||

svātantryaparatantrastvam pāratantryasvatantritaiḥ |  
viharasyātmasūtrasthaiḥ śakunairiva jantubhiḥ || 16.117 ||

sitāsitaḡuṇārabdhaiḥ pāśajālairduratyayaiḥ |  
nibaddhāḥ paśavo nātha tvadekādhīnamuktayaḥ || 16.118 ||

yasya tvam yaśca hṛdyaste yasyāsau tasya yastathā |  
nātha tvatpadamāruhya na punastairnivṛtyate || 16.119 ||

surāsuravibhāgo'yaṃ tulāgranyāyatastvayā |  
kalpitaḥ kālaparyāyānnimnonnatasamakramah || 16.120 ||

kastvadaṅgīkṛtam hantā kastrātā tvajjighāṃsitam |  
nihaṃsi pāsi caikastvam svena viśvam pareṇa vā || 16.121 ||

vṛddhisāṅkocaviṣamā gatāgatasahāyinī |  
niyatiḥ kena laṅghyeta nijacchāyānukāriṇī || 16.122 ||

na putravadhamanvīkṣya na dūye tvanmatasthītā |  
na ca putrābhīmāno me matprasūteṣu jantuṣu || 16.123 ||

sūdane kṛtasaṅkalpaḥ svabhaktaparipanthinām |  
yadi tīrṇapratijñastvam kiṃ mayedaṃ na mṛṣyate || 16.124 ||

tvannmāyājṛmbhitairdeva brahmāṅḍairapi līyate |  
janmanyapi surodheṣu jantuvargeṣu kā kathā || 16.125 ||

tvatprasūtastvayaivāsau vadhitaścakradhārayā |  
kā nāma kṛtinastasya paridevayitavyatā || 16.126 ||

niruddhe narake nātha nityadharmātmanā tvayā |  
niṣpratidvandvikaṃ svargasukhamāsvādyatāṃ suraiḥ || 16.127 ||

niryātitamidaṃ bhūyaḥ tvajjananyai mayā svayam |  
śravaṇābharaṇadvandvaṃ śītalārkayugaprabham || 16.128 ||

iti vijñāpya sā tasmai viṣādābhāvamātmanaḥ |  
virarāma tato devī vilakṣā viśvadhāriṇī || 16.129 ||

tāmaśeṣajagaddhātrīṃ sannatāṅgīmasāntvayat |  
sahadharmacarīṃ pūrvāṃ vāsudevo vasundharām || 16.130 ||

puraskṛtaprasādastāṃ pūrvasambhavagehinīm |  
grhītakuṇḍalo gantumanvamamaṃsta gadāgrajaḥ || 16.131 ||

tataḥ sā tatsamādeśāt satyabhāmābhivanditā |  
ramyaṃ pratiyayau sthānaṃ ratnasānuśikhaṇḍakam || 16.132 ||

dadarśa yaduvīro'tha daityavīraniveśanam |  
acintyamiva māyānām prabhāvamanupaplavam || 16.133 ||

vicakṣaṇavaram daityaṃ vairisampatkaragrahe |  
vibhūtisañcayaprekṣī bahvamamaṃsta balānujaḥ || 16.134 ||

sudhāniṣyandibhiḥ sthūlaiḥ muktādāmabhirāvṛtam |  
paśyan pāsabhṛtaśchatraṃ viśvakartā viśiṣmiye || 16.135 ||

nidadhyau kanyakāstatra nidarśitaparasarāḥ |  
amudrābhaṅgasubhagā nīvīriva rateḥ śubhaḥ || 16.136 ||

lāvaṇyajaladhau lakṣmyāśchāyā iva sahoditāḥ |  
madhusvacchandatāsīmno mānmathīriva dīrghikāḥ || 16.137 ||

kāmakīrtipatākābhiḥ sa tābhiḥ pratyavekṣitaḥ |  
ātmānamamṛtodanvadantaḥ sthitamamanyata || 16.138 ||

suprabhātambhūttāsāṃ sudinaṃ ca tamopaham |  
bhavadoṣāryamā yāsāṃ devo drṣṭipathaṃ gataḥ || 16.139 ||

ratnaśailanibhāṃstasya bhujān kaṭakabhūṣitān |  
upadhāsyanti yāstāsāṃ śreyasī bhavitavyatā || 16.140 ||

sarvasvamiva puṇyānāṃ sāmṛājyamiva sampadām |  
samājamiva siddhīnāṃ sa tadyauvatamagrahīt || 16.141 ||

bhujamandaravegena cakrabhramavatā vibhuḥ |  
mathitāddānavāmbhodheramṛtaṃ tadavindata || 16.142 ||

maṇiparuvakasampanmānanīyastanīnāṃ  
manasijavapuṣeva svena saṅkalpitānām |  
sakalajagadabhikhyāsārasīmnāṃ sa tāsāṃ  
svayamajuṣata siddhiṃ svaprasādāprasūtām || 16.143 ||

puramatha gamayitvā bhūṣitaṃ yādavāgryaiḥ  
śatasamadhikasaṅkhyāṃ ṣoḍaśastrīsahasram |  
avanitanayabhītān prīṇayannāditeyān  
pariṇayanavilambaṃ padmanābhaḥ prasehe || 16.144 ||

divi bhuvi ca samiddhaṃ dīparūpeṇa rūḍhaiḥ  
tribhuvanavibhavānāmaṅkurairekarūpaiḥ |  
janitanigamasakhyāṃ dānavīnāṃ vilāpaiḥ  
narakavadhadinaṃ tannāthapūjārhamāsīt || 16.145 ||

airāvatapratinidhīnatha ṣaṭsahasraṃ  
stamberamān pṛthuladantacatuṣkabhājāḥ |  
kāmbhojavājiniyutāni ca sattrisaptā-  
nyabhyānayanijapuraṃ narakasya bhṛtyaiḥ || 16.146 ||

udgamyā durgajaladherudayādrikalpaṃ  
tuṅgaṃ vihaṅgamapatiṃ tvarayā'dhirohan |  
ullāsaheturabhavadyaḍvīrabhāsvān  
vaimānikapraṇayinīvadanāmbujānām || 16.147 ||

|| iti kavītārkikasimḥasya sarvatantrasvatantrasya  
śrīmadveṅkaṭānāthasya vedāntācāryasya  
kṛtiṣu yādavābhyudaye mākāvye  
soḍaśaḥ sargaḥ ||

śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ saptadaśaḥ sargaḥ ॥

ātapatramatha tatpracetaso

mandarasya maṇiśṛṅgamunnatam |  
sāvarodhamapi sātvatāṃ patim  
līlayaiva garuḍo vahan yayau || 17.1 ||

taṃ kṣipantamadhikena raṃhasā  
mārutasya manaso'pi śīghratām |  
vālahilyasukṛtaṃ vipaktrimaṃ  
prāṇamaikṣata bahiścaraṃ prabhuḥ || 17.2 ||

lokataḥ khagarathena madhyamāt  
utpatantamavanamya mādhavam |  
nirjarāḥ stutibhirabhyapūjayan  
puṣkalābhirapi puṣpavṛṣṭibhiḥ || 17.3 ||

pāñcajanyaaninadopahūtayā  
paryacāri paritoṣanighnayā |  
bhaktibhāranatayā sadonnataḥ  
svargiṇāṃ pariṣadā yadūdvaḥ || 17.4 ||

prāpya yādavapatistriviṣṭapaṃ  
devamāturupanītakuṇḍalaḥ |  
agrajena hariṇā hariḥ svasaṃ  
bhāvitena samabhāvyatocitam || 17.5 ||

bhāgadheyaparipākatastadā  
vāsavo vasatimabhyupāgatam |  
devadānava samānadaivatam  
paryupāsta parikalpitārhaṇaḥ || 17.6 ||

tatra sammadavatībhirañjasā  
 lokapālamahiṣībhirarcitām |  
 dehinīmiva jayaśriyaṃ nijāṃ  
 bahvamamaṃsta dayitāṃ balānujaḥ || 17.7 ||

saprasādamabhinandya sannatān  
 nākino narakabhītivarjitān |  
 kṛtyaśeṣavidhaye kṛtī bhuvah  
 pratyapadyata nivṛttipaddhatim || 17.8 ||

svaprabhāvavinivṛttasādhvasāṃ  
 so'tipatya nagarīm suparvaṇām |  
 puṣpadhanvana ivopakārikām  
 praikṣatopavanasampadam puraḥ || 17.9 ||

vartate daśaśatekṣaṇo'pi san  
 ekacakṣuriva yannirīkṣaṇe |  
 tatra dattanayano viyadvane  
 viśvadrṣṭiranagho viśiṣmiye || 17.10 ||

darśayaṃstadanu rāmaṇīyakam  
 nandanasya vasudevanandanah |  
 ityuvāca madhurasmitekṣaṇām  
 preyasīm praṇayapeśalākṣaram || 17.11 ||

puṇyakṛdbhirabhikāṅkṣitam tvayā  
 pauruhūtamanubhūtamāspadam |  
 asya sampadamanekaśākhayat  
 prekṣyatāmidamihānyadadbhutam || 17.12 ||

añcitasmitamakevalekṣaṇam  
 bhaṅgurabhruparivartitānanam |  
 kiñcidatra taralākṣi tāvakīm  
 nandanam nayanavṛttimarhati || 17.13 ||

viśvametadavadhena jeṣyataḥ  
 ṣaṭpada jya dhanuṣo dhanurbhṛtaḥ |  
 atra nityamṛtubhiḥ sahoditaiḥ  
 ṣadvidhaṃ balamivaikatāṃ gatam || 17.14 ||

aikamukhyamamarendratuṣṭaye  
 saṃśritairiha vasantapūrvakaiḥ |  
 śobhate sunayane guṇairiva  
 svānurūpaphalasampadāhitā || 17.15 ||

jambucūtarasajagdhirañjitaiḥ  
 snigdha kaṇṭhi kalakaṇṭha niḥ svanaiḥ |  
 tyaktagehagamanāya niṣpatan  
 puṣpaketuriha ghuṣyate dhruvam || 17.16 ||

arditān makaraketusāyakaiḥ  
 atra devi dayitān padāśritān |  
 mudrayanti cakitān surastriyaḥ  
 patrabhaṅgamakaraiḥ stanārpitaiḥ || 17.17 ||

kaiścidatra kṛtibhiḥ kṛtāspadaiḥ  
 nirmamairmanasijo nirasyate |  
 sambhavantyupavane vane'pi vā  
 sāvadhānamanasāṃ samādhayaḥ || 17.18 ||

pallavairadharakāntiraṃśataḥ  
 smerakuḍmalarucā smitaṃ ca te |  
 vallarībhiriha dorlatāguṇaḥ  
 coritāni nihitāni vā tvayā || 17.19 ||

vāditeṣu vihageṣvanukṣaṇaṃ  
 mañju gāyati ca ṣaṭpadavraje |  
 mārutena catureṇa nartitā  
 lāsyamatra paricinvate latāḥ || 17.20 ||

mantharaśvasanasaurabholbaṇā  
 vallarīḥ sphuritapallavādharāḥ |  
 manmathena ṛtusaṅgamādīmā  
 nirvṛtā iva niśāmayādbhutāḥ || 17.21 ||

keliśailamaṇimekhalāpadāt  
 udgatāmiha tamālavāṭikām |  
 paśya nandanabhuvāḥ sumadhyame  
 romarājimiva madhyasaṃśritām || 17.22 ||

sambhrameṇa vanapāladārikāḥ  
 sāmilaṅghitaparāgarodhasam |  
 ālavālavalyeṣu śākhināṃ  
 vāhayanti makarandavāhinīm || 17.23 ||

cakravākamithunoditastanī  
 vīkṣyatāmiha vihāravāpikā |  
 ṣuṣpareṇurucirā madhuśriyaḥ  
 putrikeva puruhūtasammataḥ || 17.24 ||

divyapadmavadanā maṇiprabhā  
 dīrghikeyamasitābjalocanā |  
 antarikṣamaṇidarpaṇāntare  
 bimbiteva bhavatī vibhāvvyate || 17.25 ||

apsarassu nikhilāśvalakṣitāṃ  
 rūpasampadamasaḥ tavādbhutām |  
 paśyatīva puruhūtavāpikā  
 bhṛṅgatāraakitapadmilocanā || 17.26 ||

bibhratī tvadabhilāpacetasoḥ  
 svādutāṃ prasadanāṃ ca śāśvatam |  
 dṛṣṭirutpalavanāṃ diśatvasau  
 dīrghikāpayasi dīrghalocane || 17.27 ||

śoṇakudmalamukhī sarojinī  
 śobhate haritapatrasālinī |  
 saṃvṛtā tridaśapādapairasau  
 śārīkeva maṇipañjarasthitā || 17.28 ||

vyāhṛtikṣamadaśātivartinīm  
 viplutāmbuja ruciṃ rajah kaṇaiḥ |  
 sevate madhumadena mohitaḥ  
 puṣpitāṃ bhramara eṣa padminīm || 17.29 ||

eṣa cātra samayā sarojinīm  
 ekatānayati cittacakṣuṣī |  
 pādapairupagataścaturvidhaiḥ  
 pārījāta udadhīndrasambhavaḥ || 17.30 ||

padmarāgaramaṇīyapallavaṃ  
 paśya komalaharinmaṇicchadam |  
 puṣpabhūtavarasīlpabhūṣaṇaṃ  
 taptahemaruciratviṣaṃ tarum || 17.31 ||

namratāmupagataḥ phalairasau  
 valgubhṛṅgavirutairabhiṣṭuvan |  
 ādrabhāvasubhago vibhāvvyate  
 kāmakiṅkara ivocitakriyaḥ || 17.32 ||

akṣadāmaracanocitaiḥ phalaiḥ  
 devatānugūṇapuṣpasampadā |  
 valkalaiśca vasanaīśca vindate  
 vītarāgadhṛtarāgahṛdyatām || 17.33 ||

tvatsagandhatulasīsahodaraḥ  
 puṇya eṣa puruhūtapādapaḥ |  
 prāṇināṃ yadavalokanakṣaṇe  
 pūrvajātiṣu bhavatyanusmṛtiḥ || 17.34 ||

eṣa kalpalatikāpariṣkṛtaḥ  
 pratyavekṣayati pallavāruṇaḥ |  
 sāgarendrasutayā samanvitam  
 dhāma kaustubhamayūkharan̄jitam || 17.35 ||

paśya jālakitapallavādharaiḥ  
 mauktikairamṛtabindunirmalaiḥ |  
 sūcitasmitaruciṃ suradrumaṃ  
 bālacandramaṇirājasodaram || 17.36 ||

asya nūnamamṛtādhikaiḥ phalaiḥ  
 sevitaيرانudinam divaukasām |  
 na prasaktirapavarganandathau  
 na kṣudhā na ca jarā na ca vyathā || 17.37 ||

tvāmiha tridivadarśanāgatām  
 mañjarībhiravanamya bhūribhiḥ |  
 mānayatayamasau suradrumo  
 manmathopavanadevatāmiva || 17.38 ||

dvārakāpariṣadam prayāsyato  
 dūravartmapathikasya me dṛśā |  
 prātarāśavadihāsyā bhujyate  
 saptalokatilakasya cārutā || 17.39 ||

gāḍhabaddhanayanā tvamīhase  
 kāmadhanusahajanmani drume |  
 nūnamasya maṇibhūbhṛtā saha  
 sthāpanam̄ nijaniveśaniṣkṛte || 17.40 ||

vyutthiteṣu vimukheṣu vā svayaṃ  
 nirnimeṣanayaneṣu nākiṣu |  
 tvadvivakṣitamataḥ param̄ katham̄  
 puṣpamasya bibhṛyāt pulomajā || 17.41 ||

śaṅkha padmasurapādapādibhiḥ  
 ślāghitāṃ tridivato guṇādhikām |  
 mānanīyacaritā mayā saha  
 dvārakāṃ tvamadhivatsyasi priye || 17.42 ||

dugdhasindhuduhituḥ sahodare  
 vāsameyuṣi vadānyapādape |  
 śakradāravadane'pi durlabhāṃ  
 lapsyate tava vihārabhūḥ śriyam || 17.43 ||

itthamādikavinā samīritā  
 sā'nvabhāvi kila satyabhāmayā |  
 sāmarasyamiva tena jagmuṣī  
 saukumāryasubhagā sarasvatī || 17.44 ||

yojito'tha yaduvaṃśaketunā  
 khyātakīrtiramṛtāpahārataḥ |  
 utkṣipan khagapatiḥ suradrumaṃ  
 pakṣapaṅktivipine nyavīśat || 17.45 ||

etamaśrutacaram purandaraḥ  
 śuśruvān kṣaṇamudantamaiśvaram |  
 bhītikopasamavāyarūpayā  
 dolayeva samakṛṣyata dvidhā || 17.46 ||

apratikriyamapi prabhoridaṃ  
 ceṣṭitaṃ praticikīrṣatā tadā |  
 manyureva śatamanyunā mahān  
 āgrhītamanasā'bhyamanyata || 17.47 ||

dīptadrṣṭyaciraraiśmasantatiḥ  
 vajraghoṣaparūṣo marutsakhaḥ |  
 citracāpaśaravarṣavāṃstataḥ  
 pratyadrṣyata marutvadambudaḥ || 17.48 ||

nyastakarburakuthottaraṃ nijamaṃ  
 vāraṇendramadhiruhya vāsavaḥ |  
 naikadhātumati raupyabhūdhare  
 śobhate sma nijaratnaśailavat || 17.49 ||

apratarkyavṛjinoththamāsuramaṃ  
 bhāvamāsthitavatā valadbiṣā |  
 durjayo'pi vijigīṣito vibhuḥ  
 sasmitaḥ samarasammukho'bhavat || 17.50 ||

devarājayadurājayoridaṃ  
 dvairathamaṃ pratibhayaṃ didṛkṣavaḥ |  
 vedhasā saha sanandanādayaḥ  
 tyaktasamaṃyamadhiyo'vatasthire || 17.51 ||

bhīṣaṇapralayameghasannibhamaṃ  
 kṛṣṇameghamatha meghavāhanaḥ |  
 āpatannasura bhedakamaṃ kṣaṇāt  
 ācakarṣa ṛjurohitamaṃ dhanuḥ || 17.52 ||

cakrapāṇivijayāya cakritāt  
 bhīmaghoṣadalitākhiḥlāśruteḥ |  
 vajrapāṇidhanuṣaḥ śarormayaḥ  
 sambabhūvurudadherivormayaḥ || 17.53 ||

vajriṇaḥ śaragaṇaḥ samāpatan  
 vāhane khagapatau muradviṣaḥ |  
 tasya tejasi babhūva bhasmasāt  
 tūlarāśiriva kālāpāvake || 17.54 ||

plāvito viśikhavṛṣṭibhistadā  
 jambhabhedi jaladaprasūtibhiḥ |  
 anvadīpi garudaḥ pratāpavān  
 ājyasikta iva vahnirādhhvaraḥ || 17.55 ||

vrtrahanturacamatkriyāmimāṃ  
 viśvavit svaviṣaye vibhāvayan |  
 paśyati sma vibudheṣu kāśyapiḥ  
 pannageṣviva parākramaṃ kṣamam || 17.56 ||

tasya devapṛtanāvidhūtaye  
 jṛmbhamāṇavapuṣo mahaujasaḥ |  
 aprabhūtamabhavajjagattrayaṃ  
 bibhratastrijagadekadampatī || 17.57 ||

tuṅgapakṣatisatāṅgaśālino  
 bhīmanāgaghaṭitākṛterabhūt |  
 vāhatāṃ ca vahataḥ svapattitāṃ  
 sainyatā'sya surasainyayodhinaḥ || 17.58 ||

pārijātapavanormibr̥mhitaiḥ  
 vāsukiprabhṛtibhirmahoragaiḥ |  
 gāḍhatāṃ harirathasya bibhrataḥ  
 sārathīśca turagāśca sāhasam || 17.59 ||

gāḍhadīptagaralānaloṣmalā  
 tārksyabhūṣaṇabhujāṅgaphūtkṛtiḥ |  
 pītanirbharasudhārasonmadāḥ  
 pākaśāsanacamūramūmuhat || 17.60 ||

apratarkyataraso garutmataḥ  
 pakṣavegapavanena tāḍitāḥ |  
 ātmakaṅkaṭamapohya vajriṇaṃ  
 babhramurdaśasu dikṣu mārutāḥ || 17.61 ||

tasya pakṣamarutā nivartitaiḥ  
 vāhinī diviṣadāmaśeṣataḥ |  
 vrtraśāsanaśarāsanacyutaiḥ  
 pratyavidhyata śarairajihmagaiḥ || 17.62 ||

vainateyanakharairvidārīto  
 bāhyamāntaramapi tyajan madam |  
 śoṇitairviruruce suradvipaḥ  
 śvetaśaila iva dhātunirjharaiḥ || 17.63 ||

kṣveditena muṣitāśayāniva  
 ploṣitāniva dṛśā pradīptayā |  
 dāritāniva patatramārutaiḥ  
 nirjarānatanutāruṇānujaḥ || 17.64 ||

svāsu dikṣu samavasthitāstadā  
 diṣṭavañcitadhiyo divaukasaḥ |  
 toyadā iva yugāntabhāskaram  
 sannikṛṣya samavrṇvatācyutam || 17.65 ||

nājighāṃsadaparādhino'pi tān  
 nākanāyakagaṇān janārdanaḥ |  
 ānṛśaṃsyamathavā na bhajyate  
 tasya saṃśritajaneṣu jātucit || 17.66 ||

teṣu śikṣaṇaparaḥ śalīmukhān  
 prāhiṇot prabhuramarmabhedinah |  
 aṅkuśena niśitena hastipo  
 durmadān praśamayanniva dvipān || 17.67 ||

taṃ sametya nirapāyatejasaṃ  
 saptasaptimiva tārakāgrahaiḥ |  
 sadbhireva vibudhairasatsamā  
 kā'pi durgrahadaśā'nvabhūyata || 17.68 ||

aṣṭabhiśca haritāmadhīśvaraiḥ  
 aryamaprabhṛtibhiśca saṃhataiḥ |  
 vṛṣṇivīraśarakhaṇḍitāyudhaiḥ  
 vihvalairajani vītaśaktibhiḥ || 17.69 ||

akramāddaśa diśo'valokayan  
 dattadr̥ṣṭirabhitaḥ kramādvṛṣā |  
 srastakārmukaśirastrakañcukāṃ  
 prekṣya devapṛtanāmadūyata || 17.70 ||

astraśastravinipātamohitān  
 arditānasuravairisāyakaiḥ |  
 satrapeva sapadi trapā jahau  
 dainyamīlatadr̥śo divaukasah || 17.71 ||

apsaronayanatoyakajjalaiḥ  
 śoṇitaiśca vibhunā suparvaṇām |  
 ātmakīrtisudhayā viśodhite  
 citramambaratale vyalikhyata || 17.72 ||

pañcavaktravadanasthamāmiṣaṃ  
 prāptukāma iva bālavañcakah |  
 prasthitāmabhiniveśavān punaḥ  
 pratyapadyata dhṛtiṃ purandarah || 17.73 ||

vajramāttamarihantr̥ jiṣṇunā  
 viṣṇunā ca yudhi cakramudyatam |  
 dr̥ṣṭavanti bhuvanāni jajñire  
 kampitāni kaluṣāṇi ca kṣaṇāt || 17.74 ||

tau parasparajigīṣayodyatau  
 vīkṣya niṣpratimavīryavaibhavau |  
 vyomabhittilikhitairiva sthitam  
 vyaktavismayabhayaiḥ surāsuraiḥ || 17.75 ||

kasya kena paribhūtirāpatet  
 kaśca veda raṇavartanīmiti |  
 sandihānamanasaiva tatkṣaṇam  
 madhyasīmni vijayaśriyā sthitam || 17.76 ||

preṣitāṃ harihayena bhīṣaṇāṃ  
 hrādinīm hṛtavati tridhāmani |  
 lolitā nivavṛte parasparam  
 lokapālapṛtanā parāṇmukhī || 17.77 ||

kāndīśīkajitakāśinorimāṃ  
 vyāpṛtiṃ vibudhavṛṣṇivīrayoḥ |  
 prekṣya durmadavivekayoriva  
 prasthiteva cakitā'marāvati || 17.78 ||

taṃ tathā samaradainyaviplutaṃ  
 śāntadarpamayathāpuraṃ sthitam |  
 vyaktanṛttahṛdayaṃ valadviṣaṃ  
 vīkṣya viśvamakhilam vyalajjata || 17.79 ||

vrīdayā taralitairvilocanaiḥ  
 vepamānakamalākaropamaḥ |  
 sannataḥ kṣaṇamavaikṣi vāsavaḥ  
 sāpahāsamiva satyabhāmayā || 17.80 ||

yādavendravibudhendrayostadā  
 ratnayoriva tulādhirūḍhayoḥ |  
 gauraveṇa dadṛśe samunnatiḥ  
 lāghavena ca natistadadbhutam || 17.81 ||

yat prabhau narakamardane'bhavat  
 devadarpadamane tato'dhikam |  
 puṣyati sma makarandameduraṃ  
 puṣpavarṣamamṛtodbhavastaruḥ || 17.82 ||

ityanākalitapūrvasatkṛtiṃ  
 vṛkṣamātrakalaholbaṇaṃ vibhuḥ |  
 nirjigāya miṣatāṃ divaukasāṃ  
 ātṭaśāstramamarāvatiśvaram || 17.83 ||

dīpyamānamanaghena tejasā  
 devakīsutamavekṣya devatāḥ |  
 astrajālamavadhūya siddhidān  
 añjalīnabibharuḥ karāmbujaiḥ || 17.84 ||

so'tha saṁyati palāyanonmukhaḥ  
 pākaśīla iva pākaśāsanah |  
 satyayā vihasito'pi sattvavān  
 pratyabodhi parameṣṭhinam punaḥ || 17.85 ||

dhik pramādamadirāṁ vimohinīṁ  
 dhik parigrahaviśeṣamīdṛśam |  
 dhik ca me tridaśarājatāmiti  
 svaṁ jagarha maghavān muhurmuḥ || 17.86 ||

tena tatra vihagendravāhano  
 vāraṇādavanatena bibhyatā |  
 nirjitenā hariṇā hariḥ svayaṁ  
 paryavaikṣi śaraṇam priyāsakhaḥ || 17.87 ||

tuṣṭuve ca puruṣam puruṣtutam  
 prāñjaliḥ paribr̥dho divaukasām |  
 raktabhāva vigamojjvalam mukham  
 rāhumuktamiva candramudvahan || 17.88 ||

śakra eṣa śaraṇam prapadyate  
 bhaktajīvita bhavantamīśvaram |  
 mitrabhāvasamupāgataṁ janam  
 na tyajeyamiti nātha manyase || 17.89 ||

mātaram trijagatāṁ tava priyāṁ  
 mānuṣīti manute sma madvadhūḥ |  
 tena nūnāmanubhūtamīdṛśam  
 dainyametadavaśoditam mayā || 17.90 ||

nirjito'hamajitena yattvayā  
 lambhitonnatiranena na trape |  
 na hyajayyamiha kiñcidasti te  
 sarvaneturatiriktamātmanaḥ || 17.91 ||

astu mā sma bhavadityananyayā  
 vīkṣayā jagadidaṃ niyacchatā |  
 nātha niṣpratighatejasā tvayā  
 nanvayaṃ mama parājayo jayaḥ || 17.92 ||

ātmaghātibhirahammatigrahāt  
 māḍṛśaistvaditareṣu rāgibhiḥ |  
 avyavasthitajayetarakramaṃ  
 dyūtametadagrṇṇairniṣevyate || 17.93 ||

ādhikārikapadeṣu te vayaṃ  
 sveṣu yāvadaadhikāramāhitāḥ |  
 prāpitāstava paraṃ padaṃ tvayā  
 nirviśema niviśemahi tvayi || 17.94 ||

na kṣipedapi tṛṇaṃ samīraṇaḥ  
 tvatprayuktamanalo na nirdahet |  
 na prajāpaśupati na cetare  
 tvadvipakṣamabhirakṣitum kṣamā || 17.95 ||

agraje mayi divaukasāṃ pituḥ  
 putrabhāvamupaseduṣā tvayā |  
 mānito'hamavamānitaḥ svayaṃ  
 vānarānucaritaiḥ svaceṣṭitaiḥ || 17.96 ||

madvidhā viṣamavṛttiśālināḥ  
 śāntaghorasamayātilaṅghināḥ |  
 poṣayanti bhavataḥ kṣamānidheḥ  
 prāyaśaḥ prahasnocitaṃ rasam || 17.97 ||

asmadiṣṭamanaghāstriviṣṭapaṃ  
 duḥ khamiśramavadhārya durgatim |  
 tvatpadaṃ paramananyacetasaḥ  
 saṃśrayanti nirapāyamāśrayam || 17.98 ||

alpamasthiramapāyadanturaṃ  
 svargasaudhamavadhīrya sūrayaḥ |  
 nistaranti jagadekahetunā  
 setuneva bhavatā bhavārṇavam || 17.99 ||

tvatpadaikadṛḍhabhaktirūpayā  
 muktivāsaravibhātasandhyayā |  
 kṣīyate jagati kasyacit prabho  
 mohasantatimayī mahāniśā || 17.100 ||

deśakālagāṇanātilaṅghibhiḥ  
 mātumāgamagāṇena vāñchitaiḥ |  
 bhūṣito guṇavibhūtisāgaraiḥ  
 tvatsamastvamitare mithaḥ samāḥ || 17.101 ||

kā kathā tava same'dhike'pi vā  
 hīna ityapi ka eva gaṇyate |  
 merusarṣapanidarśanaṃ ca te  
 mā sma bhūttvaditarasya cātmanaḥ || 17.102 ||

bhūtabhavyabhavadātmanaḥ prabho  
 yannidānamakhilasya śāśvatam |  
 yat praviśya na punarnivartate  
 yat paraṃ padamuśanti tadbhavān || 17.103 ||

jātivarṇaracanāvicitritaṃ  
 viśvacitramudamīlayadbhavān |  
 ātmabhittiniyatasthirāśrayaḥ  
 tūlikāṃ triguṇalakṣaṇāṃ vahan || 17.104 ||

aprayacchati duratyayakrame  
 tvayyaśeṣajagadekadhātari |  
 iṣṭamanyadubhayaṃ ca miśritaṃ  
 kasya kena kimivopapadyate || 17.105 ||

āyatanta bhuvanānyaśeṣataḥ  
 tvayyatastvamanupādhirīśvaraḥ |  
 vardhanīyavibhavā vayaṃ punaḥ  
 tvatpradiṣṭapurapattaneśvarāḥ || 17.106 ||

janmakarmabhirasau nibadhyate  
 tāni yastava na vetti tattvataḥ |  
 tvatkathāmṛtarasaṃ pibanti ye  
 te bhavyurapunaḥ stanandhayāḥ || 17.107 ||

kathyate cidacidantarātmanaḥ  
 śāstraśuddhahṛdayairmanīṣibhiḥ |  
 sṛṣṭisaṃharaṇarakṣaṇeṣu te  
 viśvarūpa nanu karmakarṭṛtā || 17.108 ||

ākumāramanubhāvamīdṛśaṃ  
 nātha viśvaviditaṃ tava kṣipan |  
 hanta nūnamahimāṃśumaṇḍalaṃ  
 taskarastamasi goptumicchati || 17.109 ||

pakṣapātaparihāraśuddhayā  
 paśyati praṇidadhānayaḥ dhiyā |  
 yatpṛṣṭanti nigamāḥ spṛśanti taṃ  
 tvatprabhāvamanapāyamātmavān || 17.110 ||

mānuṣatvamanugacchatā tvayā  
 mohitaistvamavadhīryase janaiḥ |  
 tena nastriguṇatantracetasaṃ  
 āgateyamasaṃkṣyakāritā || 17.111 ||

śarvarīdivasavadvighūrṇayan  
 svāpajāgaradaśā vidherapi |  
 kiṃ punastaditarasya tanmayā  
 mohabodhavivaśena bhūyate || 17.112 ||

yo'si so'si ca yathā tathā'si ca  
 tvāṃ tvameva khalu vetsi vā na vā |  
 tasya te na khalu tattvavedino  
 vāridheriva vyaṃ taṭasthitāḥ || 17.113 ||

tvatpratīpacaraṇāddivaukasāṃ  
 dānavāyitavatāṃ tvayā'dhunā |  
 sthāna eva paribhūtirāhitā  
 nāsuero na ca suero guṇāntare || 17.114 ||

arcanīyacaraṇāmbuje bhavat  
 ātatāyipadavīmupeyuṣām |  
 nyastaśastraparikarmaṇāmasau  
 niṣkṛtistvadupasattireva naḥ || 17.115 ||

kiṃ tadasti kuśaleṣu yanna te  
 tacca kiṃ tvaditareṣu yattava |  
 īdrśasya bhavataḥ kimīdrśā  
 tasthuṣā triyuga jagmuṣā'pi vā || 17.116 ||

alpasattvamavalepayantritaṃ  
 balbajeṣu bahumāna śālinam |  
 tvatkr̥paikaparihāryaviplavaṃ  
 pratyavekṣaṇapadaṃ pratīhi mām || 17.117 ||

mṛṣyatāṃ mama vibho vyatikramaḥ  
 prasmṛtatvadupakārapaddhateḥ |  
 rudrakopavivaśasya dehinaḥ  
 kasya nāma na bhavatyapakriyā || 17.118 ||

trātumeva śaraṇāgatān surān  
 āsurānabhijighāṃsatā tvayā |  
 rāgaroṣarahitātmanā svayaṃ  
 daityaśatruriti nāma gr̥hyate || 17.119 ||

tvadgr̥hītaguṇasūtrasanditān  
 dāruputranayataḥ pravartinaḥ |  
 nirguṇānapi nisargakiṅkarān  
 svīkuruṣva kṛpayā svayaiva naḥ || 17.120 ||

vāsavasya vacanaṃ niśamya tat  
 bhāvaśuddhiparikarmitākṣaram |  
 dīnaguptijanānīṃ punardayām  
 anvavindadaravindalocanaḥ || 17.121 ||

uddhṛtaṃ ca vibhunā sudarśanaṃ  
 trāṇadaṃ tridivasadmanāmabhūt |  
 tasya dr̥ptadamanena dīvyataḥ  
 śikṣaṇaikaniyataṃ hi śāsanam || 17.122 ||

āha cainamanaghena cakṣuṣā  
 śodhayannamṛtasindhūśobhinā |  
 svādusūnṛtagabhīrayā girā  
 pārītoṣikamivārpayan prabhuḥ || 17.123 ||

bhadramastu bhavate divaspate  
 nirjarāśca nirapāyamāsatām |  
 ātmacauryaduritākaratyajāṃ  
 mā'pahārṣurasurāḥ padāni vaḥ || 17.124 ||

mā sma bhaiṣṭa mayi goptari sthite  
 bhāvitāni bhavukāni santu vaḥ |  
 vītadānavaparābhavāściraṃ  
 trātumarhatha surāstriviṣṭapam || 17.125 ||

mantrapūtamanupaplavaṃ haviḥ  
 yāyajūkapaṛiṣanniṣevitam |  
 antarātmani niviṣṭamantarā  
 vindata sthiraśudhārasāntaram || 17.126 ||

janmato'pi bhavatāṃ mahīyasām  
 āptabandhuraditerahaṃ sutah |  
 devakītanayabhāvato'pi me  
 saiva samprati sahodaratvadhīḥ || 17.127 ||

āyudhāni punarakṣatāni vaḥ  
 santu sattvamapi daityasūdanam |  
 pālayantu balino jagattrayīṃ  
 te bhavanta upapannapauruṣāḥ || 17.128 ||

ityanāvilamanojñayā girā  
 nirmalāṃ nijadayāmivodvaman |  
 saumyadrṣṭirakarotsudhābhujah  
 paryavasthitadhṛtīn parah pumān || 17.129 ||

te ca tena garuḍaṃ niyacchatā  
 gamyatāmīti gabhīramīritāḥ |  
 adyajātavadananyavatsale  
 praśritāḥ sumanaśaḥ pratasthire || 17.130 ||

grhyatāṃ tarurasāvīti svayaṃ  
 bhāmayā bhagavatā ca bhāṣite |  
 āgamiṣyati punastvayā sahe-  
 tyāha dānavarīpum divaspatīḥ || 17.131 ||

śāntagarvagarale divaspatau  
 sanniveśya suralokasampadam |  
 āptumaicchadanujīvirakṣitāṃ  
 svāṃ purīmatha suparṇavāhanaḥ || 17.132 ||

ātmaḍhikāramanumatya diśāpatināṃ  
 vajraṃ praḁiśya punarapyanaḡhaṃ maḡhone |  
 divyadrūmapratigatiṃ ca punarvidhāsyān  
 dattābhayo danujaśātruravāpa tuṣṭim || 17.133 ||

atha paḁavinikīrṇamandāravandārubṛndāraka-  
 stutiśatabahumānasatyāpītehaḡ sa satyāpatiḡ |  
 amarasamaraveḡavikhyātadākṣyeṇa tārksyeṇa ḡāṃ  
 pratijigamiṣitāṃ purīm trātumanvak samanvagrahīt || 17.134 ||

paśyatyārāḁanimiṣagaṇe pārijātāpahārāt  
 srastākālpāmiva yadupatiḡ sthāpayan svargalakṣmīm |  
 āśāpālairavanatapadastyaktalajjairabhīkṣṇaṃ  
 rāmatrātām khagapatiratho rājadhānīm pratasthe || 17.135 ||

|| iti kavītārkkasiṃhasya sarvatantrasvatantrasya  
 śrīmadveṅkatānāthasya vedāntācāryasya  
 kṛtiṣu yādavābhyudaye māhākāvye  
 saptadaśaḥ sargaḥ ||

śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ aṣṭādaśaḥ sargaḥ ॥

athātmacintānucareṇa yāsyān  
vihanḅgarājena vibhuḥ purīṃ svām |  
uvāca patnīṃ daśanāṃśulakṣyāt  
vamānnivānandamamāntamantaḥ ॥ 18.1 ॥

satye samīkṣasva vipārijātāṃ  
vṛttena hīnāmiva vedavidyām |  
niśāmiva proṣitaśītabhānuṃ  
nārīmanāthāmiva nākalakṣmīm ॥ 18.2 ॥

ālambitā namramukhī bhavatyā  
hastena raktāṅgulipallavena |  
vadānyavṛkṣasya vibhāti śākhā  
vaktuṃ vayasyeva rahaḥ pravṛttā ॥ 18.3 ॥

suparṇavegānilaviprakīrṇaiḥ  
suradrumairantaritaḥ sumeruḥ |  
ālakṣyate kālavaśena bhūyaḥ  
prarūḍhalūnairiva pakṣajālaiḥ ॥ 18.4 ॥

nisargakalyāṇatayā pratītaṃ  
sarvottaraṃ tattvamivaikamādyam |  
amūṃ priye nūnamatandritāni  
jyotīṃṣi bhaktyā pariyāntyajasram ॥ 18.5 ॥

vitānavān vyomatalena meruḥ  
tārāgaṇairāhitamauktikena |  
niviśya madhyekṣitibhadrapīṭhaṃ  
gaṅgodakairādriyate'bhīṣekam ॥ 18.6 ॥

sahasrabhānupramukhaiḥ samantāt  
 jyotirgaṇairasya vighūrṇamānaiḥ |  
 mahābhṛtāmagrasarasya manye  
 nīrājanam viśvasṛjā prayuktam || 18.7 ||

prakhyātadhāmnāmapi dikpatīnām  
 prāsādavāsādaramākṣipantaḥ |  
 adhyāsītā yogibhirasya nityam  
 rājantyaṁ ratnaguhāviśeṣāḥ || 18.8 ||

parisphurantyāḥ kṣitipadmamadhye  
 pārśveṣu hemācalakarṇikāyāḥ |  
 paśya priye ratnaviśeṣacitrām  
 kṛśonnatām kesaraśailapañktim || 18.9 ||

valīvibhaṅgairiva varṣabhedaiḥ  
 tribhirvibhaktaṁ tridaśānubhāvyaḥ |  
 saṁdṛśyate sāgaramekhalāyāḥ  
 sumadhyame madhyamidaṁ dharaṇyāḥ || 18.10 ||

abhañjanīyam prathimānamāptām  
 sthāneṣvarairākalitāmahāryaiḥ |  
 carācarāṇām prabhavena dhāryām  
 cakrākṛtiṁ paśya samudranemim || 18.11 ||

vikalpītāni tridivena bhūmau  
 varṣāṇi divyāni vilokayethāḥ |  
 dvandvairiha dvandvaviśādamuktaiḥ  
 nirviśyate yauvanamekarūpam || 18.12 ||

ilāvṛtāntām niṣadhādavācīm  
 vilāṅghya hr̥dyām harivarṣasīmām |  
 khageśvaraḥ saṁśritahemakūṭam  
 ninīṣate kimpuruṣāspadam naḥ || 18.13 ||

vapuḥ śubham vājimukhāṅganānām  
 vaktram ca yuñjanniha kinnariṇām |  
 strīratnasamsṛṣṭividhau vidhiścet  
 tryakṣaḥ katham pañcaśarasya jetā || 18.14 ||

didṛkṣamāṇasya mamaiṣa deśān  
 savyāpasavyena gatikrameṇa |  
 amoghavṛttirgagane garutmān  
 viceṣṭate cittamiva dvitīyam || 18.15 ||

nipatya cotpatya ca laṅghayanti  
 nimnonnatān varṣavibhāgadeśān |  
 chāyā samena svapathena yāntam  
 tarasvinam tārksyamivātīśete || 18.16 ||

mahīyaso vegavaśena madhye  
 sīmantayanneṣa śaratpayodān |  
 yadṛcchayā sambhṛtacāmaraśrīḥ  
 saṁdṛśyate devi tavaupavāhyaḥ || 18.17 ||

viyatpayodhiṁ taratām viśālam  
 vimānadīptena garutmatā naḥ |  
 iyam puraḥ śailavanopapannā  
 viśvambharā bhāti vilomageva || 18.18 ||

śaraddhanastoma ivopasīdan  
 saṁdṛśyate kinnaranāthaśailaḥ |  
 sandhyāvihāracyutasamhatātmā  
 śambhorivoddhūlanabhasmarāśiḥ || 18.19 ||

sudhāyamānām dhanadasya saudhe  
 svābhāvikīmasya girerabhikhyām |  
 paryākulairviṣṇupadītaraṅgaiḥ  
 āmreḍayantīva harātṭahāsāḥ || 18.20 ||

amuṣya dīptonnatadantabhūmno  
 nakṣatramālārcitatuṅgamauleḥ |  
 pādeṣu bhānti sphatikāḥ prabhūtāḥ  
 nākadvipasyeva nakhendubimbāḥ || 18.21 ||

udagravajravraṇakarkaśānām  
 paryāptasāreṇa bhujārgalānām |  
 anena vikhyāpitavikramam tat  
 rakṣaḥ purā rāmaśaravyamāsīt || 18.22 ||

ayaṃ vanaiḥ śyāmanitambabhāgo  
 gauraḥ svayaṃ gairikasambhṛtaśrīḥ |  
 valāhakagrāhyaguṇāntariyam  
 madāruṇam vyañjayate madāryam || 18.23 ||

asmin dhanādhiśvararājadhānyām  
 ākarṇitam haimavatīsakheṇa |  
 tvatkīrtiyupaghnam śṛṇu kinnarīṇām  
 gṛhe gṛhe kinnarakaṇṭhi gītam || 18.24 ||

niśamya divyadrumasambhavānām  
 nūnam ravam nūpuramañjarīṇām |  
 uḍḍīyamānāḥ pratiyāntyamī tvām  
 mañjusvarāḥ mānasahaṃsadārāḥ || 18.25 ||

ito hiraṇya pramukhaiḥ prabhuktā  
 śoṇādhare śoṇitarājadhānī |  
 ādau samutkhātapunarnikhātaiḥ  
 kailāsaśṛṅgairiva bhāti saudhaiḥ || 18.26 ||

mṛdaṅganādena mṛgāṅkamauliṃ  
 prasādayan pālayatīha daityān |  
 balerapatyam balinām vijetā  
 bāṇāsuro bāhusahasrāsālī || 18.27 ||

rāmāstrarandhroditahaṃsayūthaṃ  
 krauñcaṃ girim lakṣaya dūralakṣyam |  
 pītāṃ punaḥ śrotrapathena kāle  
 bhāgīrathīm jahnumivodvamantam || 18.28 ||

amuṣya dūrādasitākṣi dṛṣṭim  
 divye girau dātumihārhasi tvam |  
 marudgaṇena hyamunonnatena  
 svāhārasambhūtiramanthi sindhuḥ || 18.29 ||

vilagnadaityeśvaraśoṇitānām  
 vaikuṇṭhakeyūrajuṣām maṇīnām |  
 ayatnaśāṇopalatāmapuṣyan  
 ārdrah sudhābindubhirsya kūṭāḥ || 18.30 ||

lakṣmīsudhāsañjananāya tūrṇam  
 vimathnatā vegamanena dattam |  
 āvartabhedairadhunā'pyagādhaiḥ  
 arthāpayantyambunidhermahaughāḥ || 18.31 ||

amoghabāṇasya muneraśoṣye  
 phenāyamānāni yaśaḥ payodhau |  
 gatāgatairhaṃsakulānyamūni  
 chāyāpathaṃ sañjanayantyapūrvam || 18.32 ||

dhṛtikṣamaṃ devi surasravantyāḥ  
 siddhāśritaṃ śambhumiva dvitīyam |  
 pariṣkr̥tiṃ bhāratavarṣasīmnaḥ  
 prāptā vyaṃ parvatasārvabhaumam || 18.33 ||

anupraviṣṭaṃ girijāsakhībhiḥ  
 paryantaṃstambhitabhūtavargam |  
 adūrataścaitrarathātprabhūtaṃ  
 vaihārikaṃ paśya vanaṃ purāreḥ || 18.34 ||

abhaṅgurairāhatayoranaṅgaḥ  
 śṛṅgāradigdhairiha citrapuṅkhaiḥ |  
 abhinnamanyonyalayādakārṣīt  
 dehaṃ dvayorardhasamīkṣyabhedam || 18.35 ||

divā mahānīlamayūkhajālaiḥ  
 naktam prakāśena mahauśadhīnām |  
 paśyantyamuşmin parivṛttisūnyam  
 kālam sadā karburamāditeyāḥ || 18.36 ||

aluptameghadyutirindranīlaiḥ  
 vajrairasau nityataṭitprakāśaḥ |  
 pravṛttagaṅgāstanito dadhāti  
 prāvṛdgunān prīṇitanīlakaṅṭhaḥ || 18.37 ||

amuşya mūrdhanyupapatya nimnaiḥ  
 caturdiśam viṣṇupadī prayāti |  
 caturbhirunmīlitarāśibhedā  
 vedhomukhairvedamayīva vidyā || 18.38 ||

saritsahasrairabhigamyamānā  
 śiloccayairantaritā dadhāti |  
 pravālamuktāprabhṛteḥ prasūtiḥ  
 patnī payodheriyamānurūpyam || 18.39 ||

trayīmiva kṣālitaviśvapaṅkāḥ  
 trailokyalakṣmyā iva sattvaśuddhim |  
 tapodhanāḥ sarva imāḥ bhajante  
 dharmasya niśreṇimiva prabhūtām || 18.40 ||

prakhyātagotrāprabhave'pi nityam  
 parigrahe bhūyasi vartamāne |  
 tvayaiva māḥ vetti kalatravantam  
 nātham nadīnāmanayaiva lokāḥ || 18.41 ||

patadgrahe tiṣṭhati rukmaśaile  
 dharmadravairātmabhuvā'rcyamānaḥ |  
 asyāḥ prasūtiḥ paramasya puṁsaḥ  
 pādo nabhaḥ sāgarapāradrśvā || 18.42 ||

tribhistrilokīmanaghaiḥ svapūraiḥ  
 tārāgaṇāmreḍitaśīkaraughaiḥ |  
 vimārjayanti vṛjināt punīte  
 viṣṇoriyaṃ vikramavaijayanti || 18.43 ||

abhugnabhāgāntaritaiḥ payobhiḥ  
 sambhidyamānairiyamantareṣu |  
 nāgendramūrdhanyupayāti śobhāṃ  
 nakṣatramāleva gajendrakumbhe || 18.44 ||

srotobhirasyāḥ paripūryamāṇaḥ  
 sudhāmayaṃ sindhumivādadhānaiḥ |  
 apāṃ patirnityamabindhanena  
 jvālāvata nūnamaśoṣito'bhūt || 18.45 ||

bhagīrathaprārthita siddhimenāṃ  
 pṛthakpravāhāṃ pṛthivīṃ punānām |  
 bhasmīkṛtānāṃ sagarātmajanāṃ  
 prāhuḥ sudhāṃ prāpitadevabhāvām || 18.46 ||

sthānānurūpaṃ prasṛtaiḥ pravāhaiḥ  
 mahadbhireṣā madhurāvadātaiḥ |  
 prāleyaśailāt prathitānubhāvā  
 pravartate vāgiva vaśyavācaḥ || 18.47 ||

udīritāstārkyajavānilena  
 tvannūpurānnūnamadhītanādāḥ |  
 bhavantyamī svāgatavādinaste  
 bhāgīrathīsaikatarājahamśāḥ || 18.48 ||

pradīyate sundari dūrakṛṣṭaiḥ  
 divyena te śekharasaurabheṇa |  
 mayūrapīñchātapavāraṇaśrīḥ  
 mandākinīhemasarojabhṛṅgaiḥ || 18.49 ||

vahannasau kāñcanapadmareṇūn  
 vyomāpagāvīcivihāraśīlah |  
 viluptapatrāṅkuramānane te  
 svedodgamaṃ na kṣamate samīrah || 18.50 ||

asyāḥ samīrairapanītagandhā-  
 nyalaktakairāṅkitasaikatāni |  
 svairopabhogaṃ surasundarīṇām  
 vivṛṇvate tīralatāgrhāṇi || 18.51 ||

rahastvadāśleṣarasotsukasya  
 tvadekadṛṣṭerapi viśvadṛṣṭeh |  
 viyannadī locanayorasau me  
 vihanti lakṣāntarapakṣapātam || 18.52 ||

divyaṃ badaryāśramametadante  
 devaiḥ stutaṃ dakṣiṇataḥ pratīyāḥ |  
 niḥ śreyasaṃ darśayatīva vṛttyā  
 nārāyaṇo yatra nareṇa sārddham || 18.53 ||

nivṛttarāgaiḥ paricaryamāṇo  
 nāthaḥ svayaṃ nākaniketanānām |  
 anyairananyairanupālanīyaṃ  
 dharmam nijaṃ dhārayatīha śuddham || 18.54 ||

ṛtīyavarṇaprabhave nijāṅge  
 strīratnamutpādyā vihārayogī |  
 ihātmasammohanalālasānām  
 apatrapāmapsarasāmakārṣīt || 18.55 ||

anyacca dūrādanaghaṃ tadīyaṃ  
 prāgdakṣiṇaṃ bhāti tapovanāgryam |  
 bhajanti yasmin padayoramuşya  
 nyāsaṃ śubhaṃ niścitayogalakṣyāḥ || 18.56 ||

atra sthitaṃ śrāntijuṣāṃ munīnāṃ  
 chāyālakṣṇājīnapallavena |  
 vairocanerdānajalāvasekāṭ  
 vardhiṣṇunā vāmanapādapena || 18.57 ||

imāni ca preyasi tāpasānām  
 ekāntahr̥dyāni tapovanāni |  
 ihaikapādasthitimetadīyāṃ  
 dharmo yuge dhārayatīva turye || 18.58 ||

tamo nigīrṇaṃ sakṛdeva puṃsām  
 āsīdatāmāśramahavyavāhāḥ |  
 ihauṣadhādīni havīṃṣi bhuktvā  
 dhūmopalakṣyaṃ dhruvamudvamanti || 18.59 ||

nijāśramebhyaḥ pratīnirjihānā  
 dūrādāmī darśitapūrṇakumbhāḥ |  
 satyāśīṣaḥ samprati sādhuvākyaīḥ  
 abhyarcayantyāhitavahnayastvām || 18.60 ||

samīpavṛkṣeṣviha baddhanīdāḥ  
 śikṣopapannāṃ śrutimudgṛṇantaḥ |  
 śakuntayaḥ śoṇamukhā bhajante  
 sabrahmacaryaṃ saha tīkṣṇadhībhiḥ || 18.61 ||

dharmasya sambhūtirivāgrataste  
 sāndīpinerāśramabhūmireṣā |  
 adhītino yatra mama trivedyām  
 antaḥ sthirāloka ivāntarātmā || 18.62 ||

samagraratnaughamivābhitoyam  
 tārāgaṇairāptamivāntarikṣam |  
 viśaṅkaṭam vindhyahimādrimadhyam  
 puṇyam priye bhūṣitametadāryaiḥ || 18.63 ||

pitṛkriyānirvṛtajāmadagnyam  
 kṣiptainasām kṣetramidam kurūṇām |  
 sameyuṣām samyugadīkṣayaitat  
 dehatyajām dakṣiṇato na panthāḥ || 18.64 ||

savye bhavatyāḥ sarayūsametā  
 ramyeyamābhāti purī raghūṇām |  
 dayāvīpākena carācarāṇām  
 divyam padaṃ yatra dideśa rāmaḥ || 18.65 ||

tamālaśaṇḍaistamaseva dṛṣṭaiḥ  
 vāmetaro vāmavilocane naḥ |  
 vasundharākuntalakānticoraiḥ  
 kāntairasau bhāti kalindaśailaḥ || 18.66 ||

divākareṇātra bileṣu nūnam  
 bandīkṛtānām bahulakṣapāṇām |  
 chāyāviśeṣaiḥ pracitaistadarhām  
 āpyāyanāmāracayanti vṛkṣāḥ || 18.67 ||

itaḥ prabhūtāt piturāvrajantī  
 kālindyasau kāliyadoṣamaktā |  
 sametya sakhyeva surasravantya  
 saritpatim śuddhimatī prayāti || 18.68 ||

svamūlaśailasya vibhāti śṛṅge  
 dhātūparakte savituḥ suteyam |  
 mahāvarāhasya mahīva pūrvam  
 damṣṭrāṅkure dānavaśoṇitāṅke || 18.69 ||

yamasvasustanvi yathārthanāmā  
 mānyā samīpe madhurā vibhāti |  
 suparvaṇāṃ yatra sabhāṃ sudharmāṃ  
 bhūmerahaṃ bhūṣaṇatāmanaiṣam || 18.70 ||

pibatyasau paścimadakṣiṇāśāṃ  
 nūnaṃ khageśo'yamanūnavegaḥ |  
 vilokitānāmiha na vyavasthā  
 nedīyasāṃ devi davīyasāṃ vā || 18.71 ||

trayīmayaстанvi tavaupavāhyaḥ  
 kālakramādāpatato dharaṇyāḥ |  
 sāmābhirāmadhvanibhiḥ samantāt  
 pakṣānilairmārjayatīva doṣān || 18.72 ||

ā paścimādambunidheravandhyā  
 śaratprasūtaiḥ kṣitirasya sasyaiḥ |  
 divaukasāṃ darśitabhāgadheyā  
 diśatyasau locanadiṣṭavṛddhim || 18.73 ||

saritpravāhairvyatikīryamāṇaiḥ  
 saṅkalpayoneriva śilpabhedaiḥ |  
 paśya priye tvam parivṛtya kiñcit  
 divyopamān jānapadān viśeṣān || 18.74 ||

tavaiṣa jīrṇaścalayan purastāt  
 vidyunmayīṃ vetralatāṃ pratanvīm |  
 bibharti śuddho dhṛtakañcukaśrīḥ  
 prāyaḥ pratīhārapadam payodaḥ || 18.75 ||

ādāya śālistabakānadūrāt  
 prāptā śukaśreṇirasau vibhāti |  
 tvadāgamaprītaśaratprayuktā  
 vaihāyasī vandanamālikeva || 18.76 ||

āraktaphullairaravindinīnām  
 sūnairamī nūtanasūryakalpaiḥ |  
 tvatkāntimādhvīmanubhūya raktaiḥ  
 netrairivābhānti samudradārāḥ || 18.77 ||

kareṇukābhiḥ saha gāhamānāḥ  
 payaḥ prasannaṃ śaradāpagānām |  
 amī nimīlannayanāḥ kapolaiḥ  
 āvirmadairāvilayanti nāgāḥ || 18.78 ||

sa eṣa saptacchadareṇujālaiḥ  
 krīḍannivālimpati gandhavāhaḥ |  
 vanyadvipānāṃ vrajatāṃ pratīpaṃ  
 madapravāhairmalinān kapolān || 18.79 ||

abhinnavarṇā gṛhiṇīva bhavyā  
 velāṭavī vārinidhervibhāti |  
 nityānubhūtāmapī navyabuddhyā  
 rasairasau nirviśatīva hr̥ṣyan || 18.80 ||

taraṅgavegāttaralāmbudhārī  
 gṛhṇātyasau gārudaratnavarṇaḥ |  
 vasundharāvāriruhasya pārśve  
 siddhodayāṃ śyāmala patraśobhām || 18.81 ||

vibhāti paryantamahī payodheḥ  
 phenairasau vīcikapraprakīrṇaiḥ |  
 abhyarcitānāṃ tridaśātithīnām  
 āhāraśeṣairiva paryudastaiḥ || 18.82 ||

pravālavahnau paridīpyamāne  
 muñcantyasau mauktikalājavarṣam |  
 amuṣya velā dhṛtavepathuste  
 vaivāhikīṃ smārayati sma velām || 18.83 ||

svasambhavaṃ samprati pārijātaṃ  
 dr̥ṣṭvā ciraproṣitasannivṛttam |  
 āliṅganārthīva taraṅgahastān  
 āvirmaṇīnunnamayatyudanvān || 18.84 ||

ahīndraniśvāsamarutpraṇunnaiḥ  
 āvartasambhedibhiresa phenaiḥ |  
 upāyanaṃ ditsurivāmbudhiste  
 muktātapatrāṇi muhuḥ prasūte || 18.85 ||

velācalādarbhakapañcavaktrān  
 vihaṅgapātena jighṛkṣamāṇān |  
 nimajjanonmajjanavegabhūmnā  
 mātāṅgayādāṃsi vilobhayanti || 18.86 ||

pravālamuktāmaṇibhiḥ pradīṣṭaiḥ  
 pratyāhṛtaiḥ patrolatāṅkurādyaiḥ |  
 anyonyabhūṣāparivṛttilīlāṃ  
 karotyasau tīrabhuvā payodhiḥ || 18.87 ||

varṇaṃ mahānīlamaṇiprakāśaiḥ  
 smitadyutiṃ mauktikacandrikābhiḥ |  
 bimbādharmaṃ vidrumabhaṅgabhedaiḥ  
 vyanaktyasau tanvi tavāmburāśiḥ || 18.88 ||

vivṛṇvatī bādabavahnidīptiṃ  
 vidyotate vidrumapaṅktireṣā |  
 devena sampīditayostridhāmnā  
 daityendrayorāntraparampareva || 18.89 ||

mahāvarāhasya khurādrighātaiḥ  
 kṣuṇṇaḥ praviddho raghuvīrabāṇaiḥ |  
 viśaṃsthuladvīpatayopalakṣyaiḥ  
 vīravraṇaireṣa vibhāti rūḍhaiḥ || 18.90 ||

sambhṛtya toyam sahasojjihānān  
 sendrāyudhān paśya ghanān sanādān |  
 udanvatā durjayamantarikṣam  
 jetum pravṛttāniva tasya putrān || 18.91 ||

apāṃ taraṅgairayamantaraṅgaiḥ  
 āplāvayiṣyan samaye dharitrīm |  
 samīnayūdhasanute sarasvān  
 sannāhagandhīni gatāgatāni || 18.92 ||

asau parapremapadam svabhāvāt  
 āpūryamāṇo mahatā rasena |  
 ātmeva dṛṣṭaḥ sahasā prajānām  
 adarśanecchāmitareṣu datte || 18.93 ||

garutmataḥ kampaḍivyaavrakṣam  
 pakṣānilam pātumupetya nāgāḥ |  
 vitanvate 'bālamaṇiprakāśaiḥ  
 asūryabālātapamantarikṣam || 18.94 ||

marudbhirāghūrṇitasādrināgaiḥ  
 vegodbhavairasya vimathyamānaḥ |  
 utkṣiptaśaṅkhaprakarāpadeśāt  
 bhūyaḥ sudhāmudgiratīva sindhuḥ || 18.95 ||

dodhūyamānaṃ vividhormiyogāt  
 chāyāgarutmamavekṣya bhītāḥ |  
 āvartaśailīmabhinetumiccha-  
 ntyaṅgairamī kuṇḍalitairbhujāṅgāḥ || 18.96 ||

saphenahāso jaṭilaḥ pravālaiḥ  
 udvartayannūrmibhujairbhujāṅgān |  
 viḍambayatyeṣa nisargabhīmaḥ  
 kasyāpi kalpāntanaṭasya līlām || 18.97 ||

aśeṣataḥ so'yamacintyabhūmā  
 kumbhīkumāreṇa nipītavāntaḥ |  
 siṣṇāsaya sampatato'pi drṣṭvā  
 dvijādhipān vepata ityavaimi || 18.98 ||

pradarśitātmabhramaṇena nūnaṃ  
 pratyāyitāṃ mandaranartakena |  
 savyāpasavyairbhramaṇaistarasvī  
 ramyāmasau puṣyati rāsālīlām || 18.99 ||

taistairasau nirmathito vidhūtaḥ  
 saṃkṣobhito bandhanapīḍanādyaiḥ |  
 prasādagāmbhīryanidhiḥ prathimnā  
 kṣamānvayaṃ nojjhati śītalātmā || 18.100 ||

vimathya viśrāṇitametadīyaṃ  
 daityadviṣā devi marutvadādyāḥ |  
 sāraṃ pibantastridaśāḥ kadā'pi  
 drāghīyasīṃ nānubhavanti nidrām || 18.101 ||

kalatravantam puruṣam purāṇam  
 kapālinam candrakalāvataṃsam |  
 airāvatādyaiḥ pracitānakārṣīt  
 vaimānikāneṣa mahāvadānyaḥ || 18.102 ||

idaṃ jagaddarśitatāratamyam  
 yadbhrūlatālāsyaviśeṣanighnam |  
 prajāpatīnām janānīmajanyām  
 tāmeṣa devīmanaghāmasūta || 18.103 ||

varāya dattvā niravadyayūne  
 kanyāmasau kaustubhayautakaṃ ca |  
 mahotsave vāhanabhojanādyaiḥ  
 ānarca devānitarān yathārham || 18.104 ||

jagantyaśeṣāṇi yadekadeśe  
 paryāṅkatām tasya gataḥ prathimnā |  
 alaṅghanīyaṃ mahimānamanyaiḥ  
 bhajatyasau bhāvitaśeṣabhāvaḥ || 18.105 ||

anarghamādyam harinīlaratnam  
 lakṣmīdrśā nityanidarśanīyam |  
 nabhaḥ praticchandani bhena nūnam  
 antargataṃ vyañjayati svadhāmnā || 18.106 ||

madhudviṣo varṇamuṣāṃ maṇīnām  
 trāsavyapāye'pi tirohitānām |  
 udantamākhyātumivormimālī  
 karānasau karṣati vīcihastaiḥ || 18.107 ||

paśyāmi sauhārdavatām tavākṣṇā  
 taraṅganimnonnatalaṅghanena |  
 udvartitānām mahasām maṇīnām  
 ūrdhvaṃ prasarpantamivormimantam || 18.108 ||

anveṣayan ditsitadakṣiṇo'ham  
 ācāryasāndīpinisūnu vṛttam |  
 āviṣṭaśaṅkhāsurasanniveśam  
 prāñcam mahāśaṅkhamihānvavindam || 18.109 ||

yādonidhāne yadurājadhānyāḥ  
 samprāptaye seturihopakṣptaḥ |  
 rāmeṇa sītāpatinā nibaddhe  
 laṅkāpathe lāghavamādadhāti || 18.110 ||

amūni kailāsanibhānyadūrāt  
 siddhāṅganāsevyalatāgrhāṇi |  
 puṇyāni satye pulināni sindhoḥ  
 cireṇa drṣṭiṃ caritārthayanti || 18.111 ||

tatapradeśeṣu taraṅgahastaiḥ  
 prasārayan samprati phenapaṅktiḥ |  
 sabhājanārthaṃ tanute bhavatyāḥ  
 prāyaḥ padanyāsapatīmudanvān || 18.112 ||

vilāṅghayan vyomapathena sindhuṃ  
 tvaddarśane dīptakutūhalānām |  
 rathastavāsau tvarayā'tiśete  
 manorathaṃ viṣṇupadīvadhūnām || 18.113 ||

suradrumastvadvirahālasānām  
 tavāgamaṃ sūcayituṃ sakhīnām |  
 madhuvratīnām madhuraiḥ praṇāдайḥ  
 priyaṃvadaṃ preṣayatīva gandham || 18.114 ||

vijitya saṅkhye narakam sanākam  
 pratyāgataṃ māṃ pratigantukāmāḥ |  
 paurāḥ praharṣopanataiḥ praṇāдайḥ  
 ambhonidherantarayanti ghoṣān || 18.115 ||

vidhāya tārksyaṃ gaganābdhipotaṃ  
 sārdham mayā devi samāvrajanīm |  
 pratyudgateva pratibhāti bhavyā  
 dūrādiyam dvāravatī purī tvām || 18.116 ||

nibaddhajaitradhvajapaṅktiramya  
 puṣpairasau pūjitarājamārgā |  
 sadāmajāmbūnadatoraṇaśrīḥ  
 saudhatviṣā sūcayatīva harṣam || 18.117 ||

pade parasminniva nityamasyām  
 śuddhena sattvena vibhūṣitāyām |  
 dharmasya vāsāḥ prathitāḥ pṛthivyām  
 saritpatau goṣpadavadbhavanti || 18.118 ||

svaraśminiṣpāditasūryabhedām  
 arcirmukhairañcitabhavyabhāgām |  
 nivṛttidharme niyatasthītīnām  
 naiḥ śreyasīm paddhatimāhurenām || 18.119 ||

saudhoparuddhatridivāvakāśām  
 chāyāsamākrāntabhujāṅgalokām |  
 purīmimām bhūṣitasindhumadhyām  
 kutrasthitām vetsi kutomukhām vā || 18.120 ||

udanvatā khātavatī samantāt  
 ayatnavaprāyitatuṅgavelā |  
 na śakyate sātyakinā sanāthā  
 nāthaiḥ surāṇāmapi jetumeṣā || 18.121 ||

prākāracakraṃ yadurājadhānyāḥ  
 paśyaitaduttuṅgamasūryalaṅghyam |  
 yadbhāvamevaṃ bhajate yathārthaṃ  
 saṅkocamṛcchanniva cakrasāilāḥ || 18.122 ||

nirmuktaśeṣoraganirviśeṣaiḥ  
 nikanairunnamitāntarikṣam |  
 udagratāldhvajametadagre  
 sīmāntaraṃ sīramṛto gurornaḥ || 18.123 ||

abhaumasambhāvvyavibhūtiyogaṃ  
 haimaṃ suratnairaciropanītaiḥ |  
 anuttamāduttaramāryadhāmnāḥ  
 khyātaṃ tvayā gehamidam madīyam || 18.124 ||

pratīkṣamāṇānadhicandraśālaṃ  
 paśya tvayā śikṣitacārulāsyān |  
 tvatkeśahastasvajanaiḥ kalāpaiḥ  
 gopānasīśchādayato mayūrān || 18.125 ||

āhārabhedairucitairbhavatyā  
 samrakṣitānāṃ tanayābhimānāt |  
 śṛṇu tvadālokanatarṣabhājāṃ  
 prajalpitaṃ pañjaraśārikāṇām || 18.126 ||

sīmantamuktāmaṇisannikarṣāt  
 prasūticitrīkṛtaśuktiramyaḥ |  
 amī purastādbhavatīsakhīnām  
 antarmudāmañjalayaḥ svadante || 18.127 ||

māyādhikena vidhinā manaseva sṛṣṭaiḥ  
 ābhāti yādavagrhairanaghā purīyam |  
 nābhāganāhuṣanalādinārādhipānām  
 ājānasampadavalepamivādadhānaiḥ || 18.128 ||

nityaṃ dhaneśanagarīm nidhibhiḥ prabhūtām  
 ākhaṇḍalena mahitāmamarāvatiṃ ca |  
 pratyekadhānavibhavaiḥ paribhūya dṛptā  
 saudhairiyam prahasatīva sudhāvadātaiḥ || 18.129 ||

ityālapantamatha tārksyarathena kṛṣṇaṃ  
 hemādriṇā haritaśāilamivopanītam |  
 paurāḥ samīkṣya muditāḥ saha vallabhābhiḥ  
 padmāvṛtāṃ divamakurvata dṛṣṭipātaiḥ || 18.130 ||

pratyudgatapriyasakhījanadattahastāṃ  
 satyāṃ trayīmayarathādavatārayiṣyan |  
 nāthastadā nagaramadhyanabhāḥ pradeśāt  
 āsīdati sma nijasaudhasamīparathyām || 18.131 ||

vyatikaritasuvelāṃ viśvakarmaprasūtiṃ  
 lavaṇajaladhiguptāmāpa laṅkānivānyām |  
 dhanapatibahumānyāṃ dharmaseturyadūnāṃ  
 duradhigamasamīpāṃ dvārakāṃ rājadhānīm || 18.132 ||

vijayinamupayātaṃ vīkṣya satyāśahāyaṃ  
 vyatanuta muditeva dvārakā vandikṛtyam |  
 amaratarusamīraiḥ preṣitairāhṛtānām  
 upavanamadhupānāmunmadānāṃ praṇādaiḥ || 18.133 ||

stutiśatamukharābhiḥ svarganetuḥ sa jetā  
 savinayamanuyātaḥ satyabhāmāsakhībhiḥ |  
 nījamagamadagāraṃ nirviśan preyasīnām  
 smaraśaraśayitānām mandamabhyutthitāni || 18.134 ||

abhigatamuṣayā tadā'niruddham  
 balitanayena balīyasā niruddham |  
 yadupariṣadi sarvalokadarśī  
 kalaharuciḥ kathayāmbabhūva yogī || 18.135 ||

bāṇābhikhyam balisutamatho baddhabandhum jigīṣuḥ  
 senotthānaṃ sumahati pure śvastanaṃ ghoṣayitvā |  
 cintārūḍhatribhuvanahitaścintanīyo munīnām  
 vāsāgāraṃ prabhuradhigato vāsateyīṃ nināya || 18.136 ||

|| iti kavitārkikasimhasya sarvatantrasvatantrasya  
 śrīmadveṅkaṭānāthasya vedāntācāryasya  
 kṛtiṣu yādavābhyudaye māhākāvye  
 aṣṭādaśaḥ sargaḥ ||

śrīḥ  
śrīmate rāmānujāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ ekonaviṃśaḥ sargaḥ ॥

nityaprabuddhamapi nirmalayā svadr̥ṣṭyā  
nidrāṇavaddaranimīlitanetrapadmam |  
prābodhikībhirupaseduritīva vāgbhiḥ  
svādhīnamartyatanayaṃ śrutivandinastam ॥ 19.1 ॥

yāminyapaiti yadunātha vimuñca nidrāṃ  
unmeṣa mṛcchati tavonmiṣitena viśvam |  
jātaḥ svayaṃ khalu jagaddhitameva kartuṃ  
dharmapravartanadhiyā dharaṇītale tvam ॥ 19.2 ॥

aśrāntasantatibhirābharaṇaprakāśaiḥ  
ārātrikaṃ pramukhayantya ivopacāram |  
icchanti te prathamadr̥ṣṭimananyalabhyāṃ  
padmānanāḥ padaniveśanadhanyahastāḥ ॥ 19.3 ॥

vṛddhāḥ kathañcidararam vyatibhidya haimaṃ  
dauvārikāstava gr̥hītasujātavetrāḥ |  
nirgacchataḥ praviśataśca niśāmayanto  
nātha tvadekahṛdayā na bhajanti tandrīm ॥ 19.4 ॥

viśvaikatīrthabhajanena viśuddhimanto  
nidrojhitā nigamasīmni niśātyaye ca |  
vaitānikān vidhivaśena vihr̥tya vahnīn  
punyāśayāḥ paricaranti purodhasaste ॥ 19.5 ॥

nidrāvaśena nibhṛtekṣaṇamutthitānāṃ  
dvitrāṇi mantharapadānyapagatvarīṇām |  
kāle gr̥hītamucite raśanāḥ kathañcit  
maunavrataṃ jahati mugdhavadhūjanānām ॥ 19.6 ॥

santyaajyate taralamauktikajāladrśyaiḥ  
 tārāgaṇaistridaśavartma tamālanīlam |  
 padmāpateramṛtanirmathanāvasāne  
 dugdhāmburāśipṛṣatairiva rūpamagyam || 19.7 ||

nātha sphurantypayati dyumaṇiprakāśe  
 na jyotiriṅgaṇagaṇā na ca tārakādyāḥ |  
 tejasvino'pi tamasaiva samṛddhimantaḥ  
 tvatsannidhau muṣitabhāsa iva tvadanye || 19.8 ||

ānartitān salalitaṃ divasāvasāne  
 vācālaratnavalayairnijahastatālaiḥ |  
 nidrālasān mṛgadṛśo gṛhanīlakaṇṭhān  
 āvāsayaṣṭiśikharādavarohayanti || 19.9 ||

nṛtyantyudīritaghanastanitāmakāṇḍe  
 nedīyasīm tava niśamya vibhātanāndīm |  
 citrātapatraparimaṇḍalacārubarhāḥ  
 śṛṅgārayoniśarapatraruco mayūrāḥ || 19.10 ||

nirgatya citragaruto nilayāntarebhyaḥ  
 tārasvanāstaruṇavidrumatāmracūdāḥ |  
 ratnāṅkaṇeṣu ramaṇībhiravekṣyamāṇāḥ  
 krīḍāraṇaṃ vidadhate kṛkavākuvaryāḥ || 19.11 ||

prāptāstulāṃ haritakomalabāhyapatraiḥ  
 kiñcitparisphuritaśoṇamukhaiḥ sarojaiḥ |  
 vāmabhruvāṃ valayapaṅktiṣu sañcarantyo  
 mañju kvaṇanti maṇipañjaraśārikāste || 19.12 ||

pratyakṣite tamasi yāsyati viprakaṛṣaṃ  
 sañchannabhānumati samprati jīvaloke |  
 gaṅgāyamānasalilaṃ nijaraśmiyogāt  
 siṣṇāsayeva sitabhānurupaiti sindhum || 19.13 ||

pratyūṣagharmasamayena samagradhāmnā  
 śoṣaṃ vrajatyamṛtaraśmimayūkhapūre |  
 ahnāya kaiścidadhighātamavāpnuvatyaḥ  
 tārāḥ prayānti vilayaṃ tanubudbudābhāḥ || 19.14 ||

patyūstviṣāṃ prajahataḥ prathamābdhitalpaṃ  
 sandhyāsaroruhadrśaḥ prathamotthitāyāḥ |  
 sīmantite timirakuntalamadhyabhāge  
 sindūrarājiriva bhāti mayūkharekhā || 19.15 ||

jyotsnāpadeśamavadhūya sitottarīyaṃ  
 stokāvaśeṣitasadābharaṇaprabandhā |  
 aṅgīkarotyaruṇabhāvitamaṅgarāgaṃ  
 prācī diśā dinapatiṃ paribhoktukāmā || 19.16 ||

nirṇijya samprati niśāṅganiveśalagnaṃ  
 kāleyapaṅkamiva santamasam kalaṅkam |  
 kṣoṇībhṛtāmaruṇadīdhitayo'nuraktāḥ  
 pādānalaktakarasairiva rañjayanti || 19.17 ||

prādurbhaviṣyati carācarajantuvarge  
 prāptā'ruṇena vidhunā tamasā ca velā |  
 ābhāti bhāvitaparaspāraśayogā  
 māyāvīpaktiriva lohitaśuklakṛṣṇā || 19.18 ||

unnidrapadmanayanaḥ subhagoṭpalābhaḥ  
 sambhāvito munigaṇairupapannabodhaiḥ |  
 rāgottarāṃ śrīyamavāpya rathāṅgaśobhī  
 jātaḥ sa eṣa samayo jagadekasevyaḥ || 19.19 ||

nītaḥ śramam nihatarātrivarūthinīkaḥ  
 candrātapatravinipātaviluptabhūmā |  
 pratyūṣavairivibhavana parāhatātmā  
 kālapratīkṣa iva gacchati kāmavīraḥ || 19.20 ||

yo'sau janasya diśatīva sudhānidhānaṃ  
 jātadhvaniḥ śrutīṣu jāgaradundubhiste |  
 manye sa eva madanasya niśācarasya  
 svacchandasauptikanivṛttimabhivyanakti || 19.21 ||

antarbahiśca tamasā parimucyamāne  
 jāgaryayā jagati samprati dīpyamāne |  
 pañcāyudhaściraparīśramaśāntimicchan  
 nidrāmupaiti hṛdayeṣu nitambinīnām || 19.22 ||

agre bhavan gururiva svayamānakānāṃ  
 ādiṣṭasampadiva kandharayā tavaiṣaḥ |  
 vyaktaplutena ninadena viśuddhavarṇaḥ  
 prastauti nātha nigamān pratibodhaśaṅkhaḥ || 19.23 ||

mugdhāḥ svamuṣṭiparimeyamanojñamadhyāḥ  
 paryāyacāpalatikā iva pañcabāṇaḥ |  
 prāsthānikapraṇayadurvinayopaśāntyai  
 pratyakṣayan pratiniwartayatīva yūnaḥ || 19.24 ||

antaścakāsadasitotpalamaṅkayogāt  
 bhāsonmadeva parimīlitatārakārdhā |  
 niṣpītakāntimakarandarasaṃ pratīcyāṃ  
 nīhārabhānucaṣakaṃ nidadhāti sandhyā || 19.25 ||

drṣṭvā nimīlitavatīṃ niyatiprabhāvāt  
 ātmapriyāṃ kumudinīmavadhūtadhāmā |  
 cyotattuṣāranayanodakabindurinduḥ  
 prasthānamicchati mahatpratipannadainyaḥ || 19.26 ||

bhoktuṃ divaṃ nijaviyogaviluptadīptiṃ  
 prāgeva tīvrarucinā prahiteva sandhyā |  
 mālinyayogamapanīya karāvamarśaiḥ  
 prāyo yathārhamanulimpati kuṅkumena || 19.27 ||

ardhena pāṭalamanūrukarānuṣaṅgāt  
 ardhāntareṇa maṇimecakamantarikṣam |  
 asprṣṭatāpamadhirohati nistamaskaṃ  
 saṃvītapītavaśanena tulāṃ tvayaiva || 19.28 ||

padmāpadāmburhayāvakaṇḍabhāsā  
 bhāsā nitāntamudayāntaritasya bhānoḥ |  
 ārajyate gaganamadya jagatprasūteḥ  
 nābhīsaroruhabhuvā rajaseva gātram || 19.29 ||

dagdhum tamo danujabṛndamivāmburāśeḥ  
 uttasthuṣo madhuriporiva tigmadhāmnaḥ |  
 unmeṣiṇī sumanasāmuditā purastāt  
 cakraprabhāmanukaroti marīcimālā || 19.30 ||

drṣṭidvayaṃ niyatakālamidaṃ prajānāṃ  
 ekā nimīlati tayoritarā'pyalakṣyā |  
 tattādrśostava drśoryugapatprabodhāt  
 ālokayogamanaghaṃ bhajatāṃ trilokī || 19.31 ||

prācīnaśailaviṣaye pracurāṃśurekhāṃ  
 sandhyādaśāmaruṇarāgaghṛtāvasiktām |  
 kālo nidhāya sṛjatīva śanaistadante  
 tigmadyutiṃ tribhuvanaikamahāpradīpam || 19.32 ||

paryāptaraśminikareṇa suvṛttabhūmnā  
 sūryendubimbayugalena samasthitena |  
 ābhāti kālavaṇijā parikalpyamānā  
 naktamdivakṣaṇatuleva nabhaḥ sthalaśrīḥ || 19.33 ||

naiśaṃ tamaḥ kṣīpati nanditacakravāke  
 padmān prabodhayati bhāvitamitrabhāve |  
 drṣṭiṃ prasādayati darśitasatpathe'smin  
 doṣolbaṇā kumudinī bahumānaśūnyā || 19.34 ||

pādasprśāṃ diśati bhūmibhṛtāṃ prakāśaṃ  
 sattvaṃ samedhayati sadbhirudīritārghyaḥ |  
 tejogaṇānapi tiraskurute svadīptyā  
 cakrapriyastvamiva samprati caṇḍabhānuḥ || 19.35 ||

ājānapāṇḍaratanuḥ parabhāgamṛcchan  
 nīlāmaradyutimuṣā nijalāñchanena |  
 sphītākṛtiḥ parigato madarāgalakṣmyā  
 vīra tvadagraja ivaiṣa vibhāti candraḥ || 19.36 ||

sandhyoparāgasamayam pratilabhya puṇyam  
 snātum niśā gaganasaudhatalāvatīrṇā |  
 āraktarūpamavalambayatā karāgram  
 patyā saha praviśatīva param samudram || 19.37 ||

deva tvayīva divasāgamajāgarūke  
 samraktaviśvamudayaṃ savitaryupete |  
 astaṃ śanairabhipatan bhajate mṛgāñkaḥ  
 tvadvairivāranitāvadanendvavasthām || 19.38 ||

rājā'stamenti suhṛdā madanena sārḍham  
 dīnākṛtiḥ kumudinīdṛḍhabaddhakośā |  
 vairī sameti viṣamāśva itīva bhītā  
 chāyācchalena bhajate gaganam triyāmā || 19.39 ||

āmṛśya rātrimaruṇodayajātapuṣpāṃ  
 prāptānutāpa iva satpathalañghanena |  
 jyotsnāṃśukam dvijapatiḥ paridhāya nūnam  
 vrīḍānato viśati vārinidhiṃ vivarṇaḥ || 19.40 ||

abhyeti bhānurudayādrimasahyatejāḥ  
 sthātum sa eṣa samayo na mameti paśyan |  
 prāyaḥ samāśrayati pāśabhṛtā'bhiguptam  
 tārāpatiścaramasāgaratoyadurgam || 19.41 ||

mūle manāgbhavati muñcati pūrvabhāgaṃ  
 śaithilyamṛcchati tamālarucistriyāmā |  
 ākr̥ṣyate caramaśailavane vihartuṃ  
 sīrāyudhena yamuneva sudhāṃśuneyam || 19.42 ||

prasthānakālabhajanāt paritoṣitena  
 jyotsnātmikāṃ harivadhūśahajena dattām |  
 prāyeṇa nākavanitānakhadīpti lakṣyāṃ  
 śeṣāpaṭiṃ caramabhūbhṛdasau dadhāti || 19.43 ||

sūkṣmābhirāmanijadīdhitisūtralambī  
 paryantalagnatimirālakadarśanīyaḥ |  
 sindūrarañjita ivaiṣa vibhātalakṣmyāḥ  
 sīmantaмаuktikamaṇiḥ pratibhāti candraḥ || 19.44 ||

prāleyarūṣitamidaṃ prathametarābdhau  
 magnaikadeśamanuyāti mṛgāṅkabimbam |  
 mānacchidāṃ makaraketanasāyakānāṃ  
 śāṇopalaṃ cirañgharṣaṇakarśitārdham || 19.45 ||

ādau varābhamuditaṃ śarapāṇḍu madhye  
 paścānmadhūkaparidhūsaramindubimbam |  
 sampadyate punaradr̥śyatamāstavasthāṃ  
 kālārpitaṃ karajacihnamiva kṣapāyāḥ || 19.46 ||

naiśaṃ tamisramaruṇena viluptasāraṃ  
 niḥ śeṣayannayamudeti mayūkhamālī |  
 satsevanena purato muṣitaikadeśaṃ  
 vidyāvataṃ vṛjinarāśimivāntarātmā || 19.47 ||

udgacchatā puruṣakesariṇeva pūṣṇā  
 kāle tamo vidalitaṃ karajaiḥ pravālaiḥ |  
 gādhaṃ hiraṇyakaśiporiva gātramanyat  
 sandhyācchalena rudhiraṃ kṣaratīva sāndram || 19.48 ||

prāptodayasya tapanasya taveva dhāmnā  
 kṣipto guhāntaraniruddha ivāndhakāraḥ |  
 viśvāvalokananirodhaviyātavrteḥ  
 atyāhitasya paripākamivaiṣa bhunkte || 19.49 ||

magnā ciraṃ mahati santamasāmburāśau  
 daṃṣṭrābhirāmarucinā divasāgamenā |  
 utkṣipyate danujaśoṇitalohitena  
 prāyo varāhavapuṣā vibhuneva bhūmiḥ || 19.50 ||

nidrāmapāsyā tamasā ca dṛśo nirodhaṃ  
 pratyañmukhaṃ prathamataḥ prathayan prakāśam |  
 niḥ śreyasapratipadena nijena dhāmnā  
 viśvaṃ samādhiriva darśayate vivasvān || 19.51 ||

āsāparītamavivekamivāndhakāraṃ  
 śaṅkāśatāspadamalakṣitasarvatattvam |  
 nirdhūya samprati niśāmiva bāhyavidyāṃ  
 tattvāvasāya iva bhāti vibhātakālaḥ || 19.52 ||

nirviśya candrasitapadmarasaṃ niśātmā  
 lolambajātirabhito lulitānyapuṣpā |  
 tvadvaktracandranirapāyarasānidānīṃ  
 padmānupaiti paritoṣitarājahaṃsān || 19.53 ||

nātyantataḥ kumudinī pratipannanidrā  
 nātīva bodhamupayāti sarojinī ca |  
 etena nūnamanayoraviśeṣadrśyā  
 nāthānuvṛttiniyateva bhavatyavasthā || 19.54 ||

paryasyatā surabhi padmaparāgajālaṃ  
 pakṣānilena paridhūnanasambhavenā |  
 saṃdhukṣayanti makaradhvajahavyavāhaṃ  
 śāntaṃ punaḥ punaramī sarasīṣu haṃsāḥ || 19.55 ||

kālotthitāḥ sthitibhr̥to guṇayantritattvāt  
 dānodakārdrakarapuṣkaradarśanīyāḥ |  
 sambhāvayantyabhimukhāḥ samayopayātān  
 bhr̥ngān vanīpakajanāniva vāraṇendrāḥ || 19.56 ||

gañjāmupetya madakuñjaragaṇḍapālīṃ  
 mattān samīkṣya madhupān pariḡhūrṇamānān |  
 śuddhāni hanta kumudāni tamasyapete  
 bhūyastadanvayabhayādiva sañkucanti || 19.57 ||

sattvakṣamādhikatayā śayitāḥ pṛthivyām  
 nidrāmayīṃ vyapagamadhyā nijāmavidyām |  
 niḥ saṅgavṛttiniyatāḥ sthiraśaṃyamārḥāḥ  
 muñcanti samprati madam̐ muditā gajendrāḥ || 19.58 ||

sainyādayastava hayāḥ samaye prabuddhāḥ  
 catvāra eva nigamāstava mūrtimantaḥ |  
 āvartayantyatanuheṣitavīcibhedaiḥ  
 vairātrikaṃ vaṭubhiradhyayanam̐ pravṛttam || 19.59 ||

āyodhane viharāṇe'pyavadhānavantaḥ  
 prājyaiḥ paricchadaparīṣkaraṇopacāraiḥ |  
 saṃyojayanti rathayogavidāḥ śatāṅgaṃ  
 tārḡkṣyam̐ dvitīyamiva sārathayastvadīyam || 19.60 ||

nidrāvaśeṣavigame'pi madānuṣaṅgāt  
 mandam̐ dṛśo mukulayanti madāvalendrāḥ |  
 eṣāmanūrukiraṇairaruṇīkṛtānām̐  
 saptasrutām̐ bhavati sāndhyapayodalakṣmīḥ || 19.61 ||

ālakṣya dūramavarodhagṛhādamuṣmāt  
 svābhāvikaṃ vadanamārutasaurabham̐ te |  
 ambhoruhām̐ guṇamapatrapayan samīro  
 mandam̐ paribhramati mandiradīrghikāsu || 19.62 ||

āghūrṇitāni mṛdunā pavanena padmā-  
 nyāvedayanti madaleśamayīmavasthām |  
 nirgacchatām tava ca vāravadhūjanānām  
 nidrāvaśeṣakaluṣāṇi vilocanāni || 19.63 ||

reṇūtkarāḥ sarasijotpalakairavāṇām  
 kurvantyanūrutimirenduruciprakāśāḥ |  
 prāyaḥ samudrataruṇīparikarmabhūtām  
 carcām navīnaghusrṇāgurucandanānām || 19.64 ||

adhyāsitaṁ kumudatalpamapohya kāle  
 padmotpalāni śanakaiḥ śriyamāvrajantīm |  
 saṁvījayantyalaghucāmaradarśanīyaiḥ  
 pakṣaiḥ svayaṁ parijanā iva rājahaṁsāḥ || 19.65 ||

pratyūṣalakṣaṇarasāyanasamprayogāt  
 prāleyaraśmimahasā jaraseva muktāḥ |  
 padmotpalaprabhṛtibhiḥ parikarmavatyo  
 gṛhṇanti yauvanadaśām gṛhadīrghikāste || 19.66 ||

audyānikīṣu sumanaḥ svanavāptapūrvam  
 nūnam saroruhavaneṣu ca nūtaneṣu |  
 āditsate vadanamārutasaurabham te  
 śayyānikāyyamabhito viharan samīraḥ || 19.67 ||

arcyasya samprati satāmavagāḍhatīrthā  
 manye pragṛhya nalinī makarandamarghyam |  
 vyaktadvirephaninadā vihītābhimukhyā  
 patyustviṣām praṇayatīva karaprasāram || 19.68 ||

jyotsnāsakhīm kumudinīm bhramaraḥ prahr̥ṣyan  
 nirviśya nityapariśuddharuciṁ niśāyām |  
 rāgādupaiti nalinīm rajasā'bhijuṣṭām  
 kiṁ nāma nācarati manmathahastavartī || 19.69 ||

sandhyācchalena puruṣottama sāmpratam te  
 saivādhunā bhṛgusutā tamasām nihantri |  
 bhūyaḥ samutthitavatī dhṛtapuṇḍarikā  
 bhogāya sāgaragrḥādbhuvanaikayūnaḥ || 19.70 ||

candrātapatridivaśaivalinīpravāhe  
 magnotthitām kamalinīmupasevamānāḥ |  
 pratyagrabhinnamukulaprasṛtaiḥ parāgaiḥ  
 utthāpayantya gurudhūpamivotpalinyaḥ || 19.71 ||

paurandarīm diśamanūrunibaddharāgām  
 dṛṣṭvā tathā pariṇamatyaparā diśā'pi |  
 strīṇām gatānugatikapratipattibhājām  
 khyātam tato bhavati kāmītakāminītvam || 19.72 ||

nidrāyate kumudinī cirasamprabuddhā  
 suptā prabodhamupayāti sarojinī ca |  
 yāmeṣu vṛttimanayoradhigamya nūnam  
 śiṣyāyitam tvadavarodhanitambinībhiḥ || 19.73 ||

mitrasya luptatamaso'pyatirāgabhājāḥ  
 samprekṣaṇam mama na yuktamitīva matvā |  
 mīlatyasau kumudinī saha tārakābhiḥ  
 prāptam vratam tadiha rājaparigrahāṇām || 19.74 ||

āmodayogamavaśāt sahasā''śrayante  
 patyustviṣām tava ca pādaniṣevaṇena |  
 kṣiptāstvayā hṛdi grḥītaśucaḥ kṣitīndrāḥ  
 svāntarniviṣṭamadhupāśca sarojakośāḥ || 19.75 ||

āvissmitairamṛtasindhutaraṅgakalpaiḥ  
 ākekarapriyatamājanadṛṣṭibhogyaiḥ |  
 tvatsaukhaśāyanikasūrīgaṇena sārḍham  
 nirveśayogamupayāma nirīkṣaṇaiste || 19.76 ||

adhigatanilayānāmaupavāhyadvipānāṃ  
 madapayasi vitanvan majjanonmajjanāni |  
 pravahati pavamānaḥ spandayan mandamandaṃ  
 pariṇamadaruṇimnaḥ pañkajāraṇyakośān || 19.77 ||

upavanamadhupānāmummadadasvairagītaiḥ  
 tanumarudupadiṣṭaiścārulāsyairlatānām |  
 daravilulitadānairdantināṃ karṇatālaiḥ  
 समयasamucitaṃ te bhāti saṅgītakṛtyam || 19.78 ||

harati rativihārairardhavisraṃsitānāṃ  
 yuvajanahṛdayāni śrāntapañcāyudhāni |  
 upahitaguṇamārādutthitābhīrvadhūbhīḥ  
 कुतिलानियमितāgraṃ gumbhanaṃ cūlikānām || 19.79 ||

kṣitiriyamavadhūtadhvāntanīlottarīyā  
 vikasitamukhapadmā vyaktasandhyāṅgarāgā |  
 abhimatakaradānā nirvyapekṣā tvadanyaiḥ  
 अनुभवितुमिवा त्वाम् darśayatyaṭmarūpam || 19.80 ||

madhuna iva dayāyāḥ sāmarasyaṃ dadhānaiḥ  
 kamalavanamananyām kāntimadhyāpayadbhīḥ |  
 phaṇipatiramaṇīyaṃ deva paryaṅkamujjhan  
 परिणामया शुभाम् नाḥ pāvanaīrakṣipātaiḥ || 19.81 ||

dinamukhamiti nāma śrāvitaḥ sūtaputraiḥ  
 abhajata jitanidro jāgaraṃ yādavendraḥ |  
 saridapagamakāle sādhusaṃrakṣaṇārthaṃ  
 मुनिभिरिवा सा एवा stūyamāno mukundaḥ || 19.82 ||

dhanamiva nigamānāṃ dharmamuttambhayiṣyan  
 trijagadanuvidheyam karma niṣpādyā sāndhyam |  
 sitaguṇaparidhānaiḥ sevito mantrimukhyaiḥ  
 अलमकुरुता नātho haimamāsthānapīṭham || 19.83 ||

|| iti kavītārkikasimhasya sarvatantrasvatantrasya  
 śrīmadveṅkaṭānāthasya vedāntācāryasya

*kṛtiṣu yādavābhyudaye māhākāvye  
ekonaviṃśaḥ sargaḥ ॥*



śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ viṃśaḥ sargaḥ ॥

athopahūtaiḥ puruhūtajetā  
seneśvarairapratimānavīryaiḥ |  
abhīṣubhiḥ sūrya ivābhidīptaḥ  
kuberaguptāṃ kakubhaṃ pratasthe ॥ 20.1 ॥

prayānatūryadhvanirasya bhūyān  
gharmāntajīmūtaravānukārī |  
anartayaddharmamayūramādyam  
prāptasthitim pādayugena bhūmyām ॥ 20.2 ॥

nabhaḥ pṛthivyorupadiṣṭakampe  
nāthasya yātrāpaṭahapraṇāde |  
uṣetarāsāṃ nayanam cakampe  
vāmetaram bāṇapurāṅganānām ॥ 20.3 ॥

tasyendubimbaṃ sitamātapatram  
bhāsvān maṇīndro mahanīyatejāḥ |  
tārāśca muktāvalayā virejuḥ  
śikhī rathāṅgā kṛtirātmadhāmnaḥ ॥ 20.4 ॥

agre mukundasya tadagrajanmā  
daityaiḥ samam janyavihāramicchan |  
avāhayadyādavabhūpatīnām  
varūthinīm śambaravairipūrvām ॥ 20.5 ॥

kathāñcidutkṣiptakareṇa soḍham  
bhugnāgrabhogam bhujageśvareṇa |  
āsannabhārātyayajātaharṣā  
viśvambharā sainyabharam viṣeḥ ॥ 20.6 ॥

prasthānabhāji prathame yadūnāṃ  
 pṛthvī svayaṃ tadbalareṇulakṣāt |  
 bhārāvātārapriyavādalubdhā  
 prāyo yayau padmabhuvah sakāśam || 20.7 ||

aśeṣatacchādayatā digantān  
 ārohatā bhūmibhṛtāṃ ca mūrdhnaḥ |  
 prāyeṇa senārajasā svameva  
 prāduṣkṛtaṃ lāghavamulbaṇena || 20.8 ||

rathādighoṣairatha śārṅgapāṇeh  
 kalpātyayaikārṇavanādakalpaiḥ |  
 vitrāsīteva tridaśārilakṣmīḥ  
 iyeṣa gantum yaduvīradurgam || 20.9 ||

atha kṣaṇādātmabhuvam prayāntam  
 pariṣkṛtam pañcabhirāyudhāgryaiḥ |  
 āśābalena svayamuttarāśā  
 prāyah pratīyāya jagatpratīkṣyam || 20.10 ||

puram tataḥ śoṇitapūrvamagre  
 dadarśa daityādhipadarpahantā |  
 khagendrapakṣānilatīvraghātāt  
 trāsādivotkampitaketuhastam || 20.11 ||

puropakaṇṭhe purabhinniyogāt  
 prākārabhāvam pramathā bhajantaḥ |  
 pralambahantuḥ prasamīkṣya vegam  
 bhītāḥ palāyanta bhṛśārtanādāḥ || 20.12 ||

itastataḥ sampatatāṃ yadūnāṃ  
 vyaktānubandham birudairudāraiḥ |  
 suradvīṣaḥ śuśrūvurekatānaṃ  
 kaladhvaniṃ kāñcanakāhalīnām || 20.13 ||

kaśāgrasaṃsparsāmamṛṣyamāṇaiḥ  
 samīravegaiḥ samarāvaliptāḥ |  
 udagraheṣāmukharaisturaṅgaiḥ  
 vṛṣṇyandhakā vairipurīmavṛṇvan || 20.14 ||

udvelavegān stanato gabhīraṃ  
 aurvapratichhandavidīptadrṣṭīn |  
 acodayan dānavavaprabhaṅge  
 stamberamān sāgarapotakalpān || 20.15 ||

prākārabhaṅge prasabhaṃ prayuktā  
 dambholibhīmāyatadantakāṇḍāḥ |  
 ūrdhvapravṛttairnijahastatālaiḥ  
 uttambhayāmāsurivāntarikṣam || 20.16 ||

asahyavegaiḥ sahasā baloghaiḥ  
 ākramyamāṇā balināṃ yadūnām |  
 pracukṣubhe daityapurī prabhūtā  
 saṃvartabhinneva samudravelā || 20.17 ||

yathārthaśauryā yadvīrayodhāḥ  
 sthānāni cittāni ca dānavānām |  
 vyakampayan vikramasatkathānāṃ  
 siddhāntabhāgairiva siṃhanādaiḥ || 20.18 ||

jahāra cittāni bibheda saudhān  
 śrotrāṅyarīṇāṃ badhirīcakāra |  
 ananyaśabdaṃ ca jagadvitene  
 ghorastadā yādavasainyaghoṣaḥ || 20.19 ||

vimathyamānāt svapurādyadūnāṃ  
 manthācaleneva mahābalena |  
 viniṣpapāta tridaśārinetā  
 kāle samudrādiva kālakūṭaḥ || 20.20 ||

sa roṣarūkṣo bahudīptahetiḥ  
 diśo didhakṣanniva daityavāhniḥ |  
 kṛṣṇāmbuvāhapramukhaṃ pratasthe  
 tāpacchidā tena śamaṃ prayāsyān || 20.21 ||

sarīpatīnāmiva sannipāte  
 vārṣṇeyadaiteyabalodadhīnām |  
 adabhrasaṅghoṣamabhūtapūrvam  
 yugāntasaṃvādi babhūva yuddham || 20.22 ||

baladvayakṣuṇṇamahītalottham  
 rajastadā saṃvṛtasarvalokam |  
 akalpayat svetaratattvalopāt  
 apañcabhūtāmiva viśvasṛṣṭim || 20.23 ||

prathīyasā sūkṣmanirantareṇa  
 kṣaumābhirāmeṇa parāgabhūmnā |  
 pracchannasenāṅgatayā tadānīm  
 āsījjayaśrīravakuṅṭhiteva || 20.24 ||

rajonubandhādabhisamvṛtāṅgī  
 bhāsvatkarasparśamanaśnuvānā |  
 nivāritāśāvitatistadā'sīt  
 nabhaḥ sthalī nākibhirapyadṛśyā || 20.25 ||

raṇākhyadarśe rajasoṭthitena  
 pracchādyamāne tamaseva bhānau |  
 nīstrīṃśadhārāsālile nimagnāḥ  
 śuddhiṃ parāmanvabhavan suyodhāḥ || 20.26 ||

asṛkchatāsāravaśāt dhvajinyā  
 rajaḥ samete tamasi praśānte |  
 sattvānurūpaṃ vidadhe pramodaṃ  
 samānmithaḥ saṃmukhayan prakāśaḥ || 20.27 ||

tato harastrātumanāḥ svabhaktaṃ  
 dattābhayaṃ dānavasārvabhaumam |  
 anudruto bhūtagaṇairanantaiḥ  
 pratyudyayau viśvapatiṃ prakupyan || 20.28 ||

tamunmadodagravṛṣādhirūḍhaṃ  
 sitācale merumiva jvalantam |  
 śaraiḥ pratiprāsthita śārṅgadhanvā  
 devaṃ sudhāsūtikalāvataṃsam || 20.29 ||

śīlīmukhaiḥ śauridhanurvimuktaiḥ  
 vismāritān pūrvavikatthanāni |  
 palāyamānān pramathānaśeṣān  
 mene paśūneva patiḥ paśūnām || 20.30 ||

āsvādanīṃ dānavaśoṇitānām  
 akunṭhitāmadrividāraṇe'pi |  
 anāhatāstro yudhi śambarāriḥ  
 saṃstambhayāmāsa guhasya śaktim || 20.31 ||

kleśādidōṣairaparāhatena  
 krīḍāmanuṣyēṇa janārdanena |  
 jvare niraste giriśaprayukte  
 vītajvaraṃ viśvamidaṃ babhūva || 20.32 ||

atha prayuktānasurendraguptyai  
 prasahya vahnīnapi pañca jītvā |  
 ajṛmbhayadbhāvītajṛmbhaṇāstro  
 vṛṣadhvajam viṣṇuracintyabhūmā || 20.33 ||

śaravyabhūtatripure'pyamoghaṃ  
 śūlāyudhe śauryamavekṣya śaureḥ |  
 purandarapratyuparodhajātaṃ  
 vyayojayan vismayamāditeyāḥ || 20.34 ||

bāṇaḥ sahasreṇa bhujaiḥ pramādyan  
 ātmānurūpairasuraiḥ sametaḥ |  
 asahyaśāstrāstrabalo balādīn  
 pratyagrahīt pratyayitaprabhāvān || 20.35 ||

sa vajranirghoṣanibhāṭṭahāso  
 gātreṇa rundhan gaganāvakāśam |  
 udagradhanvā śaravṛṣṭimugrām  
 utpātajīmūta ivojjagāra || 20.36 ||

śarāsanairardhasahasrasaṅkhyaiḥ  
 yoddhum pravṛtto yugapatprakṛṣṭaiḥ |  
 pratidrutān prārdayata prakupyan  
 ekaḥ samastānapi yādavāgryān || 20.37 ||

atha kṣaṇādantaritāntarikṣā  
 vātyā vihaṅgendravihārajātā |  
 alātacakrapratimānakārṣīt  
 bāṇāśanīn bāṇaghanaprasūtān || 20.38 ||

garutmataḥ pakṣamarutpracārāt  
 dūrīkṛto vāruṇanāgapāśaiḥ |  
 uṣāsahāyaḥ sarathaḥ sadhanvā  
 jagrāha daiteyabalasya pārṣṇim || 20.39 ||

vinighnato daityabalaughamagre  
 cāpābhiyogo yudhi śambarāreḥ |  
 cakāra cakrīkṛtacandralekhaṃ  
 śambhośiraḥ kampamananyalabhyam || 20.40 ||

rāmo'pi laṅkādhipeṭṭe samānān  
 musalyavṛttīn musalena bhindan |  
 camatkṛtiṃ cakradharasya kurvan  
 ādatta saṅgrāmavihāramagryam || 20.41 ||

udagraśṛṅgolbaṇabāhubhūmnā  
 sañcārikailāsanibhena tena |  
 amṛṣyatā kṣipramakāri sainyaṃ  
 nāgādhipeneva vanamṃ nalānām || 20.42 ||

sa lāṅgalākarṣaṇanirviceṣṭān  
 niṣpiṣya nāgānniṣadhapramāṇān |  
 raṇakṣitim śoṇitamāṃsapaṅkaiḥ  
 āmagnanispandarathāmakārṣīt || 20.43 ||

halāyudhotkṣiptarathaughapūrṇamṃ  
 samīkṣya devāḥ sahasā'ntarikṣam |  
 āśaṅkya daiteyabalopayānamṃ  
 dṛḍhārgalām devapurīmakurvan || 20.44 ||

prabhuśca kiñcit prathayannamarṣamṃ  
 krīdocitān prekṣya kṛtābhiyogān |  
 vivyādha bāṇānucarānayodhyaḥ  
 śārṅgodadherūrmīnibhaiḥ śaraughaiḥ || 20.45 ||

adrṣṭatūṅīramanuplavānyaiḥ  
 agrāhyasandhānavimokṣabāṇam |  
 amaṃsatainaṃ sthiracāpacakraṃ  
 pratyekamātmābhīmukhamṃ pratīpāḥ || 20.46 ||

niṣaṅgadattāgrakare murārau  
 nirbhidya daityān bhuvamāviśantaḥ |  
 lakṣyāṇi dūrādalahanta bāṇāḥ  
 rasātalasthairapi dānavendraiḥ || 20.47 ||

na sehire śārṅgapayodajātām  
 nārācavrṣṭim danujendrayodhāḥ |  
 amoghavācā kavīnā prayuktām  
 antarvatīm sūktimivānabhijñāḥ || 20.48 ||

yatoyato yādavasainyamāsīt  
 tatastato daityacamūrapāyāt |  
 gatāni tejastamasorivārāt  
 āśāvikalpena tayorabhūvan || 20.49 ||

aśūrasandarśanatāpaśāntyai  
 svahetidhārāgrhamāśrayantīm |  
 vihārayāmāsuriva svavrṭtyā  
 vīraśriyaṃ vṛṣṇikulapravīrāḥ || 20.50 ||

kṛpāṇabhinnadvipakumbhamuktā  
 muktāḥ patantyo raṇavaprabhūmau |  
 prarohatāṃ vīrayaśastarūṇāṃ  
 bījānyabhūvan bahudhā vikīrṇāḥ || 20.51 ||

dvipācalebhyaḥ śaravrṣṭipātaiḥ  
 āpātītānāṃ rudhirāpagānām |  
 akalpayan yodhamukhenduklptāḥ  
 kaumudvatīm sampadamattahāsāḥ || 20.52 ||

adṛśyatānyonyavilūnaśīrṣaiḥ  
 ārabdhamanyonyakṛtapraśamsaiḥ |  
 anekarūpaikasurāṅganāptaiḥ  
 apāstavairam raṇaraṅganṛttam || 20.53 ||

prayojitaiḥ prāṇatrṇaiḥ pragalbhā  
 rathyābhigamyēṣu raṇāpaṇēṣu |  
 kṣaṇaprabhālolatarairavindan  
 yāvadyugāntāni yaśodhanāni || 20.54 ||

kṛtāpadānāḥ kṛśajīvitāsāḥ  
 svanāthanāmāṅkajayoktimantaḥ |  
 jayaśritam doṣṇi niveśayantaḥ  
 kīrtim digantāvasathāmakurvan || 20.55 ||

amoghaśastrāstratarāṅgabhīme  
 vairopasandarśitabāḍabāgnau |  
 vikatthanam saṁyati viklavānām  
 vīrodadhau goṣpadavadvililye || 20.56 ||

jigīṣubhirjīvitasamśayākhyā  
 dolā'dhirūdhā dṛḍhavairabandhā |  
 adūrato yādavamarṣavegaṁ  
 mithaḥ pratikṣepaśatāni cakre || 20.57 ||

śaraprayogocitaviprakarṣaṁ  
 sampādayiṣyantyaparāṅmukhānām |  
 praśaṁsanīyāni babhūvurājau  
 paścātprayātāni dhanurdharāṅām || 20.58 ||

pratīpavṛttyā pratigrhya śūrāḥ  
 śatruprayuktāṁ śaravṛṣṭimugrām |  
 triviṣṭapānokahapuṣpavṛṣṭim  
 vaimānikairanvabhavan vimuktām || 20.59 ||

tasminnaghacchedini dharmayuddhe  
 kāyatyajām kṛṣṇasamīkṣitānām |  
 suhrddviṣadbhedavatām samo'bhūt  
 svargāpavargāntagatiḥ supanthāḥ || 20.60 ||

babhūva kīrtiyā dhṛtaketakaśrīḥ  
 nistrimśadhārādharapaṅktinīlā |  
 raṇasthalī yādavadānavānām  
 ākālīkī prāvṛdivāstravarṣaiḥ || 20.61 ||

alaṅghanīyā rathavāraṅādyaiḥ  
 āsāgarādapatighapravāhāḥ |  
 udagrabhūbhṛtprabhavāḥ pṛthivyām  
 uttasthire śoṇitaśaivalinyāḥ || 20.62 ||

jvalatpratāpānalajātadīptiḥ  
 samidvatī sainyayugasya līlā |  
 jayaśriyā vīrapatiṃvarāyā  
 vaivāhikī sampadivābhāse || 20.63 ||

amarṣavaiśvānaradhūmalekhāṃ  
 anyonyasaṃhāranīśāṃ kṛpāṇīm |  
 avekṣya mṛtyorbhrukuṭīmanandan  
 vīrāḥ svavikrāntīśirīṣamālām || 20.64 ||

manasvinaḥ saṃyati vīraśayyāṃ  
 abhūṣayan prītikṛtaḥ śivānām |  
 sukhāvahāḥ svargavilāsinīnām  
 vihāraśayyāmapi vīraloke || 20.65 ||

samāśritairāhavasatradīkṣāṃ  
 kurvadbhiranyonyamivopakāram |  
 alabhyata ślāghitamapsarobhiḥ  
 daityairmanuṣyairapi devabhūyam || 20.66 ||

paryastapādam patitaiḥ pṛthivyāṃ  
 vajrāhatairadrigaṇairivānyaiḥ |  
 dvipendrayūthairdrutasarpiṇīnām  
 dvīpāyitaṃ śoṇitavāhinīnām || 20.67 ||

hatāvaśiṣṭā danujendrabhṛtyāḥ  
 pradyumnavikrāntibhayānnivṛttāḥ |  
 tatketucihnasmaraṇena bibhyuh  
 niśāmya drṣṭīrñjavallabhānām || 20.68 ||

svakopacāpena tataḥ praṇunno  
 maheśvarānugrahasaṃhitātmā |  
 atītya maurvīmiva daityasenām  
 bāṇaḥ svayaṃ śauribalaṃ viveśa || 20.69 ||

vyabhajyata vyāptahayormijālaṃ  
 balaṃ yadūnāṃ balinandanena |  
 ekena paryāptabhujādribhūmnā  
 nātho nadīnāṃ nalasetuneva || 20.70 ||

astrāṇi tena prahitāni tūrṇaṃ  
 vihārabhūmnā vitathāni kṛtvā |  
 yugānta sūryāyutayogadīptaṃ  
 rāmānujanmā jagṛhe rathāṅgam || 20.71 ||

athācchinadbhīṣaṇasattvasārāṃ  
 bhujāṭavīṃ bhūtapateḥ samakṣam |  
 cakreṇa saṅkalpanibhena kṛṣṇaḥ  
 kiṃ vā vidhau vairiṇi kena rakṣyam || 20.72 ||

avṛṇvata kṣmāṃ haricakralūnā  
 mahattarā bāṇabhujāḥ patantaḥ |  
 mahendrahastaprahitena pūrvaṃ  
 vajreṇa bhinnā iva sānumantaḥ || 20.73 ||

amartyaśatroravalepahetau  
 bahirdvaye bāhuvane vilūne |  
 dayādhanāḥ saṃyati daityahantā  
 pradīptamastraṃ pratisajjahāra || 20.74 ||

anīkinīmāśritadīrghanidrāṃ  
 bāṇo nikṛttāmapī bāhupaṅktim |  
 ajātakhedo bubudhe na nūnaṃ  
 vipadbhiraśrāntadhiyo hi vīrāḥ || 20.75 ||

aśāntadarpastvasuro bhujābhyāṃ  
 vikṛṣṭadhanvā visasarja bāṇān |  
 tadainamanvīkṣya nihantumaicchat  
 janyoddhataṃ daityamananyajanyaḥ || 20.76 ||

tatastamavyāhatadivyaśaktim  
 madhyāhna mārtaṇḍavidīptahetim |  
 paśyan mukundaṃ pratibodhabhūmnā  
 jayoktipūrvam giriśo jagāda || 20.77 ||

maivam prabho matparivārabhūtam  
 baleḥ sutam bādhitumarhasi tvam |  
 mayaiṣa rakṣyo danujastvayā'pi  
 svabhaktabuddhyaiva samīkṣaṇīyah || 20.78 ||

tvamādidevaḥ triyugastridhāmā  
 śuddhāmaśuddhām ca vibhāvya sṛṣṭim |  
 akarmatantrairavatārabhedaiḥ  
 krīḍasyanantairapi jantujātaiḥ || 20.79 ||

ayam sa te vedamayo garutmān  
 vedairaśeṣairapi vedyase tvam |  
 vibhāgamṛcchantyamarāstvadanye  
 śākhaikadeśeṣu śakuntakalpāḥ || 20.80 ||

sisṛkṣataste bhuvanāni sapta  
 prasādato nātha babhūva vedhāḥ |  
 saṃhartukāmasya tavaiva kopāt  
 aham tvayā dattanijādhikārah || 20.81 ||

avikriyaśceṣṭayasi tvameko  
 viśvāni bhūtāni vihāraśaktyā |  
 aceṣṭamānaprakṛtīnyayāṃsi  
 sthātā'pyayaskānta ivābhimukhyāt || 20.82 ||

alañghyamāyāguṇajālabhītān  
 ananyacittānanukampamānaḥ |  
 svadattayaiva svapadābjabhājā  
 bhaktyā svayam tārayase bhavābdhim || 20.83 ||

bhārāvātārāya bhuvo'vatīrṇaṃ  
 bhavantamantarhitadivyaabhāvam |  
 saṃsthāpayantaṃ niyamena dharmam  
 dharmam paraṃ vedavido vidustvām || 20.84 ||

vidhāya daityaprakṛtīnaśeṣān  
 nāmāvaśeṣānnaralokapālān |  
 kariṣyasi tvaṃ karuṇārdracetā  
 nātha kṣitiṃ nāvamivāstabhārām || 20.85 ||

dayākṣamābhyāmiha dīvyasi tvaṃ  
 lakṣmīmahiḥbhyāmiva lālitātmā |  
 tat kṣamyatāmasya madekabhakteḥ  
 ājānataḥ svātmacamatkriyeyam || 20.86 ||

nātho yadūnāmiti bhūtanāthe  
 svabhaktarakṣāmabhiyācamāne |  
 atarkitapratyupakāraleśām  
 ākasmikīmādriyatānukampām || 20.87 ||

praviśya dehaṃ punarutpatantyā  
 svamaulibhājeva surasravantyā |  
 vācā manaḥ prītimivodvamantaṃ  
 śauristadā śūlinamityuvāca || 20.88 ||

tavaiṣa bhakto mama ceti manye  
 kṣāntastato nityamasau mayā'pi |  
 na cāsti bandhorapi sāmparāye  
 vīravrataṃ dhārayatopakārah || 20.89 ||

vihāranṛttāni vitanvataste  
 valgudhvaniṃ vādayitā mṛdaṅgam |  
 bhajatvavicchinnadhṛtirbhavantaṃ  
 dattābhayo daityapatirmayā'sau || 20.90 ||

athānvamaṃsta trijaganniyantā  
 patyuh paśūnāṃ praṇayānurodhāt |  
 bāṇāvarodhapramadājanānāṃ  
 sthāyīni maṅgalyavibhūṣaṇāni || 20.91 ||

tato'surendraḥ praṇipātapūrvam  
 jagatparitrāṇaratam jagāda |  
 uṣāniruddhānvayataḥ samīkṣyāḥ  
 bhṛtyā vyaṃ prītadhiyā tvayeti || 20.92 ||

hiraṇyaratnāni hiraṇyapūrvaiḥ  
 balādupāttānyupadāya bāṇaḥ |  
 nirodhakhinnāvucitopacāraiḥ  
 ānarca sasnehamuṣāniruddhau || 20.93 ||

sambandhibhāvapratipattibhājā  
 sandhāya bāṇena sa satyasandhaḥ |  
 uṣāpateryautakalābhalakṣyāt  
 jetā jahāraiva vipakṣalakṣmīm || 20.94 ||

hareṇa dattāṃ hariṇā'pi bāṇaḥ  
 sthīrīkṛtāmapratighāmathīm |  
 tanutrāyan varjitalekhavairāḥ  
 śamānvitāmāsthita śambhusevām || 20.95 ||

yathārthanāmānamathāniruddham  
 kṛtvā sabhāryam kṛtakṛtyacetāḥ |  
 sabandhusaiṇyaḥ saviśeṣadrśyām  
 pratyāyayau viśvapatīḥ purīm svām || 20.96 ||

devāḥ sahasranayanam danujendramanye  
 nirdhūtamānamaghena niśāmayantaḥ |  
 kūpodakaprabhavakūrmanayena jātām  
 asvāmikaprabhuparigrahābuddhimaujjhan || 20.97 ||

nītastrilokapatinā nijarājadhānīm  
bhūyaḥ prajāta iva pauraajanaiḥ pratītaḥ |  
daityeśvarasya sutayā sahitaḥ sa reme  
rāgādhiko ratipateranaghaḥ kumāraḥ || 20.98 ||

atha tamuṣāsahāyamupayātamupāyanavān  
janapadapattanaprabhṛtikādupagamyā janaḥ |  
upacarati sma samyagupapannadhṛtīrbahudhā  
yadunagare vivāhavijayotsavayantritadhīḥ || 20.99 ||

|| iti kavītārkikasimḥasya sarvatantrasvatāntrasya  
śrīmadveṅkaṭānāthasya vedāntācāryasya  
kṛtiṣu yādavābhyudaye mākāvye  
viṃśaḥ sargaḥ ||



śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ ekaviṃśaḥ sargaḥ ॥

vāsudeva iti nāma dadhānaḥ  
paunḍrakastadanu bhūrimadāndhaḥ |  
mānuṣatvakavacāntaritena  
spardhate sma hariṇā hatacittaḥ ॥ 21.1 ॥

hetipañcakamadhārayata śrī-  
vatsakaustubhamukhāni ca mūdhaḥ |  
aiśvarāṇi caritāni ca pūrvā-  
ṇyātmanaḥ svayamajūghuṣadāptaiḥ ॥ 21.2 ॥

indrajalakuhanādiṣu dākṣyāt  
īśa eṣa iti mohitalokaḥ |  
adhyaśeta bhujageśvaraśayyāṃ  
āruroha vihagendravivartam ॥ 21.3 ॥

anvahaṃ ca mahatīṃ vanamālāṃ  
mālyakṛdbhirupakalpya babhāra |  
nāmadheyamadiśat sacivānāṃ  
nākanāyakaviśeṣanirūḍham ॥ 21.4 ॥

baddhakṛtrimabhujāntarayugmaṃ  
śasyamānamanujīvijanena |  
viśvakarturavatāra iti svam  
bahvamamaṃsta badhiro nigameṣu ॥ 21.5 ॥

itthamīśvaraviḍambanarūpaṃ  
nāṭakīyamanurudhya vihāram |  
śocyatāmapi parāvaravidbhiḥ  
hāsyatāmapi jagāma jagadbhiḥ ॥ 21.6 ॥

mastakasthitaduratyayamṛtyoḥ  
 tasya dūta upasṛtya jagāda |  
 kṛtyaśeṣaviniveśitacittam  
 nirbhayo nṛpatisaṁsadi nātham || 21.7 ||

kṛṣṇakṛṣṇa gadato giramarthyām  
 saṁśṛṇuṣva mahatīmiha mattaḥ |  
 apramattamatibhiḥ saha mitraih  
 āptavākyamavadhīrya na siddhiḥ || 21.8 ||

asti kaścidavadhāritabhūmā  
 pūruṣaḥ śrutigaṇeṣu purāṇaḥ |  
 sa kṣitiṁ parigrhītavihāraḥ  
 paunḍrakatvamadhigamya bhunakti || 21.9 ||

tasya nityanirupādhikabhūmno  
 viśvabhokturadhigamya titikṣām |  
 bhujyate niyatakarmavipākaiḥ  
 yuṣmadādibhirilā bahubhāgā || 21.10 ||

arthatattvamidamaśrutapūrvam  
 śṛṇvatā'trabhavatā bhavitavyam |  
 niścalīkṛtahitāhitasīmnā  
 jiṣṇunā yadukulasya vibhūtyai || 21.11 ||

ādiśatyakhilalokaniyantā  
 tvāmasau bhajanasauhr̥danighnaḥ |  
 īśitavyagaṇanālikhitastvam  
 mā kṛthā vitathamīśvaramānam || 21.12 ||

bāhyavartmani parāvaratattva-  
 vyatyayena vinivṛttasatatve |  
 cittavṛttimadhiropya vimūdhāḥ  
 śreyaso hi bahireva bhavanti || 21.13 ||

īśvarastvamasi cet kuta evaṃ  
 na tvadagraja iti pramitiḥ syāt |  
 dvau yuvāṃ parama ityapi duḥ sthaṃ  
 kastato viṣama eva na cānyaḥ || 21.14 ||

arthavādakuhanābhirapi svān  
 īśvarān viṅaṇayanti surendrāḥ |  
 niṣpramāṇajanuṣo janavādāt  
 kaḥ svidīśa iti viśvasiti svam || 21.15 ||

gopikābhirapi karmabhirāstāṃ  
 baddha eva yadi muktividhātā |  
 adbhutasthitiranāntarabāhyaḥ  
 saptamastu samayo'yamapūrvāḥ || 21.16 ||

iṣṭa eva tu madīśvarabhāvaḥ  
 tvanmukhairna khalu śakyanirodhaḥ |  
 matsukhādiṣu kathaṃ viśayānaiḥ  
 matparatvamapadaṃ pratiṣedhyam || 21.17 ||

nāmadheyamanapāyi madīyam  
 tyajyatāṃ prathaya dāsatayā vā |  
 cihnadhāraṇamanena gatārthaṃ  
 kalpanena kathamīśvarabhāvaḥ || 21.18 ||

tādadhīnyaniyamaṃ yadi buddhvā  
 so'hamityanububhūṣasi tat syāt |  
 anyathā tu niṅrḥītiralanḅhyā  
 rājabhāvatrṣitairiva bhṛtyaiḥ || 21.19 ||

pāpmanāṃ tamasi pātayitṛṇām  
 ātmacauryamadhirājapadastham |  
 coditena niyato'pi hṛtātmā  
 coradaṇḍamavaśādupayāti || 21.20 ||

abhyupetabadiśāmiṣanītiṃ  
 prāptumicchuradhikāramayogyam |  
 iṣṭamarthamanavāpya varākaḥ  
 pratyavaiti sahasā paratantraḥ || 21.21 ||

nāparādhyati ka eva niyatyā  
 paṇḍitastu vinivṛtya samindhe |  
 asti cādya śaraṇāgatirarthiyā  
 matparasya tava jīvitumicchoḥ || 21.22 ||

ityudīritavati praṇidhau taṃ  
 pratyuvāca vihasan prabhurādyah |  
 pathyamadya vacanaṃ tava manye  
 yadbravīṣi ciralipsitametat || 21.23 ||

ugrasenabhṛtakā vayamete  
 neśītāra iti vibhramavantah |  
 samprati tvadupadeśamahimnā  
 bhāvayemahi taveśvarabhāvam || 21.24 ||

tvayyanīśvaramatiṃ na ca kurmaḥ  
 tvam paro'si niyamena parasmāt |  
 tvāṃ didṛkṣava ime vayamāśu  
 tvatpadaṃ gatabhiyah pratiyāmaḥ || 21.25 ||

tvādrśaṃ pramitimattamadṛṣtvā  
 tvayyanādaravatāmatiloke |  
 yāmimāṃ vadasi vācamanūcīṃ  
 bhāgadheyamiva pakvamidaṃ naḥ || 21.26 ||

drakṣyate śaraṇametya vibhuste  
 kṣepyate ca na mayaiiva na cakram |  
 gaccha śīghramabhidhatsva tamīśaṃ  
 tvāmupaiti kukuradhvajinīti || 21.27 ||

āttahetirapasarpānivr̥ttau  
 cintitāptamādhiruhya suparṇam |  
 prāsthita pratibalāvasathāya  
 prāṇitatrīdaśabhūtiranantaḥ || 21.28 ||

sāhasaikarasikena tato'sau  
 paunḍrakeṇa yuyudhe yaduvīraḥ |  
 tatsakhitvamupagamyā ca pārṣṇiṇi  
 gr̥hṇatā sapadi kāśinṛpeṇa || 21.29 ||

tatra vairipṛtane samakālaṃ  
 pūrvapaścimatayā prapatantyaū |  
 bhāvayannubhayatomukhabhāvam  
 pratyavidhyadadhīsāyakadhanvā || 21.30 ||

vairisainyavitatesu samantāt  
 diṇmukheṣu samameva pṛṣatkaiḥ |  
 tasya dīptarucibhirvinipete  
 madhyagasya kiraṇairiva pūṣṇaḥ || 21.31 ||

vidviṣau yugapadutthitavantau  
 sāgarāviva vīlaṅghitavelau |  
 rūpiṇī iva rajastamasī dve  
 sattvavr̥ttiranaghaḥ sa jaghāna || 21.32 ||

astamevamanayadyadubhāsvān  
 tāvubhau jagadupadravahetū |  
 pūrvataśca parataśca bhavantau  
 durgrahāviva durāsadadīptiḥ || 21.33 ||

tasya tāvubhayato nipatantau  
 bhagnabāhuviṭapāyudhapuṣpau |  
 jagmatuḥ pṛthukabhāvavihāra-  
 kṣīpyamāṇayamalārjunakakṣyām || 21.34 ||

nāmaciḥnavasanābharaṇādyaiḥ  
 nāthasampadanukāranirūḍhaiḥ |  
 pauṇḍrakasthitimavāpya sṛgālo-  
 'pyanvabhūt kila gatim ca tadīyām || 21.35 ||

vidviṣāṃ vihitavīragatīnāṃ  
 dvārakopagamitairdviradādyaiḥ |  
 kauravādhyuṣitabhāgavibhakteḥ  
 āhitapratibharā kṣitirāsīt || 21.36 ||

pātiteṣu vimateṣviti nāma  
 prāpya yādavapuraṃ parameṣṭhī |  
 preyasībhiravibhaktarasābhiḥ  
 vītarāgasubhago vijahāra || 21.37 ||

jīvayuktamitaracca vicitraṃ  
 dyūtamarpitapaṇaṃ vidadhānaḥ |  
 bhāvibhāratamahāhavasiddheḥ  
 sūcanaṃ vitanute sma śubhaṃyuh || 21.38 ||

toṣitatrīnayanasya nṛśaṃsaḥ  
 kāśirājatanayasya purodhāḥ |  
 kalpitāhutirajījanadugrāṃ  
 kālavahnipadavīmiva kṛtyām || 21.39 ||

sā'bhīpatya yaduvīrasakāśaṃ  
 hetirājavibhavana hatāsā |  
 janmadhāmani nīje niyamasthaṃ  
 jañjapūkamabhisṛtya jaghāna || 21.40 ||

nirdadāha nagarīmatha kāśīm  
 viṣphuliṅga iva mādhavādīpteḥ |  
 yādavagrasanakautukavatyā  
 kṛtyayā saha rathāṅgakṛśānuḥ || 21.41 ||

syandanadviradavājipadāti-  
 prājyasaudhaparipātisamṛddhyā |  
 cakravahnivibhavena tadā'bhūt  
 candraśekharavilepanabhūmā || 21.42 ||

kṣetrametadavimuktasamākhyam  
 muktiyogyamupasṛṣṭamayogyaiḥ |  
 ityavekṣya dahanena tadarhām  
 saṁskriyāmiva cakāra sudṛṣṭiḥ || 21.43 ||

apraśāntaruṣamadbhutadīptaṁ  
 dagdhavairipuramāyudharājam |  
 nirjarāḥ pratiniśāmayamānāḥ  
 bibhyati sma jagaduśca jayoktim || 21.44 ||

daivatairapi caturmukhamukhyaiḥ  
 dattasatkṛtirasau jita-kāśī |  
 iṣṭanirvahaṇanirvṛtacittam  
 viṣṭaraśravasamabhyupapede || 21.45 ||

āsuraprakṛtikeṣu niraste-  
 ṣvevamebhiranupālitasakhyaḥ |  
 vānaro bhujabalena babādhe  
 durmatirjagadidaṁ dvividākhyāḥ || 21.46 ||

bhūdharānudaharadbhujāśālī  
 prakṣipamṣca nagarāṇi mamarda |  
 kṣobhayan jalanidhīnanuvelaṁ  
 plāvayamṣca vasudhāṁ prajahaṛṣa || 21.47 ||

anyavīrarahitāmiva matvā  
 vāriraśiraśanāmaivalimpan |  
 ātmanaḥ sadṛśamādriyataikaṁ  
 dhenukapramathanena niyuddham || 21.48 ||

ekadā haladharasya vihāre  
 sampatannamitacāpalaceṣṭaḥ |  
 dvārakopavanapādapabhedī  
 viśvataḥ kilakilāṃ vitatāna || 21.49 ||

tālaketuyuvatīrviharantīḥ  
 trāsayan mukhavikāraviśeṣaiḥ |  
 krīḍanopakaraṇāni vibhindan  
 kṣveditāni vidadhe vidhilūnaḥ || 21.50 ||

taṃ pravṛtta kapikṛtyamadūrāt  
 bādhitā pratibalo baladevaḥ |  
 jaṅgamasphaṭikabhūdharakalpo  
 rukmaśailaruciraṃ nirurodha || 21.51 ||

vānareṇa suhrdā danujānāṃ  
 yātudhānasamaraprathitena |  
 preṣitāṃ drumasīloccayavrṣṭiṃ  
 niṣpipeṣa musalena halāstraḥ || 21.52 ||

āpatannapasarannapi bheje  
 grāhyatāmiva ca durgrahatāṃ ca |  
 agrato 'bhavadalakṣyata paścāt  
 apratarkeyarabhaso harivīraḥ || 21.53 ||

tau parasparagaveṣitarandhrau  
 kāmāpālakapisainikapālau |  
 yojitoddhatakarau yuyudhāte  
 darpadāruṇadiśāgajasattvau || 21.54 ||

taṃ pralambadamaṇaḥ plavagendraṃ  
 viplutaṃ punarapi plavamānam |  
 kālapāśanigrhītamarātīṃ  
 kalpamānamabhavāya viveda || 21.55 ||

savyadakṣiṇaparikramaṇābhyāṃ  
 drāgalātamayacakranirīkṣyaḥ |  
 ātatāna halapāṇimadūrāt  
 agnisālavalayasthamivāriḥ || 21.56 ||

taṃ grhītagaruḍānilavegaṃ  
 sarvato yugapadeva samīkṣya |  
 lāṅgalī jaladhilaṅghanadakṣaṃ  
 lāghavena laghayan vicacāra || 21.57 ||

andhakāramiva taṃ pratirundhan  
 aryameva musalī nijadīptyā |  
 diṇmukhānyakaluṣāṇi vitanvan  
 viśvadrṣṭivibhavāya babhūva || 21.58 ||

dhūrṇitākulitakauravadhāmnā  
 lāṅgalena lalitoddhatalīlaḥ |  
 yūthanāthamavarudhya kapīnāṃ  
 maulighātamavadhīnmusalena || 21.59 ||

vajrapāṇimahitādbhutabhūmnā  
 vānareṇa nihatena sa rāmaḥ |  
 vyācakāra vinatābhayadātā  
 pūrvarāmacaritaṃ punaruktam || 21.60 ||

dharmamarmabhidi daivavipākāt  
 uddhṛte dvividanāmani śalye |  
 revatīramaṇarecitakhedā  
 nākinaśca munayaśca nananduḥ || 21.61 ||

trāsitesu vibudheṣu tadagre  
 pītavantamamṛtaṃ balabhadraḥ |  
 prāpayat plavagamukhyamitīva  
 svargibhiḥ saha sudhāśanabhāvam || 21.62 ||

bhūtale haladharāhitaguptau  
 sārabhūtasubhaṭagrahaṇena |  
 uñchavṛttirudarambharirāsīt  
 tādrśena tapasaiva kṛtāntaḥ || 21.63 ||

evamīśadavaropitabhārāṃ  
 bhāvayan bhuvamatoṣayadāryān |  
 pūrvadevajanitānabhinighnan  
 pūrvajena sahito yadunāthaḥ || 21.64 ||

bhārgavādibhirabādhitabhūmnāṃ  
 nirmameṣvapi nikāraparāṇām |  
 saubhahaṃsaḍibhikaprabhṛtīnāṃ  
 sūdananiralahayacca dharitrīm || 21.65 ||

ugrasenaviniveśitarājyāṃ  
 unnamayya yaduvaṃśavibhūtim |  
 tasya digvijayakautukamādyah  
 saptalokatilako vitatāna || 21.66 ||

tanniyogamatha śekharayitvā  
 svaprasāsanavaśaṃvadaviśvaḥ |  
 yāvaduktaniyatākhillavṛttīn  
 yādavānupanināya sudharmām || 21.67 ||

ātmakalpītadhṛteratha rājñah  
 sannidhau sacivapīṭhaniviṣṭah |  
 mantraṇāya mahato yadumukhyān  
 sammukhān pratīnananda mukundaḥ || 21.68 ||

abhajata narapālamugrasenaṃ  
 bahumanute sma yadūṃstathā'pi tuṅgaḥ |  
 kvacidabhilapane vibhaktiśaktyā  
 svaguṇavibhūtiḡuṇībhavannivaikaḥ || 21.69 ||

adhiguṇaharivaṁśavīrasaṅgāt  
apacitavāsavaśaṅgamābhilāṣā |  
atiśayarucirāṁ vahantyabhikhyāṁ  
acakamateva sabhā tadādhirājyam || 21.70 ||

|| iti kavitārkikaśiṁhasya sarvatantrasvatantrasya  
śrīmadveṅkaṭanāthasya vedāntācāryasya  
kṛtiṣu yādavābhyudaye mākāvye  
ekaviṁśaḥ sargaḥ ||



śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ dvāviṃśaḥ sargaḥ ॥

atha devānivāhūtānnaradevānabhāṣata |  
devadānavasāmānyadaivataṃ devakīśutaḥ || 22.1 ||

eṣa vaḥ kṣmāpatiḥ śāsti vidhāteva prajāpatīn |  
mahendra iva dharmeṇa sudharmāmāsthitaḥ svayam || 22.2 ||

śekharīkṛtabhūbhāraḥ śeṣatvena vibhoḥ sthitaḥ |  
vedayatyaṃmāryo'pi mitrabhūtānamitrajit || 22.3 ||

vayaṃ bhavanto ye cānye mahāntaḥ sarva eva te |  
viśvaguptau jagatkartrā viniyuktā vibhūtayaḥ || 22.4 ||

tadasmābhiravastheyam dharmavartmani śāśvate |  
bibhyādbhiranaghādeśādvajrādiva samudyatāt || 22.5 ||

dviṣantaḥ khyātanāmāno nāmaśeṣāstathā'pyasau |  
samudravanā viśvak tāmasairavakuṅṭhitā || 22.6 ||

aṃsakastūrikā bhūmirbhavatāṃ bāhuśālinām |  
ajugupsāpadaṃ na syādasadvṛttimalīmasā || 22.7 ||

śaṅkitapracayaḥ śeṣaḥ śatrūṇāṃ śuṣmaṇāmiva |  
āyatau sukhamicchadbhirna yuktaḥ kṣantumīśvaraiḥ || 22.8 ||

atastrāṇāya sādḥūnāṃ duṣkṛtāṃ damanaṃ kṣamam |  
kaḍaṅkarīyarodho hi kalamātsedhakāraṇam || 22.9 ||

puṣyatāṃ pāṇḍaram chatraṃ puṇḍarīkamiva śriyaḥ |  
dharmo'dharmaśca nānyo'sti rakṣaṇopekṣaṇe bhuvaḥ || 22.10 ||

pūrvapūrvanarendrāṇāmucchiṣṭamapi medinī |  
somapīthinayādgrāhyā svadharmādhvaramāsthitaiḥ || 22.11 ||

avivekavibhāvaryāṃ dharmamārgamapañkilam |  
draṣṭuṃ dīpa iva nyasto nāyakena nayāgamaḥ || 22.12 ||

avalambya jagaddhāturhastamāgamavigraham |  
svayamuddharatātmānaṃ svairam pātālapātinam || 22.13 ||

vyasanāsāravegānāṃ vāraṇaṃ na prakalpate |  
upadeśairanāryāṇāmuttānacchatrasannibhaiḥ || 22.14 ||

paṇḍitaprahatenaiva satpathena sadoditāḥ |  
viṣameṣu skhalanto'pi na durgatimavāpsyatha || 22.15 ||

bhūparikramaṇādanyā bhavatāmatibhāsvatām |  
tamasāmiva śatrūṇāṃ nirāse kīdrśī kriyā || 22.16 ||

jigīṣūṇāṃ ca yuṣmākaṃ na jetavyapade sthitam |  
kauravairanukūlanāṃ vipākairiva karmaṇām || 22.17 ||

avarodhyāḥ svayaṃ dakṣairakṣipadbhiranehasam |  
kariṇāṃ karṇadolābhiḥ kampitā iva sampadaḥ || 22.18 ||

nītipaddhatirakṣobhyā bhavadbhiradhigamyatām |  
nīyatā svargasaudhasya niḥ śreṇiriva śāśvatī || 22.19 ||

khalatyāgaḥ suhr̥tprāptiritīdaṃ kavacadvayam |  
vahadhvaṃ mantradehasya bhedaṃ parijihīrṣavaḥ || 22.20 ||

dhātūnāmiva kopeṣu prakṛtīnāmacetasām |  
pātumarhatha paryāptaṃ prasādanarasāyanam || 22.21 ||

anītimadirāṃ tyaktvā lobhādiviṣadūṣitām |  
agadañkāramādaddhvaṃ prajñā'mṛtamanuttamam || 22.22 ||

lulitāśeṣasanmārgaṃ lokavedavirodhinam |  
parityajata durmānaṃ pāṣaṇḍamatajīvitam || 22.23 ||

guṇaśailāgramāropya śanairātmānamātmanā |  
nityaśaṅkitavibhramśaṃ nidhyāyata śubhamyavaḥ || 22.24 ||

trividhāni vidheyāni sampatsu ca vipatsu ca |  
karaṇānīva mitrāṇi gopāyata guṇagrahāt || 22.25 ||

apraśānteṣu visrambhamatisaṅkāṃ suhṛtsu ca |  
nītisandaṃśinā ṛddheḥ samuddharata kaṇṭakau || 22.26 ||

sapañcāṅgena mantreṇa nītimāhātmyanirviṣām |  
niyacchata nijāṅgeṣu bhujāṅgīmiva sampadam || 22.27 ||

avadhīrayatādharṃyāmarthakāmaikasādhikām |  
nṛśaṃsapreyasīm nītim nārihṛdayadāruṇām || 22.28 ||

pramādasaptakam tyaktvā prabudhyopāyasaptakam |  
aṅgasaptakasampattyā jayata dvīpasaptakam || 22.29 ||

arātigaṇakūtasthānādau jayata durjayān |  
apadakrodhalobhādīnaśeṣārthavirodhinaḥ || 22.30 ||

āntareṇa balenaiva dvividhāṃ vahata kṣamām |  
yasya sattve'pyasattve'pi gatārtham ṣaḍvidham balam || 22.31 ||

na śāpo nābhicaraṇam na vahnirna viṣam tathā |  
nāstrāṇi na ca śāstrāṇi yathā tikṣṇatamā kṣamā || 22.32 ||

vipakṣajātibhājo'pi kṣudrānanapakurvataḥ |  
suparṇa iva bhūnāgānupekṣadhvam tarasvinaḥ || 22.33 ||

kṛpaṇān kṣamamāṇo'pi mahāsattvo na dainyabhāk |  
mṛgendra iva bhinnebhaḥ svadaṃṣṭrālehinaḥ khagān || 22.34 ||

devānatisāyanānām daityadānavarakṣasām |  
vinipātanidānāni svayamanvīkṣya sukhyata || 22.35 ||

yaśaḥ prāṇaharān ghorān vyāmohaviṣapādapān |  
samīkṣāśāṅghṛṣṭena dyata śāstreṇa śāstriṇaḥ || 22.36 ||

śrutaśālibhiruktāni durutsekajvarāturāḥ |  
apriyāṅyapi pathyāni mā jihāsata jātucit || 22.37 ||

kalisandhisamāghrātaṃ tyajantaḥ karma karburam |  
sadasatprekṣaṇe syāta sarvato dattadr̥ṣṭayaḥ || 22.38 ||

pallavopamakaumāre prasūnopamayauvane |  
sthiraṃ phalamupādaddhvaṃ jaṅgame jīvitadrume || 22.39 ||

miṣatāṃ mīlatāṃ vā'pi drutaṃ dhāvati jīvite |  
anaghaṃ tanuta kṣemyamāntaraṃ dhanamakṣayam || 22.40 ||

akālaniyatocchrāyamatisūryendupāvakam |  
kṣātraṃ kṣapitajādyam vaḥ kṣamaṃ tejaḥ samedhitum || 22.41 ||

asamplāvitasaptābdhiratrilokītamopahā |  
adiksūtasudhāliptiryasya kīrtiḥ sa kimprabhuh || 22.42 ||

sudhāṃ sumanaso yasya svādayanti yaśomayīm |  
sa rājā vṛddhimāpnoti kṣīyate na ca kālataḥ || 22.43 ||

tyaktasāntvena kaṭhinānvidrāvayata tejasā |  
ayasastāpasekābhyāmavasthā kīdr̥śī bhavet || 22.44 ||

prasādhitadiśo yuṣmān vimuktānyamahībhr̥taḥ |  
sampadaḥ pratipatsyante saritaḥ sāgarāniva || 22.45 ||

sa eṣa purato yātā prājñāḥ paribhr̥śan pathaḥ |  
saṅkalpa iva yuṣmākaṃ sāt̥yakiḥ satyavikramaḥ || 22.46 ||

parivāreṇa sampannastyaktakośaśca kāryataḥ |  
nandako'yamanistriṃśaḥ sammato mama śatrujit || 22.47 ||

jaitraṃ dhvajamivodagramenamāhitalakṣaṇam |  
anuyāta diśo jetumastravedamivāparam || 22.48 ||

vanasiṃhanayādguptirmānatarkakramādapi |  
parasparapuraskārādbhavitṛi bhavatāmihā || 22.49 ||

api yuṣmābhiretāvadahaṅkāragrahojjhitaiḥ |  
aṅgīkṛtamamuhyadbhirāturairiva bhojanam || 22.50 ||

iti sūktisudhāṃ pītvā śaurivaktrenduniḥ sṛtām |  
sahasā naradevāste saumanasyaṃ prapedire || 22.51 ||

taduktīṃ śukavat sarve saṃlapantaḥ parasparam |  
praharṣamadadhustasya praviṣṭā nītipañjaram || 22.52 ||

trṣitairiva te śrotraīḥ sambhūtaśrutisaurabhām |  
papuḥ priyahitām tasya pariśuddhām sarasvatīm || 22.53 ||

asandehaviparyāsāmasaṅkīrṇahitāhitām |  
trayīmiva giram tasya mānayanti sma te nṛpāḥ || 22.54 ||

atha yādavayūthena sahitaḥ saṃyugapriyaḥ |  
sātyakīḥ pracitottaṃsaḥ pratasthe bharturājñayā || 22.55 ||

dharmaguptikṛtādeśaḥ sa mene madhuvairiṇā |  
aprthaktvamivāpannamanyadāyudhapañcakam || 22.56 ||

svaketukalpanāpūrvam niyuktam hariṇā svayam |  
tameva tādrśākāram tamamanyanta yādavāḥ || 22.57 ||

sa vīraḥ śāsanam bhartuḥ śirastrāṇamivodvahan |  
amanyata jitaprāyāḥ saha dikpatibhirdiśaḥ || 22.58 ||

payodhiṃ tarṇakapadam parvatam sikatāmayam |  
pātālam ca sthālīprṣṭam praikṣatāmitavikramah || 22.59 ||

prayāṇapaṭahastasya pralayāmbudaḍambaraḥ |  
nūnamānartayāmāsa bhuvam saha payodhibhiḥ || 22.60 ||

prayāntī pṛtanā sadyaḥ praṇādairdyāmapūrayat |  
vairivāsakasajjānām gaṇairapsarasāmapi || 22.61 ||

adhiruhya ratham jaitram sa babhau tārksyasannibham |  
jigīṣitadiśācakraścakrapañirivāparaḥ || 22.62 ||

divyadundubhighoṣeṇa puṣpavarṣeṇa bhūyasā |  
aśarīrijayoktyā ca tena jajñe jitaṃ jahat || 22.63 ||

sa viṣṇuriva vikrāntyā balidhvaṃsodyato balī |  
suṣuve triṣu lokeṣu kīrtiṃ tripathagāmiva || 22.64 ||

tato budbudaphenābhaiḥ pracitāṃ chatracāmaraiḥ |  
nināya pṛtanāṃ prācīṃ gaṅgāmiva bhagīrathaḥ || 22.65 ||

pṛtanāsāgaraughena pālayan sāgarāmbarām |  
vīro vetasavr̥ttīnāṃ na bhaṅgamabhisandadhe || 22.66 ||

mahadbhirapi tatsainye sampatadbhiḥ suhr̥dbalaiḥ |  
na vṛddhirabhavaddr̥śyā varṣatoyairivāmbudhau || 22.67 ||

aśobhata patākāgrairagrahastairanīkinī |  
nirdiśya gaṇayantīva jetavyaviṣayānnijaiḥ || 22.68 ||

tamīdivasayostatra pṛthivyākāśayorapi |  
samapadyata tādātmyaṃ sainyareṇusamutthitam || 22.69 ||

asūcīmukhabhedyāṃ tadacandrārkapratikriyam |  
rurodha dviṣatāṃ dr̥ṣṭiṃ rajasā janitaṃ tamaḥ || 22.70 ||

apratīpamarutkṣiptaḥ parāgaḥ prasaran puraḥ |  
āsannavinipātānāṃ vaivarṇyamadiśadvīṣām || 22.71 ||

dhūmakambalasāndreṇa reṇunā gaganasthalī |  
namantīṃ sainyabhāreṇa śanairanujagāma gām || 22.72 ||

pṛthivīṃ vardhayantīva pṛtanā khaṇḍayantyapi |  
parāgaiḥ pūrayāmāsa khātaṃ sagarajanmanām || 22.73 ||

dhvajapallavitā senā śastrapuṣpā parāgiṇī |  
babhau cañcūryamāṇeva mṛtyorupavanasthalī || 22.74 ||

sā nūnamanukurvāṇā sindhupatnyau sitāsīte |  
kuṭīlapratikūlarddhi kūlaṅkaṣagatiryayau || 22.75 ||

viśvataḥ prasṛtistasyā babhūva bahupaddhateḥ |  
vāhabandhanakīlānāmaparyāptavanadrumā || 22.76 ||

avicchinnaguṇāṃścakre nistrāsānnijasenayā |  
hārāniva bhuvah śuddhānagrahārān parārpitān || 22.77 ||

anāśramapadāsannāmbhīṣitakṛṣīvalām |  
anaīṣīnmahatīm senānavirundhāna gopanīm || 22.78 ||

svadeśādaviśeṣeṇa svīkṛte śatrumaṇḍale |  
na yodhā jagṛhustatra kiñcidasvāmisammataḥ || 22.79 ||

vihārāstasya janyeṣu vimatāneva nighnataḥ |  
samaṃ dadṛśire devaistattajjānapadairapi || 22.80 ||

adīnasattvaḥ śatrūṇāṃ dīnasaṃrakṣaṇavratī |  
anvakampata dhātrībhīrupanītān stanāndhayān || 22.81 ||

adr̥ṣṭasainyarajasāmabāṇasparśavedinām |  
paśyan kvacidamitrāṇāṃ sa jihrāya palāyanam || 22.82 ||

sa mithaḥ śauryasaṅgharṣādarātīnabhinighnataḥ |  
punaruddīpayāmāsa satkāreṇa garīyasā || 22.83 ||

krodhapāvakadīptānāṃ hetīnāṃ yadupuṅgavāḥ |  
vidadhustatra vairīstrībāṣpatoyena secanam || 22.84 ||

nihatapratimātaṅgadantatsarupariṣkṛtān |  
dviṣatāṃ maulīśāṇeṣu khaḍgān muhuraśātayan || 22.85 ||

śastradhārādharaiṣṭatra vikramāraṇyabarhiṇīm |  
vipule bhujāśailāgre vīraśriyamanartayan || 22.86 ||

niyataṃ hetayasteṣāṃ nipīte vahnivāriṇī |  
nidadhuh śatrunārīṇāṃ citteṣu nayaneṣu ca || 22.87 ||

alabhanta kṣaṇātteṣāṃ purataḥ paripanthinaḥ |  
dhanuṣā namatā svargaṃ vapuṣā tu vasundharām || 22.88 ||

gūrjarān pāraśīkāṃśca prāgeva bhṛtakīkṛtān |  
apaścātpadavinnyāsānakarodagraḃyāyinaḥ || 22.89 ||

madhyadeśaṃ vaśīkṛtya yogīva prathamam manah |  
pratyantabahirakṣāṇi tyājitārthānyathākarot || 22.90 ||

grhītacaramāmbhodhīn garutmāniva jagrase |  
dhanvinasturagopetān vimukhān bhujagāniva || 22.91 ||

yadavastatra niśtrāsā yavanaiḥ stanayitnubhiḥ |  
śailā iva dadhurbhīmāṃ śaravrṣṭimudīritām || 22.92 ||

raktacandanadigdhāste yaśobhiḥ sragviṇastadā |  
jayaśrīpariramabhārtham naipathyamiva bhejire || 22.93 ||

kapicūṣitatālābhaiḥ kṛttairyavanamūrdhabhiḥ |  
dadṛṣe kālabhṛtyānām dattapiṇḃeva medinī || 22.94 ||

pīte yavanasainyābdhau tatkopabaḃabāgninā |  
śakādyāḥ śaraṇam jagmuḥ śaṅkātaṅkena sātyakim || 22.95 ||

pravālapallavāstīrṇām ratnapuṣpaughakarburām |  
vihārapadaviṃ mene velāmaparavāridheḥ || 22.96 ||

pracetasā'pi duṣprāpaiḥ pravālamaṇimauktikaiḥ |  
tam potavaṇijastatra prabhūtaiḥ paryatoṣayan || 22.97 ||

nidhūrtanigamāṃstatra naigamānaparāntajān |  
sa vaidya iva durvyādhīn durjayānajayadvibhuḥ || 22.98 ||

viharan vāruṇībhājā sa vīro vijayaśriyā |  
babhūva barbarastrīṇām paridevanadeśikaḥ || 22.99 ||

udanahyanta vārṣṇeyāḥ kuntalān samaraślathān |  
pravālairaparāmbhodherāntrairiva samuddhṛtaiḥ || 22.100 ||

tato vilulitamlecchaḥ paścimodadhivelayā |  
anilapreyasīmāsāmamanuṣyapadaṃ yayau || 22.101 ||

hārīta haritaiḥ tatra mahārghairmaṇirāsibhiḥ |  
grhītairanvagrhyanta tena potopajīvinaḥ || 22.102 ||

paścimāṃ diśamākramya prāṇimukhaṃ rathamāsthitaṃ |  
viparītagatiṃ sūryamudīcyāstamajānata || 22.103 ||

sa kṛṣṇavartmavihṛtiryugānta iva saṃyuge |  
amītralokamadahaddīptahetiḡaṇolbaṇaḥ || 22.104 ||

anabhravidyutpratimāḥ sāyakāstasya dhanvinaḥ |  
abhavan hūṇanārīṇāmaśruvarṣapuraḥ sarāḥ || 22.105 ||

dviṣato devadrśyeṣu raṇaraṅgeṣu dīvyataḥ |  
tāṇḍavaṃ grāhayāmāsa nipātitaśirodharān || 22.106 ||

aparasparasāpekṣānatūṇīraprakāśakān |  
aśaṃsatpratiyodhānapyavadhīritajīvitān || 22.107 ||

mahānto maṇḍalaṃ cerurmadhyepatibalaṃ dvipāḥ |  
pralayodanvadāvarte bhramanta iva parvatāḥ || 22.108 ||

tatra sainyarajaścakre pratīcīrapi vāhinīḥ |  
asamāhita buddhīnāṃ cittavṛttīrivāvilāḥ || 22.109 ||

trāsamuktaṃ punastatra sindhukāmbhojayoṣitām |  
aśrubindubhirābandhi mauktikastanamaṇḍanam || 22.110 ||

akṛṣṭapacyaghusṛṇāmacchinnaughamahāpagām |  
agharmaglapitāraṇyāmanaghāṃ bhuvamanvabhūt || 22.111 ||

aśvīyakhuraniṣpiṣṭabhūdharakṣodabhūyasā |  
rājavīthīsamāṃ cakre rajasā vālukāṃ nadīm || 22.112 ||

grāmaṇeriva taistasya sainikairavarodhitāḥ |  
striyaḥ puruṣadharmāṇaḥ strītvamevopalambhitāḥ || 22.113 ||

balena mahatā''skandya mainākapitaraṃ girim |  
pralayodanvadārohamākālikamalambhayat || 22.114 ||

samājamiva śailānāṃ viśvarūpamiva prabhum |  
uttambhanamiva vyomnaḥ sa nidadhyau sakautukam || 22.115 ||

śvaśuraṃ bhūtanāthasya skandamātāmahaṃ girim |  
prasūtiṃ sarvaratnānāṃ pṛthivīdhenutarṇakam || 22.116 ||

grhītāstyājitatrāsā menāpativanaukasah |  
mārgamādidiśustasya vahneriva samīraṇāḥ || 22.117 ||

tamāruhya niraikṣanta jighṛkṣanta ivāndhakāḥ |  
vikalpitaravīndvagnīn merukailāsamandarān || 22.118 ||

dadarśa gaganam tatra divā'pi vyaktatārakam |  
gaurīhāramaṇiprakhyairgaṅgānirjharaśīkaraiḥ || 22.119 ||

subhagāṃ kinnarīṇāṃ ca svaguṇāmodamedurām |  
gītiṃ niśāmayāmāsa gajaśārdūlakarṣaṇīm || 22.120 ||

guhāsu yamināṃ mene sainyaghoṣamaśṛṇvatām |  
śṛṇvatāmapi siṃhānāṃ samam sāmīnimīlanam || 22.121 ||

apaśyattatra dūrasthamantikasthamivonmukhaḥ |  
kailāsam kinnarendrasya kīrtikandamivotthitam || 22.122 ||

camarān siṃhaśābāṃśca gandhanābhimṛgānapi |  
jagrḥustatra vārṣṇeyāḥ priyāsamprīṇanārthinaḥ || 22.123 ||

guñjāhārabhṛtaḥ śyāmā barhollāsitakuntalāḥ |  
pravālavasanāḥ prekṣya jahasuḥ śabarāṅganāḥ || 22.124 ||

śikharāṃsapariṣkāraiḥ sainyadvipamadairbabhau |  
kalkitaḥ kṣmābhṛtām nāthaḥ kastūrīsthāsakairiva || 22.125 ||

śrutvā giriguhānūktam tatsainyagajagarjitam |  
api siṃhāḥ palāyanta vanyādviradabhedināḥ || 22.126 ||

pradīptaratnaśirasam prāleyaparipāṇḍuram |  
pradakṣiṇam vyatīyāya śeṣayitvā mahīdharam || 22.127 ||

atha kastūrikāmodairadhivāsitabhūdharān |  
yaśasā''vāsya nepālān yadvīraḥ svadeśayat || 22.128 ||

parvatendrapratīnidhīn prāguttaramahīdharān |  
supratīkaviṣāṇāgrairavaikṣata gavākṣitān || 22.129 ||

dvīpaparvatadurgeṣu dvīpasīṃhanibhān dvīṣaḥ |  
saṅgrāmamṛgayāsthāyī jagrāha ca jaghāna ca || 22.130 ||

prabhañjana ivāmbhodān pakṣīndra iva pannagān |  
prācyān pracyāvayāmāsa pañcavaktra iva dvīpān || 22.131 ||

śoṣitaprācyajaladhīḥ śauryabāḍabavahninā |  
sasarja tadvadhūcitteṣvaśoṣyaṃ śokavāridhim || 22.132 ||

yadūnāṃ hetayastatra śatruśoṇitapāṭalāḥ |  
pratāpajvalanajvālāsampadam pratipedire || 22.133 ||

kṛpāṇīkābhiḥ kukurāḥ kampitābhirakampayan |  
dvīṣatāṃ tadvadhūnāṃ ca cittadakṣiṇalocane || 22.134 ||

vijahruryādavāstatra vibudhastrīvarapradāḥ |  
śarāṇāṃ lakṣadātāraḥ śatrusammatavikramāḥ || 22.135 ||

yādavāstatra śatrūṇāṃ kṛtteṣuṃ nūnamapratīn |  
āśātadhanvā drṣyeṣu śīrojāleṣu sāyakān || 22.136 ||

vikramaprabhave teṣāṃ vijayaśrīsvayaṃvare |  
vandikṛtyaṃ dvīṣaścakruḥ svargayoṣitsvayaṃvṛtān || 22.137 ||

ramāpatipadotpannāṃ ratnākarapatiṃvarām |  
puṇyāṃ saritamāsīdatpurabhinmaulimālikām || 22.138 ||

sa mene jāhnavīṃ yāntīmarthamekamivārṇavam |  
pravāhairbahudhā bhinnairbhāṣābhiriva bhāratīm || 22.139 ||

kṛpāṇadhārātīrthena śodhayitvā kṛtāgasah |  
trīdivaṃ prāpayāmāsa vaṅgāṃstripathagāntare || 22.140 ||

vikṣīpan bhuvi nistriṃśo vaktrapuṣpāṇi vairiṇām |  
raṅgaraṅganatasyāsyā sūtradhāra ivābhavat || 22.141 ||

sainyadantimadopetaiḥ śatrustrībāṣpakajjalaiḥ |  
gaṅgāṃ ravisutāṃ cakre yaśasā tāṃ ca tanmayīm || 22.142 ||

āttasārā dviṣastatra muktāstena mahīyasā |  
adrśyanta yathāpūrvam dantibhuktakapitthavat || 22.143 ||

pr̥thuvīcigaṅgāṃ tīrtvā pr̥thivīsahajāṃ nadīm |  
bādhitāśeṣagaudeṇa balenārṇavamādravat || 22.144 ||

alabhanta mahīpālāḥ puratastasya nirbhayāḥ |  
natena dhanuṣā nākaṃ vapuṣā ca vasundharām || 22.145 ||

viśanto vāhinīm tasya trisrotasamivāparām |  
tridivam pratyapadyanta pratiyodhā nirāgasah || 22.146 ||

kuṭilān praguṇīkṛtya svanāmākṣarabhūṣitān |  
jaṅgamān darśayāmāsa jayastambhān mahītale || 22.147 ||

śālīniva satastrātum tatra tatra prarohataḥ |  
yavasaughanibhānyāpyānujjahāra yadūdvaḥ || 22.148 ||

pratāpāgniṃ puraskṛtya bhūyah sāgaravāsasaḥ |  
velāvalayasampannam karam jagrāha tatra saḥ || 22.149 ||

purandarasamaḥ pūrvam jivā paurandarīm diśam |  
dīkṣitaḥ satparitrāṇe dakṣiṇābhimukho'bhavat || 22.150 ||

upadīkṛtya sarvasvamupasannayadūdvaḥ |  
prācīmavikalāmṛddhimutkalāḥ pratipedire || 22.151 ||

prahitānatha kāliṅgaiḥ panthānamuparundhataḥ |  
rurodha siṃhanādena yadusiṃhaḥ sa sindhurān || 22.152 ||

sa tān gairikaraktāṅgān saptadhā srutanirjharān |  
jaṅgamāniva vindhyādīn jagṛhe gandhahastinaḥ || 22.153 ||

pratiyudhya pariśrāntān grhītvā gajayodhinaḥ |  
cakraliṅgadharāṃścakre kāliṅgān kiṅkarīkṛtān || 22.154 ||

sa teṣāmapī sāmāntānāhūtānvidhyadurgataḥ |  
dakṣān dviradaśīkṣāyāṃ cakre nijaniṣādisāt || 22.155 ||

vairivāraṇamūrdhanyairmauktikairlājatāṃ gataiḥ |  
raṇāgnirdarśayāmāsa vyūdhāṃ tena jayaśriyaṃ || 22.156 ||

dāritadviradāṃstatra siṃhāniva mahājavān |  
nananda svabhaṭān dr̥ṣṭvā nakharaśritamauktikān || 22.157 ||

vipakṣān bhūbhṛtastatra kurvātā nirviceṣṭitān |  
devo harihayastena dvirūpatvamivānvabhūt || 22.158 ||

aparyuṣitapānīyāmanaghasrotasaṃ śubhām |  
gaṅgāmiva vibhaktāṅgīṃ prāpa godāvarīṃ tataḥ || 22.159 ||

aśālinamanastve'pi svāśritatrāṇamicchatām |  
āndhrāṇāmātmadātṛṇāṃ dadāvabhayadakṣiṇām || 22.160 ||

patirakṣaṇatuṣṭānāṃ svaguṇagrathitākṣaraiḥ |  
āndhreśvarapurandhrīṇāṃ saṅgītaiḥ pratyānandata || 22.161 ||

ādyāṃ dramīḍadeśānāṃ tuṇḍīramatha maṇḍalam |  
viveśa bhūṣitaṃ yūpairvedhaso vājimedhikaiḥ || 22.162 ||

kṣiptadoṣaḥ sa taṃ deśaṃ kṣīrasindhuguṇādhikam |  
śuddhadharmapariṣkāraṃ śvetadvīpamamanyata || 22.163 ||

parityaktapathāṃstatra sa kāñcīkaṭakatyaajāḥ |  
āhūya sthāpayāmāsa dharmyān dharmadhurandharaḥ || 22.164 ||

pralobhayantīṃ lalitaistataḥ prathamalakṣitaiḥ |  
darśanīyeṣu coleṣu didṛkṣāmanvavartata || 22.165 ||

atha kanyāṃ kaverasya dadarśa kanakāśritām |  
apadiṣṭānadīrūpāmamṛtasyeva devatām || 22.166 ||

udāralaharīlāsyāṃ lalitāvartarāsikām |  
rasikaḥ praikṣata nadīṃ raṅgaparyantanartakīm || 22.167 ||

rathasetuniruddhā sā ratnākaramanorathāt |  
avaruhya jagāmeva sahyasya piturantikam || 22.168 ||

dakṣiṇāpathagaṅgāyāḥ sa tasyā divyasampadaḥ |  
dadau ravisutāśleṣaṃ dānavarṣeṇa dantinām || 22.169 ||

jananīmiva tām lakṣmyāḥ pāthonidhipativratām |  
niyamairucitairbheje nigamakhyātavaibhavām || 22.170 ||

yaśobhiḥ saha colānāmikṣuniṣyandasamṇibham |  
payāḥ sahyapayasvinyāḥ papuryādavayūthapāḥ || 22.171 ||

jahasurjāgarūkāste jaṅghālaguṇaśālinām |  
dr̥ṣṭvā dramīdayodhānāmavaskandamanoratham || 22.172 ||

triviṣṭapanibhāṃstatra dr̥ṣṭvā janapadān bahūn |  
acamatkāramanyeṣu bhūmibhāgeṣvadhata saḥ || 22.173 ||

tatra darpamamitrāṇām mitrāṇāmapī sādvasam |  
akhaṇḍayadaparyāyādatyākhaṇḍalavikramaḥ || 22.174 ||

raṅgamātmabhuvastatra ramyanirmāṇamātrkāṃ |  
anantapīṭhikārūḍhamabhyarcya mudito yayau || 22.175 ||

divā'pi dīpasāpekṣaṃ gahanaṃ saṃśritān gajaiḥ |  
sa corāṃścūrṇayāmāsa colapāṇḍyopaghātināḥ || 22.176 ||

ramyapattanasambādham ratnasaikataśobhinīm |  
vyalokayata samprīto velāvīpinapaddhatim || 22.177 ||

mainākamahasā dīptaṃ setusīmantitodakam |  
damītaṃ raghuvīreṇa dadarśābdhiṃ sa dakṣiṇam || 22.178 ||

parikhām prekṣya laṅkāyāḥ payodhiṃ prajahaṛṣa saḥ |  
tārābhūṣitadehasya tridivasyeva darpaṇam || 22.179 ||

sahasotpatatāṃ tatra dhanvino laghuvikramāḥ |  
udadhīm dantinakrāṇāṃ kumbharatnairapūrayan || 22.180 ||

gaganam ca nirālambamagādham ca mahodadhim |  
vīkṣya te bahvamanyanta hanūmantam gatāgatam || 22.181 ||

sa bheje saritāṃ patyuh pulinaṃ vṛṣṇipuṅgavaḥ |  
āsīdavidhavā gaṅgā prasanno yatra rāghave || 22.182 ||

vyalokata ca vismero laṅkāgopuramuttaram |  
raghuvīraśaravrātaparikalpitaajālakam || 22.183 ||

paribhūtaravastasya sainyaghoṣeṇa sāgaraḥ |  
adhikaṃ kṣobhamāpannastrāsabhinna ivābhavat || 22.184 ||

tamālān pratimātaṅgatrāsādālānamaṅḍalān |  
mamṛdurnūnamāvārya madāndhā gandhasindhurāḥ || 22.185 ||

nalasetum tato nītvā drṣṭamuktānadīmukhaḥ |  
vīro viśramayāmāsa durnivārāṃ varūthinīm || 22.186 ||

kṛtavvyāvartanāstatra ketakīreṇurūṣitāḥ |  
dviṣaḥ skandhāṃśca dudhuvurhayāstumulaheṣitāḥ || 22.187 ||

dhanuṣā śārṅgabhīmena sāmiviṣphāritena saḥ |  
lajjitodadhighoṣeṇa laṅkādvīpamakampayat || 22.188 ||

pratāpadūtavaśagāḥ prājyāratnopahāriṇaḥ |  
ajīvan yadusiṃhasya pādamaśritya siṃhalāḥ || 22.189 ||

mahatīmupadāṃ teṣāṃ dvīparatnādiśālinīm |  
sa saṅgrhya punaścakre na manaḥ setubandhane || 22.190 ||

dvīradān siṃhalendrasya dvīcaturdantaśobhinaḥ |  
potabhūtāṃstriḱūṭasya potānītānamanyata || 22.191 ||

yaśoratnākarastasya babhau pāṇḍyasamarpitaiḥ |  
sainyakañcukaparyāptairmuktāpulinamaṅḍalaiḥ || 22.192 ||

somavaṃśabhuvāṃ tatra bhūbhṛtāṃ yadupuṅgavaḥ |  
sayūthyabhāvamudbhāvya śaṅkājvaramapānudaḥ || 22.193 ||

sa māruti padanyāsādañcitāgrāmadhityakām |  
prabhuh pradakṣiṅcakre mahendrasya mahībhṛtaḥ || 22.194 ||

upabhuktā babhau tena malayasya vanasthalī |  
sainyasammardasambhūtairelācandanasaurabhaiḥ || 22.195 ||

patagendradhvajatrāsādbhraṣṭakuṇḍalitātmanām |  
jagrḥuryādavāstatra phaṅāratnāni bhoginām || 22.196 ||

ṛtanām tasya samprekṣya ṛṣadbhāvitasāgarām |  
mānamātmani tatyāja malayāśramatāpasah || 22.197 ||

marutastatra nāgānām mṛditailāsugandhayaḥ |  
candanadrumasaktānām pṛitikopakṛto'bhavan || 22.198 ||

paṭiraskandhaviṣayāstatra teṣām bhujāṅgamāḥ |  
abhajanta phaṅāratnairavātakṣobhadīpatām || 22.199 ||

muktābharaṇabhūyiṣṭhā ratnacandanarañjitā |  
cakāśe yādavī senā satāreva pitṛprasūḥ || 22.200 ||

nidāghamiva parjanya nirāse sātyakiḥ param |  
prayuktairagrato nāgaiḥ prāvṛṣeṇyairivāmbudaiḥ || 22.201 ||

yugapatpratyavidhyanta yuddhe tasya śarairdviṣaḥ |  
apāṅgaiśca surastrīṅāmasitotpalamecakaiḥ || 22.202 ||

śastrakeliṃ parityajya svakāntākeśa bhaṅgurām |  
jagrḥuh keralāstatra jaitramastramivāñjalim || 22.203 ||

adūrāvasthito rāmastatra vṛṣṇivarūthinīm |  
śaśaṅke vismayāviddhaḥ saptārṇavasamāhṛtim || 22.204 ||

bhugnabhāgastataḥ sahyastadākramaṇayantritaḥ |  
praṇinaṃsurivābodhi paryastaśakaṭopamaḥ || 22.205 ||

agraskandhena gokarṇaṃ mahendramapi mūlataḥ |  
avaskandya yaduśreṣṭaḥ skandhāvāraṃ nyavīviśat || 22.206 ||

jitvā sahyāśritaṃ vīro jāmadagnya ivāparaḥ |  
dūramutsārayāmāsa dviṣadbalamahārṇavam || 22.207 ||

cārucandanasampannāṃ śailastanamanoharām |  
bubhuje dakṣiṇāmāśāṃ mauktikākaramekhalām || 22.208 ||

tatra velāniloddhūtarājatālaravānvitam |  
svargītaṃ svādu śuśrāva bhujāṅgastrīmukhoditam || 22.209 ||

colakeralapāṇḍyānāṃ paśyannanugatiṃ prabhuh |  
cakāra punarādhānaṃ dharmyaṃ hutabhujāmiva || 22.210 ||

kāladr̥ṣṭikarālāmirulkābhiriva hetibhiḥ |  
durmadadviradodagrān trāsayāmāsa tauluvān || 22.211 ||

khetakarparagūdhāṅgān kīlayitvā śarairdviṣaḥ |  
sthalakūrmairivākīrṇaṃ cakāra raṇabhūtaḥ || 22.212 ||

śarairabhyarcitāstena koṅkaṇāḥ samarāṅgaṇe |  
puṣpavr̥ṣṭibhirānarcustameva tridaśīkṛtāḥ || 22.213 ||

kupitāḥ koṅkaṇastrīṇāṃ gaṇḍūṣamadhugarbhitān |  
babhañjuramitāmodān vakulān vṛṣṇikuñjarāḥ || 22.214 ||

pramādāniva tān sapta deśānatipatan prabhuh |  
sa mamarda mahārāṣṭrāṃ sainyadakṣiṇabhāgataḥ || 22.215 ||

apaśyadr̥śyamūkānte śeṣamaulimaṇiprabhām |  
rāmasāyakarandhreṇa niḥ sarantīm nabhaḥ spr̥śam || 22.216 ||

kāmakrodhāvivāskandya sahyavindhyau samāhitaḥ |  
vijigye viṣamāṃstatra viṣayān sattvamāsthitaḥ || 22.217 ||

cāpaghoṣeṇa nirbhinnacakravālādrisandhinā |  
kuñjalīnān dviṣastatra divābhītānabheṣayat || 22.218 ||

avandhyatapasā vindhyaḥ stambhitaḥ kumbhajanmanā |  
yadupuṅgavamātaṅgairvardhamāna ivābhavat || 22.219 ||

sūryarodhitarucchannāmasūryampaśyavīcikām |  
somavaṃśyāḥ sudhāṃ tatra papuḥ somasamudbhavām || 22.220 ||

teṣāṃ viharatāṃ tatra śiñjinībaddharāvaṇām |  
kārtavīryajalakrīdāṃ kathayanti sma tāpasāḥ || 22.221 ||

nagarīm hehayendrasya kārārpitadaśānanām |  
nalādīnām ca śīthilām sanirvedamadarśayan || 22.222 ||

rathavājipadakṣuṇṇavindhyamastakareṇubhiḥ |  
revāmācāmayāmāsa ripustrībāṣpavardhitām || 22.223 ||

vavṛdhe samarastatra subhagasvargasaṅkramah |  
siddhagandharvayūthānām cittatāṅḍavadeśikaḥ || 22.224 ||

sphuliṅgaiḥ khadganīṣpiṣṭadantadambholisambhavaiḥ |  
āsiddviradameghānāmaciradyutikalpanā || 22.225 ||

savyālamṛgasaṅkīrṇā ramyatunṅgarathadrumā |  
visasarpa camūstatra vindhyavanyeva jaṅgamā || 22.226 ||

tāladvayasajaṅghāgryāḥ kumbhairuttambhitāambarāḥ |  
garjitaistrāsayāmāsurgajā vanamataṅgajān || 22.227 ||

balayantraṇayā tatra grhītairvipinadvipaiḥ |  
vyavardhayata tāṃ senāṃ vindhyapādairivonnataiḥ || 22.228 ||

yūthairdviradaśailānām kanatkadalikāvanaiḥ |  
antaram pūrayāmāsa vindhyānīhārabhūbhṛtoḥ || 22.229 ||

arātivānitānetrairaśrudhārādharairimām |  
vīro vasumatīmittham vidadhe devamātrkāṃ || 22.230 ||

dharmayūpanibhaistasya jayastambhaiḥ samantataḥ |  
prarūdhādbhutaromāñcā pratyabhāsata medinī || 22.231 ||

jitāśeṣa vipakṣasya baddhamuktāvabhāsinī |  
abhavatkakubhāṃ tasya kīrtiḥ śravaṇabhūṣaṇam || 22.232 ||

iti grāhyakarāścakre harito haritoṣakṛt |  
vīraḥ surabhiṇā svena yaśasā'vāsitāambarāḥ || 22.233 ||

hṛtasarvasvadīnānāṃ vrīḍāmapanudanniva |  
adiśat kṣaumamāśānāṃ yaśobhirhaṃsalakṣaṇaiḥ || 22.234 ||

sa cakravat parikramya kṣamācakramarindamaḥ |  
kṣapayitvā ripūn sarvān śauripārśvaṃ punaryayau || 22.235 ||

sainyasindhupathastasya sthaliśeṣitakaṇṭakaḥ |  
vidadhe vismayonnidraprītikaṇṭakitāṃ bhuvam || 22.236 ||

tamevamakhilāmāśāṃ parikramyodayasthitam |  
pradyotanasamaṃ paurāḥ prahrṣṭāḥ pratyupāsata || 22.237 ||

sainyaghoṣasamāhūtau tato harihalāyudhau |  
tamabhyājagmaturdūrādugrasenapurogamau || 22.238 ||

dadṛṣe sātyakistatra rāmamukhyaiḥ sarājakaḥ |  
anyaiḥ saha diśāpālairākhaṇḍala ivāparaḥ || 22.239 ||

abhivandya sa tān vandyānabhivyaktaparākramaḥ |  
tadanuplavabhāvena prāviśaddvārakāṃ purīm || 22.240 ||

prasthitau parimeyāni paścādupacitāni sā |  
jagrase yadusainyāni jagantīva harestanuḥ || 22.241 ||

aṣṭāsu dikṣu vibhavairupasaṅgrhītaiḥ  
yakṣāspadaprahasanī yadurājadhānī |  
satyānubhāvavasudevasutaprasattyai  
sambhūtadikpativibhūtirivābabhāse || 22.242 ||

abhyarcya pūrvavibhavādadhikaiḥ pradiṣṭaiḥ  
nākādhīpāniva navopahṛtānnarendrān |

*dharmānupālananiyoganirūdhacittān*

*prāsthāpayat pratidiśaṃ prathamō yadūnām || 22.243 ||*

*maṇimakuṭasahasrairvāsudevasya bhūpāḥ*

*padasavidhaniṣaṇṇām pādukāmarcayitvā |*

*pratiyayurupalabdhaiḥ pārijātaprasūnaiḥ*

*surabhayitumupetya svāvarodhān prasādyān || 22.244 ||*

*|| iti kavitārkikasimhasya sarvatantrasvatantrasya  
śrīmadveṅkaṭanāthasya vedāntācāryasya  
kṛtiṣu yādavābhyudaye mākāvye  
dvāviṃśaḥ sargaḥ ||*

śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ trayoviṃśaḥ sargaḥ ॥

athādhikāracyavanādyā indrāḥ  
pañcābhavan pāṇḍusutāḥ pṛthivyām |  
jayārthinaste jagadekanāthaṃ  
prapedire sattvadhanāḥ sadārāḥ ॥ 23.1 ॥

tamopahaistattvavidāmṛṣiṇām  
vākyaistrivedīmanusañjihānaiḥ |  
kṛṣṇaṃ yathāvat kṛtino vidantaḥ  
tasyābhavan prāṇasamāḥ sakhāyaḥ ॥ 23.2 ॥

tadāśrayāstatpraṇidheyakṛtyāḥ  
tenaiva nāthena sadā sanāthāḥ |  
apārāyan yogibhirapyajayyān  
bāhyāntarān jetumarātivargān ॥ 23.3 ॥

pratikriyāḥ prāgbhavaduṣkṛtānām  
prāṇoparodhe'pi niruddhapāpāḥ |  
dhīrāstrilokīsuhṛdaḥ prasādāt  
vipākaramyā vipadaḥ prasehuḥ ॥ 23.4 ॥

alaṅghayan viśvapateḥ prasādāt  
vṛttiṃ parācīmiva vītarāgāḥ |  
arātibhiśchadmavidhipravīṇaiḥ  
āpāditāmagnijalādipīḍām ॥ 23.5 ॥

kaliṅganītiṃ kalahaikatānām  
karṇaṃ ca pārthena nibaddhavairam |  
āsthāya duḥ śāsanapūrvajanmā  
dharmottarān jetumiyeṣa pārthān ॥ 23.6 ॥

sa rājasūyakra tudharmapatnīm  
 bhīmena gāṇḍīvabhṛtā ca mānyām |  
 dyūtacchalātprāpitadāsabhāvām  
 sādhvīm mudhā paryabhavat sabhāyām || 23.7 ||

ananyanāthām sthitimāpnuvantyā  
 nāthaḥ svasambodhananāmagarbham |  
 śuśrāva dūrāntarito'pi śauriḥ  
 prākrośanam pāṛthapativratāyāḥ || 23.8 ||

mithyāvicārānmiṣatām gurūṇām  
 prabhuḥ satām pāṇḍavadharmapatnīm |  
 duḥ śāsanavyākulitottariyām  
 akṣayyaka uśeyavatīmakārṣīt || 23.9 ||

avāptukāmāḥ prabalairamitraiḥ  
 akṣacchalenāpahṛtaḥ svarājyam |  
 nikṣiptakartavyabharā babhūvuḥ  
 sattvādhikāḥ sātvatayūthanāthe || 23.10 ||

svātantryagandhadviradāṅkuśena  
 svenaiva śīlena vinīyamānaḥ |  
 ananyalabhyam pratilambhito'bhūt  
 prabhuḥ svayam pāṇḍavadūtabhāvam || 23.11 ||

sa tādrśīmādriyata tridhāmā  
 preṣyakriyām preṣitadevabrndaḥ |  
 nanu prabhūṇām nirapekṣabhūmnām  
 prasādhanam bhaktajane guṇatvam || 23.12 ||

api prabhūtānugūṇakriyābhyah  
 ślāghāpadam tattvavidām babhūva |  
 ananyatantrasya vibhostadetat  
 nāthocitam nanṛṣu pāratantryam || 23.13 ||

tapasyataḥ putrasamudbhavārthaṃ  
 mārgāgataṃ mocayataḥ piśācam |  
 ajanmano janmabhṛtaśca śaureḥ  
 svāmitvasaṃvādi babhūva dūtyam || 23.14 ||

saroṣasīrāyudhahetiśaktyā  
 sākīkṛtāṃ kauravarājadhānīm |  
 adyāpi gaṅgāsaililpravāhe  
 prakrāntapātāmiva samprapede || 23.15 ||

khadyotavaddarśitakhañjadīptīn  
 prajñādrśo bhūmibhṛtaḥ sabhāyām |  
 prāptodayo bhānuriva tridhāmā  
 pracchādayāmāsa kurūn svadhāmnā || 23.16 ||

tadāgamena pratipannaharṣāḥ  
 taddarśanenāhitapāraśyāḥ |  
 atarkitaprasmṛtavairabandhāḥ  
 vṛttiṃ dviṣanto vidadhuryathārham || 23.17 ||

ulūkhale bhaktaguṇe ca baddhaṃ  
 guṇottare gopavadhūstane ca |  
 iyeṣa bandhuṃ jagadekabandhuṃ  
 duryodhano dustyajamṛtyupāśaḥ || 23.18 ||

prakāśayan kiñcidivāprameyaḥ  
 prabhāvamātmīyamananyavedyam |  
 muhuḥ pratīpācaraṇotsukānām  
 moghāśatām mūḍhadhiyāmakārṣīt || 23.19 ||

svaveditam saṃsadi dhārtarāṣṭre  
 sandhitasato dharmasutasya vākyam |  
 anādadāne surabhinnivṛttaḥ  
 sānugraho vighrahamanvamamstaḥ || 23.20 ||

narāṃśajuṣṭena dhanañjayena  
 rathī bhavan sārathirātmanā ca |  
 dhanurbhṛtā totrabhṛtā ca bheje  
 pṛthaktvamaikyam ca yathāpramāṇam || 23.21 ||

rathādhirūḍham ca ratham ca rakṣan  
 yathārthato darśayati sma yantā |  
 trayyantacintānirapekṣamīśaḥ  
 tattādrśam tattvavibhāgamādyam || 23.22 ||

poraḥ sthite goptari viśvahetau  
 paścādavasthāyini tatpravartye |  
 ananyayogāt sa ratho babhāra  
 prādhītavedyāṃ praṇavapravṛttim || 23.23 ||

prabhurbabhau pragrahatotrapāṇiḥ  
 kālātmanā bhāvitapāśadaṇḍaḥ |  
 yadā tadā devagaṇena mene  
 śāntaṃ balaṃ śāntanavapradhānam || 23.24 ||

dhurandharaḥ svarganiketanānāṃ  
 dhuryotthitairdhūsarito rajobhiḥ |  
 rarāja madhye rathayūthapānāṃ  
 goṣṭe paśūnāmiva gopaveśaḥ || 23.25 ||

samudrasaṅghātanibhe nṛpāṇāṃ  
 sainyadvaye saṃyati saṃpravṛtte |  
 asthānakāruṇyavaśānnivṛttaṃ  
 dhanañjayam vītaśucam vitene || 23.26 ||

phalādapi svādutamapraroḥam  
 protsāhane sakhyurivodyataḥ saḥ |  
 jagaddhitārthāya jagau dayāvān  
 anyairavijñeyamananyadharmam || 23.27 ||

cirantanasnehadayādīmūlaṃ  
 cintārṇavam nistarato durantam |  
 kirīṭinaḥ keśavasūktirāsīt  
 kālocitā kācana potapātrī || 23.28 ||

abhaṅgurairdhautaphalānuṣaṅgāt  
 vidyāśarairviśvagurorupātaiḥ |  
 vivekadhanvā viṣamānajaiṣīt  
 antaḥ sthitān jiṣṇuraratisaṅghān || 23.29 ||

upaghñabhūtāṃ śrutivallarīṇām  
 upāsta tuṣyannupadeśamudrām |  
 nakhāṃśubhiḥ kṣiptatamaḥ kalaṅkāṃ  
 nāthasya pārtho natapūrvabhāgaḥ || 23.30 ||

vibhaktasāmānyaviśeṣadharmā  
 prādurbabhūvopaniṣat prabhoryā |  
 sa eva tāṃ vyāsamuniḥ samīcīṃ  
 paryagrahīdbhāratavedavaktā || 23.31 ||

abhañjanīyāṃ paradharmasattāṃ  
 anaśvarīṃ bhāratasūryadīptim |  
 viduḥ śrutīnāmanaghāṃ vayasyāṃ  
 gītāmasammūdhajanāvīgītām || 23.32 ||

kapidhvajastasya vibhorapaśyat  
 tadarpitam cakṣuravāpya divyam |  
 viriñcipūrvairapi durnirīkṣam  
 viśvāśrayam rūpamaśeṣamūrteḥ || 23.33 ||

tasminnabhivyāptasamastaloke  
 sa tatsvarūpeṇa vikalpyamāne |  
 vidāmbitān gopuradhāribimbaiḥ  
 devān vibhoraikṣata divyadehe || 23.34 ||

prakhyātadīkṣaṃ praṇatārtibhaṅge  
 pārthastadā daityaripuṃ prapannaḥ |  
 vināśayāmāsa balaṃ ripūṇāṃ  
 vipatpratīkārāpareṇa sakhyā || 23.35 ||

svahastapadmāñcitatotrapāśaḥ  
 svacchandalīlāsahadharmacārī |  
 gatāgatairapratimaiḥ sa cakre  
 jayaśriyo jaitrarathena ḍolām || 23.36 ||

savismayaḥ saṃyati savyasācī  
 tattādṛśā sārathinā sametaḥ |  
 manojavānāṃ nijasāyakānām  
 agresaraṃ syandanamanvapaśyat || 23.37 ||

yathā niyacchatyayamindrāyāśvān  
 jīvāśraye deharathe nibaddhān |  
 tathā'rjunasyandanadhuryanetā  
 babhūva nānyena nidarśanīyaḥ || 23.38 ||

yadekadeśe nikhilaṃ tadanyat  
 taddehabhāgeṣu ca saṃvibhaktam |  
 rathaikadeśe tamavekṣya pārthaḥ  
 prābuddha taṃ sārathimapratarkyam || 23.39 ||

nivartitaṃ vairijanopamardāt  
 nyastaṃ rathe cakramupādādānaḥ |  
 natapratijñānuparodhahetoḥ  
 ātmapratijñāmajahāt svatantraḥ || 23.40 ||

dviṣatprayuktaṃ durapohamastraṃ  
 bhujāntarālena vibhuḥ pratīcchan |  
 vidhāya vaikalpikavaijayantīm  
 pracchāditaṃ prāṇayati sma pārtham || 23.41 ||

niveśitāṃ tasya pade ca pūjāṃ  
 niśāmya gaṅgāmiva candramaulau |  
 ananyasāmānyamamaṃsta sakhyuḥ  
 saṅkocavaideśikamīśvaratvam || 23.42 ||

divākare'nastamite'tigāḍhaṃ  
 tamaḥ sṛjaṃstāmasamohanārtham |  
 prapannarakṣāpratipannadīkṣaḥ  
 satyābhisandhaṃ vidadhe sakhāyam || 23.43 ||

surairaśeṣairapi jātaroṣaiḥ  
 sa durjayān bhīṣmamukhān jigāya |  
 sahāyaśaktyā yudhi savyasācī  
 kiṃ duṣkaraṃ keśavamāśritānām || 23.44 ||

svapnaḥ kimāsīdathavendrajālaṃ  
 babhūva gandharvapurī kimeṣā |  
 itīva śaṅkāṃ vidadhe pralīnā  
 patākinī kauravapāṇḍavānām || 23.45 ||

ākṛṣṭadevāsurasāmparāyaiḥ  
 ojasvināṃ śastrabhṛtāmudantaiḥ |  
 prāyastadā pratyavahāralīlaṃ  
 ākālīkīṃ viśvabhuganvabhukta || 23.46 ||

jighāṃsuraṣṭādaśa sampatantīḥ  
 akṣauhiṇīradbhutabhīmarūpāḥ |  
 svatantrayāmāsa mithaḥ pratīpān  
 sūtrāvasaktāniva dārumartyān || 23.47 ||

kr̥ṣīvalaḥ sthāvarajaṅgamānāṃ  
 kṣetre kurūṇāṃ samakālapākān |  
 anīkaśālīn bhujasālivargaiḥ  
 phalopapannān prabhurīyalāvīt || 23.48 ||

nistīrya saṅgrāmamahāsamudraṃ  
 saṃsārapotena pareṇa sakhyā |  
 dhanañjayastatpadameva bheje  
 nidhūrtanīhāradivākarābhaḥ || 23.49 ||

drauṇistadā sauptikamādadhānaḥ  
 kṛpeṇa sārthaṃ kṛtavarmaṇā ca |  
 hatāhitaiḥ pāṇḍusutairavāptaṃ  
 sainyāvaśeṣaṃ śamayaṃbabhūva || 23.50 ||

itthaṃ daśāṣṭau ca nipātya bhūmau  
 akṣauhiṇīradbhutabhīmarūpāḥ |  
 satāṃ patiḥ sattva samṛddhirogāt  
 ullāghitāmātanuteva pṛthvīm || 23.51 ||

vibhuḥ svasaṅkalpahatān vinighnan  
 dharmāikatānena dhanañjayena |  
 pratodasandaṃśikayodahārṣīt  
 pāñcālakanyāparibhūtiśalyam || 23.52 ||

parāstravisraṃsitamuttarāyāḥ  
 padmāsanādyairapi pūjitena |  
 gaṅgādharanyoḥ prabhavena garbhaṃ  
 pasparśa pādena parāvareśaḥ || 23.53 ||

viploṣitaṃ drauṇiśareṇa bālaṃ  
 sañjīvayan pādarajaḥ prabhāvāt |  
 vadhūkṛtakṣudraśilāviśeṣaṃ  
 rāmānujo rāmamivānvakārṣīt || 23.54 ||

tasya śrutiśreṇiśirodhṛtānāṃ  
 sparśaḥ prajeśādibhirīpsito'bhūt |  
 parīkṣidutthānaparīkṣitānāṃ  
 aghacchidāmaṅghrīrajaḥ kaṇānām || 23.55 ||

ajātadīnāṃ drupadodbhavāyāḥ  
 kālasya dīptāmiva khadgarekhām |  
 vipakṣasaṃhāramahābhujāṅgīm  
 veṇīm priyaiḥ saṃśamayāṃbabhūva || 23.56 ||

pitāmahāya pratatāna pārthaḥ  
 śaraprayuktaṃ śayanam yadagryam |  
 yogāsanam yojitacittadhairyam  
 tadeva paryāptagaṇam tadā'sīt || 23.57 ||

vinyasya dharmatanaye vijayādhikāram  
 sakhyā'rjunena yaśaseva dhanurdharāṇām |  
 dadhmau sa daityamathano yudhi pāñcajanyaṃ  
 vṛṣṇyandhakādipariśeṣitabhūmibhāraḥ || 23.58 ||

pratyānināya rathamāttajayaḥ sa janyāt  
 dhanyāvalokanadhanañjaya darśanīyaḥ |  
 sārathyasaṃvidavadhīritahetiḥṣṭaḥ  
 senāparāgaparidhūsarakuntalāśrīḥ || 23.59 ||

ālīṅgya gādhamavagādharasaṃ raṇābdhau  
 vīravraṇaiḥ kṛtavibhūṣaṇamindrasūnum |  
 anyāvātāraparikalpanakelilobhāt  
 aikyam nināya nijamaṃśamivānyaniṣṭam || 23.60 ||

raṇabhūvi śaratalpe līlayā śāyitena  
 svapadasamuditāyāḥ sūnunā siddhasindhoh |  
 anaticiravilambādāptukāmaṃ dharitrīm  
 kalimiva śamayīṣyan khyāpayāmāsa dharmān || 23.61 ||

apratyūhitasārvabhaumavibhava-  
 rabhyarcitaḥ pāṇḍavaiḥ  
 pratyāvṛttamahotsavena muditām  
 prāptaḥ purīm dvārakām |  
 pratyakṣam prathayāmbabhūva viharan

prītaḥ priyābhiḥ samaṃ  
śuddhaḥ sāmāpadāgamairadhigatāṃ  
svādhīnatāṃ śrīpatih ॥ 23.62 ॥

॥ iti kavītārkikasimhasya sarvatantrasvatantrasya  
śrīmadveṅkaṭanāthasya vedāntācāryasya  
kṛtiṣu yādavābhyudaye mākāvye  
trayoviṃśaḥ sargaḥ ॥

śrīḥ  
śrīmate rāmānūjāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ yādavābhyudayaḥ ॥

॥ caturviṃśaḥ sargaḥ ॥

atha nijavibhavādajātaśatrau

praśamitaśatrubale niveśya bhūmim |  
paricaraṇaphalaṃ prabhuḥ prayacchan  
amitaḡuṇābhiraramṣta vallabhābhiḥ || 24.1 ||

kratuvidhiniyato'pyakarmavaśyaḥ  
paricitakāmaraso'pi vītarāgaḥ |  
nagaravasatirapyaśeṣavāsaḥ  
kathamiva kena vibhuḥ sa varṇanīyaḥ || 24.2 ||

anugamitamidaṃ svadārarakṣām  
anaghamanobhavatantra mānanīyam |  
nirupadhikarasasya neturāsīt  
nrpatimaharṣibhirañcitaṃ caritram || 24.3 ||

śrutiśatamahite pade parasmin  
sitajaladhau ravimaṇḍale ca siddhām |  
bahumatimatiśayya sā babhāse  
narakariporavarodhabhūmiragryā || 24.4 ||

nidhigaṇamukhavāntaniṣkarāśiḥ  
pracitaguṇā maṇibhiḥ syamantakādyaiḥ |  
pramuditamahiṣṭigaṇena cakre  
yadunagarī vibhunā nivāsabhūmiḥ || 24.5 ||

avikalavibhavasya viśvamūrteḥ  
adhivasanaṃ yaduvīrarājadhānyām |  
anudinamanapāyinīm pratiṣṭām  
abhilaṣatāmanucintanīyamāsīt || 24.6 ||

saha munibhirupāsta dharmamādyam  
 vyavaharaṇāni dadarśa vedavidbhiḥ |  
 aramata ca vadhūjanairyathārham  
 bahutanurakramato vicitraśaktiḥ || 24.7 ||

api yugapadavāptanaikadehaiḥ  
 upanatayogabalaiḥ svakarmanighnaiḥ |  
 dhṛtabahuvapuṣā jagadvidhātrā  
 jītakaraṇena tu bhujyate tadarthaḥ || 24.8 ||

yadupatiradhirūḍhacandraśālah  
 saha dayitābhirananyamānasābhiḥ |  
 jalanidhimabhitaḥ pradarśayamstāḥ  
 nijamiva dhāma nivedayāmbabhūva || 24.9 ||

nijapadamanapāyamāśritānām  
 prabhurapavargadaśāmiva prayacchan |  
 amitabahuguṇāmananyalabhyām  
 atanuta kāmapi sampadam priyāṇām || 24.10 ||

svayamudavasite svavāsadhanye  
 triṣu bhuvaneṣu samāmivādbhutānām |  
 atanuta samavāyamātmayogāt  
 atīsayinīmathavā vibhuḥ samṛddhim || 24.11 ||

vidhisadanamukheṣvadrṣṭapūrvām  
 prathitaparaspasammatiṃ samṛddhim |  
 yadupatidayitāgrheṣu paśyan  
 mudamabhajadbhuvi nārado munīndraḥ || 24.12 ||

lalitaruciṣu kalpavṛkṣapotaiḥ  
 upavanarājīṣu tasya sañcariṣṇoḥ |  
 adadhuravayavairmudam murāreḥ  
 anukṛtapuṣpaphalādikaistarūnyaḥ || 24.13 ||

adhigatakusumāpacāyalīlaḥ  
 pramadavanāni vibhūṣayan svadhāmnā |  
 prajanitamadano manasvinībhiḥ  
 guṇasurabhiḥ surabhiḥ svayaṃ sa mene || 24.14 ||

paripaṇamiva manmathotsavānāṃ  
 prathamavikasvarapadmadarśanīyam |  
 anuditabahuvibhramaṃ vadhūnām  
 abhinavayauvanamanvabhukta nāthaḥ || 24.15 ||

amṛtamayapayaḥ pariplutānāṃ  
 viṣamaguṇeṣu vihāravāpikānām |  
 kamalakulayādiṣu priyāṇāṃ  
 mukhanayanasmītakāntimabhyānandat || 24.16 ||

avitathamahimā nijaprasādāt  
 anaghamanorathatoṣitāsu tāsū |  
 svaparījanatayā surairniyuktāḥ  
 niradiśadapsaraso nideśabhājaḥ || 24.17 ||

bahirupanagaraṃ balāni dṛṣṭvā  
 saha yadubhiḥ samaye nivartamānam |  
 dadṛśsuradhigavākṣamekacittāḥ  
 rathaturagādiṣu rāmapāścīmaṃ tam || 24.18 ||

vidhivadanuvidhāya devayātrāṃ  
 pratipuravīthiparikrameṇa dṛśyam |  
 patīmanudadrśustameva dūrāt  
 acaramadevamananyadevatāstāḥ || 24.19 ||

bahuvīdhamupahārajātamagryaṃ  
 surapatibhiḥ svayamāhṛtaṃ mukundaḥ |  
 api gaganacarairadrṣṭapūrvam  
 samamavarodhajanasya saṃvibheje || 24.20 ||

upacitaśikhare vadānyaratnaiḥ  
 ucitaguhāśritahaṃsatūlatalpe |  
 bahuriva sa babhau vihāraśaile  
 pratimaṇibhittivibhaktacārubimbaḥ || 24.21 ||

yugapadakhilamādareṇa sākṣāt  
 yuvatijanasya nidarśayan mukundaḥ |  
 asakṛdupagamayya citraśālāḥ  
 anaghasamādhidaśānivātātāna || 24.22 ||

anitaramanasāṃ svavallabhānāṃ  
 narakajitā nirapāyavaibhavena |  
 bhavabhayavinivāriṇī svabhaktiḥ  
 lalitavihāramukhena lambhitā'bhūt || 24.23 ||

pramuditavibudhāhṛtaprakḷptaiḥ  
 kanakasarojavanairalaṅkṛtānām |  
 atīśayamavarodhadīrdhikāṇām  
 adhisurasindhu samīkṣitaṃ nidadhyau || 24.24 ||

viharati vanitājane tadyaiḥ  
 apalapitāmavalokanaprabhāvaiḥ |  
 punarapi harinīlaratnabhāsā  
 dadhurasitotpalasampadaṃ sarasyaḥ || 24.25 ||

sthiradhṛtivadhiropya ratnaḍolāṃ  
 guṇaghaṭitāmiva mādhaveḥ svamāyām |  
 agamayata gatāgatānyabhīkṣṇaṃ  
 sukṛtajūṣaḥ svayamaṅganāḥ svatantraḥ || 24.26 ||

rucirakanakaśṛṅgavaktravāntaiḥ  
 pratitanu kuṅkumavāribhiḥ prasiñcan |  
 ajanayadanurāgayogamantaḥ  
 bahirapi toyavihārato vadhūnām || 24.27 ||

navamaṇiparikalpiteṣu nāthaḥ  
 kamalavanāntarakelimandireṣu |  
 śriya iva sudrśo grhītapadmāḥ  
 hr̥di nidadhe puruṣottamaḥ pratītaḥ || 24.28 ||

diśi diśi makarandavarṣadigdham  
 vividhaparāgavibhaktacūrṇacitrām |  
 bhuvamabhajata sākamaṅganābhiḥ  
 pulakitadr̥ṣṭiṣu puṣpamaṅḍapeṣu || 24.29 ||

anuvihitamahotsavo yathārham  
 vitarāṇatoṣitavandibandhuvargaḥ |  
 pariṇayanavidhiṃ latāvadhūnām  
 atanuta cūtavaraiḥ priyārpitānām || 24.30 ||

sutabahumatabhāginām śukānām  
 upahr̥tadivyarasopabhogabhājām |  
 śrutimadhuragirām svaśikṣitānām  
 atīśayasiddhimadarśayat priyābhyaḥ || 24.31 ||

anukṛtanijaśaktibhiḥ priyābhiḥ  
 saha guṇabandhavibhaktasanniveśaiḥ |  
 muhuriha nipatadbhirutpatadbhiḥ  
 karaṇavaśairiva kandukairadīvyat || 24.32 ||

nijayuvatiṣu yadyapi tridhāmā  
 nayanapidhānavihāramājahāra |  
 na tadanucaritaṃ tathā'pi tābhiḥ  
 tribhuvanadr̥ṣṭinirodhaśaṅkinībhiḥ || 24.33 ||

śrutivihitamavandhyayan svadharmam  
 pratidinamanyaparo yadā babhūva |  
 tadupacaraṇatastadā'pi tāsām  
 samajanayat priyabhogameva kālaḥ || 24.34 ||

maṇiparuvakamañjulastanībhiḥ  
 madhusamayāpagame varāṅganābhiḥ |  
 sitamaṇivihitān sa yantradhārā-  
 vyatikaraśītalitānabhukta saudhān || 24.35 ||

sphaṭikasadanadīptidattahastāṃ  
 murabhidasevata sādaraṃ sadāraḥ |  
 apajaladaniśoditasya śobhāṃ  
 haladharakāntibhṛtastuṣārabhāsaḥ || 24.36 ||

agurubhirasitairanūrugauraiḥ  
 navaghusṛṇairapi nirviveśa nāthaḥ |  
 hima-ṛtumavarodhasundarīṇāṃ  
 stanaparirambhasamarpitairviliptaḥ || 24.37 ||

analaśakaṭikābhirapyajayyaṃ  
 śīśirasamīraṇamañjasā jigāya |  
 aviralaparirambhalambhanīyaiḥ  
 stanakalaśoṣmabhirātmavallabhānām || 24.38 ||

upaniṣadupadeśasābhilāṣaiḥ  
 upacarito munibhiḥ sanandanādyaiḥ |  
 ratipatisamayasthito vadhūnāṃ  
 lalitakalāgamadeśiko babhūva || 24.39 ||

kalamadhuragirāṃ kalāprasaṅgāt  
 atimadanopanīṣat paraṃ rahasyam |  
 priyahitarucirākṣaram priyāṇām  
 śrutīṣu cakāra śikhāmaṇiḥ śrutīnām || 24.40 ||

nirupadhikanijaprabhāvagarbhaṃ  
 pariṣadi viśvapatiḥ priyāsahāyaḥ |  
 kimapi niśamayāmbabhūva gītaṃ  
 pramuditakinnaradampatiprayuktam || 24.41 ||

mṛdukaratalalīlayā mṛdaṅgān  
 asamayanartitanīlakaṇṭhayūthān |  
 dhvanayati dayite vidūrabhūmeḥ  
 śriyamiva tāḥ pulakodgamairapuṣyan || 24.42 ||

karakamalaparigraheṇa dhanyaṃ  
 varatanusaṃsadi vādayan vipañcīm |  
 aviditagamanāya gāyakaiḥ svaiḥ  
 uparatagītibhirunmukhaiḥ siṣeve || 24.43 ||

śrutimadhusubhagairadīnahṛdyaiḥ  
 śrutaghananādaśikhaṇḍinīgaṇaśrīḥ |  
 madhuripuvanitājanaḥ samāje  
 dhvanibhīramādyata divyadundubhīnām || 24.44 ||

salalitakaraṇāṅgahārahṛdyam  
 saha dayitābhirudāradivyanāṭyam |  
 anudinamanimeṣadarśanīyam  
 jitamadhurapsarasām dadarśa nṛtyam || 24.45 ||

abhinayamabhinandya nartakīnām  
 svayamupadiṣṭamalaṅghitopadeśam |  
 punarapi muditastameva yuñjan  
 aviditapūrvamivādarādapaśyat || 24.46 ||

pratiyuvatigrhītanaikarūpaḥ  
 praṇayavatībhirananya ityupetaḥ |  
 apahr̥tamaṇipādukaḥ kayācit  
 padamapi gantumaśakṇuvannivāsīt || 24.47 ||

anavahitatayā sakhīsamakṣam  
 drutamupahūya samākhyayetarasyāḥ |  
 muṣitamanasamadbhutairvilāsaiḥ  
 idamapi nāma tavetyuvāca mugdhām || 24.48 ||

samucitadinalaṅghanam sapatnyāḥ  
 paripaṇitam svayamabhyupetya nāthaḥ |  
 smitamadhuramukho jitaḥ kayācit  
 vivaśa ivākṣavihārato babhūva || 24.49 ||

anugatanijabimbamenamanyā  
 maṇimukurasthamavekṣya mandahāsam |  
 na khalu tadavalokanāya paścāt  
 vyatanuta sācividhiṃ tadekatrptā || 24.50 ||

pulakini kucakuṭmale parasyāḥ  
 kathamapi sādvasakampitāgrahastah |  
 sthiracarajagadekadivyaśilpī  
 viṣamatamaṃ vililekha patrabhaṅgam || 24.51 ||

mṛdusurabhisujātabandhurābhiḥ  
 praṇidadhadagranibaddhapaṅkajābhiḥ |  
 muhurasitadrśāṃ svakaṇṭhayogyāṃ  
 bhujalatikāmamimīta mālīkābhiḥ || 24.52 ||

abhajata sa ca tāśca dūtīkānām  
 amṛtapariplutabheṣajāyamānaiḥ |  
 pratidinamidamādimaṃ pramodaṃ  
 praṇayavirodhasitāsitairvacobhiḥ || 24.53 ||

nijapadaparicāra kāṅkṣiṇībhiḥ  
 katiṣu bhaveṣu samarcitāṅghripadmaḥ |  
 pratividhimabhajat prasādhikāvat  
 priyaparikarmavidhānataḥ sa tāsām || 24.54 ||

nijasamudayasambhavairniśāyāṃ  
 praṇayapayonidhivīcikāvisarpaiḥ |  
 praṇatibhiriva vibhramaiḥ priyāṇām  
 bahumatibhedamavāpa yādavenduḥ || 24.55 ||

śaradupagamaśodhitā ivāpaḥ  
 tuhinakarodayanirmalā ivāsāḥ |  
 murabhidupagamaprasāntakhedāḥ  
 pratiyayurunmanasastamāyatākṣyaḥ || 24.56 ||

amṛtamayamivodadhiṃ tamuccaiḥ  
 anusakhi locanaśuktibhiḥ pibantyaḥ |  
 avaśaniyatacittavṛttimekāṃ  
 adadhuradrṣṭaparaspārāmavasthām || 24.57 ||

smarajanakatanuḥ svadarśinīnām  
 nanu virahaḥ sudṛśām nimeṣa eva |  
 iti kila vigaṇayya viśvakartā  
 niyatamakalpayadapsarastvamāsām || 24.58 ||

anucarabahumānamāptukāmaiḥ  
 avasaravidbhiranusmṛtātmarakṣaiḥ |  
 anudinamupanītamāditeyaiḥ  
 amṛtamapāyayata priyāḥ pratītaḥ || 24.59 ||

priyavacanaśatairudāravādī  
 rahasi manaḥ śrutirañjakairvicitraiḥ |  
 mukhakamalamadhūpamaiḥ prakāmaṃ  
 madamuditā iva māninīrakārṣīt || 24.60 ||

atiśayitagūṇaiḥ priyopabhogāt  
 vasanavibhūṣaṇamālikādibhistāḥ |  
 mudamadhikatamām dadhustaruṇyaḥ  
 praṇayaraso hi rasaprakarṣahetuḥ || 24.61 ||

abhilapanamanaskriyātipāti-  
 nyanububhuje yadupuṅgavena tāsām |  
 atiśayamitaretarām prayaccha-  
 ntyabhinavayauvanasampadaprakampyā || 24.62 ||

ajaniṣata kuto nu bhāgadheyāt  
 tribhuvanamaṅgaladīpikāḥ śubhāṅgyaḥ |  
 yadupatisahadharma-cāriṇībhīḥ  
 sukhamanaghaṃ bhuvi yābhiranvabhāvi || 24.63 ||

adhibhujagapati śriyopabhuktaṃ  
 yugaparipākavihāriṇaṃ yuvānam |  
 narapatibahumānato natāṅgyaḥ  
 sulabhamivānvabhavan svatalpabhājam || 24.64 ||

śakayuvatikapolapāṇḍarābhīḥ  
 śaśiśakalairiva nāgavallipatraiḥ |  
 smarasubhaṭayaśonibhairanandat  
 yuvati janopahr̥taistadar̥pitaistāḥ || 24.65 ||

jagadupajananādi-jātabhūmnaḥ  
 ka iva vadhūjanamohano vihāraḥ |  
 kathamiva sa kutaśca kīrtanīyaḥ  
 prathitamanobhavatantrapāradr̥śvā || 24.66 ||

yatibhiranububhūṣitaḥ sa tābhīḥ  
 yadupatiradbhutarūpaveśaśīlah |  
 nirupadhikarasāmṛtaughasindhuh  
 satatamapūrvamapūrvamanvabhāvi || 24.67 ||

hariparicaraṇena toṣitānāṃ  
 hariṇadr̥śāṃ vibhavaṃ vibhāvayantaḥ |  
 apajahasuravāptasamyamāḥ svān  
 aparimitānaṇimādisiddhibhedān || 24.68 ||

sarita iva mṛgīdr̥śastamekaṃ  
 mahitaguṇaughamahodadhīṃ bhajantyaḥ |  
 abibharuranapāyamaikarasyaṃ  
 munigaṇitaśca sa eva muktabhogaḥ || 24.69 ||

anubhavarasato jagatprasūteḥ  
 apacitasuptisuṣuptisambhavāstāḥ |  
 vitamasi viṣaye sthitā ivāsan  
 virativihīnavihārajāgareṇa || 24.70 ||

pratidinamitaretarānugūṇyāt  
 pracitamayogaviyogasamprayogaiḥ |  
 rasamadhikamavāpurāyatākṣyaḥ  
 praṇayini śārṅgiṇi bhāgadheyabhūmnā || 24.71 ||

raviruciramaṇipradīpakeṣu  
 sphuradasitāgurudhūmadhūpiteṣu |  
 saha yuvatigaṇaiḥ kṣaṇopameyām  
 anayata vāsagrheṣu vāsateyīm || 24.72 ||

pulakitavapuṣāṃ savepathūnāṃ  
 ghanarasabhāvitadharmabindubhājām |  
 ślathamiva sudṛśāmamuṣṭimeyaṃ  
 cikuramagumbhayadadbhutaṃ cireṇa || 24.73 ||

svavadhūravadhūtabhaumabhāvāḥ  
 svadamānāḥ svayamātmanaiva trptaḥ |  
 anubhūya na trpyati sma nāthaḥ  
 tamapi premavilīnacetastāḥ || 24.74 ||

capalapratikūlatīkṣṇarūkṣāḥ  
 striya ityāgamikairnidarśitārthaḥ |  
 prathito yaduvīravallabhābhiḥ  
 parivādo'yamapākṛtaḥ pṛthivyām || 24.75 ||

śaraṇāgatasarvapāpamokṣe  
 kṛtasaṅkalpamihānubhūya kṛṣṇam |  
 parito'pi tathāvidhānubhūtiḥ  
 smaralabdhā pratilambhitā priyābhiḥ || 24.76 ||

anaghāmanapāyabhaktirūpāṃ  
 anubhūtiṃ yadvīravallabhānām |  
 anukartumapi pravartamānaiḥ  
 avaśaireva samāhitairabhāvi || 24.77 ||

udadhau bahavo ramā babhūvuḥ  
 yadi vaikaiḥ grhītanaikarūpā |  
 iti nāma vimarśamādadhānāḥ  
 dayitāḥ prekṣya nananda devavandyah || 24.78 ||

ajitasya viśālatuṅgabhūmnā  
 bhujamadyena payodharaiśca tāsām |  
 itaretarasamvṛtatvamāsīt  
 parirambe parito mithaḥ samatvam || 24.79 ||

parihāsakutūhalī priyāṇām  
 vihitadyūtavihāarakautukānām |  
 ubhayatra jayaṃ jagāda pṛṣṭaḥ  
 kitavastheyapade niveśitaḥ san || 24.80 ||

svayamādikaviḥ prakalpitābhiḥ  
 praṇayollaṅghanaraukṣyamuttitīṛṣuḥ |  
 prahasan bahuśaḥ prahelikābhiḥ  
 matimaudhyaṃ vidadhe manasvinīnām || 24.81 ||

ekībhavadbhirayutairapi manmathānām  
 yatkāntibindu pṛṣatā'nukṛtirna śakyā |  
 samprekṣya taṃ yadupatiṃ yamino'pi nūnaṃ  
 strībhāvameva manasā bibharāmbabhūvuḥ || 24.82 ||

kṛṣṇānubhūtivibhavana kṛtārthabhāvāḥ  
 tadvallabhāstridaśamāṛṭayā cakāsuḥ |  
 yatpādapañkajaparāgajuṣāṃ śāśaṃsuḥ  
 janmādbhutaṃ jagati gulmalatādikānām || 24.83 ||

śyāmo babhūva kimasau sudṛśāṃ kaṭākṣaiḥ  
 śyāmāstadanvayavaśādathavā taruṇyaḥ |  
 tābhiḥ kimasya vavṛdhe mahimā mahīyān  
 tāsāmanena yadi veti budhaiḥ śāśaṅke || 24.84 ||

agrāmyameva parihāsarasaṃ vitene  
 nāślīlamāha na mṛṣā na ca marmabhedī |  
 dharmāvīruddhavibhavocitakāmakāmaḥ  
 strīṇāṃ vareṇa bubhuje varado varastrīḥ || 24.85 ||

tārābhirinduriva bhānuriva prabhābhiḥ  
 yukto vaśābhiriva vāraṇayūthanāthaḥ |  
 vidyābhirātmavidivābhyadhikaṃ vireje  
 yogesvaro yuvatibhiḥ saha modamānaḥ || 24.86 ||

pāyaṃ pāyaṃ preyasah kāntimādhvīm  
 mādyantībhirmañjulālāpinībhiḥ |  
 pratyekoktiślāghanaprīṇitābhiḥ  
 prāyo bhogāḥ paryavāhyanta tābhiḥ || 24.87 ||

karaṇavyapāyasamaye punarbhavaṃ  
 vinivartya śāśvatasukhaṃ pradāsyatā |  
 svapadānubhūtirudapādi tāḍṛśī  
 sudṛśāṃ svasammatibhṛtāṃ gadābhṛtā || 24.88 ||

tadgatena manasā vivaśānāṃ  
 tanmayīkṛtadhiyāmiva tāsām |  
 apraluptarahasāmabhajetāṃ  
 svapnajāgaradaśe na viśeṣam || 24.89 ||

śriyamanapāyinīm vasumatīmiva dattakarām  
 saha mahiṣigaṇena vibhureka ivānubhavan |  
 yadubhiranantatārksyapṛtaneśanibhaiḥ sahito  
 nijapadamasmarranniha nivāsamarocayata || 24.90 ||

upacitacitradharmamupaśāntavipakṣabhayaṃ  
 muditavadhūjanaḥ sa mukharaṃ nigamadhvanibhiḥ |  
 bahavidharatnaśāli bahumānyasamagraguṇaṃ  
 valayasamaṃ bhujasya vasudhāvalayaṃ bubhujē || 24.91 ||

anitarajanalabhyāṃ prītimāseduṣṭibhiḥ  
 suciramanubabhūve svargamokṣātiśāyī |  
 nirupadhikarasābdhiṃ nirviśantībhirādyāḥ  
 kulayuvatibhiritthaṃ ko'pi śṛṅgārabhūmā || 24.92 ||

sahajabalasametaḥ śakrapūrvairajayyaḥ  
 samuditaviṣamāstrastādṛśānandahetuḥ |  
 aviditaracanaena svena pārthāya gītaḥ  
 svayamajani sa kāmāḥ ko'pi dharmāviruddhaḥ || 24.93 ||

svapadanalinabhājāṃ svargamokṣau yathārhaṃ  
 karaṇavigamakāle kalpayiṣyan krameṇa |  
 madhuripurīha nūnaṃ mandapuṇyairalabhyau  
 samatanuta vihāraistāvubhau samprayuktau || 24.94 ||

nārīdrṣṭyā niyamatadhiyo nākanātheśvaratvaṃ  
 sambhoge ca pravaṇamanasaḥ śāśvataṃ brahmacaryam |  
 atraikasyāṃ purī nivasataḥ sarvalokādhikatvaṃ  
 nidhyāyantastvaritamataran dustarāṃ tasya māyām || 24.95 ||

āsīdevaṃ pariṇatamadhidvārakaṃ dvāparānte  
 vyāsaprakhyāvibhajanabhavadvedaśākhopamānām |  
 cintātītaṃ yadupatimanaḥ prīticintāmaṇīnām  
 ekaṃ tāsāṃ bhavarasabhujāṃ bhāgyamekātapatram || 24.96 ||

gurubhīranaghacittairāhitodārabhūmā  
 surabhitarasametatsūnṛtaṃ veṅkaṭeśaḥ |  
 vyatanuta yaduvīraprītimicchān prabhūtāṃ  
 kavikathakamṛgendraḥ kṣemadaṃ kāvyaratnam || 24.97 ||

|| iti kavītārkikasimhasya sarvatantrasvatantrasya  
 śrīmadveṅkaṭānāthasya vedāntācāryasya

*kṛtiṣu yādavābhyudaye māhākāvye  
caturviṃśaḥ sargaḥ ॥*