

*śrīḥ*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī*  
*vedāntācāryavāryo me sannidhattāṃ sadā hr̥di* ॥

*śrī appaiyyā dīkṣitar viracitam*  
॥ *śrīvaradarājastavam* ॥

*This document\* has been prepared by*  
***Sunder Kidāmbi***  
*with the blessings of*  
***śrī raṅgarāmānujamahādeśikan***  
**His Holiness *śrīmad āṇḍavan* of *śrīraṅgam***

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śrīḥ  
śrīmate rāmānujāya namaḥ

॥ śrīvaradarājastavam ॥

udghāṭya yogakalayā hṛdayābjakośaṃ  
dhanyaiścīrādapi yathāruci gṛhyamāṇaḥ |  
yaḥ prasphuratyavirataṃ paripūrṇarūpaḥ  
śreyaḥ sa me diśatu śāśvatikaṃ mukundaḥ || 1 ||

jāto na vetti bhagavanna janiṣyamāṇaḥ  
pāraṃ paraṃ paramapūruṣa te mahimnaḥ |  
tasya stutau tava taraṅgitasāhasikyaḥ  
kiṃ mādrśo budhajanasya bhavenna hāsyāḥ || 2 ||

manye nijaskhalanadoṣamavarjanīyam  
anyasya mūrdhni viniveśya bahirbubhūṣuḥ |  
āviśya deva rasanāni mahākavīnāṃ  
devī girāmapi tava stavamātanoti || 3 ||

netastathā'pi tava nirmamalokasevyāṃ  
mūrtiṃ madāvalamahīdhararatnabhūṣāṃ |  
vaikuṅṭha! varṇayitumasmi dhṛtābhilāṣaḥ  
tvannāmarūpaguṇacintanalābhalobhāt || 4 ||

manye sṛjantvabhinutiṃ kavipuṅgavāste  
tebhyo ramāramaṇa mādrśa eva dhanyaḥ |  
tvadvarṇane dhṛtarasaḥ kavitātimāndyāt  
yastattadaṅgaciracintanabhāgyameti || 5 ||

kāñcī mahārghamaṇikāñcanadhāmacitrā  
viśvambharāṃ vibudhanātha vibhūṣayantī |  
bhātā gajādrīśikhare tava bhakticintā-  
ratnena rājatitarāṃ śubhavigraheṇa || 6 ||

asyāṃ bhavantamabhitaḥ sthitadugdhasindhau  
manye trayīmayamahāravimaṇḍalasya |  
paśyannadhaḥ kṛtacaturmukhaviṣṭapāyāṃ  
dhāmatraye'pi kutukaṃ vijahāti vidvān || 7 ||

asyāmameyaguṇapuryaparājitāyām  
aśvatthavaryajuṣi divyasarassamīpe |  
madhyehiraṇmayagrhaṃ mahiṣīyutaṃ tvāṃ  
dr̥ṣṭvā jano na punareti bhavāntarārtim || 8 ||

saṃprāpya dugdhataṭinīvirajāṃ viśuddhāḥ  
santo bhavadbhajanadāṃ padamāgatāste |  
tvatpādatoyatulasīkusumeṣu lagnaṃ  
gandhaṃ rasaṃ ca garuḍadhvaja te labhante || 9 ||

sauvarṇasālavālayānsamanupraviśya  
kośāniva tridaśanāyaka ko'pi dhanyaḥ |  
ānandavallyuditadivyaḥ phalānurūpaṃ  
rūpaṃ tvadīyamavalokayate' bhirūpaṃ || 10 ||

mātaṅgaśailamaṇiśṛṅgamahāvīmāna-  
sopānaparvacaturuttaraviṃśatiryā |  
tāmeva tattvavitatiṃ puruṣo vilaṅghya  
paśyanbhavantamupayāti bhavābdhipāram || 11 ||

nāpāri labdhumaravindabhuvā'pi sākṣāt  
yaṃ pūrvamīśvara vinā hayamedhapuṇyam |  
anyairanāpya sa kathaṃ tava puṇyakotiṃ  
prāpyastvadākṛtivilokanajaḥ pramodaḥ || 12 ||

pratyañmukhaṃ tava gajācalarāja rūpaṃ  
pratyañmukhāścīrataraṃ nayanaīrniṇṇīya |  
asthānamāptavacasāmavitarkaṇṭyam  
āścaryametaditi niścayamāvahante || 13 ||

yasmiñjahātyatiśayoktiralañkṛtitvaṃ  
nyūnopamātvamupamā samupaiti sarvā |  
sūkṣmasvabhāvakalanāpi ca na pratarkyā  
tadvarṇayāmi bhavataḥ kathamābhirūpyam || 14 ||

lakṣmyāḥ priyo'si ratikelikṛtaḥ pitā'si  
viśvaikamohanarasasya ca devatā'si |  
āvāsabhūmirasi sarvaguṇottamānāṃ  
vaikuṇṭha ! varṇayatu kastava rūparekhām || 15 ||

sarvottaro'si sakalatrīdaśāśrayo'si  
jyotiśchaṭaḡhaṭitacakrapariṣkṛto'si |  
śṛṅgāraśevadhirasi dvīpaśailamaule  
kalyāṇarūpa iti kastvayi citravādaḡ || 16 ||

aṅgāni te nikhilalokavilocanānām  
sambhāvanīyagūṇa saṃsaraṇāni satyam |  
yeṣvekamāpya na purādhighataṃ smaranti  
vāñchanti nānyadapi labdhumado vihāya || 17 ||

ekatra manmathamajījanadindirāyām  
pūrvam bhavāniti budhāḡ kimapūrvamāhuḡ |  
adyāpi taṃ na janayasyaravindanābha  
kāsu prasannamadhurasmīta kāmīnīṣu || 18 ||

nikṣīpya hr̥ttvayi punarlabhate na ko'pi  
nīryāta ityadhīpa na tvayi citrametat |  
hr̥tvā haṭhānmr̥gadṛśām hr̥dayāni yastvam  
evam nīrya kila tiṣṭhasi śailaśṛṅge || 19 ||

mohaṃ jagattrayabhuvāmāpanetumetat  
ādāya rūpamakhileśvara dehabhājām |  
nissīmākāntīrasanīradhīnā'munāiva  
mohaṃ vivardhayasi mugdhavilocanānām || 20 ||

ucchedamekaviṣayātkathayanti bodhān  
mohasya ye khalu katham na mṛṣāvadāste |  
lāvaṇyamīśa tava yannayanairnīpīya  
tatraiva mohamadhikam dadhate taruṇyaḡ || 21 ||

śubhrāmśuvaktra śubhagocaralābhatoṣāt  
saṃprasthīto mṛgadṛśām nayanāmbujaughāḡ |  
tvadbhāssarityatha nīpatya bibharti mohaṃ  
prāyaḡ phalanti viphalanti ca daivacintāḡ || 22 ||

yatprāṇasamyamajūṣām yaminām manāmsi  
mūrtīm viśanti tava mādḡhava kumbhakena |  
pratyaṅgamūrchativelamahāpravāha  
lāvaṇyasindhutarāṇāya tadityavaimi || 23 ||

lāvaṇyasāgarabhūvi praṇayaṃ viśeṣāt  
dugdhāmburāsīduhitustava tarkayāmi |  
yattāṃ bibharṣi vapuṣā nikhilena lakṣmīm  
anyāṃ tu kevalamadhokṣaja vakṣasaiva || 24 ||

sārasvataṃ vadanapadmabhūvaṃ pravāhaṃ  
traisrotasaṃ ca tava pādabhūvaṃ nirīkṣya |  
sarvapatīkanīkarātpravahantyajasram  
īrṣyāvatiśa yamunā kimu kāyakāntiḥ || 25 ||

āpūritatribhuvanodaramaṃśujālaṃ  
manye mahendramaṇībṛndamanoharaṃ te |  
tvadrāgadīpitahṛdāṃ tvaritaṃ vadhūnāṃ  
prāpte saritsahacaraṃ pralaye 'bhivṛddham || 26 ||

yuktyāgamena ca bhavān śaśivarṇa eva  
niṣkṛṣṭasattvaguṇamātravivartamūrtiḥ |  
dhatte kṛpāmbu bharatastviṣamaindranīlīm  
śubhro 'pi sāmburasitaḥ khalu dṛśyate 'bdaḥ || 27 ||

sarvātīśāyisahajadyutibhūṣitasya  
viśvaikanāyaka vibhūṣaṇa dhāraṇaṃ te |  
ābaddhasauhṛdamapārasukhāmburāśeḥ  
vikṣe tavaiva viśayādikutūhalena || 28 ||

madhye sphuranmakaratoraṇamaṇḍalasya  
cāmīkarābharaṇabhūṣitasarvagātraḥ |  
ādityabimbagamāprapadātsuvarṇaṃ  
bhāsā bhavānanukaroti bhavantameva || 29 ||

sevārasāgatasurādyanubimbadṛśyaṃ  
bhūṣāmaṇīprakaradarśitasarvavarṇam |  
tvāṃ viśvarūpavapuṣeva janaṃ samastaṃ  
paśyāmi nāgagirinātha kṛtārthayantam || 30 ||

śṛṅgīsuarṇarucipiñjaritaikabhāgā-  
nyaṅgeṣu deva tava bhūṣaṇamauktikāni |  
pratyakṣayanti bhavataḥ pratiromakūpa-  
viśrāntasāndrajagadaṇḍasahasraśobhām || 31 ||

ābaddhapañktimahitāni tava tridhāman  
vīdhrāṇi hīraśakalāni vibhūṣaṇeṣu |  
saṃmohanāni sarasīruhalocanānām  
mantrākṣarāṇi kalaye makaradhvajasya || 32 ||

āpādamaulividhr̥teṣu vibhānti deva  
sthūlendranīlamanāyo mañibhūṣaṇeṣu |  
rāgādupetya tava sundara tattadaṅge  
lagnāni lokasudr̥śāmiva locanāni || 33 ||

tvām vīkṣya muktida janāstarāṇim sakhāyam  
bhindyuh kileti tava bhūṣaṇapadmarāgāḥ |  
śaṅke ciraṃ janadr̥śaḥ svakaraiḥ kṣipanti  
tanmātrato'pi tava muktidatāmabuddhvā || 34 ||

pādāvupendra sukumāratamāvimau te  
bhūṣābharādaruṇimānamivodvamantau |  
itthaṃ kimasti sukumāramitva boddhum  
lokatraye'pi ca karaiḥ spr̥śataḥ padārthān || 35 ||

mūrtim prasādhayati te caraṇāmśupuñjah  
tām jaiminiḥ kathamadhīśa nirākarotu |  
sarvatra yogamupapādayatāruṇimnaḥ  
tenāruṇādhikaraṇe hi muniḥ sa bhagnaḥ || 36 ||

antastamāṃsi yamināmapasārayanti  
hr̥tpañkajānyapi ca nātha vikāsayanti |  
bhaktapraveka bhavavārinidhestaraṇyoḥ  
tvatpādayorjayati kāpi mayūkhamālā || 37 ||

muṣṇanprabhātasamayeṣu murāntakārin  
aṅghridvayaśriyamahaskarataskaraste |  
yatprāpyate na karabhaṅgamamuṣya bāla-  
mitratvameva miṣati dhruvamatra hetuḥ || 38 ||

aṅghridvayasya tava santatamantaraṅgam  
ambhojavargamiha yojayati śriyā yat |  
utkocadānamidamuṣṇakarasya bālyāt  
tatkāntiratnacayacoraṇatatparasya || 39 ||

bhānurniśāsu bhavadaṅghrimayūkhaśobhā-  
lobhātpratāpya kiraṇotkaramāprabhātam |  
tatroddhr̥te hutavahātkṣaṇaluptarāge  
tāpaṃ bhajatyanudinam sa hi mandatātaḥ || 40 ||

taulyaṃ vadantu kavayastarupallavānāṃ  
mugdhāstvadīyacaraṇena mukunda kiṃ taiḥ |  
tānyeva tattadadharoṣṭhamiṣāttadānīṃ  
kampaṃ bhajanti kathayanti kilātmanaicyam || 41 ||

padmopamātpadayugāttava ratnagarbhā  
jātetī padmasadr̥śākṛtimāhurenām |  
kāryaṃ hi kāraṇaguṇānavartī loke  
prāyaḥ pataṅgapativāha vilokayāmaḥ || 42 ||

kalyāṇaśālikamalākaraḷālanīyam  
āsevakaśrutimanoharanādīhaṃsam |  
āmodameduramarunnamitālikāntaṃ  
śaṅke taveśvara padaṃ śatapatrameva || 43 ||

sparśaṃ yayoh samadhigamya jhaṭityahalyā  
devī ca bhūrabhavadujjhitasarvapaṅkā |  
tābhyāṃ ghaṭeta samatā bhavataḥ padābhyām  
ājanmapaṅkavasateḥ kathamambujasya || 44 ||

mātaṅgaśailamaṇiśekhara te padābhyām  
mohena sāmyamanucintya kṛtāparādham |  
śaṅke sarojamanayorubhayorupetya  
rekhācchalena satataṃ vidadhāti sevām || 45 ||

lekhādhināthavanapallavadhairyacore  
rekhāmayam padatale kamalaṃ yadetat |  
tatraiva viśramajuṣo'cyuta rāgalakṣmyāḥ  
kr̥ḍāniśāntakamalaṃ taditi pratīmaḥ || 46 ||

yasyāḥ svamūrtyanugūṇākṛtiśaktiyuktaḥ  
pādāmbujadvayamiṣātkamaṭhādhirājaḥ |  
mūle vasatyucitameva nigadyate sā  
mūrtirmahāpuruṣa te'khilalokarūpā || 47 ||

kiṃ dvādaśātmani ravau bhagavandhr̥terṣyaḥ  
candrastato'tyadhikatāmadhigantumeva |  
ete taveha daśa bhānti padāṅgulīṣu  
svātmāna ityajani cittadrgarṇavebhyaḥ || 48 ||

bhāsā padaṃ tava ramādhipa bhūṣayanti  
saṃsevakaṃśca vibudhānparitoṣayanti |  
nātha kṣipanti ca tamāṃsi nakhendavaste  
saṃśoṣayantyapi tu bhaktabhavāmburāśim || 49 ||

gaṅgācchalena tava nissṛtamūrdhvagāṇḍa-  
saṅghaṭṭanātpadanakhāgramayūkhaleśam |  
ālokya nūnamamarāḥ patitaṃ payodhau  
āmathya taṃ jagṛhurīśa tadindurūpam || 50 ||

pādānamatsuraśiromaṇipadmarāgān  
sadyaḥ sphuratsahajarukprakarāṅkarāgraiḥ |  
muktāmayānvidadhatāṃ prakṛtaṃ murāre  
jairvātr̥katvamucitaṃ nanu te nakhānām || 51 ||

yatte padāmburuhamamburuhāsaneḍyaṃ  
dhanyāḥ prapadya sakṛdīśa bhavanti muktāḥ |  
nityaṃ tadeva bhajatāmatimuktalakṣmīḥ  
yuktaiva divyamaṇinūpuramauktikānām || 52 ||

nātha tvadaṅghrinakhadhāvanatoyalagnāḥ  
tatkāntileśakaṇikā jaladhīṃ pravīṣṭāḥ |  
tā eva tasya mathanena ghanībhavantyo  
nūnaṃ samudranavanītapadaṃ prapannāḥ || 53 ||

savyāpasavyaśaramokṣakṛtikṣudhanvā  
jaṅghe tava svaśaradhī iti sandihānāḥ |  
ālokate'ṅghrikāṭakodgatarukchalena  
nyasyābhito nijaśarānanurūpabhāvam || 54 ||

jānudvayaṃ tava jagattrayanātha manye  
mārasya kelimaṇidarpaṇatāmupetaṃ |  
ālokayanyadavadātamanojñāvṛttaṃ  
rūpaṃ nijam kalayate viparītameṣaḥ || 55 ||

ūroḥ kimanyadayatāmupamānabhāvaṃ  
vāmasya dakṣiṇamamuṣya ca taṃ vihāya |  
rambhādayaḥ sadṛśa ityucitaṃ kimetat  
yasyorvaśī subhaga sāpi vibhūtileśaḥ || 56 ||

nātha tvayā parihitaṃ varavarṇinīnāṃ  
rāgasya yadvasanamāspadatāṃ bibharti |  
saundaryasāranilayena kaṭitaṇa  
tasyaiśa kiṃ nu mahimā pariśīlanasya || 57 ||

saṃprāpya sārasanamadhyatalodayādrim  
madhyāmbaram masṛṇayannaruṇairmayūkhaiḥ |  
saṃvikṣyate sukṛtibhirmaṇireṣa pūṣā  
saṃsārārātryuparatiṃ gatavadbhireva || 58 ||

nābherabhūttava caturbhujā nāntarikṣaṃ  
yannābhireva yadunetariyaṃ tato'bhūt |  
nābhyā iti śrutiviparyayage vibhakti  
tāṃ jaimineranusasāra paśośca sūtram || 59 ||

āropamadhyavasitiṃ ca vinā tavāsyāṃ  
nābhau saraḥ padamupaitu kathaṃ na vṛttim |  
sākṣādiyaṃ sarasijasya samudraśāyin  
utpattibhūrīti hi nāyaka nāyamūhaḥ || 60 ||

kalpāntareṣu vitatiṃ kamalāsanānāṃ  
bhūyo'pi kartumiva bhūri rajo dadhānam |  
nābhihrade samuditaṃ nalināṃ tavaitat  
bhūyātsadaiva mama bhūtikaram murāre || 61 ||

ullāsayatyudarabandhanibaddhadivya-  
śoṇāśmaraśmikalikāvaliracyutaiśā |  
āgāmyanekaśatakalpavidhātṛgarbhaṃ  
nābhyudgatāmburuhakuḍmalapañktiśobhām || 62 ||

ūrdhvaṃ viriñcibhavanāttava nābhipadmāt  
romāvalīpadajusastamasah parastāt |  
muktaughamaṇḍitamurassthalamunmayūkhaṃ  
paśyāmi deva paramaṃ padameva sākṣāt || 63 ||

sālairudaṃśucayaratnalalantikākhyaiḥ  
sphītollasatkusumayā vanamālayā ca |  
vibhrājate vipulametadurasvadīyam  
antaḥpuram jaladhirājakumārikāyāḥ || 64 ||

prālambikāmupagatāstava padmarāgāḥ  
pratyagragharmakaramaṇḍalanirviśeṣāḥ |  
paryaṅkage varada vakṣasi bhānti lakṣmyāḥ  
krīḍopabarhatilakā iva pārśvabhājah || 65 ||

astu trayīmayatanustava lambanālī-  
ratnaistiraskriyata eva tathāpi bhānuḥ |  
sodhaḥ satāṃ bata nisāntamupāgatānām  
evam tiraskṛtikṛdīśvara kaḥ suvṛttauḥ || 66 ||

naṣṭe'pi bhasmani vane giriśena dagdham  
strīṇāṃ hṛdīśa madanam pratibodhayantaḥ |  
bhasmocchaye kṛtakacapratibodhanam tam  
śukram jayantu na katham tava hāratārāḥ || 67 ||

utprekṣayatyadhibhujāntaramullasantī  
pārśvadvaye paramapūruṣa hāramālā |  
tatratyakāntisaritastaralaiḥ praṇunnām  
ūrmyutkarairubhayataḥ sitaphenapaṅktim || 68 ||

tvāṃ sarvabhūtamayamāśritasarvavarṇam  
yadvaijayantyupagatācyuta sarvagandham |  
tenaiva kiṃ tribhuvanaikamahāvadānya  
sārūpyamāvahati te sakalābhinandyam || 69 ||

tārābhirāmapariṇāhalasatsitābhram  
tāpiñchamecakamuraḥ śaradantarikṣam |  
prāpyaiva deva tava kaustubhapūrṇacandraḥ  
pūrṇāṃ bibharti puruṣottama kāntirekhām || 70 ||

nābhīsarojakiraṇairmaṇirājabhābhīḥ  
ātmāpramābhirapi saṃvalitam vibhāti |  
śrīvatsavigrahajuṣaḥ prakṛtestvadīyam  
vakṣaḥ parītamiva sattvarajastamobhīḥ || 71 ||

vakṣaḥ sthalaṃ varada nandanamāśritaste  
yeṣāṃ vibhāti haricandana eṣa madhye |  
ete caturbhujā bhujāstava tasya śākhāḥ  
śāṅke karābjadalakomalitāgrabhāgāḥ || 72 ||

jātyaiva yadvarada pallavarāga eṣa-  
yallālyate ca bhavatā kaṭake niveśya |  
manye maṇistadupagamyā madāndhabhāvaṃ  
sākṣādayaṃ savitureva karotyavajñām || 73 ||

aīndropalaprabhamadho bhujadaṇḍanālam  
ekatra cakramaparatra ca śāṅkhahaṃsam |  
dṛṣṭvā kathaṃ na kalayemahi kāntisindhoḥ  
utphullapadmayugamūrdhvakaradvayaṃ te || 74 ||

candrārkaśarutaraśāṅkharathāṅgaśobhā-  
sambhāvyaṛātrīdivasātmakapārśvayugmam |  
nakṣatradṛśyanavamauktikahārīrūpaṃ  
manye mahāpuruṣarūpadharaṃ bhavantam || 75 ||

saṃvartajṛmbhitavikartanadurnirīkṣaṃ  
paśyāmi dakṣiṇakare tava cakrarājam |  
daityaughasindhupatimanthamahācalasya  
bāhoḥ pratāpaghanamidhamivodgataṃ te || 76 ||

ābhāti deva vidhṛtastava savyapāṇau  
antarbaḥśca śuciracyuta pāñcajanyaḥ |  
antevasanniva galasya gurorgabhīra-  
dhvānakriyopanīśadadhyayanārthameṣaḥ || 77 ||

kaumodakī sphurati te karapallavāgre  
vairiñcavākyavikṛteva sarasvatī sā |  
trisrotasastava padābjabhavo viśeṣam  
ākāṅkṣya pāṇikamalāttava nissarantī || 78 ||

haste virājati tavābhayamudrite'smin  
avyājakomalaruciprakarābhīrāme |  
vajrormikāṃśunikaraḥ kamalādhīrājya-  
paṭṭābhīṣekasalilaugha ivāvadātaḥ || 79 ||

nāmaiva te varada vāñchitadāṭṭbhāvaṃ  
vyākhyātyato na vahase varadānamudrām |  
na hyāgamoditarasaḥ śrutisiddhamarthaṃ  
liṅgena bodhyamurarīkurute vipaścit || 80 ||

ābhāti mauktikagaṇagrathitairanalpaiḥ  
nīlotpalairvalayitastava nātha kaṅṭhaḥ |  
saṃvartameghavasatiṃ dhvananaistadantaḥ  
niścitya tannikaṭagairiva meghaḍimbhaiḥ || 81 ||

yadbrahmaṇasca janibhūḥ priyamindirāyāḥ  
saspardhamoṣadhipatau ca sakarṇikaṃ ca |  
etairgaṇairgaṇanidhe katamastvadīyaṃ  
vaktraṃ manojñamavagacchatu nāravindam || 82 ||

vaktreṇa te yadabhibhūtamabhūtsarojaṃ  
tannābhibhūtamiti śabdamaṅgalya nūnam |  
śabdacchalādapaninīṣu janāpavādaṃ  
nābherabhūttava ramādhipa viśrutāyāḥ || 83 ||

unmīlayankumudamujjvalayangirīśam  
unmīlayanviṣamavāhabhavābhitāpam |  
uddīpayanvaravadhūjanatānūrāgam  
udyotate varada te vadanāmṛtāṃśuḥ || 84 ||

pakṣadvayakraśimapoṣavibhāvvyamāna  
cāndrāyaṇavrataniṣeṇa eva nityam |  
kurvanpradakṣiṇamupendra surālayaṃ te  
lipsurmukhābjarucimeṣa tapasyatīnduḥ || 85 ||

nātha tvadīyamakalaṅkamimaṃ mukhendum  
āpīya tṛpyati sadā vasudhā yataste |  
tenaiva kiṃ navasudhārasagocarobhūt  
induḥ kalaṅkamalinīkṛtamadhyabhāgaḥ || 86 ||

āśritya nūnamamṛtadyutayaḥ padaṃ te  
dehakṣaye vidhṛtadīvyapadābhimukhyāḥ |  
lāvaṇyapuṇyanicayaṃ suhṛdi tvadāsye  
vinyasya yānti mihiraṃ pratimāsabhinnāḥ || 87 ||

tvadvaktrasāmyamayamambujakośamudrā-  
bhaṅgāttatatsuṣamamitrakaropakṣptyā |  
labdhvāpi parvaṇi vidhuḥ kramahīyamānaḥ  
śaṃsatyanītyupacitāṃ śrīyamāśunāśām || 88 ||

dr̥gbhyāṃ mukunda mṛgalocanakomalābhyāṃ  
jātādhikadyuti vilokya tavānanābjam |  
manye svamaṇḍalamito'pyadhikaṃ vidhitsuḥ  
tasminbibharti mṛgameva jaḍaḥ sitāṃśuḥ || 89 ||

mālinyamabjaśaśinormadhulitkalaṅkau  
dhatto mukhe tu tava dr̥ktilakātmanābhām |  
doṣāvitaḥ kvacana melanato guṇatvaṃ  
vakturyatheśa vacasi bhramavipralambhau || 90 ||

āmodakāntibhṛdaharniśamekarūpam  
āsevitam dvijagaṇairdiviṣadgaṇaiśca |  
aṅkādhirūdhasahajaśri mukhaṃ tvadīyaṃ  
śaṅkāmahe varada saṃhatamabjayugmam || 91 ||

bimbastavāyamadharah pratibimbanena  
yuktaṃ sadā yuvatimānasadarpaṇeṣu |  
bimbādharah kavibhirīśvara varṇyase tvam  
etāvataiva na tu tucchaphalopamānāt || 92 ||

vidyāmayeṣu tava niśvasiteṣvapūrvam  
vidyāviśeṣamiva śikṣitumantarātman |  
vāṅyāḥ sadā tava mukhāmburuhe vasantyaḥ  
kāyaprabheva lasati smitacandrikā te || 93 ||

tāpatrayauśadhavarasya tava smitasya  
niśvāsamandarutā nibusīkṛtasya |  
ete kḍaṅgaracayā iva viprakīrṇā  
jaivātr̥kasya kiraṇā jagati bhramanti || 94 ||

siddhauśadham jayati te'dhararatnapātre  
tāpatrayī jhaṭiti muñcati yena siktam |  
manye tuṣārakiraṇam guṇaleśayogāt  
asyaiva vārijavilocana kalkapuñjam || 95 ||

ātanvatāmavayaveṣu gatāgatāni  
yuktātmanām varada yauvatacakṣuṣām ca |  
viśrāntibhūrvidhukara prakarāvadātā  
mandasmitacchaviriyam tava mām punātu || 96 ||

nīśvāsamandamalayānilakandalena  
nirhāriṇā bahutareṇa ca saurabheṇa |  
nāsāpuṭau nalinalocana te manojñau  
manye sadaiva madhumādhavayornivāsau || 97 ||

sañcāraśāli tava niḥśvasite samasta-  
vedetihāsavapuṣi dvipaśailanātha |  
nābhīsaroruhanavāruṇamaṇḍale ca  
manye madhuvratakulam madhuvidyayoktam || 98 ||

dehādvadanti jananam munayastilānām  
devendravyacaranāmbuja tāvakīnāt |  
nārāyaṇaitaducitam prakāṭikaroti  
nāsābhīdhānamiha divyatilaprasūnam || 99 ||

netre tava kva bhagavan kva ca puṇḍarīkam  
brūte tayostadupamānamathāpi vedaḥ |  
sarvātmanastava samādhikavastvalābhāt  
ākāśavatsa khalu sarvagatatvamāha || 100 ||

sāmyabhramādavīnayaena samunnatasya  
savyam tavākṣi harati śrīyamambujasya |  
tasyāpi tām samadhikām tanute yadanyat  
dākṣiṇyameva danujāhita tatra mūlam || 101 ||

padmānurāgajuṣi lohitaśuklakṛṣṇām  
āseduṣi prakṛtimāḍṛtamīnarūpe |  
śrutyantabhāsini madāvalaśailanātha  
tvallocane tvayi ca bhāti na me viśeṣaḥ || 102 ||

muktaḥ prajāpatirayam mama darśanādi-  
tyanyam vidhātumanasastava phālajātā |  
gharmāmbubindutatireva kirīṭamūla-  
pratyuptamauktikataticchalato vibhāti || 103 ||

rājantyanarghamañisaṅghamaye kirīṭe  
rājīvalocana na nīlamanīpravekāḥ |  
āghrāya gandhamalinastava kuntalānām  
antaḥ praveṣṭumanasaḥ parito nīlīnāḥ || 104 ||

āpādamācīkurabhāramaśeṣamaṅgam  
ānandabṛndalasitaṃ sudṛśāmasīmam |  
antarmama sphuratu santatamantarātman  
ambhojalocana tava śritahastiśailam || 105 ||

|| iti śrīvaradarājastavaṃ saṃpūrṇam ||