

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

śrīvatsacihnamiśraraviracitaḥ
॥ śrīvaikuṇṭhastavaḥ ॥

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrimate rāmānujāya namaḥ

॥ śrīvaikuṅṭhastavaḥ ॥

śrīvatsacihnamiśrebhyo nama uktimadhīmahe |
yaduktayastrayīkaṅṭhe yānti maṅgala sūtratām ॥

yo nityamacyutapadāmbujayugmarukma-
vyāmohatastaditarāṇi tṛṇāya mene |
asmadgurorbhagavato'sya dayaikasindhoh
rāmānujasya caraṇau śaraṇaṃ prapadye ॥ 1 ॥

traividyaṽrdhajanamūrdhavibhūṣaṇaṃ yat
sampacca sāttvikajanasya yadeva nityam |
yadvā śaraṇyamaśaraṇyajanasya puṇyaṃ
tat saṃśrayema vakulābharaṇāṅghriyugmam ॥ 2 ॥

bhaktiprabhāvabhavadadbhutabhāvabandha-
sandhukṣitapraṇayasāraraugaḥpūrṇaḥ |
vedārtharatnanidhiracyutadivya dhāma
jīyāt parāṅkuśapayodhiraśimabhūmā ॥ 3 ॥

yanmaṅgalāya mahate jagatāmuśanti
traiviṣṭapānyapi padāni yadāśrayāṇi |
vandāmahe sarasijekṣaṇamadvitīyaṃ
vedāntavedyamanidamprathamam mahastat ॥ 4 ॥

pītāmbaram varadaśītaladrṣṭipātam
ājānulambibhujamāyatakarnapāśam |
tanmeghamecakamudagraviśālavakṣaḥ
lakṣmīdharam kimapi vastu mamāviraṣṭu ॥ 5 ॥

yat tattvamakṣaramadrśyamagotravarṇam
agrāhyamavyayamanīdrśamadvitīyam |
īśānamasya jagato yadaṇoraṇīyaḥ
tad vaiṣṇavam padamudāramudāharāmaḥ ॥ 6 ॥

āmnāyamūrdhani ca mūrdhani cordhvapuṃsām
yad dhāma vaiṣṇavamabhīkṣṇataram cakāsti |

tanmādrśāmapi ca gocarameti vāco
manye tadīyamidamāśritavatsalatvam ॥ 7 ॥

jānannapīḥa kila māmanapatrapīṣṇuḥ
viṣṇoḥ padapraṇayinīm giramādriye'ham |
na śvāvalīdhamapi tīrthamatīrthamāhuḥ
nodanyatā'pi ca śunā kila lajjitavyam ॥ 8 ॥

devasya daityamathanasya guṇeṣvīyattā
saṅkhyā ca vānīmanasagocaramatyabhūtām |
apyevamaṇvapi ca tatra mamārtiśāntyai
kīṭasya tṛṣyata udanvati vipruṣā'lam ॥ 9 ॥

premārdravīhvalagiraḥ puruṣāḥ purāṇāḥ
tvām tuṣṭuvurmadhuripo ! madhurairvacobhiḥ |
vāco vidāmbitamidaṃ mama nīcavācaḥ
kṣāntistu te saviṣayā mama durvacobhiḥ ॥ 10 ॥

ājñā tavātrabhavatī vīditā trayī sā
tām hi pramāṇamupajagmuraṭīndriye'rthe |
ābhāsabhūyamabhiyāntyaparāṇi doṣaiḥ
eṣā tu doṣarahitā mahitā purāṇī ॥ 11 ॥

antarhito nidhirasi tvamaśeṣapuṃsām
labhyo'si puṇyapuruṣaiḥ itarairdurāpaḥ |
tatra trayīm sukṛtinaḥ kṛtino'dhijagmuḥ
bāhyeṣu bāhyacaritairitarairnipete ॥ 12 ॥

citraṃ vidhervilasitaṃ tvidamāvirasti
duṣṭātmanāmayamaho ! kila durvipākaḥ |
yat kecidatrabhavatīm śrutimāśrayanto-
'pyarthe kudṛṣṭiviniṣṭadhiyo vīnaṣṭāḥ ॥ 13 ॥

bāhyāḥ kudṛṣṭaya iti dvitaye'pyapāraṃ
ghoraṃ tamaḥ samupayanti nahīkṣase tām |
jagdhasya kānanamṛgairmṛgatṛṣṇikepsoḥ
kāśārasattvanihatasya ca ko viśeṣaḥ ॥ 14 ॥

nyāyasmṛtiprabhṛtibhirbhavatā nīrṣṭaiḥ
vedopabrṃhaṇavidhāvucitairupāyaiḥ |

śrutyarthamarthamiva bhānukarairvibhejuḥ
tvadbhaktibhāvitavikalmaṣaśemuṣīkāḥ || 15 ||

ye tu tvadaṅghrisarasīruhabhaktihīnāḥ
teṣāmamībhirapi naiva yathārthabodhaḥ |
pittaghnamañjanamanāpuṣi jātu netre
naiva prabhābhirapi śaṅkhasitatvabuddhiḥ || 16 ||

tattvārthatatparaparaśśatavedavākyaīḥ
sāmarthyataḥ smṛtibhirapyatha tādrśībhiḥ |
tvāmeva tattvaparasaṭtvikasatpurāṇaiḥ
daivajñadhībhirapi niścinumahaḥ pareśam || 17 ||

anyatra tu kvacana kecidiheśaśabdāt
lokaprasiddhimupagamya tamīśamāhuḥ |
taiśca prasiddhivibhavasya samūlatāyai
grāhyā trayī tvayi tu sādya ! sammukhīnā || 18 ||

yaḥ khalvaṇoraṇutaro mahato mahīyān
ātmā janasya janako jagataśca yo'bhūt |
vedātmakapraṇavakāraṇavarṇavācyam
taṃ tvāṃ vayam tu parameśvaramāmanāmaḥ || 19 ||

ātmeśvaro'si na paro'sti taveśvaro'nyaḥ
viśvasya cādhipatirasya parāyaṇam ca |
nārāyaṇācyuta ! parastvamihaika eva
brahmādayo'pi bhavadīkṣaṇalabdhasattāḥ || 20 ||

nityaḥ samābhyadhikavarjita ūrjitaśrīḥ
nitye'kṣare divi vasan puruṣaḥ purāṇaḥ |
sattvapravartanakaro jagato'sya mūlaṃ
nānyastvadasti dharaṇīdhara ! vedavedyaḥ || 21 ||

yaṃ bhūtabhavyabhavadīśamanīśamāhuḥ
antassamudranilayaṃ yamanantarūpam |
yasya trilokajanāni mahiṣī ca lakṣmīḥ
sākṣāt sa eva puruṣo'si sahasramūrdhā || 22 ||

sarvaśrutiṣvanugataṃ sthiramaprakampyaṃ
nārāyaṇāhvayadharaṃ tvamivānavadyam |

sūktaṃ tu pauruṣamaśeṣajagatpavitraṃ
tvāmuttamaṃ puruṣamīśamudājahāra ॥ 23 ॥

ānandamaiśvaramavāñmanasāvagāhyam
āmnāsiṣuḥ śataguṇottaritakrameṇa |
so'yam tavaiva nṛṣu hi tvamihāntarātmā
tvam puṇḍarīkanayanaḥ puruṣaśca pauṣṇaḥ ॥ 24 ॥

yanmūlakāraṇamabudhyata sṛṣṭivākyaīḥ
brahmeti vā saditi vā'tmagirā'thavā tat |
nārāyaṇastviti mahopaniṣad bravīti
saubālikīprabhṛtayo'pyanu jagmurenām ॥ 25 ॥

jyotiḥ paraṃ paramatattvamatho parātmā
brahmeti ca śrutiṣu yat paravastvadhītam |
nārāyaṇastaditi tad viśinaṣṭi kācid
viṣṇoḥ padaṃ paramamityaparā gṛṇāti ॥ 26 ॥

santīdrśaḥ śrutiśīrassu parassahasrāḥ
vācastava prathayitum parameśitṛtvam |
kiñceha na vyajagaṇaḥ krimidhātṛbhedaṃ
krāman jaganti nigiran punarudgiraṃśca ॥ 27 ॥

rūpaśriyā paramayā parameṇa dhāmnā
citraiśca kaiściducitairbhavataścaritraiḥ |
cihnairanīhnavaparairaparaiśca kaiścid
niścinvate tvayi vipaścita īśitṛtvam ॥ 28 ॥

yasyāḥ kaṭākṣaṇamanukṣaṇamīśvarāṇām
aiśvarya heturiti sarvajanīnametat |
tāṃ śrīriti tvadupasamśrayaṇānnirāhuḥ
tvāṃ hi śriyaḥ śriyamudāhurudāravācaḥ ॥ 29 ॥

māyā tvayā guṇamayī kila yā nisṛṣṭā
sā te vibho ! kimiva narma na nirmimīte |
kautaskutāḥ sthirakutarkavaśena kecit
satyāṃ śrutau ca badhirāstvayi tanmahimnā ॥ 30 ॥

yaḥ sthāvarakrimipataṅgamataṅgajādi-
svanyeṣu jantuṣu sadaiva vijāyamānaḥ |

tvam nityanirmala nirañjana nirvikāra-
kalyāṇasadguṇanidhe ! sa itīritastaiḥ || 31 ||

tvaddr̥ṣṭijūṣṭamidamāvirabhūdaśeṣam
no cet kaṭākṣayasi naiva bhavet pravṛttiḥ |
sthātum ca vāñchati jagat tava dr̥ṣṭipātam
tena śrutau jagadiṣe hi jagat tvameva || 32 ||

evam bhago ! iha bhavatparatantra eva
śabdo'pi rūpavadamuṣya carācarasya |
aiśvaryamīdr̥śamidam śrutiśūditam te
pāpīyasāmayaḥ ! tvayi mohahetuḥ || 33 ||

ye tvatkaṭākṣalavalakṣyamiva kṣaṇam taiḥ
aiśvaryamīdr̥śamalabhyamalambhi pumbhiḥ |
yat ke'pi sañjagarire parameśitṛtvam
teṣāmapī śrutiṣu tanmahimaprasaṅgāt || 34 ||

nityeṣu vastuṣu bhavannirapekṣameva
tattatsvarūpamiti kecidīha bhramantaḥ |
aiśvaryamatra tava sāvadhī saṅgirante
brūte trayī tu nirupādhikamīśanam te || 35 ||

icchāta eva tava viśvapaḍārthasattā
nityam prayāstava tu kecana te hi nityāḥ |
nityam tvadekaparatranījasvarūpāḥ
bhāvatkamaṅgalaguṇā hi nidarśanam naḥ || 36 ||

viśvasya viśvavidhakāraṇamacyuta ! tvam
kāryam tadetadakhilam cidacitsvarūpam |
tvam nirvikāra iti vedaśīrassu ghoṣo
nissīmameva tava darśayatīśitṛtvam || 37 ||

kiṃsādhanāḥ kva nivasan kimupādadānaḥ
kasmāi phalāya sṛjatīśa idaṃ samastam |
ityādyanīṣṭhitakutarkamatarkayantaḥ
tvad vaibhavam śrutivido vidurapratarkyam || 38 ||

yat samvṛtam daśaguṇottarasaptatattvaiḥ
aṇḍam caturdaśajagad bhavadhātrdhāma |

aṇḍāni tatsusadrśāni paraśśatāni
krīdāvidhestava paricchadatāmagacchan || 39 ||

icchāvihāraavidhaye vihitānyamūni
syāt tvadvibhūtilavaleśakalāyutāṃśaḥ |
yā vai na jātu pariṇāmapadāspadam sā
kālātigā tava parā mahatī vibhūtiḥ || 40 ||

yad vaiṣṇavaṃ hi paramaṃ padamāmananti
khaṃ vā yadeva paramaṃ tamasaḥ parastāt |
tejomayaṃ paramasattvamayaṃ dhruvaṃ yad
ānandakandamatisundaramadbhutaṃ yat || 41 ||

yad brahmarudrapuruhūtamukhairdurāpaṃ
nityaṃ nivṛttinirataiḥ sanakādibhirvā |
sāyujyamujjvalamuśanti yadāparokṣyaṃ
yasmāt paraṃ na padamañcitamasti kiñcit || 42 ||

rūpeṇa sadguṇagaṇaiḥ parayā samṛddhyā
bhāvairudāramadhurairapi vā mahimnā |
tādṛk tadīdṛgidamityupavarṇayantyo
vāco yadīyavibhavasya tiraskriyāyai || 43 ||

yad vṛddhyapakṣayavināśamukhairvikāraiḥ
etairasamstutamanastamitāstīśabdān |
yadgauravāt śrutiṣu phalgu phalaṃ kriyāṇām
ādiṣṭamanyadasukhottaramadhruvaṃ ca || 44 ||

niṣkalmaṣairnihatajanmajarāvīkārāiḥ
bhūyiṣṭhabhaktivibhavairabhavairavāpyam |
anyairadhanyapurūṣairmanasā'pyanāpyaṃ
vaikuṇṭhanāma tava dhāma tadāmananti || 45 ||

nityā tavānyanirapekṣamahāmahimno-
'pyetādṛśī niravadhirniyatā vibhūtiḥ |
jñānādayo guṇagaṇāḥ samatīrasīmāḥ
lakṣmīḥ priyā parijanāḥ patagendramukhyāḥ || 46 ||

ekasya yeṣu hi guṇasya lavāyutāṃśaḥ
syāt kasyacit sa khalu vāṇīmanasātigaśrīḥ |

ye tādṛśo'tyavadhayaḥ samatītasāṅkhyāḥ
tvatsadguṇāstvamasī tannirapekṣalakṣmīḥ ॥ 47 ॥

sarvasya caiva guṇato hi vilakṣaṇatvam
aiśvaryaśca kila kaścidudañcitaḥ syāt |
tat pratyuta tvayi vibho ! vibhavo guṇāśca
sambandhatastava bhajanti hi maṅgalatvam ॥ 48 ॥

dūre guṇāstava tu sattvarajastamāṃsi
tena trayī prathayati tvayi nirguṇatvam |
nityaṃ hare ! nikhilasadguṇasāgaraṃ hi
tvāmāmananti paramēśvaramīśvarāṇām ॥ 49 ॥

jñānātmanastava tadeva guṇaṃ gṛṇanti
tejomasya hi maṇerguṇa eva tejaḥ |
tenaiva viśvamaparokṣamudīkṣase tvaṃ
rakṣā tvadīkṣaṇata eva yato 'khillasya ॥ 50 ॥

trayyudyatā tava yuvatvamukhairguṇaughaiḥ
ānandamedhitamiyāniti sanniyantum |
te ye śataṃ tviti paramparayā pravṛttā
naiveṣa vānmanasagocara ityudāha ॥ 51 ॥

evaṃ tayā caturayā tava yauvanādyāḥ
sarve guṇāḥ saha samastavibhūtibhiśca |
pravyāhṛtāḥ syuravadhīnnavadhīrayanto
vācāmagocaramahāmāhīmāna eva ॥ 52 ॥

saṃvartavarti nikhilaṃ nirabhijñamajñaṃ
citre ca karmaṇi yathārhamaho ! niyacchan |
sadyaḥ krimidruhiṇabhedamabhedametad
āviścakartha sakṛdīkṣaṇadīkṣaṇena ॥ 53 ॥

astaṃ yadudyadupacāyyapacāyi caivam
īśaṃ daridramatha jaṅgamamapyaniṅgam |
viśvaṃ vicitramavilakṣaṇavīkṣaṇena
vikṣobhayasyanavadhīrbata śaktiraiśī ॥ 54 ॥

rūpaprakārapariṇāmakṛtavavyavasthaṃ
viśvaṃ viparyasitumanyadasacca kartum |

kṣāmyan svabhāvaniyamam kimudīkṣase tvaṃ
svāntryamaiśvaramaparyanuyojyamāhuḥ || 55 ||

saṃvartasambhṛtakarasya sahasraraśmeh
usraṃ tamisrayadajasravihāri hāri |
nityānukūlamanukūlanṛṇām pareṣām
udvejanam ca tava teja udāharanti || 56 ||

naiva hyavāpyamanavāptamihāsti yasya
sattā'pi tasya tava vīkṣaṇataḥ prajānām |
sampat tu kimpunarito nā vadānyamanyam
manye tvameva khalu mandiramindirāyāḥ || 57 ||

pāpāiranādibhavasambhavavāsanotthaiḥ
duḥ kheṣu yaḥ khalu mimaṅkṣati hanta ! jantuḥ |
taṃ kevalam nu kṛpayaiḥ samuddhariṣyan
tadduṣkṛtasya nanu niṣkṛtimāttha śāstraiḥ || 58 ||

śāstrairanādinidhanaiḥ smṛtibhistvadīya-
divyāvatāracaritaiḥ śubhayā ca dṛṣṭyā |
niḥ śreyasaṃ yadupakalpayasi prajānām
sā tvatkṛpājalahitallajavalgitaśrīḥ || 59 ||

hai hanta ! jantuṣu nirantarasantatātmā
pāpmā hi nāma vada ko'yamacintyaśaktiḥ |
yastvatkṛpājalahimapyativelakhelam
ullaṅghayatyakṛtabhāsure bhāgadheyān || 60 ||

yad brahmakalpaniyutānubhave'pyanāśyam
tat kilbiṣam sṛjati janturiha kṣaṇārdhe |
evam sadā sakalajanmasu sāparādham
kṣāmyasyaho ! tadabhisandhivirāmamātrāt || 61 ||

kṣāntistaveyamiyatī mahatī katham nu
muhyedaho ! tvayi kṛtāñjalipañjareṣu |
ittham svato nikhilajantuṣu nirviṣeṣam
vātsalyamutsukajaneṣu katham guṇaste || 62 ||

viśvam dhiyaiḥ viracayya nicāyā bhūyaḥ
sañjahruṣaḥ sati samāśritavatsalatve |

ājagmuṣastava gajottamabr̥ṃhitena
pādaṃ parāmamṛśuṣo'pi ca kā manīṣā || 63 ||

yaḥ kaścideva yadi kiñcana hanta ! jantuh
bhavyo bhajeta bhagavantamananyacetāḥ |
taṃ so'yamīdṛśa iyāniti vā'pyajānan
hai ! vainateyasamamapyurarīkaroṣi || 64 ||

tvatsāmyameva bhajatāmabhivāñchasi tvaṃ
tatsātkṛtairvibhavarūpaguṇaistvadīyaiḥ |
muktim̄ tato hi paramaṃ tava sāmyamāhuḥ
tvaddāsyameva viduṣāṃ paramaṃ mataṃ tat || 65 ||

tadvai tathā'stu katamo'yamaho ! svabhāvaḥ
yāvān yathāvidhaguṇo bhajate bhavantam |
tāvān tathāvidhaguṇastadadhīnavṛttiḥ
saṃśliṣyasi tvamiha tena samānadharmā || 66 ||

nīlāñjanādrinibhamunnasamāyatākṣam
ājānujaitrabhujamāyatakarnāpāśam |
śrīvatsalakṣaṇamudāragabhīranābhiṃ
paśyema deva ! śaradaḥ śatamīdṛśaṃ tvām || 67 ||

ambhoruhākṣamaravindanibhāñghriyugmam
ātāmratāmarasaramyakarāgrakānti |
bhṛṅgālakaṃ bhramaravibhramakāyakānti
pītāmbaram̄ vapuradastu vayaṃ stavāma || 68 ||

bhrūvibhrameṇa mṛduśītavilokitena
mandasmitena madhurākṣarayā ca vācā |
premaprakarṣapīśunena vikāsinā ca
sambhāvayīṣyasi kadā mukhapañkajena || 69 ||

vajrāñkuśadhvajasaroruhaśaṅkhacakra-
matsīsudhākalaśakalpakakalpitāñkam |
tvatpādapadmayaḡalaṃ vigalatprabhādbhiḥ
bhūyo'bhīṣekṣyati kadā nu śīro madīyam || 70 ||

traivikramakramakṛtākramaṇatrilocam
uttaṃsamuttamamanuttamabhaktibhājām |

nityaṃ dhanam mama kadā hi maduttamāṅgam
aṅgīkarīṣyati ciraṃ tava pādapadmam || 71 ||

unnidrapatraśatapatrasagotramanta-
rlekhāravindamabhinandanamindriyāṅam |
manmūrdhni hanta ! karapallavatallajaṃ te
kurvan kadā kṛtamanorathayīṣyase mām || 72 ||

āṅgī nisarganiyatā tvayi hanta kāntiḥ
nityaṃ tavālamiyameva tathā'pi cānyā |
vaibhūṣaṇī bhavati kāntiralantarāṃ sā
hai puṣkalaiva nikhilā'pi bhavadvibhūtiḥ || 73 ||

śrīvatsakaustubhakerītalalāṭikābhiḥ
keyūrahāraḥakottamakaṅṭhikābhiḥ
uddāmadāmaṇinūpuranīvibandhaiḥ
bhāntaṃ bhavantamanimeṣamudīkṣiṣīya || 74 ||

aīndīvarī kvacidapi kvacanāravindī
cāndrātapī kvacana ca kvacanātha haimī |
kāntistavoḍhaparabhāgaparasparaśrīḥ
pāryeta pāraṇayitum kimu cakṣuṣorme || 75 ||

tvāṃ sevitam jalajacakragadāsīsārṅgaiḥ
tārksyeṇa sainyapatinā'nucaraistathā'nyaiḥ |
devyā śrīyā saha vasantamanantabhoge
bhuñjīya sāñjalirasaṅkucitākṣipakṣmā || 76 ||

kaiṅkaryanityaniratairbhavadekabhogaiḥ
nityairanukṣaṇanavīnarasārdrabhāvaiḥ |
nityābhivāñchitaparaspāraṅcābhāvaiḥ
maddaivataiḥ parijanaistava saṅgasīya || 77 ||

yat kiñcidujjvalamidam yadupākhyayā'huh
saundaryamṛddhiriti yanmahimāṃśaleśaḥ |
nāmnaiva yāṃ śrīyamusanti yadīyadhāma
tvāmāmananti yatamā yatamānasiddhiḥ || 78 ||

yā vai tvayā'pyudadhimanthanayatnalabhyā
yā'ntarhiteti jagadunmathanodyato'bhūḥ |

yā ca pratikṣaṇamapūrvarasānubandhaiḥ
bhāvairbhavantamabhinandayate sadaiva || 79 ||

rūpaśriyā guṇagaṇairvibhavana dhāmnā
bhāvairudāramadhuraiścaturaiścariṭraiḥ |
nityaṃ tavaiva sadṛśīṃ śriyamīśvarīṃ tāṃ
tvāṃ cāñcitaḥ paricareyamudīrṇabhāvaḥ || 80 ||

yā bibhratī sthiracarātmakameva viśvaṃ
viśvambharā paramayā kṣamayā kṣamā ca |
tāṃ mātaraṃ ca pitaraṃ ca bhavantamasya
vyucchantu rātraya imā varivasyanto me || 81 ||

bhāvairudāramadhurairvividhairvilāsaiḥ
bhrūvibhramasmitakaṭākṣanirīkṣaṇaiśca |
yā tvanmayī tvamapi yanmaya eva sā māṃ
nīlā nitāntamurarīkurutāmudārā || 82 ||

bhāvairanukṣaṇamapūrvarasānuviddhaiḥ
atyadbhutaairabhinavairabhinandya devīḥ |
bhṛtyān yathocitaparicchadino yathārhaṃ
sambhāvayantamabhito bhagavan ! bhaveyam || 83 ||

hā hanta hanta ! hatako'smi khalo'smi dhiṃmāṃ
muhyanaho ! ahamidaṃ kimuvāca vācā |
tvāmaṅga ! maṅgalaguṇāspadamastaheyam
āḥ ! smartumeva kathamarhati māḍṛgaṃhaḥ || 84 ||

aṃhaḥ prasahya vinigrhya viśodhya buddhiṃ
vyāpūya viśvamaśivaṃ januṣā'nubaddham |
ādhāya sadguṇagaṇānapi nāhamarhaḥ
tvatpādayoryadahamatra cirānnimagnaḥ || 85 ||

jāne'thavā kimahamaṅga ! yadeva saṅgād
aṅgīkaroṣi na hi maṅgalamanyadasmāt |
tena tvamenamurarīkuruṣe janam ced
nairvāmuto bhavati yuktatamo hi kaścit || 86 ||

yannābhavāma bhavadīyakaṭākṣalakṣaṃ
saṃsāragartaparivartamato'gamāma |

āgāṃsi ye khalu sahasramajasrameva
janmasvatanmahi katham ta ime'nukampyāḥ || 87 ||

satkarma naiva kila kiñcana sañcinomi
vidyā'pyavadyarahitā na ca vidyate me |
kiñca tvadañcitapadāmbujabhaktihīnaḥ
pātram bhavāmi bhagavan! bhavato dayāyāḥ || 88 ||

kiṃ bhūyasā pralapitena yadeva kiñcit
pāpāhvamalpamuru vā tadaśeṣameṣaḥ |
jānan na vā śatasahasraparārdhakṛtvo
yo'kāṛṣamenamagatiṃ kṛpayā kṣamasva || 89 ||

deva! tvadīyacaraṇapraṇayappravīṇa-
rāmānujāryaviśayikṛtamapyaho! mām |
bhūyaḥ pradharṣayati vaiśayiko vimoho
matkarmaṇaḥ kataradatra samānasāram || 90 ||

garbheṣu nirbharanipīdanakhinnadehaḥ
kṣodīyaso'timahato'pyakhilasya jantoh |
janmāntarāṇyanuvicintya parassahasrā-
ṇyatṛāhamapratividhirnihataścarāmi || 91 ||

bhūyaśca janmasamayeṣu sudurvacāni
duḥ khāni duḥ khamatiricya kimapyajānan |
mūḍho'nubhūya punareva tu bālabhāvāt
duḥ khottaram nijacaritramamutra seve || 92 ||

bhūyāṃsi bhūya upayan vividhāni duḥ khā-
nyanyacca duḥ khamanubhūya sukhabhrameṇa |
duḥ khānubandhamapi duḥ khavimiśramalpaṃ
kṣudram jugupsitasukhaṃ sukhamityupāse || 93 ||

loladbhirindriyahayairapatheṣu nītaḥ
duṣprāpadurbhagamanorathamathyamānaḥ |
vidyādhanābhijanaajanmamadena kāma-
krodhādibhiśca hatadhīrna śamaṃ prayāmi || 94 ||

labhyeṣu durlabhatareṣvapi vāñchiteṣu
jātā sahasraguṇataḥ pratilambhane'pi |

vighnairhateṣvapi ca teṣu samūlaghātaṃ
vardhiṣṅureva na tu śāmyati hanta tṛṣṇā ॥ 95 ॥

tvatkīrtanastutinamaskṛtivedaneṣu
śraddhā na bhaktirapi śaktiratho na cecchā |
naivānutāpamatireṣvakṛteṣu kiṃ nu
bhūyānnaho ! parikaraḥ pratikūlapakṣe ॥ 96 ॥

etena vai suviditaṃ bata māmakīnaṃ
daurātmyamapratividheyamapāramīśaḥ ! |
saṃmūrccchato 'pyapadamasmi yatastvadīya-
nissīmabhūmakaruṇāmṛtavīcivāyoḥ ॥ 97 ॥

aiśvaryavīryakarūṇāgarimakṣamādyāḥ
svāminnakāraṇasuhṛttvamatho viśeṣāt |
sarve guṇāḥ saviṣayāstava māmāpāra-
ghorāghapūrṇamagatiṃ nihataṃ sametya ॥ 98 ॥

tvatpādasamśrayaṇahetuṣu sādḥikārān
udyuñjataścaritakṛtsnavidhīmśca tāṃstān |
tvam rakṣasīti mahimā na tavālemeṣa
mām cedanīdṛśamananyagatiṃ na rakṣeḥ ॥ 99 ॥

yā karmaṇāmādhikṛtirya ihodyamaste-
ṣvapyeṣvanuṣṭhitiraśeṣamidaṃ hi puṃsām |
tvāmantareṇa na kathañcana śakyamāptum
evam ca teṣu mayi cāsti na te viśeṣaḥ ॥ 100 ॥

nirbandha eṣa yadi te yadaśeṣavaidha-
saṃsevino varada ! rakṣasi netarānsvam |
tarhi tvameva mayi śaktyadhikāravāñchāḥ
pratyūhasāntimitaracca vidhehi viśvām ॥ 101 ॥

॥ iti śrīvaikuṇṭhastavaḥ samāptaḥ ॥

vyaktīkurvan nigamaśirasāmarthamantarnigūḍhaṃ
śrīvaikuṇṭhastavamakṛta yaḥ śreyase sajjanānām |
kūrādhīsaṃ gurutaradayādugdhasindhum tamīde
śrīvatsāṅkaṃ śrutimatagurucchātraśīlaikadhāma ॥

*arvāñco yatpadasarasijadvandvamāśritya pūrve
mūrdhnā yasyānvayamupagatāḥ deśikā muktimāpuḥ |
so'yaṃ rāmānujamunirapi svīyamuktiṃ karasthām
yatsambandhādamanuta kathaṃ varṇyate kūranāthaḥ ||*