

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitarḥkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

villūr naḍādūr śrī śrīnidheḥ kṛtiṣu
॥ *śrīvadvūr viṃśatiḥ* ॥

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Sunder Kidambi
with the blessings of
śrī raṅgarāmānujamahādeśikan
His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ śrīvaduvūr viṃśatiḥ ॥

kavitājitakallolikanyakākāntavakṣase |
karuṇādiguṇādhyāya kamalānidhaye namaḥ ॥

vasudhāvasutāvāhi vaḍuvūr vaḍuvūr iti |
vadatāṃ viduṣāmeṣa vacasāṃ vaśago'smyaham ॥ 1 ॥

bāṇaṃ dhanuśca karayoḥ kalayan suvarṇa-
pratyuptaratnanikaraṃ bahuratnabhūṣaḥ |
mandasmitena madhureṇa mano madīyaṃ
sammohayan jayati kosalarājasūnuḥ ॥ 2 ॥

vakṣassthalaṃ tava viśālamatīva ramyaṃ
rāmā varā nivasatīha kuto nu rāma ! |
lakṣmīśśubhā tava samāṅgavisṛtvarī yā
tasyāḥ kimākṛtirasāvadhidevatāyāḥ ॥ 3 ॥

śrīmatkosalanātha ! kosalasutā-
sarvāṅgasammardanaṃ
śrīmatkauśikayoginā ghanavane
sañcāritaṃ cāru te |
śrīmadgautamadārasarganipuṇaṃ
śrīmaithilīlālitaṃ
śrīmanmārutimastakena vidhṛtaṃ
pādaṃ madantaḥ kuru ॥ 4 ॥

gṛhakṣetrārāmāḥ janakacaraṇasparśasubhagāḥ
tvayā matto nītāḥ manukulapate ! kiṃ mama tataḥ
tribhaṅgīsamsevyāṃ madhuramadhuraṃ te vapuridaṃ
madantassaṃsaktaṃ na khalu parihartuṃ prabhavasi ॥ 5 ॥

lāvaṇyaikaniketanaṃ janakajā-
cakṣurvihārāspadaṃ
vālmīkervadanāravindagalitai-
rvākyāmṛtairvarṇitaṃ |
bāṇaṃ cāpi dhanuśca bhūṣaṇagaṇaṃ

sambhūṣayatte vapuḥ
divyaṃ bhavyamidaṃ mano harati me
kurve katham vā stutim || 6 ||

ūrū kāñcananirmite nu bhagavan
rambhe tu dūre girā-
mete bhūṣitakāñcanāṅkamadhura-
prāntaprakṛṣṭāmbare |
yadvā manmathalokajaitrabhavana-
sthūṇe tadaṅgadviṣaḥ
cāpaṃ dhvaṃsayatastaveti na vayaṃ
nirṇetumīśāḥ prabho ! || 7 ||

matto nūnamaho niśācarapatirnyūno hi dauṣṭye bhṛśaṃ
māmapyatra vimohayatyatitarāmetatkāthorāntaram |
kasmādrāma ! sa nāma dhīra ! bata te saundaryavārānnidhe-
rasyāgre raṇamagryavigrahavatāmagryaḥ cakārādbhutam || 8 ||

yadvānīdṛgabhūttadā tava vapu-
ssatyam yato maithilī
dūre tadvirahāgninā nanu bhavān
pluṣṭo vikāraṃ gataḥ |
tasmādeva mumoha naiva vapuṣā
saundaryasāreṇa te
yuddhaṃ nāma cakāra hanta kṛśa it-
yāsthāya buddhiṃ jaḍaḥ || 9 ||

manāgivotphullakapolayugmaṃ
mandasmitaṃ mañjulatuṅgaghoṇam |
mādhuryasārāspadamānanaṃ te
madantaraṅge vihrtiṃ vidhatte || 10 ||

bāṇo'rdhacandrastava phāladeśaḥ
prāṇāpahāraṃ tanute pareṣām |
āmardhacandrasya nisarga eṣaḥ
prāṇāpahṛttvaṃ haramaulidhāmnah || 11 ||

viśālaphālaṃ vipulākṣiyugmaṃ
kiñcitpraphullāntakapolapāli |

mandasmitālaṅkṛtamunnasaṃ te
mugdhānanam nṛtyati mānase me || 12 ||

raghumaṇirapi sa tvam hanta citram svakāntyā
gurumaṇikulametatsaṃvidhatse praśastam |
nijavapuṣi nilīnam kiṃ gurutve laghutve
bhavati hi śubhatejaḥ kutraciddaivayogāt || 13 ||

sītā latā kā'pi bhavatsamīpe
bhavān mahānāśritakalpavṛkṣaḥ |
vayaṃ punaḥ kiṅkaratām vihāya
pāṭaccarā nāma phalam bhajāmaḥ || 14 ||

iṣṭam te na karomyaniṣṭamakhilam
samyak karomi prabho !
tvattaḥ kiṃ nu phalam taveṣṭajanavat
prāpnomyaḥ vañcakaḥ |
naivam tvaddayayeti vedmi nipuṇam
sañcintya tasmādamuṃ
pāhi tvam dayayā dayāguṇamayam
vettīti vidvāniti || 15 ||

manubhiḥ kimu tairvicintitai-
rmanumukhyairapi mānitaiḥ paraiḥ |
manuvaṃśamaṇistu cintito
manujāḥ ! sarvahitam vidhāsyati || 16 ||

bhavataḥ padamāśrito janaḥ
bhagavannuttamatām samaśnute |
bhavataḥ punarānanam śritam
kathamāsīdadharastadadbhutam || 17 ||

tvam jīvabandhustava cānane'smin
jāto'dharo'yaṃ kila bandhujīvaḥ |
yo vaiparītyam juṣate sthitīnām
sa cādharassyāditi yuktameva || 18 ||

dhanūratnam haste kanakamayaghaṇṭāghaṇaghaṇam
taṭidvallītulyam kimapi kalayan parvasubhagam |

ito ratnairādhyam śaramapi dinādau dinamaniṃ
vidhunvantam dhūnvan raghupatiraho mohayati mām || 19 ||

kausalyātanayāya dāśarathaye sāketabālāya te
vaidehīramaṇāya vīramaṇaye śrīrāmabhadrāya te |
bhrātrprītiniketanāya vipināvāsāya satyāya te
rakṣonāśakarāya daivatagaṇastutyāya tubhyaṃ namaḥ || 20 ||

maithilasambhavadhāmavilole
mārutilakṣmaṇamaṇḍitapārśve |
mānuṣalakṣaṇamādhavadeve
mānasa! sañcara māmaka! rāme || 21 ||

dhanuṣpuraśrīnidhirāghaveṇa
dhanuṣkaraśrīnidhirāghavasya |
iyam kṛtā viṃśatirādareṇa
jayam pradātum paṭhatām samarthā || 22 ||

|| iti śrīvaduvūr viṃśatiḥ samāptā ||