

*śrīḥ*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veikaṭanāthāryaḥ kavitārkikakesarī*  
*vedāntācāryavaryo me sannidhattāṃ sadā hṛdi* ॥

*śrīkūranārāyaṇamunivarānuḡhītam*  
॥ *śrīsudarśanaśatakam* ॥

*This document\* has been prepared by*

***Sunder Kidambi***

*with the blessings of*

***śrī raṅgarāmānuja mahādeśikan***

**His Holiness *śrīmad āṇḍavan* of *śrīraṅgam***

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śrīḥ  
śrīmate rāmānujāya namaḥ

## ॥ śrīsudarśanaśatakam ॥

raṅgeśavijñaptikarāmayasya  
cakāra cakreśanutim nivṛttaye |  
samāśraye 'haṃ varapūraṇīm yaḥ  
taṃ kūranārāyaṇa nāmakam munim ॥

jvālāvarṇanam prathamam

saudarśanyujjihānā diśi vidiśi  
tiraskṛtya sāvitramarciḥ  
bāhyābāhyāndhakāraḥṣata-  
jagadagadaṅkārabhūmnā svadhāmnā |  
doḥ kharjūdūragarjadvibudharipu-  
vadhūkaṅṭhavaikalyakalyā  
jvālā jājvalyamānā vitaratu  
bhavatām vīpsayā 'bhīpsitāni ॥ 1 ॥

pratyudyātam mayūkhairnabhasi  
dinakṛtaḥ prāptasevam prabhābhiḥ  
bhūmau saumeravībhirdivi  
varivasitam dīptibhirdevadhāmnām |  
bhūyasyai bhūtaye vaḥ sphuratu sakala-  
digbhrāntasāndrasphuliṅgam  
cākram jāgratpratāpam tribhuvana-  
vijayavyagramugram mahastat ॥ 2 ॥

pūrṇe pūraissudhānām sumahati  
lasatassomabimbālavāle  
bāhāśākhāvaruddhakṣiti-  
gaganadivaścakrarājadrumasya |  
jyotiśchadmā pravālah prakāṭita-  
sumanassampaduttam salakṣmīm  
puṣṇannāśāmukheṣu pradīśatu  
bhavatām saprakarṣam praharṣam ॥ 3 ॥

ārādārāt sahasrādvisarati  
vimatakṣepadakṣādyadakṣāt  
nābherbhāsvatsanābhernijavibhava-  
paricchinnabhūmeśca nemeḥ |  
āmnāyairekakaṅṭhaiḥ stuta-  
mahima mahō mādhavīyasya heteh  
tadvo dikṣvedhamānaṃ catasṛṣu  
caturah puṣyatāt pūruṣārthān || 4 ||

śyāmaṃ dhāmaprasṛtyā kvacana  
bhagavataḥ kvāpi babhru prakṛtyā  
śubhraṃ śeṣasya bhāsā kvacana  
maṅirucā kvāpi tasyaiva raktam |  
nīlaṃ śrīnetrakāntyā kvacidapi  
mithunasyādimaṣyeva citrāṃ  
vyātanvānaṃ vitānaśriya-  
mupacinutāccharma vaścakrabhānam || 5 ||

śaṃsantyunmeṣamucchoṣita-  
paramahaso bhāsvataḥ kaiṭabhāreḥ  
indhe sandhyeva naktañcara-  
vilayakarī yā jagadvandanīyā |  
bandhūkacchāyabandhucchavighaṭita-  
ghanacchedamedasvinī sā  
rāthāṅgī raśmibhaṅgī praṇudatu  
bhavatāṃ pratyahotthānamenah || 6 ||

sāmyaṃ dhūmyāpravṛddhyā  
prakaṭayati nabhastārakājālakāni  
sphauliṅgīṃ yānti kāntiṃ  
diśati yadudaye meruraṅgāraśaṅkām |  
agnirmagnārciraikyam bhajati  
dinaniśāvallabhau durlabhābhau  
jvālāvartāvivastah praharaṇa-  
patijaṃ dhāma vastaddhinotu || 7 ||

drṣṭe'dhivyoma cakre vikacanava-  
japāsannikāśe sakāśaṃ  
svarbhānurbhānureṣa sphuṭamiti

kalayannāgato vegato'sya |  
 niṣṭapto yairnivṛtto vidhumiva  
 sahasā spraṣṭumadyāpi neṣṭe  
 gharmāṃśuṃ te ghaṭantāmahita-  
 vihataye bhānavo bhāsvarā vaḥ || 8 ||

devaṃ hemādrituṅgaṃ pṛthu-  
 bhujāśikharaṃ bibhratīṃ madhyadeśe  
 nābhidvīpābhirāmāmaravipinavatīṃ  
 śeṣaśīrṣāsanasthām |  
 nemīṃ paryāyabhūmīṃ dinakara-  
 kiraṇādṛṣṭasīmaḥ parītya  
 prītyai vaścakravālācala iva  
 vilasannastu divyāstraraśmīḥ || 9 ||

ekaṃ lokasya cakṣurdvividha-  
 mapanudatkarma namratrinetraṃ  
 dātrarthānām caturṇām gamaya-  
 darigaṇaṃ pañcatāmṣadguṇādhyam |  
 saptārciśśoṣitāṣṭāpada-  
 navakiraṇaśreṇirajyaddaśāśaṃ  
 paryasyādvaśśatāṅgāvayava-  
 paribr̥dhajyotirītīssahasram || 10 ||

uccaṇḍe yacchikhaṇḍe nibiḍayati  
 nabhaḥ kroḍamarko'tati dyām  
 abhyasya praudhatāpaglapita-  
 vapurapo bibhratīrabhrapañktīḥ |  
 dhatte śuṣyatsudhotso vidhurapa-  
 madhunaḥ kṣaudrakośasya sāmyaṃ  
 rakṣantvastraprabhoste racita-  
 sucaritavyuṣṭayo ghuṣṭayo vaḥ || 11 ||

padmaugho dīrghikāmbhasyavani-  
 dharataṭe gairikāmbuprapātaḥ  
 sindūraṃ kuñjarāṇām diśidiśi  
 gagane sāndhyameghaprabandhaḥ |  
 pārāvāre pravālo vanabhuvi ca  
 tathā prekṣyamāṇaḥ pramugdhaiḥ

sādhiṣṭhaṃ vaḥ pramodaṃ janayatu  
danujadveṣiṇastvaiṣarāśiḥ || 12 ||

bhāno ! bhā no tvadīyā sphurati  
kumudinīmitra ! te kutra tejaḥ  
tārāḥ ! stārādadhīro'syanala !  
na bhavataḥ svairamairammadārciḥ |  
śaṃsantitthaṃ nabhaḥ sthā yadudaya-  
samaye cakrarājāṃśavaste  
yuṣmākaṃ praudhatāpaprabhava-  
bhavagadāpakramāya kramantām || 13 ||

jagdhvā karṇeṣu dūrvāṅkuramari-  
sudṛśāmakṣiṣu svarvadhūnāṃ  
pītvā cāmbhaścarantyassavrṣa-  
manugatā vallavenādīmena |  
gāvovaścakra bhartuḥ paramamṛta-  
rasaṃ praśritānāṃ duhānāḥ  
ṛddhiṃ svālokaluptatribhuvana-  
tamaṣaḥ sānubandhāṃ dadantām || 14 ||

senāṃ senāṃ maghono mahati  
raṇamukhe'laṃ bhayaṃ lambhayantīḥ  
utsekoṣṇāludoṣṇāṃ  
prathamadiviṣadāmāvalīryā'valīḍhe |  
viśvaṃ viśvambharādyāṃ rathapadadhi-  
paterlīlayā pālayantī  
vṛddhissā dīdhitīnāṃ vṛjina-  
manujanurmārjayatvārjitaṃ vaḥ || 15 ||

taptā svenoṣmaṇeva pratibhata  
vapuṣāmasradhārā dhayantī  
prāpteva kṣībabhāvaṃ pratidiśa-  
masakṛt tanvatī ghūrṇitāni |  
vaṃśāsthisphoṭaśabdaṃ prakatayati  
paṭūn yā''vahantyaṭṭahāsān  
bhā sā vaḥ syandanāṅgaprabhu-  
samudayinī spandatām cintitāya || 16 ||

devairāsevyamāno danujabhata-  
 bhujādaṇḍadarpoṣmataptaiḥ  
 āsārothotilaṅghī luṭhaduḍu-  
 patalīlakṣyaḍiṇḍīrapīṇḍaḥ |  
 riṅgajjvālātaraṅgatruṭita-  
 riputaruvrātapātogramārgaḥ  
 cākro vaśśociroghaśśamayatu  
 duritāpahnavamḥ dāvavahnim || 17 ||

bhrāmyanti saṃśritānām bhrama-  
 śamanakarī cchannasūryaprakāśā  
 sūryālokānurūpā ripuhṛdaya-  
 tamaskāriṇī nistamaskā |  
 dhārāsampātīnī ca prakāṭitadahanā  
 dīptirastreśiturvaḥ  
 citrā bhadrāya vidrāvitavimata-  
 janā jāyatāmāyatāya || 18 ||

ninye vanyeva kāśī davaśikhijātila-  
 jyotiṣā yena dāham  
 kr̥tyā vṛt̥tyā vililye  
 śalabhasulabhayā yatra citraprabhāve |  
 rudro'pyadrerduhitrā saha  
 gahanaguhām yadbhayādabhyayāsīt  
 diśyādviśvārcito vassa  
 śubhamanibhṛtamḥ śaurihetipratāpaḥ || 19 ||

udyan bimbādudārānnayanajala-  
 himamḥ mārjayan nirjarīṇām  
 ajñānadhvāntamūrchākarajanirajanī-  
 bhañjanavyañjitādhvā |  
 nyakkurvāṇo grahāṇām sphuraṇa-  
 mapaharannarciṣaḥ pāvakīyāḥ  
 cakreśārkaprakāśo diśatu daśa  
 diśo vyaśnuvānamḥ yaśo vaḥ || 20 ||

vargasya svargadhāmnāmapi  
 danujanuṣām vighraḥamḥ nigrāhītumḥ  
 dātumḥ sadyo'balānāmḥ śriyamati-

śayinīm patra bhaṅgānuvṛtṭyā |  
yoktuṃ dedīpyate yā yugapadapi  
puro bhūtimayyā prakṛtyā  
sā vo nudyādavidyāṃ dyuti-  
ramṛtarasasyandinī syāndanāṅgī || 21 ||

dāhaṃdāhaṃ sapatnān samarabhuvī  
lasadbhasmanā vartmanā yān  
kravyādapretabhūtādyabhilaṣita-  
puṣā prītakāpālīkena |  
kaṅkālaiḥ kāladhautāṃ girimiva  
kurute yaḥ svakīrttervihartuṃ  
ghṛṣṭīssāndrṣṭīkaṃ vassakala-  
mupanayatvāyudhāgresarasya || 22 ||

dagdhānām dānavānām sabhasita-  
nicayairasthibhissarvaśubhrām  
pṛthvīm kṛtvā'pi bhūyo  
navarudhirajharīkautukāṃ kauṇapebhyaḥ |  
kurvānaṃ bāṣpapūraiḥ kucatata-  
ghuṣṛṇakṣālanaistadvadhūnām  
pāpaṃ pāpacyamānaṃ śamayatu bhavatām  
śastrarājasya tejah || 23 ||

māgānmoṣaṃ lalāṭānala  
iti madanadveṣiṇā dhyāyateva  
sraṣṭrā pronnidravāsām-  
bujadalapaṭalaploṣamutpaśyateva |  
vajrāgnirmā sma nāśaṃ vrajaditi  
cakiteneva śakreṇa baddhaiḥ  
stotrairastreśvarasya dyatu  
duritaśataṃ dyotamānā dyutirvaḥ || 24 ||

atha nemivarṇanaṃ dvitīyam

śastrāstraṃ śātravāṇām  
śalabhakulamiva jvālayā lelihānā  
ghoṣaiḥ svaiḥ kṣobhayantī vighaṭita-  
bhagavadyoganidrān samudrān |

vyūḍhoraḥ praudhacāratrutita-  
paṭuraṭatkikasakṣuṇṇadaityā  
nemissaudarśanī vaḥ śriya-  
matiśayinīm dāśatādāśatābdam || 25 ||

dhārā cakrasya tārāgaṇakaṇa-  
vitatidyotitadyupracārā  
pārāvārāmbupūrakvathana-  
piśunitottālapātāla yātrā |  
gotrādrisphoṭaśabdaprakaṭita-  
vasudhāmaṇḍalīcaṇḍayānā  
panthānam vaḥ pradiśyāt praśamana-  
kuśalā pāpmanāmātmanīnam || 26 ||

yātrā yā trātalokā prakaṭita-  
varuṇatrāsamudre samudre  
sattvāsativāsahoṣmā kṛtasa-  
garudagaspandadānā dadānā |  
hāniṃ hā ninditānāṃ jagati  
pariśadāṃ dānavīnāṃ navīnāṃ  
cakre cakreśanemiśśamupaharatu  
sā saprabhāvaprabhā vaḥ || 27 ||

yatrāmitrān didhakṣau praviśati  
balino dhāma nissīmadhāmni  
grastāpastāpaśīrṇaiḥ praguṇita-  
sikato mauktikaiśśauktikeyaiḥ |  
rāśīrvārāmapārāṃ prakaṭayati  
punarvairidārāśrupūraiḥ  
vrddhiṃ niryāti niryāpayatu sa  
duritānyastrarājapradhirvaḥ || 28 ||

kakṣyātaulyena kadrūtanaya-  
phaṇamaṇīn kalyadīpasya yuñjan  
pātālāntaḥ prapātī nikhilamapi tamaḥ  
svena dhāmnā nigīrya |  
daiteyapreyasīnāṃ vamati hṛdi  
hatapreyasāṃ bhūyasā yaḥ

cakrāgrīyāgradeśo dahatu  
vilasitaṃ bahvasāvamaṃhasāṃ vaḥ || 29 ||

kr̥ṣṇāmbhodasya bhūṣā kr̥ta-  
nayanayanavyāhatirbhārgavasya  
prāptāmāvedayanti pratibhaṭa-  
sudṛśāmudbhaṭāṃ bāṣpavṛṣṭim |  
niṣṭaptāṣṭāpadaśrīssama-  
mamaracamūgarjitairujjihānā  
kīrtim vaḥ ketakībhiḥ prathayatu  
sadṛśim cañcalā cakradhārā || 30 ||

vaprāṇāṃ bhedanīm yaḥ pariṇati-  
makhilāślāghanīyāṃ dadhānaḥ  
kṣuṇṇāṃ nakṣatramālāṃ diśi-  
diśi vikiran vidyutā tulyakakṣyaḥ |  
niryāṇenotkaṭena prakāṭayati  
navam dānavāriprakarṣam  
cakrādhiśasya bhadro vaśayatu bhavatām  
sa pradhiścittavṛttim || 31 ||

nākaukaśśatrujatrutruṭana-  
vighaṭitaskandhanīrandhraniryana-  
navyakravyāsrahasyagrāsana-  
rasalasaṃjvālajihvālavahnim |  
yam dṛṣṭvā sāṃyugīnam punarapi  
vidadhatyāśīṣo vīryavṛddhyai  
gīrvānā nirvṛṇānā vitaratu sa  
jayam viṣṇuḥetiṭpradhīrvaḥ || 32 ||

dhanvādhvanyasya dhārāsālamiva  
dhanam durgatasyeva dṛṣṭiḥ  
jātyandhasyeva paṅgoḥ padavihṛti-  
riva priṇanī premabhājām |  
patyurmāyāḥ kriyāyāṃ prakāṭa-  
pariṇatirviśvarakṣākṣamāyāṃ  
māyāmāyāminīm vastruṭayatu  
mahatī nemirastreśvarasya || 33 ||

trāṇaṃ yā viṣṭapānāṃ vitarati ca  
 yayā kalpyate kāmāpūrtiḥ  
 na sthātum yatpurastāt prabhavati  
 kalayā'pyoṣadhīnāmadhīśaḥ |  
 unmeṣo yāti yasyā na samayanīyatim  
 sā śrīyaṃ vaḥ pradeyāt  
 nyakṛtya dyotamānā tripurahara-  
 drśaṃ nemirastreśvarasya || 34 ||

nakṣatrakṣodabhūtiprakara-  
 vikiraṇaśvetitāśāvakāśā  
 jīrṇaiḥ parṇairivadyāṃ jaladhara-  
 paṭalaiścūrṇitairūrṇuvānā |  
 ājāvājānavājānataripujanatā-  
 raṇyamāvartamānā  
 nemirvātyeva cākṛī praṇudatu  
 bhavatāṃ saṃhataṃ pāpatūlam || 35 ||

kṣiptvā nepathyaśāṭīmiva jaladaghaṭāṃ  
 jiṣṇukodaṇḍacitrāṃ  
 tārāpuñjaṃ prasūnāñjalimiva  
 vipule vyomaraṅge vikīrya |  
 nirvedaglānicintāprabhṛti-  
 paravaśānantarā dānavendrān  
 nr̥tyannānālayādhyam naṭa iva  
 tanutāṃ śarma cakrapradhirvaḥ || 36 ||

daurgatyapraudhatāpapatibhaṭa-  
 vibhavā vittadhārāssṛjantī  
 garjantī cītkriyābhirjvaladanala-  
 śikhoddāmasaudāmanīkā |  
 avyāt kravyādvadhūtīnayana-  
 jalabharairdikṣu navyānanāvyaṅ  
 puṣyantī sindhupūrān rathacaraṇa-  
 paternemikādambinī vaḥ || 37 ||

sandohaṃ dānavānāmajasamajami-  
 vā'labhya jājvalyamāne  
 vahnāvahnāya juhvatṛidaśa-

pariṣade svasvabhāgapradāyī |  
stotrairbrahmādigītair-  
mukharaparisarame ślāghyaśāstraprayogame  
prāptassaṅgrāmasatrame pradhira-  
suraripoḥ prārthitam prasnutāme vaḥ || 38 ||

atha aravarṇanam tṛtīyam

utpātālātakalpānyasura-  
pariṣadāmāhavaprārthinīnām  
adhvānadhvāvabodha kṣapaṇa-  
caṇatamaḥ kṣepadīpopamāni |  
trailokyāgārabhārodvahana-  
sahamaṇistambhasampatsakhāni  
trāyantāmantiṁyāme vipadi  
sapadi vo'rāṇi saudarśanāni || 39 ||

jvālājvālapravālastabakita-  
śirasō nābhīmāvālayantyaḥ  
siktā raktāmbupūraiśśakalita-  
vapuşāme śāstravānīkinīnām |  
cakrākṛīḍaprarūdhā bhujagaśaya-  
bhujopaghnanighnapracārāḥ  
puşyantyaḥ kīrtipuşpāṇyara-  
kanakalatāḥ prītaye vaḥ prathantām || 40 ||

jvālājālābdhimudrame kṣīti-  
valayamivā'bibhratī nemicakrame  
nāgendrasyeva nābheḥ phaṇa-  
pariṣadiva praudharatnaprakāśā |  
dattāme vo divyahete-  
rmatimaravitatiḥ khyātasāhasaraṅkhyā  
saṅkhyāvatsaṅghacittaśravaṇa-  
haraguṇasyandisandarbhagarbhām || 41 ||

brahmeśopakramāṇāme bahuvīdha-  
vimatakṣodasame moditānām  
sevāyai devatānām danuja-  
kularipoḥ piṇḍikādyaṅgabhājām |

tattaddhāmāntasīmāvibhajana-  
vidhaye mānadaṇḍāyamānā  
bhūmānaṃ bhūyasā vo diśatu  
daśāsatī bhāsvarāṇāmarāṇām || 42 ||

jvālākallolamālānibiḍa-  
parisarāṃ nemivelāṃ dadhāne  
pūrveṇākrāntamadhye bhuvanamaya-  
havirbhojinā pūruṣeṇa |  
prasphūrjatprājyaratne rathapada-  
jaladhāvedhamānaiḥ sphuliṅgaiḥ  
bhadrāṃ vo vidrumāṇāṃ śrīyamara-  
vitatirviṣṭrāṇā vidhattām || 43 ||

nāsīrasvairabhagnapratibhaṭa-  
rudhirāsāradhārāvasekān  
ekāntasmerapadmaprakarasahacara-  
cchāyayā prāpya nābhyā |  
muktānīvāṅkurāṇi sphuradanala-  
śikhādarśitaprākpravālā-  
nyavyāghātena bhavyaṃ pradadatu  
bhavatāṃ divyaheterarāṇi || 44 ||

dāvolkāmaṇḍalīva drumagaṇa-  
gahane bāḍabasyeva vahneḥ  
jvālāvṛddhirmahābdhau  
pravayasi tamasi prātararkaprabheva |  
cakre yā dānavānāṃ hayakarāṭi-  
ghaṭāsaṅkate jāghaṭīti  
prājyaṃ sā vaḥ pradeyāt  
padamarapariṣat padmanābhāyudhasya || 45 ||

tāpāddaityapatāpātapa-  
samupacitāt trāyamāṇaṃ trilokīṃ  
lolairjvālākālāpaiḥ  
prakatāyadabhitaścīnapaṭṭāñcalāni |  
chatrākāraṃ śalākā iva  
kanakakṛtāśśauridordaṇḍalagnaṃ

bhūyāsurbhūṣayantyo rathacaraṇa-  
marasphūrtayaḥ kīrtaye vaḥ || 46 ||

nābhīśālānikhātāṃ nahana-  
samucitāṃ vairilakṣmīvaśānāṃ  
saṃyadvārīhṛtānāṃ samanu-  
vidadhatī kāñcanā lānapaṅktim |  
rājyā ca prājyadaityavraja-  
vijayamahottambhitānāṃ bhujānāṃ  
tulyā cakrāramālā tulayatu  
bhavatāṃ tūlavacchatrulokam || 47 ||

ānemeścakravālāt tviṣa  
iva vitatāḥ piṇḍikācaṇḍadīpteḥ  
dīptā dīpā ivārādgahana-  
raṇatamīgāhinaḥ pūruṣasya |  
śāṇe rekhāyitānāṃ rathacaraṇa-  
maye śatruśauṇḍīryahemnāṃ  
rekhāḥ pratyagralagnā iva  
bhuvanamarasreṇayaḥ prīṇayantu || 48 ||

dīptairarciḥ prarohairdalavati  
vidhṛte bāhunālena viṣṇoḥ  
udyatpradyotanābhaṃ prathayati  
puruṣaṃ karṇikāvarṇikāyām |  
cūdālaṃ vedamaulim kalayati  
kamale cakranāmnopalakṣye  
lakṣmīṃ sphārāmarāṇi prati  
vidadhatu vaḥ kesaraśrīkarāṇi || 49 ||

dhātusyandairamandaiḥ kaluṣita-  
vapuṣo nirjharāmbhaḥ prapātān  
arciṣmatyā svamūrtyā  
rathacaraṇagirerneminābhītaṭasya |  
vyākurvāṇā'rapaṅktirvitaratu  
vibhutāvistrīṭim vittakoṭi-  
koṭīracchatrapīṭhīkaṭakakari-  
ghaṭācāmarasragviṇīṃ vaḥ || 50 ||

atha nābhivarṇanam caturtham

aikyena dvādaśānāmaśīsira-  
mahasāṃ darśayanti pravṛttiṃ  
dattaḥ svarlokalakṣmyāstilaka  
iva mukhe padmarāgadraveṇa |  
deyāddaiteyadarpakṣatikaraṇa-  
raṇapriṇitāmbhojanābhiḥ  
nābhirnābhivamurvyāsurapati-  
vibhavasparśi saudarśanī vaḥ || 51 ||

śastraśyāme śatāṅgakṣitibhṛti  
taralairuttaraṅge turaṅgaiḥ  
tvaṅganmātaṅganakre kupita-  
bhaṭamukhacchāyamugdha pravāle |  
astokaṃ prasnuvānā prati-  
bhaṭajaladhau pātavam bādabasya  
śreyo vassaṃvidhattāṃ śrita-  
duritaharā śrīdharāstrasya nābhiḥ || 52 ||

jvālācūdālakālānalacalana-  
samāḍambarā sām̐parāyaṃ  
yāsāvāsādya mādyatsurasubhaṭa-  
bhujāsphoṭakolāhalāḍhyam |  
daityāraṇyaṃ dahantī viracayati  
yaśobhūtiśubhrām̐ dharitrīm̐  
sā vaścakrasya nakrasyadamṛdita-  
gajatrāyiṇī nābhiravyāt || 53 ||

vindantī sāndhyamarcirvidalita-  
vapusaḥ pratyanīkasya raktaiḥ  
sphāyannakṣatrarāśirdiśidiśi kaṇaśaḥ  
kīkasaiḥ kīryamāṇaiḥ |  
nākaukaḥ pakṣmalākṣī navamada-  
hasitacchāyayā candrapādān  
rāthāṅgī vistrṇānā racayatu  
kuśalam̐ piṇḍikāyāminī vaḥ || 54 ||

nissīmam̐ nissṛtāyā bhujadharāṇi-  
dharāghāṭataḥ kaiṭabhāreḥ

āśākūlaṅkaṣarddherahitabala-  
 mahāmbhodhimāsādayantyāḥ |  
 cakrajvālāpagāyāścala-  
 daralaharīmālikādanturāyāḥ  
 bibhratyāvartabhāvaṃ bhramayatu  
 bhuvane piṇḍikā vaḥ praśastim || 55 ||

pāṇaukṛtvāhavāgre pratibhaṭa-  
 vijayopārjitāṃ vīralakṣmīm  
 ānītāyāstato'syāḥ svasavidha-  
 masuradveṣiṇā pūruṣeṇa |  
 prāsādaṃ vāsahetorviracita-  
 maruṇai raśmibhissūcayantī  
 nābhirvo nirmimītāṃ rathacaraṇa-  
 paternirvṛtiṃ nirvighātām || 56 ||

diṇḍīrāpāṇḍugaṇḍairariyuvati-  
 mukhaiḥ piṇḍikā kṛṣṇaheteḥ  
 uccaṇḍāśrupravarṣairuparatatilakai-  
 ruktaśauṇḍīryacaryā |  
 dvitragrāmādhipatyadruhiṇa  
 madamaṣīdūṣitākṣakṣamābhṛt  
 sevāhevākapākaṃ śamayatu  
 bhavatām karma śarmapratīpam || 57 ||

paryāptāmunnatim yā prathayati  
 kamalaṃ yā tirobhāvya bhāti  
 sraṣṭussṛṣṭerdavīyaḥ kuvalaya-  
 mahitaṃ yā bibharti svarūpam |  
 bhūmnā svenāntarikṣaṃ kabalayati  
 ca yā sāvicitrā vidhattām  
 daiteyārātinābhirdraviṇapati-  
 padadveṣiṇīm saṃpadaṃ vaḥ || 58 ||

vāṇī vāṅgaiścaturbhissadasī  
 sumanasām dyotamānasvarūpā  
 bāhvantasthā murārerabhimata-  
 makhilaṃ śrīriva sparśayantī |  
 durgevogrākṛtiryā tribhuvana-

jananasthemasaṃhāradhuryā  
maryādālaṅghanam vaḥ kṣapayatu  
mahatī hetivaryasya nābhiḥ || 59 ||

sragbhissantānajābhirmadhura-  
madhurasasyandasandohinībhiḥ  
pāṭiraiḥ prauḍhacandrātapacaya-  
suṣamālopanairlepanaiśca |  
dhūpaiḥ kālāgarūṇāmapī sura-  
sudṛśo visramarcāsu yasyāḥ  
gandham rundhanti sā vaścirama  
surabhido nābhiravyādabhavyāt || 60 ||

aṃhassaṃhṛtya dagdhvā pratijani  
janitam prauḍhasaṃsāravanyā  
dūrādhvanyānadhanyān-  
mahati vinatibhirdhāmani sthāpayanti |  
viśrāntiṃ śāśvatīṃ yā nayati  
ramayatām cakrarājasya nābhiḥ  
saṃyanmomuhyamānatridaśa-  
ripudaśāsākṣiṇī sākṣiṇī vaḥ || 61 ||

atha akṣavarṇanam pañcamam

śrutvā yannāmaśabdaṃ śruti-  
pathakaṭukaṃ devanakrīḍaneṣu  
svarvairisvairavatyo bhaya-  
vivaśadhiyaḥ kātaranyastaśārāḥ |  
mandākṣam yāntyamandaṃ prati-  
yuvatimukhairdarśitotprāsadarpaiḥ  
akṣam saudarśanam tatkṣapayatu  
bhavatāmedhamānām dhanāyām || 62 ||

vyastaskandham viśīrṇaprasava-  
parikaram prattapatropamardaṃ  
saṃyadvarṣāsu tarṣāturakhaga-  
pariṣatpītaraktodakāsu |  
akṣam rakṣastarūṇāmaśanivadaśanai-  
rāpatanmūrdhnimūrdhni

stādastrādhīśiturvaḥ stabakita-  
yaśase dveṣiṇāṃ ploṣaṇāya ॥ 63 ॥

dīkṣāṃ saṅgrāmasatre mahati  
kṛtavato dīptibhissamhatābhiḥ  
jihvāle saptajihve danujakula-  
havirjuhvato nemijuhvā |  
vaikuṇṭhāstrasya kuṇḍaṃ  
mahadiva vilasatpiṇḍikāvedimadhye  
diśyāddivyarddhideśyaṃ padamiha  
bhavatāmakṣatonmeṣamakṣam ॥ 64 ॥

tuṅgāddoradriśṛṅgāddanuja-  
vijayinaḥ spaṣṭadānodyamānāṃ  
śatrustamberamāṇāṃ śirasi nipatataḥ  
srastamuktāsthipuñje |  
raktairabhyaktamūrtervidalana-  
galitairvyakta vīrāyitarddheḥ  
haryakṣasyāribhaṅgaṃ janayatu  
jagatāmīḍitaṃ krīḍitaṃ vaḥ ॥ 65 ॥

unmīlatpadmarāgaṃ kaṭakamiva  
dhr̥taṃ bāhunā yanmurāreḥ  
dīptān raśmīn dadhānaṃ nayanamiva  
yaduttāraḥ viṣṭapasya |  
cakreśārkasya yadvā paridhi-  
rabhidhad daityahatyāmiva drāk  
akṣaṃ pakṣe pativā parighaṭayatu  
vastaddradhīṣṭhāṃ pratiṣṭhāṃ ॥ 66 ॥

krīḍatprākkroḍadamṣṭrā-  
hatidalitahiranyākṣavakṣaḥ kavāṭa-  
prādurbhūtaprabhūtakṣataja-  
samuditāruṇyamudraṃ samudram |  
unmīlatkiṃśukābhairupahasa-  
damitairamśubhissamśayaghnīm  
akṣaṃ cakrasya dattāmagha-  
śataśamanaṃ dāśuṣīṃ śemuṣīṃ vaḥ ॥ 67 ॥

padmollāsapradam̐ yajjanayati  
 jagatīmedhamānaprabodhām̐  
 yasyacchāyāsamānā lasati  
 parisare rohiṇī tārakāgryā |  
 nānāhetyunnatatvam̐ prakatayati ca  
 yatprāptakṛṣṇaprayānam̐  
 tredhā bhinnasya dhāmnassamudaya  
 iva tatpātu vaścākramakṣam || 68 ||

śocirbhiḥ padmarāgadrasasama-  
 susamaiśśobhamānāvakāśam̐  
 pratyagrāśokarāgapratibhaṭa-  
 vapuṣā bhūṣitam̐ pūruṣeṇa |  
 antaḥ svacchandamagnotthita-  
 bhṛgutānayaṃ kṣatriyāṇām̐ kṣatānām̐  
 ārabdham̐ śoṇitaughaisara  
 iva bhavato divyahetyakṣamavyāt || 69 ||

mattānāmindriyāṇām̐ kṛta-  
 viṣayamahākānanakrīdanānām̐  
 sṛṣṭam̐ cakreśvareṇa grahaṇa-  
 dhīṣaṇayā vārivadvāraṇānām̐ |  
 gambhīram̐ yantragartam̐ kamapi  
 kṛtadhiyo manvate yatpradeyāt  
 asthūlām̐ samvidam̐ vastrijaga-  
 dabhimatasthūlalakṣam̐ tadakṣam || 70 ||

prāṇādīn sanniyamya praṇihita-  
 manasām̐ yogināmantaraṅge  
 tuṅgam̐ saṅkocya rūpam̐ viracita-  
 daharākāśakṛcchrāsikena |  
 prāptam̐ yatpūruṣeṇa sva-  
 mahimasadrśam̐ dhāma kāmāpradam̐ vaḥ  
 bhūyāt tadbhūrbhuvassvastraya-  
 varivasitam̐ puṣkarākṣāyudhākṣam || 71 ||

viddhānvīdhreṇa dhāmnā  
 caraṇanakhabhuvā baddhavāsasya madhye  
 cakrādhyakṣasya bibhratparihasita-

japāpuṣpakośānprakāśān |  
śubhraitabhraitadabhraitaiśśaradi  
tata ito vyoma vibhrājamānaṃ  
prātastyādityarocistata-  
miva bhavataḥ pātu rāthāṅgamakṣam || 72 ||

śrīvāṇīvānīmr̥dānyo vidadhati  
bhajanaṃ śaktayo yasya dikṣu  
prāha vyūhaṃ yadādyam  
prathamamapi guṇam bhāratī pāñcarātrī |  
ghorāṃ śāntāṃ ca mūrtiṃ prathayati  
puruṣaḥ prāktanah prārthanābhiḥ  
bhaktānāṃ yasya madhye diśatu  
tadanaghāmakṣamadhyakṣatāṃ vaḥ || 73 ||

rakṣaḥ pakṣeṇa rakṣat kṣatamamara-  
gaṇam lakṣyavailakṣyamājau  
lakṣmīmakṣīyamāṇāṃ valamathana-  
bhujē vajraśikṣānapekṣe |  
nikṣipya kṣipramadhyakṣayati  
jagati yaddakṣatāṃ divyaheteḥ  
akṣāmāmakṣamāṃ tat kṣapayatu  
bhavatāmakṣajillakṣamakṣam || 74 ||

atha puruṣavarṇanam ṣaṣṭham

jyotiścūdālamaulistrinayana-  
vadaṇaṣṣoḍaśottuṅgabāhuḥ  
pratyālīdhena tiṣṭhan praṇava-  
śāśadharādhāra ṣaṭkoṇavartī |  
nissīmena svadhāmnā nikhilamapi  
jagat kṣemavannirmimāṇaḥ  
bhūyāt saudarśano vaḥ pratibhaṭa-  
paruṣaḥ pūruṣaḥ pauruṣāya || 75 ||

vāṇī paurāṇikī yaṃ prathayati  
mahitam prekṣaṇam kaitabhāreḥ  
śaktiryasyeṣudamṣṭrānakha-  
paraśumukhavyāpinī tadvibhūtyām |

kartuṃ yattatvabodho na  
niśitamati**bh**ir**n**āradādyaiśca śakyah  
daivīm vo mānuṣīm ca kṣipatu  
sa vipadam dustarāmastrarājah || 76 ||

rūdhastārālavāle ruciradalacayah  
śyāmalaiśśastrajālaiḥ  
jvālābhissapravālah prakatita-  
kusumo baddhasaṅghaiḥ sphuliṅgaiḥ |  
prāptānām pādamūlam prakṛti-  
madhurayā cchāyayā tāpahṛdvaḥ  
dattāmuddoḥ prakāṇḍaḥ phalamabhi-  
laṣitam viṣṇusaṅkalpavṛkṣah || 77 ||

dhāmnāmairammadānām nicayamiva  
cirasthāyinām dvādaśānām  
mārtaṇḍānām samūḍham maha  
iva bahulām ratnabhāsāmivarddhim |  
arcissaṅghātamekīkṛtamiva  
śikhinām bādabāgresarāṇām  
śaṅkante yasya rūpaṃ sa bhavatu  
bhavatām tejase cakrarājah || 78 ||

ugraṃ paśyākṣamudyad bhrukūṭi  
samukūṭam kuṇḍali spaṣṭadamṣṭram  
caṇḍāstrairbāhudaṇḍair-  
lasadanala samakṣaumalakṣyorukāṇḍam |  
pratyālīdhasthapādam prathayatu  
bhavatām pālanavyagramagre  
cakreśo 'kālakālerita-  
bhaṭavikatāṭopalopāya rūpam || 79 ||

cakraṃ kuntaṃ kṛpāṇam paraśu-  
hutavahāvaṅkuśam daṇḍaśakti  
śaṅkham kodaṇḍapāśau halamusala-  
gadāvajraśulāmśca hetīn |  
dorbhissavyāpasavyair-  
dadhadatulabalastambhitārātidarpaiḥ

vyūhastejobhimānī naraka-  
vijayino jṛmbhatāṃ saṃpade vaḥ || 80 ||

pītaṃ keśe riporapyasṛji  
rathapade saṃśrite'pyutkaṭākṣaṃ  
candrādhaḥ kārī yan tre vapuṣi ca  
dalane maṇḍale ca svarāṅkam |  
haste vaktre ca hetistabakita-  
masamaṃ locane mocane ca  
stādastokāya dhāmne suravara-  
pariṣatsevitāṃ daivataṃ vaḥ || 81 ||

citrākāraiḥ svacārairmita-  
sakalajagajjāgarūkapratāpaḥ  
mantraṃ tantrānurūpaṃ manasi  
kalayato mānayannātmaguhyān |  
pañcāṅgasphūrtinirvartita-  
ripuvijayo dhāma ṣaṅṅāṃ guṇānāṃ  
lakṣmīṃ rājāsanastho vitaratu  
bhavatāṃ pūruṣaścakravartī || 82 ||

akṣāvṛttābhramālānyara-  
vivaraluthaccandracaṇḍadyutīni  
jvālājālāvalīdha sphuṭaduḍu-  
paṭalīpāṇḍudīnīmaṇḍalāni |  
cakrāntākṛāntacakrācalacalita-  
mahīcakravālārtāśeṣā-  
ṇyastragrāmāgrimasya pradadatu  
bhavatāṃ prārthitaṃ prasthitāni || 83 ||

śūlaṃ tyaktātmaśīlaṃ sṛṇīraṇuka-  
ghṛṇīḥ paṭṭisaḥ spaṣṭasādaḥ  
śaktiśśālīnaśaktiḥ kulīśamaku-  
śalaṃ kuṇṭhadhāraḥ kuṭhāraḥ |  
daṇḍaścaṇḍatvaśūnyo bhavati  
tanu dhanuryatpurastātsa vaḥ stāt  
grastāśeṣāstragarvo  
rathacaraṇapatīḥ karmaṇe śārmaṇāya || 84 ||

kṣuṇṇājāneyabr̥ndaṃ kṣubhita-  
 rathagaṇaṃ sannasānnāhyayūthaṃ  
 kṣvelāsaṃrambhahelākakalaka-  
 vigalatpūrvagīrvāṇagarvam |  
 kurvāṇassāṃparāyaṃ rathacaraṇa-  
 patih stheyasīṃ vaḥ praśastiṃ  
 dugdhāṃ dugdhāb̥dhibhāsaṃ bhayavivaśa  
 śunāsīranāsīravartī || 85 ||

druhyaddośśālīmālipraharāṇa-  
 rabhasottānite vainateye  
 vidrāti drākprayuktaḥ prathanabhuvi  
 parāvartamānena bhartrā |  
 nirjitya pratyanīkaṃ niravadhika-  
 caraddhāstikāśvīyarathyam  
 pathyam viśvasya dāśvān prathayatu  
 bhavato hetirindrānujasya || 86 ||

nandinyānandaśūnye galati gaṇapatau  
 vyākule bāhuleye  
 caṇḍe cākityakuṇṭhe pramatha-  
 pariṣadi prāptavatyāṃ pramātham |  
 ucchidyājau baliṣṭhaṃ balija-  
 bhujavanam yo dadāvādibhikṣoḥ  
 bhikṣāṃ tatprāṇarūpāṃ sa bhavada-  
 kuśalam kṛṣṇahetiḥ kṣiṇotu || 87 ||

raktaughābhyaktamuktāphalalulita-  
 laladvīcivṛddhau mahābdhau  
 sandhyāsambaddhatārājaladhara-  
 śabalākāśanīkāśakāntau |  
 gambhīrārambhamambhaścaramasurakulam  
 vedavighnam vinighnan  
 nirvighnam vaḥ prasūtāṃ vyapagata-  
 vipadam sampadam cakrarājah || 88 ||

kāśīviploṣacaidyakṣapaṇa-  
 dharaṇijadhvaṃsasūryāpidhāna-  
 grāhadvedhātvamālitruṭanamukha-

kathāvastusatkīrtigāthāḥ |  
 gīyante kinnarībhiḥ kanaka-  
 giriguhāgehinībhiryadyāḥ  
 deyāddaiteyavairī sa sakala-  
 bhuvanaślāghanīyāṃ śrīyaṃ vaḥ || 89 ||

nānāvarṇān vivṛṇvanviracita-  
 bhuvanānugrahān vigrahān yaḥ  
 cakreṣvaṣṭāsu mṛṣṭā-  
 suravarataruṇikaṇṭhakastūrikeṣu |  
 ātārādarnāmālāvadhīṣu vasati  
 yaḥ pūruṣo vassa deyāt  
 vyadhvairuddhūtasattvairupahitama-  
 bahirdhvāntamadhvāntavartī || 90 ||

dvātriṃśatṣoḍaśāṣṭaprabhṛti-  
 pṛthubhujasphūrtibhirmūrtibhedaiḥ  
 kālādye cakraṣaṭke prakāṭita  
 vibhavaḥ pañcakṛtyānurūpam |  
 arthānāmarthitānāmaharaha-  
 rakhilam nirvilambairvilambaiḥ  
 kurvāṇo bhaktavargam kuśalinama-  
 vatādāyudhagrāmaṇīrvaḥ || 91 ||

koṇairarṇaiṣṣarojairapi  
 kapiśaguṇaiṣṣadbhirudbhinnaśobhe  
 śrīvāṇīpūrvikābhirdadhati  
 vikasataśśaktibhiḥ keśavādīn |  
 tārānte bhūpurādau rathacaraṇa-  
 gadāśārṅgakhadgāṅkitāśe  
 yantre tantrodite vaḥ sphuratu  
 kṛtapadam lakṣma lakṣmīsakhasya || 92 ||

damṣṭrākāntyā kaḍāre  
 kapatakīṭitanoh kaitabhāreradhastāt  
 ūrdhvam hāseṇa viddhe narahari-  
 vapuṣo maṇḍalevāsavīye |  
 prakṛatyaksāndhyasāndra-  
 chavibharabharite vyomni vidyotamānaḥ

daiteyotpātaśaṃsī raviriva  
rahayatvastrarājo rujaṃ vaḥ || 93 ||

koṇe kvāpi sthito'pi tribhuvana-  
vitataścandradhāmā'pi rūkṣaḥ  
rukmacchāyo'pi kṛṣṇākṛti-  
ranalamayo'pyāśritatrāṇakārī |  
dhārāsāro'pi dīpto dinakara-  
ruciro'pyullasattārakaśrīḥ  
cakreśaścitrabhūmā vitaratu vimata-  
trāsanam śāsanam vaḥ || 94 ||

śuklaśśakra! stavaste saha  
dahana! kalām kāla te'yaṃ na kālaḥ  
kiṃ vo rakṣāṃsi! rakṣā tava  
phalatu pate! yādasām pādasevā |  
vāyo! hṛdyo'si bhartustyaja  
dhanada! madam sevyatām tryambaketi  
prāhuryadyantrapālāḥ sa danuja-  
vijayī hantu tandrālutām vaḥ || 95 ||

gāyatriarṇāracakre prathama-  
manusakhasmerapatrāravinde  
bimbaṃ vahnestrikoṇam vahati  
jayijayādyasṭaśaktau niṣaṇṇā |  
śokam vo'śokamūle pada-  
savidhalasadbhīmabhīmākṣabhīmā  
puṃso divyāstradhāmā puruṣa-  
harimayī mūrtirasya tvapūrvā || 96 ||

pāścātyāśokapuṣpaprakara-  
nipatitaiḥ prāptarāgam parāgaiḥ  
sandhyārocissagandhaiḥ svapadaśa-  
śadharam prekṣya tārānuṣaktam |  
padmānābaddhakośāniva surānivahai-  
rañjalīn kalpyamānān  
cakrādhīśo'bhinandan pradīśatu  
sadṛśīmuttamaślokatām vaḥ || 97 ||

raktāśokasya vedasya ca  
nihitapadaṃ prāptaśākhasya mūle  
cakrairastraistadādyairapi  
mahaticaturdviścaturbāhudaṇḍam |  
āsīnaṃ bhāsamānaṃ sthitamapi  
bhayatastrāyatāṃ tattvamekaṃ  
paścātpūrvatra bhāge sphuṭa-  
naraharitamānuṣaṃ jānuṣādvaḥ || 98 ||

prāṇe dattaprayāṇe muṣitadiśi  
dṛśi tyaktasāre śarīre  
matyāṃ vyāmohavatyāṃ satamasi  
manasi vyāhate vyāhṛte ca |  
cakrāntarvarti mṛtyupratibhaya-  
mubhayākāracitraṃ pavitraṃ  
tejastattiṣṭhatāṃ vastridaśa-  
kuladhanam trikṣaṇam tikṣṇadamṣṭram || 99 ||

yasmin vinyasya bhāraṃ vijayini  
jagatāṃ jaṅgamasthāvarāṇāṃ  
lakṣmīnārāyaṇākhyam mithuna-  
manubhavatyatyudārān vihārān |  
ārogyaṃ bhūtimāyuh kṛtamaha  
bahunā yadyadāsthāpadaṃ vaḥ  
tattatsadyaḥ samastaṃ diśatu  
sa puruṣo divyahetyakṣavartī || 100 ||

padyānāṃ tattvavidyādyumaṇi-  
giriśavīdhyaṅgasaṅkhyādharāṇām  
arciṣyaṅgeṣu nemyādiṣu ca  
paramataḥ puṃsi ṣaḍviṃśateśca |  
saṅghaissaudarśanaṃ yaḥ paṭhati  
kṛtamidaṃ kūranārāyaṇena  
stotraṃ nirviṣṭabhogo bhajati sa paramāṃ  
cakrasāyujyalakṣmīm || 101 ||

|| iti śrīsudarśanaśatakam sampūrṇam ||