

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

śrībhagavadymunamunibhiḥ anugṛhītaṃ
॥ stotraratnam ॥

This document has been prepared by*

Sunder Kidambi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ stotraratnam ॥

svādayanniha sarveṣāṃ trayyantārthaṃ sudurgraham |
stotrayāmāsa yogīndraḥ taṃ vande yāmunāhvayam ||

yatpadāmbhoruhadhyānavidhvastāśeṣakalmaṣaḥ |
vastutāmupayāto'haṃ yāmuneyaṃ namāmi taṃ ||

namo namo yāmunāya yāmunāya namo namaḥ |
namo namo yāmunāya yāmunāya namo namaḥ ||

namo'cintyādbhutākliṣṭajñānavairāgyarāśaye |
nāthāya munaye'gādhahagavadbhaktisindhave || 1 ||

tasmai namo madhujidaṅghrisarojatattva-
jñānānurāgamahimātiśayāntasīmne |
nāthāya nāthamunaye'tra paratra cāpi
nityaṃ yadīyacaraṇau śaraṇaṃ madīyam || 2 ||

bhūyo namo'parimitācyutabhaktitattva-
jñānāmṛtābdhiparivāhaśubhairvacobhiḥ |
loke'vatīrṇaparamārthasamagrabhakti-
yogāya nāthamunaye yamināṃ varāya || 3 ||

tattvena yaścidacidīśvaratatsvabhāva-
bhogāpavargatadupāyagatīrudāraḥ |
saṃdarśayan niramimīta purāṇaratnaṃ
tasmai namo munivarāya parāśarāya || 4 ||

mātā pitā yuvatayastanayā vibhūtiḥ
sarvaṃ yadeva niyameṇa madanvayānām |
ādyasya naḥ kulapatervakulābhirāmaṃ
śrīmat tadaṅghriyugaḷaṃ praṇamāmi mūrdhnā || 5 ||

yanmūrdhni me śrutiśirassu ca bhāti yasmin
asmanmanorathapathaḥ sakalaḥ sameti |
stoṣyāmi naḥ kuladhanam kuladaivatam tat
pādāravindamaravindavilocanasya || 6 ||

tattvena yasya mahimārṇavaśīkarāṇuḥ
 śakyo na mātumapi śarvavitāmahādyaḥ |
 kartuṃ tadīyamahimastutimudyatāya
 mahyaṃ namo'stu kavaye nīrapatrapāya || 7 ||

yadvā śramāvadhi yathāmati vā'pyaśaktaḥ
 staumyevameva khalu te'pi sadā stuvantaḥ |
 vedāścaturmukhamukhāśca mahārṇavāntaḥ
 ko majjatorañukulācalayorviśeṣaḥ || 8 ||

kiṃ caiṣa śaktyatiśayena na te'nukampyaḥ
 stotā'pi tu stutikṛtena pariśrameṇa |
 tatra śramastu sulabho mama mandabuddheḥ
 ityudyamo'yamucito mama cābjanetra || 9 ||

nāvekṣase yadi tato bhuvanānyamūni
 nālaṃ prabho bhavitumeva kutaḥ pravṛttiḥ |
 evaṃ nisargasuhr̥di tvayi sarvajantoḥ
 svāmin na citramidamāśritavatsalatvam || 10 ||

svābhāvikanavadhikātiśayeśitṛtvaṃ
 nārāyaṇa tvayi na mṛṣyati vaidikaḥ kaḥ |
 brahmā śivaḥ śatamakhaḥ paramaḥ svarādi-
 tyete'pi yasya mahimārṇavavipruṣaste || 11 ||

kaḥ śrīḥ śriyaḥ paramasattvasamāśrayaḥ kaḥ
 kaḥ puṇḍarīkanayanaḥ puruṣottamaḥ kaḥ |
 kasyāyutāyutaśataikakalāmśakāmśe
 viśvaṃ vicitracidacitpravibhāgavṛttam || 12 ||

vedāpahāragurupātakadaityapīdā-
 dyāpadvimocanamahiṣṭhaphalaprādāniḥ |
 ko'nyaḥ prajāpaśupati paripāti kasya
 pādodakena sa śivaḥ svaśirodhr̥tena || 13 ||

kasyodare haraviriñcamukhaḥ prapañcaḥ
 ko rakṣatīmamajaniṣṭa ca kasya nābheḥ |
 krāntvā nigīrya punarudgirati tvadanyaḥ
 kaḥ kena vaiṣa paravāniti śakyaśaṅkaḥ || 14 ||

tvāṃ śīlarūpacaritaiḥ paramaprakṛṣṭa-
 sattvena sāttvikatayā prabalaiśca śāstraiḥ |
 prakhyātadaivaparamārthavidāṃ mataiśca
 naivāsuraprakṛtayāḥ prabhavanti boddhum || 15 ||

ullaṅghitatrividhasīmasamātiśāyi-
 sambhāvanam tava paribradhimasvabhāvam |
 māyābalena bhavatā'pi nigūhyamānam
 paśyanti kecidaniśam tvadananyabhāvāḥ || 16 ||

yadaṇḍamaṇḍāntaragocaram ca yat
 daśottarāṅgyāvaraṇāni yāni ca |
 guṇāḥ pradhānam puruṣaḥ param padam
 parātparam brahma ca te vibhūtayaḥ || 17 ||

vaśī vadānyo guṇavān ṛjuḥ śuciḥ
 mṛdurdayālmurmadhuraḥ sthiraḥ samaḥ |
 kṛtī kṛtajñastvamasi svabhāvataḥ
 samastakalyāṇaguṇāmṛtodadhiḥ || 18 ||

uparyuparyabjabhuvo'pi pūruṣān
 prakalpya te ye śatamityanukramāt |
 girastvadekaikaguṇāvadhīpsayā
 sadā sthitā nodyamato'tiśerate || 19 ||

tvadāśritānām jagadudbhavasthiti-
 praṇāśasaṃsāravimocanādayaḥ |
 bhavanti līlā vidhayaśca vaidikāḥ
 tvadīyagambhīramano'nusārīṇaḥ || 20 ||

namo namo vāṇmanasātibhūmaye
 namo namo vāṇmanasaikabhūmaye |
 namo namo'nantamahāvibhūtaye
 namo namo'nantadayaikasindhave || 21 ||

na dharmaniṣṭho'smi na cātmavedī
 na bhaktimān tvaccaraṇāravinde |
 akiñcano'nanyagatiḥ śaraṇya
 tvatpādamūlam śaraṇam prapadye || 22 ||

na ninditaṃ karma tadasti loke
 sahasraśo yanna mayā vyadhāyi |
 so'haṃ vipākāvasare mukunda
 krandāmi sampratyagatistavāgre || 23 ||

nimajjato'nanta bhavārṇavāntaḥ
 cirāya me kūlamivāsi labdhaḥ |
 tvayā'pi labdhaṃ bhagavannidānīm
 anuttamaṃ pātramidam dayāyāḥ || 24 ||

abhūtapūrvam mama bhāvi kiṃ vā
 sarvaṃ sahe me sahaḥ hi duḥkham |
 kiṃ tu tvadagre śaraṇāgatānām
 parābhavo nātha na te'nurūpaḥ || 25 ||

nirāsakasyāpi na tāvadutsahe
 maheśa hātum tava pādapaṅkajam |
 ruṣā nirasto'pi śiśuḥ stanandhayaḥ
 na jātu mātuścaraṇau jihāsati || 26 ||

tavāmṛtasyandini pādapaṅkaje
 niveśitātmā kathamanyadicchati |
 sthite'ravinde makarandanirbhare
 madhuvrato nekṣurakaṃ hi vīkṣate || 27 ||

tvadaṅghrimuddiśya kadā'pi kenacit
 yathā tathā vā'pi sakṛt kṛto'nñjaliḥ |
 tadaiva muṣṇātyaśubhānyaśeṣataḥ
 śubhāni puṣṇāti na jātu hīyate || 28 ||

udīrṇasaṃsāradavāśuśukṣaṇiṃ
 kṣaṇena nirvāpya parāṃ ca nirvṛtim |
 prayacchati tvaccaraṇāruṇāmbuja-
 dvayānurāgāmṛtasindhuśīkaraḥ || 29 ||

vilāsavikrāntaparāvarālayaṃ
 namasyadārtikṣapaṇe kṛtakṣaṇam |
 dhanam madīyaṃ tava pādapaṅkajam
 kadā nu sākṣātkaravāṇi cakṣuṣā || 30 ||

kadā punaḥ śaṅkharathāṅgakalpaka-
dhvajāravindāṅkuśavajralāñchanam |
trivikrama tvaccaraṇāmbujadvayaṃ
madīyamūrdhānamalaṅkarīṣyati || 31 ||

virājamānojjvalapītavāsasaṃ
smitātasīsūnasamāmalacchavim |
nimagnanābhiṃ tanumadhyamunnataṃ
viśālavakṣaḥ sthalaśobhilakṣaṇam || 32 ||

cakāsatam jyākiṇakarkaśaiḥ śubhaiḥ
caturbhirājānuvilambibhirbhujaiḥ |
priyāvataṃsotpalakarṇabhūṣaṇa-
ślathālakābandhavimardaśaṃsibhiḥ || 33 ||

udagrapīnāṃsavilambikuṇḍalā-
lakāvalībandhurakambukandharam |
mukhaśriyā nyakṛtapūrṇanirmalā-
mṛtāṃśubimbāmburujvalaśriyam || 34 ||

prabuddhamugdhāmbujacārulocanam
savibhramabhrūlatamujjvalādharam |
śucismitam komalagaṇḍamunnasaṃ
lalātaparyantavilambitālakam || 35 ||

sphuratkirītāṅgadahārakaṅthikā-
maṇīndrakāñcīguṇanūpurādibhiḥ |
rathāṅgaśaṅkhāsīgadādhanurvaraiḥ
lasattulasyā vanamālayojjvalam || 36 ||

cakartha yasyā bhavanam bhujāntaram
tava priyam dhāma yadīyajanmabhūḥ |
jagat samastam yadapāṅgasamśrayam
yadarthamambhodhīramanthiyabandhi ca || 37 ||

svavaiśvarūpyeṇa sadā'nubhūtayā-
'pyapūrvadvismayamādadhānayā |
guṇena rūpeṇa vilāsaceṣṭitaiḥ
sadā tavaivocitayā tava śriyā || 38 ||

tayā sahāsīnamanantabhogini
 prakṛṣṭavijñānabalaikadhāmani |
 phaṇāmaṇivṛātamayūkhamaṇḍala-
 prakāśamānodaradivadhāmani || 39 ||

nivāsaśayyāsanapādukāṃśuko-
 padhānavarṣātapavāraṇādibhiḥ |
 śarīrabhedaistava śeṣatāṃ gataiḥ
 yathocitaṃ śeṣa itīrite janaiḥ || 40 ||

dāsaḥ sakhā vāhanamāsanam dhvajah
 yaste vitānam vyajanam trayīmayaḥ |
 upasthitaṃ tena puro garutmatā
 tvadaṅghrisaṃmardakiṇāṅkaśobhinā || 41 ||

tvadīyabhuktojjhitaśeṣabhojinā
 tvayā nisṛṣṭātmabhareṇa yadyathā |
 priyeṇa senāpatinā nyavedi tat
 tathā'nujānantamudāravīkṣaṇaiḥ || 42 ||

hatākhilakleśamalaiḥ svabhāvataḥ
 tvadānukūlyaikarasaistavocitaiḥ |
 grhītataṭṭatparicārasādhanaiḥ
 niṣevyamāṇam sacivairyathocitam || 43 ||

apūrvanānārasabhāvanirbhara-
 prabuddhayā mugdhavidagdhālīlayā |
 kṣaṇāṇuvāt kṣiptaparādikālayā
 praharṣayantaṃ mahiṣīṃ mahābhujam || 44 ||

acintyadivyaḍbhutanityayauvana-
 svabhāvalāvaṇyamayāmṛtodadhim |
 śriyaḥ śriyaṃ bhaktajanaikajīvitam
 samarthamāpatsakhamarthikalpakam || 45 ||

bhavantamevānucaran nirantaram
 praśāntaniśśeṣamanorathāntaraḥ |
 kadā'hamaikāntikanityakiṅkaraḥ
 praharṣayiṣyāmi sanāthajīvitaḥ || 46 ||

dhigaśucimavinītaṃ nirdayaṃ māmalaḥjaṃ
 paramapuruṣa yo'haṃ yogivaryāgragaṇyaiḥ |
 vidhiśivasanakādyairdhyātumatyantadūraṃ
 tava pariḥṇabhāvaṃ kāmāye kāmavṛttaḥ || 47 ||

aparādhahasrabhājanaṃ
 patitaṃ bhīmabhavārṇavadare |
 agatiṃ śaraṇāgataṃ hare
 kṛpayā kevalamātmasāt kuru || 48 ||

avivekaghanāndhadirīmukhe
 bahudhā santataduḥkhavarṣiṇi |
 bhagavan bhavadurdine pathaḥ
 skhalitaṃ māmavalokayācyuta || 49 ||

na mṛṣā paramārthameva me
 śṛṇu vijñāpanamekamagrataḥ |
 yadi me na dayiṣyase tataḥ
 dayanīyastava nātha durlabhaḥ || 50 ||

tadahaṃ tvadr̥te na nāthavān
 madr̥te tvam̐ dayanīyavān na ca |
 vidhinirmitametamanvayaṃ
 bhagavan pālaya mā sma jīhapaḥ || 51 ||

vapurādiṣu yo'pi ko'pi vā
 guṇato'sāni yathā tathāvidhaḥ |
 tadayaṃ tava pādapadmāyoh
 ahamadyaiva mayā samarpitaḥ || 52 ||

mama nātha yadasti yo'smyahaṃ
 sakalaṃ taddhi tavaiva mādhave |
 niyatasvamiti prabuddhadhīḥ
 athavā kiṃ nu samarpayāmi te || 53 ||

avabodhitavānimāṃ yathā
 mayi nityāṃ bhavadīyatāṃ svayam |
 kṛpayaiivamananyabhogyatāṃ
 bhagavan bhaktimāpi prayaccha me || 54 ||

tava dāsyasukhaikasaṅgināṃ
bhavaneṣvastvapi kīṭajanma me |
itarāvasatheṣu mā sma bhūt
api me janma caturmukhātmanā || 55 ||

sakṛt tvadākāravilokanāśayā
tṛṇīkṛtānuttamabhuktimuktibhiḥ |
mahātmabhirmāmavalokyatāṃ naya
kṣaṇe'pi te yadviraho'tiduhṣahaḥ || 56 ||

na dehaṃ na prāṇān na ca sukhamāśeṣābhilaṣitam
na cātmānaṃ nānyat kimapi tava śeṣatvavibhavāt |
bahirbhūtaṃ nātha kṣaṇamapi sahe yātu śatadhā
vināśaṃ tat satyaṃ madhumathana vijñāpanamidam || 57 ||

durantasyānāderapariharaṇīyasya mahataḥ
nihīnācāro'haṃ nṛpaśuraśubhasyāspadamapi |
dayāsindho bandho niravadhikavātsalyajaladhe
tava smāraṃ smāraṃ guṇagaṇamitīcchāmi gatabhiḥ || 58 ||

anicchannapyevaṃ yadi punaritīcchanniva raja-
stamaśchannaśchadmastutivacanabhaṅgīmaracayam |
tathā'pīthamrūpaṃ vacanamavalambyāpi kṛpayā
tvamevaivaṃbhūtaṃ dharaṇīdhara me śikṣaya manaḥ || 59 ||

pitā tvaṃ mātā tvaṃ dayitatanayastvaṃ priyasuhr̥t
tvameva tvaṃ mitraṃ gururasi gatiścāsi jagatām |
tvadīyastvadbhṛtyastava parijanastvadgatirahaṃ
prapannaścaivaṃ satyahaṃ tavaivāsmi hi bharaḥ || 60 ||

janitvā'haṃ vaṃśe mahati jagati khyātayaśasām
śucīnāṃ yuktānāṃ guṇapurūṣatattvasthitividām |
nisargādeva tvaccaraṇakamalaikāntamanasām
adho'dhaḥ pāpātmā śaraṇada nimajjāmi tamasi || 61 ||

amaryādaḥ kṣudraścalamatirasūyāprasavabhūḥ
kṛtaghno durmānī smaraparavaśo vañcanaparaḥ |
nṛśaṃsaḥ pāpiṣṭhaḥ kathamahamito duḥkhajaladheḥ
apārāduttīrṇastava paricareyaṃ caraṇayoḥ || 62 ||

raghuvara yadabhūstvam tādṛśo vāyasasya
pranata iti dayāluryacca caidyasya kṛṣṇa |
pratibhavamaparāddhurmugdha sāyujyado'bhūḥ
vada kimapadamāgastasya te'sti kṣamāyāḥ || 63 ||

nanu prapannaḥ sakṛdeva nātha
tavāhamasmīti ca yācamānaḥ |
tavānukampyaḥ smarataḥ pratijñāṃ
madekavarjaṃ kimidaṃ vrataṃ te || 64 ||

akṛtrimatvaccaraṇāravinda-
premaprakarṣāvadhimātmavantam |
pitāmahaṃ nāthamuniṃ vilokya
prasīda madvṛttamacintayivā || 65 ||

|| iti stotraratnam samāptam ||