

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī|
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi||

śrī pāñcarātre lakṣmītantre
|| śrīsūktanāmāvaliḥ ||

This document has been prepared by*
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with the blessings of
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His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
 śrīmate rāmānujāya namaḥ
 ॥ śrīsūktanāmāvaliḥ ॥

1	<i>oṃ hiraṇyavarṇāyai namaḥ</i>	2	<i>oṃ hariṇyai namaḥ</i>
3	<i>oṃ suvarṇasrajāyai namaḥ</i>	4	<i>oṃ rajatasrajāyai namaḥ</i>
5	<i>oṃ candrāyai namaḥ</i>	6	<i>oṃ hiraṇmayyai namaḥ</i>
7	<i>oṃ lakṣmyai namaḥ</i>	8	<i>oṃ anapagāminyai namaḥ</i>
9	<i>oṃ aśvapūrvāyai namaḥ</i>	10	<i>oṃ rathamadhyāyai namaḥ</i>
11	<i>oṃ hastinādaprabodhinyai namaḥ</i>	12	<i>oṃ śriyai namaḥ</i>
13	<i>oṃ māyai namaḥ</i>	14	<i>oṃ devyai namaḥ</i>
15	<i>oṃ kāyai namaḥ</i>	16	<i>oṃ sosmitāyai namaḥ</i>
17	<i>oṃ hiraṇyaprākārāyai namaḥ</i>	18	<i>oṃ ārdrāyai namaḥ</i>
19	<i>oṃ jvalantyai namaḥ</i>	20	<i>oṃ tr̥ptāyai namaḥ</i>
21	<i>oṃ tarpayantyai namaḥ</i>	22	<i>oṃ padme sthitāyai namaḥ</i>
23	<i>oṃ padmavarṇāyai namaḥ</i>	24	<i>oṃ candrāyai namaḥ</i>
25	<i>oṃ prabhāsāyai namaḥ</i>	26	<i>oṃ yaśasāyai namaḥ</i>
27	<i>oṃ jvalantyai namaḥ</i>	28	<i>oṃ devajuṣṭāyai namaḥ</i>
29	<i>oṃ udārāyai namaḥ</i>	30	<i>oṃ tāyai namaḥ</i>
31	<i>oṃ padmanemyai namaḥ</i>	32	<i>oṃ ādityavarṇāyai namaḥ</i>
33	<i>oṃ kīrtiyai namaḥ</i>	34	<i>oṃ ṛdhyaḥ namaḥ</i>
35	<i>oṃ gandhadvārāyai namaḥ</i>	36	<i>oṃ durādharṣāyai namaḥ</i>

37	<i>oṃ nityapuṣṭāyai namaḥ</i>	38	<i>oṃ karīṣiṇyai namaḥ</i>
39	<i>oṃ īśvāryai namaḥ</i>	40	<i>oṃ manasaḥ kāmāya namaḥ</i>
41	<i>oṃ vāca ākūtyai namaḥ</i>	42	<i>oṃ satyāyai namaḥ</i>
43	<i>oṃ paśūnāṃ rūpāyai namaḥ</i>	44	<i>oṃ annasya yaśase namaḥ</i>
45	<i>oṃ māt্রে namaḥ</i>	46	<i>oṃ padmamālinyai namaḥ</i>
47	<i>oṃ puṣkarīnyai namaḥ</i>	48	<i>oṃ yaṣṭaye namaḥ</i>
49	<i>oṃ piṅgalāyai namaḥ</i>	50	<i>oṃ tuṣṭaye namaḥ</i>
51	<i>oṃ suvarṇāyai namaḥ</i>	52	<i>oṃ hemamālinyai namaḥ</i>
53	<i>oṃ sūryāyai namaḥ</i>		

॥ iti śrīsūktanāmāvaliḥ saṃpūrṇā ॥

Sages capable of envisioning the inner meaning of the mantras have found the above mentioned names and have explained their meaning. If one worships these names during the daily *Lakṣmī pūja*, it is not only auspicious for them but also would result in Her grace descending very soon on them. Several people have composed one thousand and eight names pertaining to *Śrī Mahālakṣmī* alone. However, all those are not mentioned in the scriptures. In other words, they can not be equal to the sounds of the *veda mantras* that are *apauruṣeya* (eternal and not originating from any one). The above 53 names derived from the *veda mantram*, have the sanction (and authority) of the *vedas* for use in the ritual for winning the grace of *Śrī Mahālakṣmī*.