

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

śrīmannigamāntamahādeśikairanugrhitam
॥ *śrīmad rahasyatrayasāram* ॥

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Sunder Kidambi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ
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śrīguruparaṃparāsāram

gurubhyastadgurubhyaśca namovākamadhīmāhe
vr̥ṇīmāhe ca tatrādyau daṃpatī jagatāṃ patī ॥ 1 ॥

ete mahyamapoḍhamanmathaśaronmāthāya nāthādayaḥ
trayyantapratinandanīyavividhodantāḥ svadantāmiha
śraddhātavyaśaraṇyadampatidayādivyāpagāvyāpakāḥ
spardhāvīplavavīpralambhapadavīvaideśikā deśikāḥ ॥ 2 ॥

hr̥dyā hr̥tpadmasiṃhāsanasikahayagrīvaheṣormighoṣa-
kṣiptapratyarthidr̥ptirjayati bahuguṇā paṅktirasmadgurūṇām
diksaudhābaddhajaitradhvajapaṭapavanasphātinirdhūtatatta-
tsiddhāntastomatūlastabakavigamanavyaktasadvartanīkā ॥ 3 ॥

1 - upoddhātādhikārah

ābhagavattaḥ prathitāmanaghāmācāryasantatiṃ vande
manasi mama yatprasādādvāsati rahasyatrayasya sāro'yam ॥ 4 ॥

karmabrahmātmake śāstre kautaskutanivartakān
vande hastigirīśasya vīthīśodhakakiṅkarān ॥ 5 ॥

maṇivara iva śaurernityahr̥dyo'pi jīvaḥ
kaḷuṣamatiravindan kiṅkaratvādhirājyam
vidhipariṇatibhedāt vīkṣitastena kāle
gurupariṣadupajñaṃ prāpya gopāyati svam ॥ 6 ॥

karmāvidyādicakre pratipurūṣamihā-
nādicitrapravāhe
tattatkāle vipaktirbhavati hi vividhā
sarvasiddhāntasiddhā

tallabdhasvāvakāśaprathamagurukṛpā-
grhyamāṇaḥ kadācit
muktaiśvaryāntasaṃpannidhirapi bhavitā
kaściditthaṃ vipaścit || 7 ||

2 - sāraniṣkarṣādhikāraḥ

śrutipathaviparītaṃ kṣvelakalpaṃ śrutau ca
prakṛtipuruṣabhogaprāpakāṃśo na pathyaḥ |
tadiha vibudhaguptaṃ mṛtyubhītā vicinvanti
upaniṣadamṛtābdheruttamaṃ sāramāryāḥ || 8 ||

śākhānāmupari sthitena manunā mūlena labdhātmakaḥ
sattāhetusakṛjjapena sakalaṃ kālaṃ dvayena kṣipan |
vedottaṃsavihārasārathidayāgumbhena visrambhitaḥ
sārajño yadi kaścidasti bhuvane nāthaḥ sa yūthasya naḥ || 9 ||

3 - pradhānapratitantrādhikāraḥ

ādheyatvaprabhṛtiniyamairādikartuḥ śarīraṃ
sattāsthemaprayatanaphaleṣvetadāyattameta |
viśvaṃ paśyanniti bhagavati vyāpakādarśadrṣṭe
gambhīrāṇāmakṛtakagirāṃ gāhate cittavṛttim || 10 ||

yadyetaṃ yatisārvabhaumakathitaṃ vidyādaavidyātamaḥ
pratyūṣaṃ pratitantramantimayuge kaścidvipaścittamaḥ |
tatraikatra jhaṭityupaiti vilayaṃ tattanmatasthāpanā-
hevākaprathamānahaitukakathākallolakolāhalaḥ || 11 ||

4 - arthapañcakādhikāraḥ

ādau prāpyaṃ paramamanaghaṃ prāptṛrūpaṃ ca mādau
iṣṭopāyaṃ tvayananamasorīpsitārthaṃ caturthyām |
tadvyāghātaṃ mamakṛtigiri vyañjayantaṃ manuṃ taṃ
tatprāyaṃ ca dvayamapi vidan saṃmataḥ sarvavedī || 12 ||

prāpyaṃ brahma samastaśeṣi paramaṃ prāptā'hamasyocitaḥ
prāptirdāyadhanakramādiha mama prāptā svataḥ sūrivat |
hantaināmativṛttavānahamaḥmatyā vimatyāśrayaḥ
setuḥ saṃprati śeṣidampatibharanyāsastu me śiṣyate || 13 ||

5 - tattvatrayādihikārah

prakṛtyātmabhrāntirgalati cidacillakṣaṇadhiyā
tathā jīveśaikyaprabhṛtikalahastadvibhajanāt |
ato bhoktā bhogyam tadubhayaniyanteti nigamaih
vibhaktam nastattvatrayamupadiśantyakṣatadhiyaḥ || 14 ||

āvāpodvāpataḥ syuḥ kati kati kavidhī-
citratvat tattadarthe-
ṣvānantyādastināstyoranavadhikuhānā-
yuktikāntāḥ kṛtāntāḥ |
tattvālokastu loptum prabhavati sahasā
nissamastān samastān
pumstve tattvena dṛṣṭe punarapi na khalu
prāṇitā sthāṇutādih || 15 ||

6 - paradevatāpāramārthyādihikārah

ātmaikyam devataikyam trikasamadhigatā
tulyataikyam trayāṇām
anyatraiśvaryamityādyanipuṇaphaṇitī-
rādriyante na santaḥ |
trayyantairekakaṇṭhaiḥ tadanugūṇamanu-
vyāsamukhyoktibhiśca
śrīmān nārāyaṇo naḥ patirakhilatanuḥ
muktido muktabhogyāḥ || 16 ||

janapadabhuvanādīsthānajaitrāsanastheṣu
anugatanijavārtam naśvareṣvīśvareṣu |
paricitanigamāntaḥ paśyati śrīśahāyam
jagati gatimavidyādanture janturekaḥ || 17 ||

7 - mumukṣutvādihikārah

kālāvartān prakṛtīvikṛtīḥ kāmabhogeṣu doṣān
jvālāgartapratimaduritodarkaduḥ khānubhūtim |
yāthātathyam svaparaniyatam yacca divyam padam tat
kārākalpam vapurapi vidan kastitikṣeta bandham || 18 ||

viṣamadhu bahiṣkurvan dhīro bahirviṣayātmakaṃ
parimitarasasvātmaprāptiprayāsaparāṇmukhaḥ |
niravadhimahānandabrahmānubhūtikutūhalī
jagati bhavitā daivāt kaścijjihāsitasamṣṛtiḥ || 19 ||

8 - adhikārivibhāgādhikāraḥ

mumukṣutve tulye sati ca madhuvidyādiṣu yathā
vyavasthā saṃsiddhyatyadhikṛtiviśeṣeṇa viduṣām |
vikalpyeta nyāse sthitiritaravidyāsu ca tathā
niyatyā vaiyātyaṃ niyamayitumevaṃ prabhavati || 20 ||

prapannādanyeṣāṃ na diśati mukundo nijapadaṃ
prapannaśca dvedhā sucaritaparīpākabhidayā |
vilambena prāptirbhajanasukhamekasya vipulaṃ
parasyāśu prāptiḥ parimitarasā jīvitadaśā || 21 ||

9 - upāyavibhāgādhikāraḥ

upāyaḥ svaprāpterupaniṣadadhītaḥ sa bhagavān
prasattyai tasyokte prapadananididhyāsanagatī |
tadārohaḥ puṃsaḥ sukṛtaparīpākeṇa mahatā
nidānaṃ tatrāpi svāyamakhilanirmāṇanipuṇaḥ || 22 ||

karma jñānamupāsaṇaṃ ca śaraṇavrajyeti cāvasthitān
sanmārgānapavargasādhanavidhau sadvāraśādvāraśān |
ekadvyākṛtiyogasambhṛtapṛthagbhāvānubhāvānimān
samyak prekṣya śaraṇyasārathigirāmante ramante
budhāḥ || 23 ||

10 - prapattiyogyādhikāraḥ

arthitvena samarthatā trikatanuḥ saṃpiṇḍitādhikriyā
sā cāṣṭāṅgaśaḍaṅgayoganiyatāvasthā vyavasthāpitā |
śrautī sarvaśaraṇyatā bhagavataḥ smṛtyā'pi satyāpitā
satyādiṣviva naigameṣvadhikṛtiḥ sarvāspade satpathe || 24 ||

bhaktyādau śaktyabhāvaḥ pramitirahitatā śāstrataḥ paryudāsaḥ
kālakṣepākṣamatvaṃ tviti niyativaśādāpatadbhiścaturbhiḥ |

ekadvitryādiyogavyatibhiduranijādhikriyāḥ saṃśrayante
santaḥ śrīsaṃ svatantraprapadanavidhinā muktaye
nirviśaṅkāḥ || 25 ||

11 - parikaravibhāgādhikāraḥ

iyānittham̐bhūtaḥ sakṛdayamaśyaṃbhavanavān
dayādīvyāmbhodhau jagadakhilamantaryamayati |
bhavadhvaṃsodyukte bhagavati bharanyāsavapuṣaḥ
prapatterādiṣṭaḥ parikaraviśeṣaḥ śrutimukhaiḥ || 26 ||

prakhyātaḥ pañcaṣāṅgaḥ sakṛditi bhagavacchāsanaiṣa yogaḥ
tatra dvābhyāmapāyādviratiranitaropāyataikena boddhyā |
ekena svāntadārḍhyaṃ nijabharaviṣaye'nyena tatsādhyatecchā
tattvajñānaprayuktā tviha sapaṛikare tādadhīnyādi-
buddhiḥ || 27 ||

12 - sāṅgaprapadanādhikāraḥ

abhīṣṭe dussādhe svata itarato vā kvacana tat
bharanyāsaṃ yāñcānvitamabhivadanti prapadanam |
itaḥ paścādasmaryatananirapekṣeṇa bhavatā
samarthyo'sāvarthastviti mativiśeṣaṃ tadaviduḥ || 28 ||

yugyasyandanasārathikramavati trayyantasandarśite
tattvānāṃ tritaye yathārha vividhavyāpāra santānini |
hetutvaṃ triṣu karṭṛbhāva ubhayoḥ svādhīnataikatra tat
svāmīsvīkṛtayadbharo'yamalasastatra svayaṃ nirbharaḥ || 29 ||

13 - kṛtakṛtyādhikāraḥ

samarthe sarvajñe sahasasuhṛdi svīkṛtabhare
yadarthaṃ kartavyaṃ na punariha yatkiñcidapi naḥ |
niyacchantastasmin nirupadhimahānandajaladhau
kṛtārthīkurmāḥ svaṃ kṛpaṇamapi kaiṅkaryadhaninaḥ || 30 ||

bhagavati harau pāraṃ gantuṃ bharanyasanaṃ kṛtaṃ
parimitasukhaprāptyai kṛtyaṃ prahīṇamakṛtyavat |
bhavati ca vapurvṛttiḥ pūrvam kṛtairniyatakramā
paramiha vibhorājñāseturbudhairanupālyate || 31 ||

14 - svaniṣṭhābhijñādhikārah

svarūpopāyārtheṣvavitathaniviṣṭasthiramateḥ
svaniṣṭhābhijñānaṃ subhagamapavargādupanatāt
prathimnā yasyādau prabhavati vinītaḥ sthagayitum
gabhīrān duṣpūrān gaganamahataśchidranivahān || 32 ||

svāpodbodhavyatikaranibhe bhogamokṣāntarāle
kālaṃ kañcijjagati vidhinā kenacit sthāpyamānāḥ |
tattvopāyaprabhṛtiviṣaye svāmidattaṃ svaniṣṭhāṃ
śeṣāṃ kṛtvā śīrasi kṛtinaḥ śeṣamāyurnayanti || 33 ||

15 - uttarakṛtyādhikārah

santoṣārthaṃ vimṛśati muhuḥ sadbhiradhyātmavidyāṃ
nityaṃ brūte niśamayati ca svādusavyāhṛtāni |
aṅgīkurvannanaghalalitāṃ vṛttimodehapātāt
drṣṭādrṣṭasvabharavigame dattadrṣṭiḥ prapannaḥ || 34 ||

praṇayinamiva prāptaṃ paścāt priyā svasamanvitaṃ
mahati muhurāmrṣṭe drṣṭvā manau maṇidarpaṇe |
prapadanadhanāḥ santaḥ śuddhaiḥ prabhuṃ paribhuñjate
prasṛmaramahāmodasmeraprasūnasamaiḥ kramaiḥ || 35 ||

16 - puruṣārthakāṣṭhādhikārah

svatantrasvāmitvāt svabahumatipātreṣu niyataṃ
śriyaḥ kānto devaḥ sa khalu viniyuñkte cidacitau |
yathālokāmnāyaṃ yatipatimukhairāhitadhiyāṃ
tato naḥ kaiṅkaryaṃ tadabhimataparyantamabhavat || 36 ||

nāthe nastrṇamanyadanyadapi vā
tannābhinālīkinī-
nālīkasprhaṇīyasaurabhamucā
vācā na yācāmahe |
śuddhānāṃ tu labhemahi sthiradhiyāṃ
śuddhāntasiddhāntināṃ
muktaiśvaryadinaprabhātasamayā-
sattim prasattim muhuḥ || 37 ||

17 - śāstrīyaniyamanādhikārah

mukunde nikṣipyā svabharamanagho muktavadasau
svatantrājñāsiddhāṃ svayamaviditasvāmihṛdayaḥ |
parityāge sadyaḥ svaparavividhānarthajanānāt
alaṅghyāmāmokṣādanusarati śāstrīyasaraṇim || 38 ||

śrutismṛtyācāraiḥ svamatigatibhiḥ śuddhamanasāṃ
susaṅkalpaiḥ dharmyaiḥ kulacaraṇadeśādisamayaiḥ |
nīyogairyogyānāṃ nīyamayiturāderabhīmatāṃ
nīmittasvapnādyairapi nīpuṇamanvicchati budhaḥ || 39 ||

18 - aparādhaparihārādhikārah

svacchasvādusadāvadātasubhagāṃ
daivādayaṃ dehabhṛt
mālinyapraśamāya mādhavadayā-
mandākinīṃ vindati |
yadyapyevamasāvasāraviṣaya-
srotaḥ prasūtaiḥ punaḥ
paṅkaireva kalaṅkayan nījatanuṃ
prājñairna saṃśliṣyate || 40 ||

prārabdhetarapūrvapāpamakhilāṃ prāmādikāṃ cottaraṃ
nyāsenā kṣapayannanabhyupagataprārabdhakhaṇḍaṃ ca naḥ |
dhīpūrvottarapāpmanāmajanājjāte'pi tanniṣkṛteḥ
kauṭilye sati śikṣayā'pyanaghayan kroḍīkaroti prabhuḥ || 41 ||

19 - sthānaviśeṣādhikārah

yatraikāgryaṃ bhavati bhagavatpādasevārcanādeḥ
yatraikāntyavyavasitadhiyo yasyakasyāpi lābhaḥ |
vāsasthānaṃ tadiha kṛtināṃ bhāti vaikuṇṭhakalpaṃ
prāyo deśā munibhiruditāḥ prāyikaucityavantaḥ || 42 ||

sā kāśīti na cākaśīti bhuvī sā'yodhyeti nādhyāsyate
sā'vantīti na kalmaṣādavati sā kāñcīti nodāñcati |
dhatte sā madhureti nottamadhurāṃ nānyā'pi mānyā purī
yā vaikuṇṭhakathāsudhārasabhujāṃ roceta no cetase || 43 ||

20 - nirṇayādhikārah

manasi karaṇagrāmaṃ prāṇe manah puruṣe ca taṃ
jhaṭiti ghaṭayan bhūteṣvenam pare ca tamātmani
svavidaviduṣoritthaṃ sādharmaṇe saraṇermukhaiḥ
nayati parato nāḍībhedauryathocitamīśvaraḥ || 44 ||

daharakuhare devastiṣṭhan niṣadvaradīrghikā-
nipatitanijāpatyāditsāvātīrṇapitrkramāt
dhamanimiha nastasmin kāle sa eva śatādhikā-
makṛtakapuraprasthānārthaṃ praveśayati prabhuḥ || 45 ||

21 - gaticintanādhikārah

jvalanadivasajyotsnāpakṣottarāyaṇavatsarān
pavanatapanaprāleyāṃśūn kramādaciradyutim
jaladharapatim devādhiśam prajāpatimāgataḥ
tarati virajāṃ dūre vācastataḥ paramadbhutam || 46 ||

pitṛpathaghaṭīyantrārohāvarohaparibhramaiḥ
nirayapadavīyātāyātakramaiśca nirantaraiḥ
adhigatapariśrāntīnājñādharaairativāhya naḥ
sukhayati nijacchāyādāyī svayaṃ haricandanah || 47 ||

22 - paripūrṇabrahmānubhavādhikārah

vitamasi pade lakṣmīkāntaṃ vicitravibhūtikaṃ
sacivagamitaḥ sampadyāvīrbhavatsahajākṛtiḥ
sphuṭatadaprthaksiddhiḥ siddhyadguṇāṣṭakatatphalo
bhajati paramaṃ sāmyaṃ bhoge nivṛttikathojjhitam || 48 ||

aviśrāntaśraddhāśatakalahakallolakaluṣāḥ
mamāvīrbhūyāsūrmanasi munisiddhādisulabhāḥ
madhukṣīranyāyasvaguṇavibhavāsañjanakana-
nmahānandabrahmānubhavaparivāhā bahuvīdhāḥ || 49 ||

saṃdrṣṭaḥ sāravāgvit svaparaniśitadhīḥ
saṅgajinnaikasamsthaḥ
spaṣṭopāyo'tikhinnaḥ saparikarabhara-
nyāsanīspannakṛtyaḥ

svāvasthārhaṃ saparyāvidhimiha niyataṃ
vyāgasam kvāpi bibhrat
nirmuktasthūlasūkṣmapraktiranubhava-
tyacyutaṃ nityamekaḥ || 50 ||

23 - siddhopāyaśodhanādhikāraḥ

yugapadakhilam pratyakṣeṇa svataḥ satataṃ vidan
niravadhidayādivyodanvānaśakyavivarjitaḥ |
jaladhikutayā sārddham devo jagat paripālayan
paramapurusaḥ siddhopāyaḥ pratīṣṭabharāḥ satām || 51 ||

viśrāmyadbhiruparyuparyapi divānaktam bahirdarśanaih
asmaddeśikasampradāyarahitairadyāpi nālakṣitaḥ |
svaprāpteḥ svayameva sādhanatayā joghuṣyamāṇaḥ śrutau
sattvastheṣu bhajeta sannidhimasau śāntāvadhīḥ
śevadhīḥ || 52 ||

24 - sādhyopāyaśodhanādhikāraḥ

yathādhikaraṇam prabhuryajanadānahomārcanā-
bharanyasanabhāvanāprabhṛtibhiḥ samārādhitāḥ |
phalam diśati dehināmiti hi sampradāyasthitih
śrutismṛtigurūktibhirnayavatībhīrābhāti naḥ || 53 ||

tattaddhaitukahetuke kṛtadhiya-
starkendrajālakrame
bibhrāṇāḥ kathakapradhānagaṇane
niṣṭhāṃ kaṇiṣṭhāśrayām |
adhyātmaśrutisampradāyakatakai-
raddhā viśuddhāśayāḥ
siddhopāyavaśīkriyāmiti hi naḥ
sādhyāṃ samadhyāpayan || 54 ||

25 - prabhāvavyavasthādhikāraḥ

svarūpaṃ yadyādṛgguṇavibhavalīlādi ca vibhoḥ
tadājñāsetuśca śrutibhiravaseyaṃ tadakhilam |

tathā tadbhaktānāṃ tadupasadanādeśca mahimā
yathā'dhītaṃ sadbhiryatipatimukhairadhyavasitaḥ || 55 ||

cāturvaṇyacaturvidhāśramamukhe bhede yathāvasthite
vṛttaṃ tanniyataṃ guṇānugūṇayā vṛttyā viśiṣṭaṃ śritāḥ |
tyāgopaplavanityadūraśaraṇavrajyāvidhau kovidāḥ
cintāmahyupagantumantimayuge'pyekāntinaḥ santi naḥ || 56 ||

26 - prabhāvarakṣādhikāraḥ

śīlādeḥ strītvādirvipariṇatirastvadbhutamidaṃ
tato'pyetaccitraṃ yaduta dahanasyaiva himatā |
trṇasyaivāstratvaṃ ripuṣu nihatereva hitatā
padatreṇaiveha tribhuvanaparitrāṇamiti ca || 57 ||

rāgadveṣamadādikairiha mahāraḥṣobhirakṣobhite
nitye rakṣitari sthite nijabharanyāsābhidhānaṃ tapaḥ |
yat kakṣīkṛtamatyāśeta vividhān dharmānadharmadruhaḥ
tadbhūmārṇavaleśavarṇanamapi prācāṃ na vācāṃ
padam || 58 ||

27 - mūlamantrādhikāraḥ

tāraṃ pūrvam tadanuḥṛdayaṃ tacca nārāyaṇāye-
tyāmnāyoktaṃ padamavayatāṃ sārthamācāryadattam |
aṅgīkurvannalasa-manasāmātmarakṣābharaṃ naḥ
kṣīpraṃ devaḥ kṣīpatu nikhilān kiṅkaraśvavyavighnān || 59 ||

kalyāṇamāvahatu kārtayugaṃ svadharmam
prakhyāpayan praṇihiteṣu narādikeṣu |
ādyam kamapyadhigato rathamaṣṭacakram
bandhuḥ satāṃ badarikāśramatāpaso naḥ || 60 ||

yadantassthamaśeṣeṇa vāṇmayam vedavaidikam |
tasmai vyāpakamukhyāya mantrāya mahate namaḥ || 61 ||

iha mūlamantrasamvṛtamarthamaśeṣeṇa kaścidanubhavati |
sphatikatalanidhimiva deśikadattena cakṣuṣā jantuḥ || 62 ||

itthaṃ saṅghaṭitaḥ padaistribhiraśāvekadvipaṅcākṣaraiḥ
arthaistattvahitaprayojanamayairadhyātmasāraistribhiḥ |

ādyastyaṅṅsaravedasūtirajahatsthūlādivṛttitrayaḥ
traiguṅṅyapraśamaṅṅ prayacchati satāṅṅ trayyantasāro
manuḥ || 63 ||

28 - dvayādhikāraḥ

ākaraṅṅito vitanute kṛtakṛtyakakṣyāṅṅ
āmreḍito diśati yaśca kṛtārthabhāvam |
pratyūṣatāṅṅ bhajati saṅṅsṛtikālarātreḥ
padmāsahāyaśaraṅṅāgatimantra eṣaḥ || 64 ||

na vedāntācchāstraṅṅ na madhumathanāt tattvamadhikaṅṅ
na tadbhaktāt tīrthaṅṅ na tadabhimatāt sāttvikapadam |
na sattvādārogyaṅṅ na budhabhajanāt bodhajanakaṅṅ
na mukteḥ saukhyaṅṅ na dvayavacanataḥ
kṣemakaraṅṅam || 65 ||

29 - caramaślokaḍdhikāraḥ

ya upaniṣadāmante yasmādanantadayāmbudheḥ
truṭitajanatāśokaḥ ślokaḥ svayaṅṅ samajāyata |
tamiha vidhinā kṛṣṅṅṅaṅṅ dharmāṅṅ prapadya sanātanaṅṅ
śamitaduritāḥ śaṅṅkātāṅṅkatyajāḥ sukhamāsmāhe || 66 ||

durvijñānairniyamagahanairdūraviśrāntideśaiḥ
bālānarhairbahubhirayanaiḥ śocatāṅṅ naḥ supanthāḥ |
niṣpratyūhaṅṅ niḥpadamasau netukāmaḥ svabhūmnā
satpātheyaṅṅ kimāpi vidadhe sārathiḥ sarvanetā || 67 ||

vyāsāmnāyapayodhikaustubhanibhaṅṅ ḥṛdyaṅṅ hareruttamaṅṅ
ślokaṅṅ kecana lokavedapadavīviśvāsītārthaṅṅ viduḥ |
yeṣāṅṅmuktiṣu muktisaudhaviśikhāsopānapaṅṅktiṣvamī
vaiśampāyanaśaunakaprabhṛtayaḥ śreṣṅṅthāḥ śiraḥ
kampinaḥ || 68 ||

30 - ācāryakṛtyādhikāraḥ

adhijigamiṣurādyāṅṅ dhāma divyaṅṅ tridhāṅṅmnaḥ
śrutavividhaparīkṣāśodhite kvāpi pātre |

anaghaguṇadaśāyāmāhitasnehamāryaḥ
pradiśati nirapāyaṃ saṃpradāyapradīpam || 69 ||

niravadhidayādivyodanvattaraṅganiraṅkuśaiḥ
niyamayati yaḥ śiṣyān śikṣākramairguṇasaṅkramaiḥ |
acaramagurorājñāpāraṃparīparavānasau
na paramiha tāṃstallakṣeṇa svamapyabhirakṣati || 70 ||

31 - śiṣyakṛtyādhikāraḥ

aśithilagurubhaktistatpraśaṃsādiśīlaḥ
pracurabahumatistadvastuvāstvadike'pi |
guṇavati viniyoktuṃ gopayan saṃpradāyaṃ
kṛtavidanaghavṛttiḥ kiṃ na vindennidhānam || 71 ||

adhyāsīnaturaṅgavaktravilasajjihvāgrasiṃhāsanāt
ācāryādiha devatāṃ samadhikāmanyāṃ na manyāmahe |
yasyāsau bhajate kadācidajahadbhūmā svayaṃ bhūmikāṃ
magnānāṃ bhavināṃ bhavārṇavasamuttārāya
nārāyaṇaḥ || 72 ||

32 - nigamanādhikāraḥ

karabadaritaviśvaḥ kaścidācāryadrṣṭyā
muṣitanikhilamoho mūlamantrādibhogāḥ |
saguṇaviśayasiddhau saṃpradāyaṃ prayacchan
sucaritasilahārī sūribṛndābhinandyaḥ || 73 ||

iti yatirājamahānasaparimalaparivāhavāsītāṃ pibata |
vibudhapariṣanniṣevyāṃ vedāntodayanasāṃpradāyasudhām || 74 ||

kalakaṇṭhagaṇāsvādye kāmasyāstre nijāṅkure |
nimbavṛttibhirudgīrṇe na cūtaḥ paritapyate || 75 ||

nirviṣṭaṃ yatisārvabhaumavacasāmāvṛttibhiryauvanam
nirdhūtetarapāratantryanirayā nītāḥ sukhaṃ vāsarāḥ |
aṅgīkṛtya satāṃ prasattimasatāṃ garvo'pi nirvāpitaḥ
śeṣāyuṣyapi śeṣidampatidayādīkṣāmudīkṣāmahe || 76 ||

āstikyavān niśitabuddhīranabhyasūyuh
satsāṃpradāyapariśuddhamanāḥ sadarthī |

saṅketabhītirahitaḥ satṛṇeṣvasaktaḥ
sadvartanīmanuvidhāsyati śāśvatīṃ naḥ ॥ 77 ॥

rahasyatrayasāro'yam veṅkaṭeśavipaścitā |
śaraṇyadampatividāṃ saṃmataḥ samagrhyata ॥ 78 ॥

॥ iti śrīmad rahasyatrayasāram saṃpūrṇam ॥

kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ॥