

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

śrīparāśarabhaṭṭāryairanugrhītam
॥ *srīrangarājastavam* ॥

This document has been prepared by*
Sunder Kidambi
with the blessings of
śrī raṅgarāmānujamahādeśikan
His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

*This was typeset using L^AT_EX and the **skt** font.

śrīḥ
śrimate rāmānujāya namaḥ

॥ srīrangarājastavam ॥

śrīparāśarabhaṭṭāryaḥ śrīraṅgeśapurohitaḥ |
śrīvatsāṅkasutaḥ śrīmān śreyase me'stu bhūyase ॥

śrīraṅgarājastave pūrvaśatakam

śrīvatsacihnamiśrebhyaḥ nama uktimadhīmahe |
yaduktayastrayīkaṅthe yānti maṅgalasūtratām ॥ 1 ॥

rāmānujapadacchāyā govindāhvā'napāyinī |
tadāyattasvarūpā sā jīyānmadvīśramasthalī ॥ 2 ॥

rāmānujamunirjīyādyo harerbhaktiyantrataḥ |
kalikolāhalakrīḍāmudhāgrahamapāharat ॥ 3 ॥

vidhāya vaidikaṃ mārgamakautaskutakaṅtakam |
netāraṃ bhagavadbhakteryāmuṇaṃ manavāmahai ॥ 4 ॥

naumi nāthamuniṃ nāma jīmūtaṃ bhaktyavagrahe |
vairāgyabhagavattatvajñānabhaktyabhivarṣukam ॥ 5 ॥

ṛṣiṃ juṣāmahe kṛṣṇatrṣṇātattvamivoditam |
sahasraśākhāṃ yo'drākṣīddrāvidīṃ brahmasaṃhitām ॥ 6 ॥

namaḥ śrīraṅganāyakyai yadbhrūvibhramabhedataḥ |
īśeśitavyavaiṣamyanimnonnatamidaṃ jagat ॥ 7 ॥

śrīstanābharaṇaṃ tejāḥ śrīraṅgeśayamāśraye |
cintāmaṇimivodvāntamutsaṅge'nantabhoginaḥ ॥ 8 ॥

asti vastvidamitthaṃtvaprasaṅkhyānaparāṇmukham |
śrīmatyāyatane lakṣmīpadalākṣaikalakṣaṇam ॥ 9 ॥

lakṣmīkalpalatottuṅgastanastabakacañcalaḥ |
śrīraṅgarājabhṛṅgo me ramatāṃ mānasāmbuje ॥ 10 ॥

svasti śrīstanakastūrīmakarīmudritorasaḥ |
śrīraṅgarājāccharadaśśatamāśāmahe tamām ॥ 11 ॥

pātu praṇatarakṣāyāṃ vilambamasahanniva |
sadā pañcāyudhīm bibhratsa naḥ śrīraṅganāyakaḥ || 12 ||

amatam matam matamathāmatam stutam
parininditam bhavati ninditam stutam |
iti raṅgarājamudajūghuṣattrayī
stumaha vyaṃ kimiti tanna śaknumaḥ || 13 ||

yadi me sahasravadanādivaibhavam
nijamarpayetsa kila raṅgacandramāḥ |
atha śeṣavanmama ca tadvadeva vā
stutiśaktyabhāvavibhave'pi bhāgitā || 14 ||

so aṅga ! veda yadi vā na kileti vedah
sandegdhyanarghavidamātmani raṅganātham |
sthānetadeṣa khalu doṣamalīmasābhiḥ
madvāgbhiraiśamatiśāyanamāvṛṇoti || 15 ||

svam saṃskṛtadrāvidavedasūktaiḥ
bhāntam maduktairmalinīkaroti |
śrīraṅgakamraḥ kalabham ka eva
snātvā'pi dhūlīrasikaṃ niṣeddhā || 16 ||

kintu prapattibalatāritaviṣṇumāya-
madvamśyarājakuladurlalitam kilaivam |
śrīraṅgarājakamalāpadalālītatvam
yadvā'parādhyati mama stutisāhase'smin || 17 ||

nāthasya ca svamahimārṇavapāradrśva
vijñānavāgvilasitam sahate na vedah |
āpekṣikaṃ yadi tadasti mamāpi tena
śrīraṅgiṇasstutividhāvahamadhyakārṣam || 18 ||

anyatrātadguṇoktirbhagavati na
tadutkarṣacauryaiḥ pareṣām
stutyatvādyāvadarthā
phaṇitirapi tathā tasya nissīmakatvāt |
āmnāyānāmasīmnāmapi harivibhave
varṣabindorivābdhau

saṁbandhātsvātmalābho

na tu kabalanataḥ stoturevaṁ na kiṁ me || 19 ||

kāverīmavagāhiṣīya bhagavadbhogāntarāyī bhavat
karmakleśaphalāśayapraśamanodvelāmalasrotasam |
jantossam̐sarato 'rcirādisaraṇivyāsaṅgabhaṅgāya yā
loke 'smin virajeva vellitajalā śrīraṅgamāliṅgati || 20 ||

dugdhābdhirjanako jananyahamiyaṁ śrīreva putrī varaḥ
śrīraṅgeśvara etadarhamiha kiṁ kuryāmitīvākulā |
cañcaccāmaracandracandanamahāmāṇikyamuktotkarān
kāverī laharīkarairvidadhatī paryeti sā sevyatām || 21 ||

tīrtham̐ śundhati pāti nandanatarūn rathyāṅgaṇānyukṣati
snānīyārhaṇapānavāri vahati snātaḥ punīte janān |
śyāmaṁ vedaraho vyanakti puline phenairhasantīva ta-
dgaṅgāṁ viṣṇupadītvamātramukharāṁ hemāpagā
hantvaghā || 22 ||

agaṇitaguṇāvadyaṁ sarvaṁ sthirastrasamapra-
kriyamapi payaḥ pūrairāpyāyayantyanujāgratī |
pravahati jagaddhātrī bhūtveva raṅgapaterdayā
śīśīramadhurā 'gādhā sā naḥ punātu marudvṛdhā || 23 ||

taralatanutaraṅgairmandamāndolyamāna-
svataṭaviṭapirājīmañjarīsuptabhṛṅgā |
kṣipatu kanakanāmnī nimnagā nārikela-
kramukajamakarandairmāṁsalāpā madamaḥ || 24 ||

kadalavakula jambūpūgamākandakaṅṭha-
dvayasasarasanīrāmantarā sahyakanyām |
prabalajalapipāsālambamānāmbudaugha-
bhramakaratarubr̥ndaṁ vandyatāmantarīpam || 25 ||

yadvīṣṇoḥ padamatamaḥ parorajo 'gryaṁ
muktānāmanuvirajaṁ vidīpramāhuḥ |
tatpūnyaṁ pulinamidantayā 'dya madhye-
kāveri sphurati tadīkṣīṣīya nityam || 26 ||

trayyantaprahatimatīṣu vaiṣṇavānām
prāpyāsu pracurabhavaśramāpahāsu |
kāverīparicaritāsu pāvanīṣu
śrīraṅgopavanataṭīṣu vartiṣīya || 27 ||

sphuritaśapharadīryannālikerīguluccha-
prasṛmaramadhukulyāvardhitānokahāni |
ratimavirati raṅgārāmaramyasthalāni
kramukapadasamocāmecakāni kriyāsuḥ || 28 ||

adhiparamapadam purīmayodhyām
amṛtavṛtāmaparājitāmuśanti |
pulīnamupari raṅgarājadhānī
piśitadṛśāmapi sā puraścakāsti || 29 ||

bhavapadamapi divyadhāma kartum
tadubhayatantritaharmyamālikeva |
bhavanamaṇitalairvijṛmbhamāṇā
jayatitarāmiha raṅgarājadhānī || 30 ||

maṇimakararucīrvitatya pāsān
viṣmaraketukarairmṛgaṃ himāṃśoḥ |
śriya iva navakelaye jighṛkṣuḥ
sukhayatu raṅgapurī cakāsatī naḥ || 31 ||

janapadasaridantarīpapuṣyat
puraparipālananityajāgarūkān |
praharaṇaparivāravāhanādhyān
kumudamukhān gaṇanāyakān namāmi || 32 ||

ahṛtasahajadāsyāḥ sūrayassrastabandhā
vimalacaramadehā ityamī raṅgadhāma |
mahitamanujatiryaksthāvaratvāśśrayante
suniyatamiti ha sma prāhurebhyo namaḥ stāt || 33 ||

śrīraṅgadivyaabhavanam bhuvi gopurāṇām
prākāritena nikareṇa garutmateva |
pārśvaprāsāritapatattrapuṭena bhaktyā
nānātanūbhirupagūḍhamupaghnayāmaḥ || 34 ||

prākāramadhyājiramaṇḍapoktyā
sadvīparatnākararatnaśailā |
sarvaṃsahā raṅgavimānasevāṃ
prāpteva tanmandiramāvirasti || 35 ||

jītabāhyajinādimaṇipratimā
api vaidikayanniva raṅgapure |
maṇimaṇḍapavapraḅaṅān vidadhe
parakālakaviḥ praṅamemahi tān || 36 ||

smerānanākṣikamalairnamataḥ punānān
daṃṣṭrāgadābhrukutibhirdviṣato dhunānān |
caṇḍapracāṇḍamukhataḥ praṅamāmi raṅga-
dvārāvalīṣu catarṣṣvadhikārabhājah || 37 ||

sarvātmasādhāraṅanāthagoṣṭhī-
pūre'pi duṣpūramahāvakaśam |
āsthānamānandamayam sahasra-
sthūṅādinā'mnātamavāpnavāni || 38 ||

viharati harau lakṣmyā līlātapatrapariṣkriyā-
vinimayavidhāsūnāsūnikriyāsaphalotpalām |
atha munīmanah padmeṣvabjāsahāyavihāraja-
śramaharataṭīṃ yāmastāmaindavīmaravindinīm || 39 ||

tāpatrayīmaindavapuṣkariṅyām
nimajjya nirvāpayitā'smi yasyāḥ |
abhyāsato'pāmaghamarṣaṅīnām
candrassudhādīdhītītāmavāpa || 40 ||

pūrveṅa tāṃ tadvadudāranimna-
prasannaśītāśayamagnanāthāḥ |
parāṅkuśādyāḥ prathame pumāṃso
niṣedivāṃso daśa māṃ dayeran || 41 ||

ādharmaśaktimupari prakṛtiṃ pareṅa
tāṃ kūrmamatra phaṅinam pṛthivīm phaṅāsu |
pṛthvyām payodhimadhitanalīnam nidhāya
śrīraṅgadhāma sunivīṣṭamabhiṣṭavāni || 42 ||

pareṇa nākaṃ puri hemamayyāṃ
yo brahmakośo'styaparājitākhyah |
śrīraṅganāmnā tamapauruṣeyaṃ
vimānarājaṃ bhuvi bhāvayāni || 43 ||

anādyāmnātativātpuruṣaracanādoṣarahitaṃ
jane tāṃstān kāmān vidadhadapi sāyujyahṛdayam |
asandehādhyāsaṃ bhagavadupalambhasthalamamī
pratīmaḥ śrīraṅgaṃ śrutiśatasamānarddhi śaraṇam || 44 ||

api phaṇipatibhāvācchubhramantaśśayāloḥ
marakatasukumārairaṅgabharturmayūkhaiḥ |
sakalajaladhipānaśyāmajīmūtajaitraṃ
pulakayati vimānaṃ pāvanam locane naḥ || 45 ||

vyāpi rūpamapi goṣpadayitvā
bhaktavatsalatayojjhitavelam |
taddviṣantapanṛkesarirūpaṃ
gopuropari vijṛṇbhitamīde || 46 ||

ahamalamavalambassīdatāmityajasraṃ
nivasaduparibhāge gopuraṃ raṅgadhāmnaḥ |
kvacana nṛparipāṭivāsitaṃ kvāpi siṃha-
kramasurabhitamekaṃ jyotiragre cakāsti || 47 ||

saṃśodhya pāvanamanoharadṛṣṭipātaiḥ
devāya māmapi nivedayatāṃ gurūṇām |
savyottare bhagavato'sya kaṭākṣavīkṣā-
paṅktiṃ prapadya paritaḥ parito bhaveyam || 48 ||

śrīraṅgarājakaranamritaśākhikābhyo
lakṣmyā svahastakalitaśravaṇāvataṃsam |
punnāgatallajamajasrasahasragīti-
sekotthadivyanījasaurabhamāmanāmaḥ || 49 ||

śrīraṅgacandramasamindirayā vihartaṃ
vīnyasya viśvacidacinnayanādhikāram |
yo nirvahatyanīśamaṅgulimudrayaiva
senānyamanyavimukhāstamaśīśriyāma || 50 ||

sainyadhurīṇaprāṇasahāyāṃ
sūtravatīmāśisīriyamambām |
śrīpadalākṣālāñchitasevā-
protalasaddorvallivilāsām || 51 ||

vidadhatu sukhaṃ viśvaksenasya te prathame bhaṭāḥ
karimukhajayatsenau kālāhvasiṃhamukhau ca naḥ |
jagati bhajatāṃ tattatpratyūhatūladavānalāḥ
diśi diśi divārātraṃ śrīraṅgapālanakarmathāḥ || 52 ||

śrutimāyamatiharṣaprasārayasmeravaktraṃ
maṇimukuramivāgre maṅgalaṃ raṅgadhāmnaḥ |
śaraṇamabhigatāḥ smo yatra rūpasvarūpa-
svaguṇamahimadarśī modate raṅgaśāyī || 53 ||

tārksyapakṣativadasya vallabhāṃ
rudrayā saha sukīrtimarcaye |
harṣabāṣpamapi kīrtimarthināṃ
yanmukhena kamalā kaṭākṣayet || 54 ||

svāstrarūpasphuranmauli mā śabda it-
yuddhunānāṃ surāṃstarjanīmudrayā |
nāthanidrocitonnidratāmrekṣaṇāṃ
sañcarantīṃ stumastāṃ ca pañcāyudhīm || 55 ||

astragrāmāgresaraṃ nāthavīkṣā-
śīdhukṣībodvelanṛttābhirāmam |
cakraṃ daityacchedakalmāṣitāṅgaṃ
bhrāmyajjvālāmālabhāri prapadye || 56 ||

hanubhūṣavibhīṣaṇayoḥ syāṃ
yatamāviha mokṣamupekṣya |
raghunāyakanīṣkrayabhūtaṃ
bhuvi raṅgadhanam ramayete || 57 ||

ito bahiḥ pañca parāñci khāni
pratyañci tāni syurito'ntarittham |
aupādhikebhyo nirupādhibhogye
pratyāharadvetravaram vrajāmi || 58 ||

śeṣaśayalocanāmṛta-
nadīrayākulitalolamānānām |
ālambamivāmoda-
stambhadvayamantaraṅgamabhiyāmah || 59 ||

śrīraṅgāntarmandiram dīpraśeṣam
śrībhūmitadramyajāmāṭṭgarbham |
paśyema śrīdivyamāṅikyabhūṣā
mañjūṣāyāstulyamunmīlitāyāḥ || 60 ||

līlālatākṛpāṅī-
bhṛṅgārapatadgrahārpitakarāgrāḥ |
protāvataṃsitakucāḥ
padābjasaṃvāhinīrvayaṃ stumahe || 61 ||

mukulitanalināssakaumudīkā
iva sunīśā vimalādīkā navāpi |
śīrasi kṛtanamasyadekahastā
itarakaroccalacāmarāḥ śrayeyam || 62 ||

utphullapaṅkajatataṭākamivopayāni
śrīraṅgarājamiha dakṣiṇasavyasīmnoḥ |
lakṣmīṃ vihārarasikāmiva rājahaṃsīṃ
chārāmivābhyudayinīmavanīm ca tasyāḥ || 63 ||

piba nayana ! paraste raṅgadhuryābhīdhānaṃ
sthitamiva pariphullatpuṇḍarīkaṃ taṭākam |
śrīyamapi viharantīm rājahaṃsīmivāsmīn
pratīphalanamivāsyāḥ paśya viśvaṃbharāṃ ca || 64 ||

sauśīlyaśītalamavelakṛpātarāṅga-
saṃplāvitākhilamakṛtrimabhūma nimnam |
lakṣmyā ca vāsitamabhūma vigāhamānāḥ
śrīraṅgarājamiṣapadmasaraḥ prasannam || 65 ||

siṃhāsane kamalayā kṣamayā ca viśvaṃ
ekātapatrayitumasmadasūnniṣaṇṇam |
lakṣmīsvayaṃvarasanāthitayauvanaśrī-
saundaryasaṃpadavalīptamivālihīya || 66 ||

āpādamūlamanīmauli samullasantyā
svāntryasauhṛdataraṅgitayā'ṅgabhaṅgyā |
sakhyam samastajanacetasi sandadhānaṃ
śrīraṅgarājamanimeṣamanustriyāśma || 67 ||

kṣitikamalanivāsākalpavallīsalīlo-
lluṭhanadaśadiśodyadyauvanārambhajṛmbhaḥ |
śramamapaharatāṃ me raṅgadhāmeti tatta-
dvaramayaphalanamraḥ patralaḥ pārijātaḥ || 68 ||

saṃbhāṣamāṇamiva sarvavaśaṃvadena
mandasmitena madhureṇa ca vīkṣaṇena |
divyāstrapuṣpitacaturbhujamatyudāraṃ
raṅgāspadaṃ mama śubhāśrayamāśrayāṇi || 69 ||

ete śaṅkhagadāsudarśanabhṛtaḥ
kṣemāṅkarā bāhavaḥ
pādadvandvamidaṃ śaraṇyamabhayaṃ
bhadraṃ ca vo he janāḥ ! |
ityūcuṣyabhayaṅkare karatale
smereṇa vaktreṇa ta-
dvyākurvanniva nirvahanmama
dhuraṃ śrīraṅgasarvaṃsahaḥ || 70 ||

aṅgairahaṃprathamikācaritātmadānaiḥ
āmodamānanavayauvanasāvalepaiḥ |
hai ! pārijātamiva nūtanatāyamāna-
śākhāśataṃ kathamadhīmahi raṅgadhuryam || 71 ||

ālokā hṛdayālavo rasavaśādīśānamīṣatsmitaṃ
pracchāyāni vacāṃsi padmanilayācetaśśaravyaṃ vapuḥ |
cakṣuṣmanti gatāgatāni ta ime śrīraṅgaśṛṅgāra ! te
bhāvā yauvanagandhinaḥ kimaparaṃ siñcanti
cetāṃsi naḥ || 72 ||

āyatkirītamalikollasadūrdhvapūṇḍraṃ
ākaraṇalocanamanaṅkuśakarṇapāśam |
utphullavakṣasamudāyudhabāhumarha-
nnīviñca raṅgapatimabjapadaṃ bhajāmaḥ || 73 ||

abjanyastapadābjamañcitakatīsaṃvādikaśeyakaṃ
kiñcittāṇḍavagandhisamhananakaṃ nirvyājamandasmitam |
cūḍācumbimukhāmbujaṃ nijabhujāviśrāntadivyaudham
śrīraṅge śaradaśśataṃ tata itaḥ paśyema lakṣmīsakham || 74 ||

agre tārksyeṇa paścādahipatisayanenātmanā pārśvayośca
śrībhūmibhyāmatṛptyā nayanaculakanaissevyamānā-
mṛtaugham |
vaktreṇāviḥ smitena sphuradabhayagadāśaṅkhacakrairbhujāgraiḥ
viśvasmai tiṣṭhamānaṃ śaraṇamaśaraṇā raṅgarājaṃ
bhajāmaḥ || 75 ||

ārtāpāśrayamarthikalpakamasahyāgaskarakṣmātalaṃ
sadyassaṃśritakāmadhenumabhiyatsarvasvamasaddhanam |
śrīraṅgeśvaramāśrayema kamalācakṣurmahījīvitam
śrīraṅge sa sukhākarotu suciraṃ dāsyam ca dhattāṃ
mayi || 76 ||

svaphaṇavitānadīpramaṇimālisudāmaruci-
mradimasugandhibhogasukhaśāyitarāṅgadhanam |
madabharamantharocchvasitanīśśvasitottaralaṃ
phaṇipatidolikātalimamāśvasimaḥ praṇatāḥ || 77 ||

vaṭadaladevakījatharavedaśīraḥ kamalā
stanaśaṭhakopavāgvapuṣi raṅgagrṛhe śayitam |
varadamudārādīrghabhujalocanasamhananaṃ
puruṣamupāsiṣṭya paramaṃ praṇatārtiharam || 78 ||

udadhiparamavyomnorvismṛtya padmavanālayā-
vinimayamayīṃ nidrāṃ śrīraṅganāmani dhāmani |
phaṇiparibr̥dhasphārapraśvāsaniḥ śvasitakrama-
skhalitanayanam tanvan manvīta naḥ paramaḥ pumān || 79 ||

jaladhimiva nipītaṃ nīradenādrimabdhou
nihitamiva śayānaṃ kuñjaraṃ vā'drikuñje |
kamalapadakarākṣaṃ mecakaṃ dhāmnī nīle
phaṇinamadhiśayānaṃ pūruṣaṃ vandiṣṭya || 80 ||

śrīraṅgeśaya iha śarma nirmimitāṃ
ātāmrādhrapadapāṇividrumo naḥ |

kāverīlaharikaropalālyamāno
gambhīrādbhuta iva tarṇako'rṇavasya || 81 ||

siñcedimaṃ ca janamindirayā taṭitvān
bhūṣāmaṇidyutibhirindradhanurdadhānaḥ |
śrīraṅgadhāmani dayārasanirbharatvād
adrau śayāluriva śītalakālameghaḥ || 82 ||

āmauliratnamakarātpunarā ca padbhyāṃ
dhāmakramonnamadudāramanoharāṅgam |
śrīraṅgaśeṣaśayanamṃ nayanaiḥ pibāmaḥ
paśyanmanahḥ pravaṇamoghamivāmṛtasya || 83 ||

aravinditamaṅghripāṇivaktraiḥ
api tāpiñchitamañcitāṅgakāntyā |
adhareṇa ca bandhujīvitamṃ śrīḥ
niyataṃ nandanayeta raṅgacandram || 84 ||

anyonyarañjakaruco'nupamānaśobhāḥ
divyasragambarapariṣkaraṇāṅgarāgāḥ |
saṃsparśataḥ pulakitā iva cinmayatvāt
raṅgendukāntimadhikāmupabṛṃhayanti || 85 ||

drutakanakajagiriparimiladudadhi-
pracalitalaharivadahamamikayā |
snapayati janamimamapaharati tamaḥ
phaṇiśayamaratakamaṇikiraṇagaṇaḥ || 86 ||

bhogīndraniḥ śvasitasaurabhavardhitamṃ śrī
nityānuṣaktaparameśvarabhāvagandhi |
saurabhyaṃplutadiśāvadhī raṅganetuḥ
ānandasampadi nimajjayate manāṃsi || 87 ||

raṅgabharturapi locanacarcāṃ
sāhasāvaliṣu lekhamānam |
puṣpahāsa iti nāma duhānamṃ
saukumāryamativānmanasaṃ naḥ || 88 ||

ekaikasminparamavayave'nantasaundryamagnaṃ
sarvaṃ draḁṣye kathamiti mudhā māmathā mandacakṣuḥ |

tvāṃ saubhrātravyatikarakaraṃ raṅgarājāṅgakānāṃ
tallāvanyaṃ pariṇamayitā viśvapārīṇavṛtti ॥ 89 ॥

vapurmandārasya prathamakusumollāsasamayāḥ
kṣamālakṣmībhr̥ṅgīsakalakaraṇonmādanamadhu |
vikāsassaundryasraji rasikatāśīdhuculako
yuvatvaṃ raṅgendossurabhayati nityaṃ subhagatām ॥ 90 ॥

kirīṭacūdaratnarājirādhirājyajalpikā |
mukhendukāntirunmukhaṃ taraṅgiteva raṅgiṇaḥ ॥ 91 ॥

śikhāratnoddīpraṃ diśi diśi ca māṅikyamakarī-
lasacchr̥ṅgaṃ raṅgaprabhumaṅkirīṭaṃ manumahe |
samuttuṅgasphītaṃ cidacidadhirājaśriya iva
priyākrīdaṃ cūdāmaṅimapi nitambaṃ tamabhitaḥ ॥ 92 ॥

viharatu mayi raṅgiṇaścūlikā
bhramarakatīlakordhvapuṅdrojjvalam |
mukhamamṛtataṭākacandrāmbuja-
smayaharaśucimagdhamandasmitam ॥ 93 ॥

mukhapuṅdarīkamupari trikaṅṭakaṃ
tilakāśca kesarasamāssamauktikāḥ |
iha raṅgabharturabhiyanmadhuvrata-
prakaraśriyaṃ bhramarakāṅi bibhrati ॥ 94 ॥

hṛdayaṃ prasādayati raṅgapateḥ
madhurordhvapuṅdratilakaṃ lalitam |
alikārdhacandradasamvalitāṃ
amṛtasrutim yadabhiśaṅkayate ॥ 95 ॥

sarasīruhe samavanāmya madāt
upari pranṛtyadalipaṅktinibhe |
sphurato bhruvāvupari locanayoḥ
saviḷāsālāsyagati raṅgabhr̥taḥ ॥ 96 ॥

smaraśaranalinabhramānnetrayoḥ
parisaranamadikṣucāpacchavi |
yugamudayati raṅgabharturbhruvoḥ
gurukulamiva śārṅganṛttaśriyaḥ ॥ 97 ॥

krpayā parayā kariṣyamāṇe
sakalāṅgaṃ kila sarvato'kṣi netre |
prathamam śravasī samāstrṇāte
iti dairghyeṇa vidanti raṅganetuḥ || 98 ||

śravonāsārodhāttadavadhikaḍolāyitagate
viśālasphītāyadruciraśīsīrātāmradhavale |
mitho baddhaspardhasphuritaśapharadvandvalalite
kriyāstāṃ śrīraṅgapraṇayinayanābje mayi dayām || 99 ||

karuṇāmṛtakūlamudvahaishā
praṇamatsvāgatikī prasannaśītā |
mayi raṅgadhanopakarnikā'kṣṇoḥ
saritorvikṣaṇavīcisantatiḥ stāt || 100 ||

vilasati nāsā kalpakavallī
mugdheva raṅganilayasya |
smitamapi tannavakusumam cibuka-
kapolaṃ ca pallavollasitam || 101 ||

nayanaśapharividdhau karṇapāśāvaruddhau
ruṣa iva luṭhato'rcirmañjarīrudgirantau |
parimiladalakālīśaivalāmaṃsavelām
anumaṇimakaroddhau raṅgadhuryāmṛtābdheḥ || 102 ||

adharamadhurāmbhojaṃ tatkarṇapāśamṛṇālikā-
valayamabhi māmāstāṃ raṅgenduvaktrasaraściram |
nayanaśapharam nāsāśaivālavallari karṇikā-
makaramalakaśreṇīparyantanīlavanāvali || 103 ||

ramayatu sa mām kaṇṭhaḥ śrīraṅganeturudañcita-
kramukataruṇagrīvākambupralambamalimlucaḥ |
praṇayavilagallakṣmīviśvaṃbharākarakandalī-
kanakavalayakrīḍāsaṅkrāntarekha ivollasan || 104 ||

adhiṣṭhānastambhau bhuvanaprṭhuyantrasya kamalā-
kāreṇorālāne arikarighaṭonmāthamusalau |
phaṇīndrasphītasragvyatikaritasandigdhavibhavau
bhujau me bhūyāstāmabhayamabhi raṅgapraṇayinaḥ || 105 ||

pratijaladhito velāśayyāṃ vibhīṣaṇakautukāt
punariva puraskartuṃ śrīraṅgiṇaḥ phaṇipuṅgave |
samupadadhataḥ kañcitkañcitprasārayato bhujā-
dvayamapi sadā dānaśraddhālu dīrghamupāsmāhe || 106 ||

kusumabharālasau sphaṭikavediśayau viṭapā-
vamarataroḥ paraṃ parihāsat pṛthu raṅgabhujāḥ |
bahumaṇimudrikākanakakaṅkaṇadorvalayaḥ
kisalayi dordvayaṃ phaṇini nirbharasuptamimāḥ || 107 ||

madrakṣāvratākautuke sukātake vikrāntikarṇe jape
śārṅgajyākīṇakarkaśimni sumanassraṇmohane mārḍave |
dordvandvaṃ bahuśa pralobhya kamalālīlopadhānaṃ bhavat
taccitrālakamudritaṃ vijayate śrīraṅgasamśaṅgiṇaḥ || 108 ||

bhavārtānāṃ vaktrāmṛtasarasi mārgaṃ diśadiva
svayaṃ vaktreṇedaṃ varadamiti sandarśitamiva |
karāmbhojaṃ paṅkeruhavanaruṣā pāṭalamiva
śrayāmi śrīraṅgeśayiturupadhānīkṛtamaham || 109 ||

kirītaṃ śrīraṅgeśayiturupadhānīkṛtabhujāḥ
vidhīśādhīśatvāddhaṭata iti saṃsprīśya vadati |
nihīnānāṃ mukhyaṃ śaraṇamiti bāhustaditaraḥ
sphuṭaṃ brūte pādāmbujayugalaṃājānunihitāḥ || 110 ||

malayajaśaśilīptaṃ mālatīdāmatalpaṃ
sumaṇisaravitānaṃ kaustubhasvastidīpaṃ |
danujavr̥ṣaviṣāṇollekhacitraṃ ca lakṣmī-
lalitagr̥hamupāse raṅgasarvaṃsahoraḥ || 111 ||

hārasphāritaphenamāṃśulaharīmālarddhi muktāphala-
śreṇīśīkaradurđinaṃ tata ito vyākīrṇaratnotkaram |
āviḥ kaustubhalakṣmi raṅgavasaternissīmabhūmādbhutaṃ
vakṣo mandaramathyamānajaladhiślāghaṃ vilokemahi || 112 ||

vakṣaḥ sthalyāṃ tulasikamalākaustubhairvaijayantī
sarveśatvaṃ kathayatitarāṃ raṅgadhāmnastadāstām |
kūrmavyāghrīnakhaparimilatpañcahetī yaśodā-
naddhā maugdhyābharaṇamadhikaṃ nassamādhim
dhinoti || 113 ||

kiyān bharo mama jagadaṇḍamaṇḍalī-
tyatrptitaḥ kraśitamivodaraṃ vibhoḥ |
rirakṣiṣocitajagatīparamparāṃ
parāmiva prathayati nābhīpaṅkajam || 114 ||

trividhacidacidbrndaṃ tundāvalambivalitrayaṃ
vigaṇayadivaiśvaryaṃ vyākhyāti raṅgamaheśituḥ |
praṇatavaśatāṃ brūte dāmodaratvakaraḥ kiṇaḥ
tadubhayaguṇākṛṣṭaṃ paṭṭaṃ kilodarabandhanam || 115 ||

trayo devāstulyāstritayamidamadvaitamadhikaṃ
trikādasmaṭṭattvaṃ paramiti vitarkān vighaṭayan |
vibhornābhīpadmo vidhiśivanidānaṃ bhagavataḥ
tadanyadbhrūbhaṅgīparavaditi siddhāntayati naḥ || 116 ||

garbhe kṛtvā goptumanantaṃ jagadantaḥ
majjadbhramyā vāñchati sāmyaṃ nanu nābhīḥ |
utkṣipyaitatprekṣitumudyadbhramibhūyaṃ
nābhīpadmo raṃhati raṅgāyatanābdheḥ || 117 ||

madamiva madhukaiṭabhasya rambhā-
karabhakarīndrakarābhirūpyadarpaṃ |
sphuṭamiva paribhūya garvagurvoḥ
kimupamimīmahi raṅgakuñjarorvoḥ || 118 ||

kaṭīkāntisaṃvādicātura nīvī-
lasadratnakāñcīkalāpānulepaṃ |
mahābhramlihanmerumāṅkīkyasānūḥ
ivābhāti pītāmbaraṃ raṅgabandhoḥ || 119 ||

bharmasthalāṃśupariveṣa ivāmburāśeḥ
sandhyāmbuvāhanikurambamivāmbarasya |
śampākadambakamivāmbumuco manā naḥ
pītāmbaraṃ pibati raṅgadhurandharasya || 120 ||

vaibhūṣaṇyāṃ kāntirāṅgī nimagnā
viṣvadrīcī kvāpi sonmādavṛttiḥ |
jāne jānudvandvavārtāvivarto
jātaḥ śrīmadraṅgatuṅgālayasya || 121 ||

śrīraṅgeśayajaṅghe śrībhūmyāmarśaharṣakaṅṭakite |
tatkelinalinamāṃsalanāladvayalalitamācarataḥ || 122 ||

vandārubṛndārakamaulimālā-
yuñjānacetaḥ kamalākarebhyaḥ |
saṅkrāntarāgāviva pādapadmau
śrīraṅgabharturmanavai navai ca || 123 ||

yadbṛndāvanapaṇḍitaṃ dadhiravairyattāṇḍavaṃ śikṣitaṃ
yallakṣmīkarasaukhyasākṣi jalajapraspardhamānarddhi yat |
yadbhakteṣvajalasthalajñamapi yaddūtyaprasaṅgotsukam
tadviṣṇoḥ paramaṃ padaṃ vahatu naḥ śrīraṅgiṇo
maṅgalaṃ || 124 ||

śiñjānaśrutīśiñjinīmaṇiravairvajrāravindadhvaja-
cchatrīkalpakaśaṅkhacakramukuraistaistaīśca rekhāmayaiḥ |
aiśvaryaṇa jayaṃ trivikramamukhaṃ ghuṣyadbhirāmreḍitaṃ
śrīraṅgeśayapādapaṅkajayugaṃ vandāmahe sundaram || 125 ||

punāni bhuvanānyahaṃ bahumukhīti sarvāṅgulī
jhalajjhalitajāhnavīlaharibṛndasandehadāḥ |
divā niśi ca raṅgiṇaścaraṇacārupalpadruma-
pravālanavamañjarīḥ nakharucīrvigāhemahi || 126 ||

śrīraṅgendoḥ padakisalaye nīlamañjīramaitryā
vande vṛntapraṇayimadhupavrātarājīvajaitre |
nityābhyarcānatavidhimukhastomasamśayyamānaiḥ
hemāmbhojairnibidanikaṭe rāmasītopanītaiḥ || 127 ||

|| śrīrangarājastave pūrvaśatakam samāptam ||

śrīrangarājastave uttaraśatakam

śrīparāśarabhaṭṭāryaḥ śrīraṅgeśapurohitaḥ |
śrīvatsaṅkasutaḥ śrīmān śreyase me'stu bhūyase ||

hartumtamassadasatī ca vivektumīśo
mānaṃ pradīpamiva kāruṅiko dadāti |
tenāvalokya kṛtinaḥ paribhuñjate taṃ
tatraiva ke'pi capalāśśalabhībhavanti || 1 ||

yā vedabāhyāḥ smṛtayo' rhadādeḥ
vedeṣu yāḥ kāśca kudṛṣṭayastāḥ |
āgaskṛtāṃ raṅganidhe! tvadadhva-
nyandhaṅkaranyaḥ smṛtavān manustat || 2 ||

pratyakṣapramathanapaśyato haratvāt
nirdoṣaśrutivimateśca bāhyavartma |
dustarkaprabhavatayā ca vakṛdoṣa-
sprṣṭyā ca prajahati raṅgavinda! vṛddhāḥ || 3 ||

avayavitayedaṅkurvāṇairbahīṣkaraṇairvapuh
niravayavako' haṅkārārhaḥ pumān karaṇātigaḥ |
sphurati hi janāḥ pratyāsatterimau na viviñcate
tadadhikurutāṃ śāstraṃ raṅgeśa! te paralokini || 4 ||

pratyakṣā śrutirarthadhīśca na tathā doṣāstadarthaḥ punaḥ
dharmādharmaparāvareśvaramukhaḥ pratyakṣabādhyo na ca |
taccārvākamate'pi raṅgaramaṇa! pratyakṣavat sā pramā
yogonmīlitadhīstadarthamathavā pratyakṣamīkṣeta saḥ || 5 ||

na sadasadubhayam vā nobhayasmādbahirvā
jagaditi na kilaikāṃ koṭimāṭikate tat |
iti nirupadhi sarvaṃsarvikāto niṣedhan
varada! sugatapāśaścoralāvaṃ vilāvyaḥ || 6 ||

pratītiścediṣṭā na nikhilaniṣedho yadi na ko
niṣeddhā'to neṣṭo nirupadhiniṣedhassadupadhau |
niṣedhe'nyatsidhyet varada! ghaṭabhaṅge śakalavat
pramāśūnye pakṣe śrutirapi mate'sminvijayatām || 7 ||

yogācāro jagadapalapatyatra sautrāntikasta-
tdhīvaicitryādanumitipadaṃ vakti vaibhāṣikastu |
pratyakṣaṃ tatkṣaṇikayati te raṅganātha! trayo'pi
jñānātmatvakṣaṇabhidurate cakṣate tān kṣipāmaḥ || 8 ||

jagadbhaṅkuraṃ bhaṅgurā buddhirātme-
tyasadvettrabhāve tathā vedyavittyoḥ |
kṣaṇadhvaṃsataśca smṛtipratyabhijñā-
daridraṃ jagatsyādidam raṅgacandra! || 9 ||

ahamidambhivedmītyātmapvittyorvibhede
sphurati yadi tadaikyam bāhyamapyekamastu |
pramitirapi mṛṣā syānmeyamithyātvaavāde
yadi tadapi saheran dīrghamasmanmatāyuh || 10 ||

etadrāmāstram dalayatu kalirbrahmamīmāṃsakāṃśca
jñaptirbrahmaitajjvaladapi nijāvidyayā bambhramīti |
tasya bhrāntim tāṃ ślathayati jitādvaitavidyastu jīvo
yadyad drśyam tadvitathamiti ye jñāpayāñcakrurajñāḥ || 11 ||

aṅgīkṛtya tu saptabhaṅgikusṛtim syādastināstyātmikām
viśvam tvadvibhavam jagajjinamate naikāntamācakṣate |
bhinnābhinnamidam tathā jagaduṣe vandhyā mamāmbetivat
nutnabrahmavide rahaḥ paramidam raṅgendra ! te
cakṣatām || 12 ||

kaṇacaracaraanākṣau bhikṣamāṇau kutarkaiḥ
śrutīśirasi subhikṣam tvajjagatkāraṇatvam |
aṇuṣu vipariṇāmya vyomapūrvam ca kāryam
tava bhavadanapekṣam raṅgabhartarbruvāte || 13 ||

vede kartrādyabhāvādbalavati hi
nayaistvanmukhe nīyamāne
tanmūlatvena mānam taditaradakhilam
jāyate raṅgadhāman ! |
tasmātsāṅkhyam sayogam
sapaśūpatimataṃ kutracitpañcarātram
sarvatraiva pramāṇam tadidamavagataṃ
pañcamādeva vedāt || 14 ||

sañcaṣṭe neśvaram tvām puruṣapariṣadi
nyasya yadvā'nyaparyāt
sāṅkhyo yogī ca kākvā pratiphalana-
mivaiśvaramūce kayācit |
bhikṣau śaivassurājambhavamabhimanute
raṅgarājātirāgāt
tvām tvāmevābhyadhāstvam nanu
paravibhavavyūhanādhyambhaviṣṇum || 15 ||

iti mohanavartmanā tvayā'pi
grathitaṃ bāhyamataṃ tṛṇāya manye |
atha vaidikavarmavarmitanāṃ
manitāhe kudṛśāṃ kimīśa! vartma || 16 ||

saṃskāraṃ pratisaṅcareṣu nidadhatsargeṣu tatsmāritaṃ
rūpaṃ nāma ca tattadarhanivahe vyākṛtya raṅgāspada! |
suptodbuddhaviriñcipūrvajanatāmadhyāpya tattaddhitaṃ
śāsannasmṛtakarṭkān vahasi yadvedāḥ pramāṇaṃ
tataḥ || 17 ||

śīkṣāyāṃ varṇasīkṣā padasamadhigamo
vyākriyānirvacobhyāṃ
chandaśchandaścitau syādgamayati
samayaṃ jyautiṣaṃ raṅganātha! |
kalpe'nuṣṭhānamuktaṃ hyucitagamitayo-
rnyāyamīmāṃsayossyāt
arthavyaktiḥ purāṇasmṛtiṣu
tadanugāstvāṃ vicinvanti vedāḥ || 18 ||

ādau vedāḥ pramāṇaṃ smṛtirupakurute
setihāsaiḥ purāṇaiḥ
nyāyaissārdhaṃ tvadarcāvidhi-
mupari parikṣīyate pūrvabhāgaḥ |
ūrdhvo bhāgastvadīhāguṇavibhava
parijñāpanaistvatpadāptau
vedyo vedaiśca sarvairahamiti
bhagavan! svena ca vyācakartha || 19 ||

kriyā tacchaktirvā kimapi tadapūrvam pitṛsura-
prasādo vā kartuḥ phalada iti raṅgeśa! kudṛśaḥ |
tvadarceṣṭāpūrte phalamapi bhavatprītijamiti
trayīvṛddhāstattadvidhirapi bhavatpreraṇamiti || 20 ||

ājñā te sanimittanityavidhayaḥ svargādikāmyadvidhiḥ
so'nujñā śaṭhacittaśāstravaśatopāyo'bhicāraśrutih |
sarvīyasya samastaśāsituraho! śrīraṅgasarvasva! te
rakṣākūtanivedinī śrutirasau tvannityaśāstistataḥ || 21 ||

atrāste nidhiritivatpumarthabhūte
siddhārthā api guṇarūpavṛttavādāḥ |
raṅgeśa! tvayi sakalāssamanvayante
nopāsāphalavidhibhirviśeṣa eṣām || 22 ||

deho dehini kāraṇe vikṛtayo jātirguṇāḥ karma ca
dravye niṣṭhitarūpabuddhivacanāstātsthyāt tathedaṃ jagat |
viśvaṃ tvayyabhimanayasa jagadiṣe tenādvitīyastataḥ
māyopādhivikārasaṅkarakathā kā nāma raṅgeśvara! || 23 ||

sthityutpattipravṛttigrasana-
niyamanavyāpanairātmanaste
śeṣo'śeṣaḥ prapañco vapuriti
bhavatastasya cābhedavādāḥ |
sarvaṃ khalvaitadātmyaṃ sakalamida-
mahaṃ tattvamasyevamādyāḥ
vyākhyātā raṅgadhāmapravaṇa!
vijayibhirvaidikaissārvabhaumaiḥ || 24 ||

sarājakamarājakam punaranekarājam tathā
yathābhimatarājakam jagadidaṃ jajalpurjadāḥ |
jagāvavaśacitratātaratamatvatarkāṅgikā
śrutiścidacitī tvayā varada! nityarājanvatī || 25 ||

brahmādyāssṛjyavarge
bhrukuṭibhaṭatayodghāṭitā nāvatāra-
prastāve tena na tvam na ca tava
sadṛśā viśvamekātapatram |
lakṣmīnetrā tvayeti śrutimunivacanai-
stvatparairarpayāmaḥ
śrīraṅgāmbhodhicandrodaya!
jalamucitaṃ vādikautaskutebhyaḥ || 26 ||

doṣopadhāvadhīsamātīśayānasaṅkhyā
nirlepamaṅgalaguṇaughadughāṣṣadetāḥ |
jñānaiśvarīśakanavīryabalārciṣastvām
raṅgeśa! bhāsa iva ratnamanarghayanti || 27 ||

yugapadaniśamakṣaiḥ svaiḥ svato vā'kṣakārye
niyamamaniyamaṃ vā prāpya raṅgādhirāja! |

karatalavadaśeṣaṃ paśyasi svaprakāśaṃ
tadavaraṇamamoghaṃ jñānamāmnāsīṣuste || 28 ||

nayanaśravaṇo drśā śṛṇo-
ṣyatha te raṅgapate ! maheśituḥ |
karaṇairapi kāmakāriṇaḥ
ghaṭate sarvathānamīkṣaṇam || 29 ||

sārvajñyenājñamūlaṃ jagadabhidadhato
vāritāssākṣimātrāt
sāṅkhyoktātkāraṇaṃ tvāṃ parayati
bhagavannaiśvarī raṅgaśāyin ! |
apreryo'nyaiḥ svatantro'pratihatī
sadasatkarmacaitryā vicitraṃ
yatrecchāleśatastvāṃ yugapadagaṇayan
viśvamāviścakartha || 30 ||

kārye'nante svatanumukhatastvāmupādānamāhuḥ
sā te śaktissukaramitaracceti velāṃ vīlaṅghya |
icchā yāvadviharati sadā raṅgarājānapekṣā
saivaiśānādatisāyakarī sorṇanābhau vibhāvya || 31 ||

svamahimasthitirīśa ! bhṛśakriyo-
'pyakalitaśrama eva bibharṣi yat |
vapuriva svamaśeṣamidaṃ balaṃ
tava parāśritakāraṇavāraṇam || 32 ||

mṛganābhigandha iva yatsakalārthān
nijasannidheravikṛto vikṛṇoṣi |
priyaraṅga ! vīryamiti tattū vadante
savikārakāraṇamito vinivāryam || 33 ||

sahakāryapekṣamapi hātumiha
tadanapekṣakartrtā |
raṅgadhana ! jayati teja iti praṇa-
tārtijit pratibhaṭābhibhāvukam || 34 ||

martyautthāyaṃ viriñcāvadhikamupari
cotprekṣya mīmāṃsamānā

raṅgendrānandavallī tava
guṇanivahaṃ yauvanānandapūrvam |
na svārthaṃ spraṣṭumīṣṭe
skhalati pathi paraṃ mūkalāyaṃ nililye
hantaivam tvadguṇānāṃ
avadhigaṇanayoḥ kā kathā cittavācoḥ || 35 ||

nyadhāyiṣata ye guṇā nidhinidhāyamāraṇyake-
ṣvamī mradimacāturīpraṇatacāpalakṣāntayaḥ |
dayāvijayasaundarīprabhṛtayo'pi ratnaughavat
jagadvyavahṛtikṣamā varada ! raṅgaratnāpaṇe || 36 ||

yamāśrityaivātmaṃbharaya iva te sadguṇagaṇāḥ
prathante so'nantasvavaśaghanaśāntoditadaśaḥ |
tvameva tvāṃ vettha stimitavitaraṅgaṃ varada ! bhoh !
svasaṃvedyasvātmadvayasabahulānandabharitam || 37 ||

āghrāyeśvaragandhamīśasadrśaṃmanyāstavendrādayo
muhyanti tvamanāvilo niravadherbhūmnaḥ kaṇehatya yat |
citrīyemahi nātra raṅgarasika ! tvaṃ tvanmahimnaḥ paraḥ
vaipulyānmahitaḥ svabhāva iti vā kinnāma sātmyaṃ
na te || 38 ||

śāḍguṇyādvāsudevaḥ para iti sa bhavān
muktabhogyo balāḍhyāt
bodhāt saṅkarṣaṇastvaṃ harati vitanuṣe
śāstramaīśvaryavīryāt |
pradyumnassargadharmau nayasi ca bhagavan
śaktitejo'niruddhaḥ
bibhrāṇaḥ pāsi tatvaṃ gamayasi ca tathā
vyūhya raṅgādhirāja ! || 39 ||

jāgratsvapnātyalāsaturīya-
prāyadhyātrkramavadupāśyaḥ |
svāmimstattatsahaparibarhaḥ
cāturvyūhaṃ vahasī caturdhā || 40 ||

acidaviśeṣitān pralayasīmani saṃsarataḥ
karaṇakalebarairghaṭayitum dayamānamanāḥ |

varada ! nijecchayaiva paravānakaroḥ prakṛtiṃ
mahadabhimānabhūtakaraṇāvalikorakiṇīm || 41 ||

nimnonnatam ca karuṇam ca jagadvicitram
karma vyapekṣya sṛjastava raṅgaśeṣin |
vaiṣamyānirghṛṇatayorna khalu prasaktiḥ
tatbrahmasūtrasacivāḥ śrutayo gṛṇanti || 42 ||

svādhīne sahakārikāraṅgaṇe kartuśśarīre'thavā
bhoktuḥ svānuvidhāparādhavidhayoḥ rājño yathā śāsituḥ |
dāturvā'rthijane kaṭākṣaṇamiva śrīraṅgasarvasva ! te
sraṣṭussrjyadaśāvyapekṣaṇamapi svātantryamevāvahet || 43 ||

pralayasamayasuptam svam śarīraikadeśam
varada ! cidacidākhyam svecchayā vistrṇānaḥ |
khacitamiva kalāpam citramātya dhūnvan
anusīkhini śikhīva krīḍasi śrīsamakṣam || 44 ||

bhūyo bhūyastvayi hitapare'pyutpathānātmanīna-
srotomagnānapi pathi nayaṃstvam durāsāvaśena |
rugṇe toke sva iva janani tatkaṣāyam pibanti
tattadvarṇāśramavidhivaśaḥ kliśyase raṅgarāja ! || 45 ||

sārva ! tvatkaṃ sakalacaritam raṅgadhāman ! durāsā
pāśebhyassyāna yadi jagatāṃ jātu mūrkhottarāṇām |
nistandrālostava niyamato nartuliṅgapravāhā
sargasthemaprabhṛtiṣu sadājāgarā jāghaṭīti || 46 ||

suhṛdiva nigalādyairunmadiṣṇuṃ nṛśaṃsam
tvamapi nirayapūrvairdaṇḍayan raṅganetaḥ ! |
taditaramapi bādhatṛyase bhogamokṣa-
pradirapi tava daṇḍāpūpikātassuhṛttvam || 47 ||

dhṛtiniyamanarakṣāvīkṣaṇaiśśāstradāna-
prabhṛtibhiracikitsyān prāṇinaḥ prekṣya bhūyaḥ |
suramanujatiraścāṃ sarvathā tulyadharmā
tvamavatarasi devo'jo'pi sannavyayātmā || 48 ||

anujanuranurūparūpaceṣṭā
na yadi samāgamamindirā'karīṣyat |

asarasamathavā'priyambhaviṣṇu
dhruvamakarīṣyata raṅgarājanarma || 49 ||

garīyastvam parijānanti dhīrāḥ
param bhāvam manujatvādibhūṣṇum |
ajānantastvavajānanti mūdhāḥ
janighnam te bhagavañjanma karma || 50 ||

madhye viriñcagiriśam prathamāvatārah
tatsāmyataḥ sthagayitum tava cet svarūpam |
kiṃ te paratvapīśunairiha raṅgadhāman !
sattvapravartanakṛpāparipālanādyaiḥ || 51 ||

madhuḥ kaiṭabhaśceti rodham vidhūya
trayīdivyacakṣurvidhāturvidhāya |
smarasyaṅga ! raṅgistoraṅgāvatārah
samastam jagajjīvayīṣyasyakasmāt || 52 ||

raṅgadhe ! timiraghasmaraśīta-
svacchahaṃsatanurindurivodyan |
vedabhābhiranujagrahithā'rtān
jñānayajñasudhayaiva samṛddhyan || 53 ||

vaṭadalamadhiśayya raṅgadhāman !
śayita ivārṇavatarnakāḥ padābjam |
adhimukhamudare jaganti mātum
nidadhitha vaiṣṇavabhogyalipsayā vā || 54 ||

unmūlyāhara mandarādrimahinā tam sambadhānāmunā
dorbhiścañcalamālikaiśca dadhinirmātham mathānāmbudhim |
śrīraṅgeśvara ! candrakaustubhasudhāpūrvam ḡhāṇeti te
kurvāṇasya phalegrahirhi kamalālābhena sarvaḥ śramaḥ || 55 ||

devīhastāmbujebhyaścaraṇakisalaye samvahadbhyo'pahṛtya
pratasyānantabhogam jhaṭiti calapute cakṣuṣī viṣṭrāṇaḥ |
ākṣipyoraśca lakṣmyāḥ stanakalaśakanatkuṅkumastomapaṅkāt
devaḥ śrīraṅgadhāmā gajapatighuṣite vyākulaḥ stāt
puro naḥ || 56 ||

atantritacamūpatiprahitahastamasvikṛta-
praṇītamaṇipādukaṃ kimiti cākulāntaḥ puram |
avāhanapariṣkriyaṃ patagarājamārohataḥ
karipravarabrṃhite bhagavatastvarāyai namaḥ || 57 ||

yaṃ paśyanviśvadhuryāṃ
dhiyamasakṛdatho mantharāṃ manyamānaḥ
huṅkārasphālanāṅhriprahatibhirapi
taṃ tārksyamadhyakṣipastvam |
kiñcodañcannudasthāstamatha
gajapaterbrṃhite jṛmbhamāṇe
deva! śrīraṅgabandho!
praṇamati hi jane kāndiśīkī daśā te || 58 ||

śrīraṅgeśaya! śaraṇaṃ mamāsi vātyā-
vyālolatkamalataṭākatāṇḍavena |
sragbhūṣāmbaramayathāyathaṃ dadhānaḥ
dhiṅmāmityanugajagarjamājagantha || 59 ||

mīnatanustvaṃ nāvi nidhāya
sthīracaraparikaramanumanu bhagavan! |
vedasanābhīsvoktīvinodaiḥ
akalitalayabhaya lavamamumavahaḥ || 60 ||

śrīnayanābhodbhāsuradīrgha
pravīpulasuruciraśuciśīśīravapuḥ |
pakṣanīgīrṇodgīrṇamahābdhi
sthālalaviharāṇaratagatīracaraḥ || 61 ||

cakartha śrīraṅgin! nikhilajagadādhāra kamatho
bhavan dharmān kūrmaḥ punaramṛtamanthācaladharaḥ |
jagantha śreyastvaṃ marakataśīlāpīṭhalalitaṃ
jalādudyalakṣmīpadakisalayanyāśasulabham || 62 ||

hr̥di surarīpordamaṣṭrotkhāte kṣīpan pralayārṇavaṃ
kṣītikucataṭīmarcan daityāsrakūṅkumacarcayā |
sphuṭadhutasatābhrāmyadbrahmastavonmukhabrṃhitaḥ
śaraṇamasi me raṅgimstvaṃ mūlakolatanurbhavan || 63 ||

nṛharidaśayoḥ paśyannautpattikaṃ ghaṭanādbhutaṃ
 naramuta hariṃ dṛṣṭvaikaikaṃ samudvijate janah |
 iti kila sitākṣīranyāyena saṅgamitāṅgakaṃ
 sphuṭasaṭamahādamṣṭraṃ raṅgendrasimhamupāsmahē || 64 ||

dviṣāṇadveṣodyannayanavanavahnipraśamana-
 bhramallakṣmīvakttraprahitamadhugaṇḍūśasusamaih |
 nakhakṣuṇṇārātikṣatajapaṭalairāplutasatā-
 cchaṭāskandho rundhe rutitamihā puṃspañcavadanaḥ || 65 ||

nakhāgragrate'pi dviṣati nijabhaktadruhi ruṣaḥ
 prakarṣādviṣṇutvadvigūṇapariṇāhotkaṭatanuḥ |
 viruddhe vaiyagrīsughaṭitasamānādhikarāṇe
 nṛsimhatve bibhradvarada ! bibharāmāsitha jagat || 66 ||

daityaudāryendrayācñāvihatimapanayan
 vāmano'rthī tvamāsīḥ
 vikrānte pādapadme trijagadaṇusamaṃ
 pāṃsulīkrtya lilye |
 nābhīpadmaśca mānakṣamamiva
 bhuvanagrāmamanyam sisṛkṣuḥ
 tasthau raṅgendra ! vṛtte tava jayamukharo
 diṇḍimastatra vedah || 67 ||

bhavān rāmo bhūtvā paraśuparikarmā bhṛgukulāt
 alāvīdbhūpālān pitṛgaṇamatārpsīttadasṛjā |
 bhuvo bhārākrāntaṃ laghu talamupācīkṣpaditi
 dviṣāmugraṃpaśyo'pyanagha ! mama mā jīgaṇadagham || 68 ||

manujasamayaṃ kṛtvā nāthāvateritha padmayā
 kvacana vipine sā cedantardhinarma vinirmame |
 kimatha jaladhīṃ badhvā rakṣo vidhīśavaroddhataṃ
 balimukhakulocchīṣṭaṃ kurvan ripuṃ nirapatrayaḥ || 69 ||

yaddyūte vijayāpadānagaṇanā kāliṅgadantāṅkuraiḥ
 yadvīṣṭeṣalavo'pi kāliyabhūve kolāhalāyābhavat |
 dūtyenāpi ca yasya gopavanitāḥ kṛṣṇāgasāṃ vyasmaran
 taṃ tvāṃ kṣemakṛṣībalaṃ haladharam raṅgeśa !
 bhaktāsmahē || 70 ||

ākaṅṭhavāribharamantharameghadeśyaṃ
 pītāmbaram kamalalocanapañcaheti |
 brahma stanandhayamayācata devakī tvāṃ
 śrīraṅgakānta ! sutakāmyati kā'paraivam || 71 ||

śailo'gniśca jalāṃbabhūva munayo mūdhāṃbabhūvurjadāḥ
 prājñāmāsuraḡāssagopamamṛtāmāsurmahāśvīṣāḥ |
 govyaḡhrāssahajāṃbabhūvurapare tvanyāṃbabhūvuh prabho !
 tvam teṣvanyatamāṃbabhūvitha bhavadveṇukvaṇo-
 nmāthane || 72 ||

kalkitanurdharaṇīṃ laghayiṣyan
 kalikaluṣān vilunāsi purā tvam |
 raṅganiketa ! lunīhi lunīhī-
 tyakhilamaruntudamadya lunīhi || 73 ||

āstāṃ te guṇarāśivadguṇaparīvāhātmanāṃ janmanāṃ
 saṅkhyā bhaumaniketaneṣvapi kuṭīkuṅjeṣu raṅgeśvara ! |
 arcyassarvasahiṣṇurarcakaparādhīnākhilātmasthitīḥ
 prīṇīṣe hrdayākubhistava tataśśīlājjaḡbhūyate || 74 ||

śrīmadvyoma nasīma vānīmanasayossarve'vatārāḥ
 kvacit kāle viśvajānīnametaditidhīḥ śrīraṅgadhāmanyatha |
 ārtasvāgatikaiḥ kṛpākaluṣitairālokitairārdrayan
 viśvatrāṇavimarśanaskhalitayā nidrāsi jāgaryayā || 75 ||

sargābhyāsaviśālayā nijadhiyā jānannananteśayaṃ
 bhāratyā sahadharmacāraratayā svādhīnasaṅkīrtanaḥ |
 kalpāneva bahūn kamaṇḡdalugaladgaṅgāpluto'pūjayat
 brahmā tvāṃ mukhalocanāñjaliputaiḥ padmairi-
 vā''varjitaiḥ || 76 ||

manukulamahīpālavyānamramauliparamparā-
 maṇimakarikārocirnīrājītāṅghrisaroruhāḥ |
 svayamatha vibho ! svena śrīraṅgadhāmani maithilī-
 ramaṇavapuṣā svārḡhāṇyārādhanānyasi lambhitaḥ || 77 ||

manvanvavāye druhiṇe ca dhanye
 vibhīṣaṇenaiva puraskṛtena |

guṇairdaridrāṇamimaṃ janaṃ tvam
madhyesarinnātha! sukhākarōṣi || 78 ||

tejah param tatsaviturvareṇyam
dhāmnā pareṇāpraṇakhātsuvarṇam |
tvam puṇḍarīkekṣaṇamāmananti
śrīraṅganātham tamupāsīṣīya || 79 ||

ātmā'sya gantuḥ paritasthuṣaśca
mitrasya cakṣurvaruṇasya cāgneḥ |
lakṣmyā sahautpattikagāḍhabandham
paśyema raṅge śaradaśśataṃ tvām || 80 ||

yasyāsmi patyurna tamantaremi
śrīraṅgatuṅgāyatane śayānam |
svabhāvadāsyena ca yo'hamasmi
sa san yaje jñānamayairmakhaistam || 81 ||

āyuh prajānāmamṛtaṃ surāṇām
raṅgeśvaraṃ tvam śaraṇam prapadye |
mām brahmaṇe'smai mahase tadarthaṃ
pratyañcamenaṃ yunajai parasmai || 82 ||

ārtiṃ titīṣuratha raṅgapate! dhanāyan
ātmambharirvividisurnijadāsyakāmyan |
jñānītyamūn samamathāssamamatyudārān
gītāsu deva! bhavadāśrayaṇopakārān || 83 ||

nityam kāmyam paramapi katicit
tvayyadyātmasvamatibhīramamāḥ |
nyasyāsaṅgā vidadhati vihitaṃ
śrīraṅgendo! vidadhati na ca te || 84 ||

pratyañcam svam pañcaviṃśam parācaḥ
sañcakṣāṇāstattvarāśervivicya |
yuñjānāścartambharāyām svabuddhau
svam vā tvam vā raṅganāthā''pnuvanti || 85 ||

atha mṛditakaṣāyāḥ kecidājānadāsyā-
tvaritaśīthilacittāḥ kīrticintānamasyāḥ |

vidadhati nanu pāraṃ bhaktinighnā labhante
tvayi kila tatame tvaṃ teṣu raṅendra! kiṃ tat || 86 ||

upādatte sattāsthitiniyamanādyaiścidacitau
svamuddiśya śrīmāniti vadati vāgaupaniṣadī |
upāyopeyatve tadiha tava tattvaṃ na tu guṇau
atastvāṃ śrīraṅgeśaya! śaraṇamavyājamabhajam || 87 ||

paṭunaikavarāṭikeva klptā
sthalayoḥ kākaṇikāsuvarṇakoṭyoḥ |
bhavamokṣaṇayostvayaiva jantuh
kriyate raṅganidhe! tvameva pāhi || 88 ||

jñānakriyābhajanasampadakiñcano'ham
icchādhikārasakanānuśayānabhijñāḥ |
raṅgeśa! pūrṇavrjinaśśaraṇaṃ bhaveti
maukhyādbravīmi manasā viśayākulena || 89 ||

tvayi sati puruṣārthe matpare cāhamātma-
kṣayakarakuhanārthāñchraddadhadraṅgacandra! |
janamakhilamahamṃyurvañcayāmi tvadātma-
pratimabhavadananyajñānivaddeśikassan || 90 ||

atīkrāmannājñāṃ tava vidhiniṣedheṣu bhavate-
'pyabhidruhyānvāgdhīkṛtibhirapi bhaktāya satatam |
ajānan jānan vā bhavadasahanīyāgasi rataḥ
sahiṣṇutvādraṅgapravaṇa! tava mābhūvamabharaḥ || 91 ||

prakupitabhujagaphaṇānāmiva viśayāṇāmahaṃ chāyām |
sati tava bhujasuraviṭapipracchāye raṅgajīvita! bhajāmi || 92 ||

tvatsarvaśakteradhikā'smadādeḥ
kīṭasya śaktirbata raṅgabandho! |
yattvatkrpāmapyati kośakāra-
nyāyādasau naśyati jīvanāśam || 93 ||

śrīraṅgeśa! tvadguṇānāmivāsmā-
ddoṣāṇāṃ kaḥ pāradrśvā yato'ham |
oghe moghodanyavat tvadguṇānāṃ
trṣṇāpūraṃ varṣatāṃ nāsmi pātram || 94 ||

tvam cenmanuṣyādiṣu jāyamānaḥ
tatkarmaṇākaṁ kṛpayopabhuṅkṣe |
śrīraṅgaśāyin ! kuśaletarābhyāṁ
bhūyo 'bhibhūyemahi kasya hetoḥ || 95 ||

kṣamā sāparādhe 'nutāpinyupeyā
kathaṁ sāparādhe 'pi dṛpte mayi syāt |
tathā 'pyatra raṅgādhināthānutāpa-
vyapāyaṁ kṣametāivelā kṣamā te || 96 ||

balibhuji śiśupāle tādṛgāgaskare vā
guṇalavasahavāsāttvatkṣamā saṅkucantī |
mayi guṇaparamāṇūdantacintānabhijñe
viharatu varadāsau sarvadā sārvaabhaumī || 97 ||

dayā paravyasanaharā bhavavyathā
sukhāyate mama tadahaṁ dayātigaḥ |
tathā 'pyasau sukhayati duḥ khamityataḥ
dayasva māṁ guṇamaya ! raṅgamandira ! || 98 ||

garbhajanmajarāmṛtikleśakarmaṣaḍūrmigaḥ |
śveva devavaṣatḥkṛtaṁ tvāṁ śrīyo 'rhamakāmaye || 99 ||

anukṛtya pūrvapuṁsaḥ raṅganidhe !
vinayaḍambhato 'muṣmāt |
śuna iva mama varamṛddheḥ
upabhogastvadvitīrṇāyāḥ || 100 ||

sakṛtprapannāya tavāhamasmī-
tyāyācate cābhayadīkṣamāṇam |
tvāmapyapāsyāhamahambhavāmi
raṅgeśa ! visrambhavivekarekāt || 101 ||

tava bharo 'hamakāriṣi dhārmikaiḥ
śaraṇamityapi vācamudairiram |
iti sasākṣikayannidamadya māṁ
kuru bharaṁ tava raṅgadhurandhara ! || 102 ||

dayā 'nyeṣāṁ duḥ khāprasahanamananyo 'si sakalaiḥ
dayālustvam nātaḥ praṇamadaparādhānaviduṣaḥ |

*kṣamā te raṅendo ! bhavati na tarāṃ nātha ! na tamāṃ
tavaudāryaṃ yasmāttava vibhavamarthisvamamathāḥ ॥ 103 ॥*

*guṇatuṅgatayā tava raṅgapate !
bhṛśanimnamimaṃ janamunnamaya |
yadapekṣyamapekṣiturasya hi tat
paripūraṇamīśiturīśvaratā ॥ 104 ॥*

*tvam mīnapānīyanayena karma-
dhībaktivairāgyajuṣo bibharṣi |
raṅgeśa ! mām pāsi mitampacaṃ yat
pānīyaśālaṃ marubhūṣu tatsyāt ॥ 105 ॥*

॥ śrīrangarājastave uttaraśatakam samāptam ॥

॥ iti śrīrangarājastavam saṃpūrṇam ॥