

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavāryō me sannidhattāṃ sadā hṛdi ॥

śrīmat maisūr āṇḍavan
śrī śrīnivāsarāmānujamahādeśikaiḥ anugṛhītā
॥ śrīrāmānujapañcāśat ॥

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ
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śrīmān veikaṭanāthāryaḥ kavitārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

yatkṛpāleśamātreṇa sadollasati sanmatih̥
vedāntalakṣmaṇamuniḥ sannidhattāṃ sadā hr̥di ॥

śrīmān rāmānujācāryo viśiṣṭādvaitadeśikaḥ
vedāntā yena santrātāssannidhattāṃ sadā hr̥di ॥ 1 ॥

hārītakeśavasudhīhṛdayābjamitraṃ
lokaikamitramavadhāritasarvaśāstram
sadvamśyasaccaritakāntimatītanūjaṃ
rāmānujaṃ guruvaram̐ śaraṇaṃ prapadye ॥ 2 ॥

piṅgalābdacaitraśuklapañcamīyugārdrabhe
vāsare gurośśubhe hi hārītānvayendunā
vipravaryakeśavābhidhena somayājīnā
mādrīpūrṇasodarībhuvi prasūtamāśraye ॥ 3 ॥

śeṣāvatāra iti mādhavapañcaheti
rūpāvatāra iti sainyapateśca rūpam
ityādarāt yadavatāravidō jagustaṃ
rāmānujaṃ yatīpatiṃ śaraṇaṃ prapadye ॥ 4 ॥

padmāsanasthitimabhītikara śritānām
tattvaṃ paraṃ samupadeṣṭumupāttamudram
kāṣāyamaṇḍitatanuṃ karadhṛttridaṇḍam
rāmānujaṃ munivaram̐ śaraṇaṃ prapadye ॥ 5 ॥

madantassantāpam̐ śamayatu gururyasya ca girāḥ
trayīcūdāniṣyanmadhurarasapīyūṣa bharitāḥ
alaṅkurvan lakṣmīramaṇahṛdayā modanakarāḥ
prapadye taṃ rāmānujayatīmaṇiṃ vaiṣṇavanidhim ॥ 6 ॥

manīṣā yadyā śrutīnāṃ vibhūṣāḥ
viśeṣāya kāṣāyaveṣo yadyaḥ |
vidhūtāssamasteṣaṇā yena nityaṃ
śraye'haṃ dayālūṃ munīṃ lakṣmaṇaṃ tam || 7 ||

pañcaśākhabhāsuratridaṇḍa ullasacchikhaḥ
brahmasūtrabhūṣitaḥ kaṣāyaraktastraadhṛt |
vaiṣṇavaṃ padaṃ sukheṇa lambhayan janān svayam
viṣṭape ya edhate bhajāmi taṃ munīśvaram || 8 ||

vedāntasāramatulaṃ nigamāntadīpaṃ
nirdoṣamadbhutamantamabhāvabhūṣam |
śrībhāṣyamanyanutanityamatīva hr̥dyam
vaikuṇṭharaṅgaśaraṇāgati pūrvagadyam || 9 ||

vedārthasaṅgrahamatho bhagavanmukhottha-
gītārthavarṇanaparaṃ paramaṃ ca bhāṣyam |
cakre kṛtīrṇava hi tā iti yastamāhuḥ
rāmānujaṃ guruvaram śaraṇaṃ prapadye || 10 ||

kapyāsa mityakṛtakoktiśirovirāji-
vākyasya yādavagurūkta manarthamartham |
kāpeyapṛṣṭasadr̥ṣe nayane vibhori-
tyākarṇya yaśśucamagāttamaham prapadye || 11 ||

kapyāsavākyasahajārthavibodhanāya
vidyotamānarasapuṣṭimudāttabhāvam |
vyākhyāya taṃ budhamaṇoharamarthamāśu
yo'bhūt gurorapi gurustamaham prapadye || 12 ||

kamiti salila metat yaḥ pibatyaryamā saḥ
kapiriti kathitastenāsyate yat tadabjam |
vikasitakamalābhe padmanābhasya netre
bhavata iti ya ūce taṃ yatīndraṃ prapadye || 13 ||

kaṃ pyāsaṃ yasya taccetyakathi kamala-
mityarthamādāya tadvat
syātāṃ netre yadye sa bhavati kamalā-
kṣāṇna cānyo mukundāt |

evam ramyārthavattve pyanucitakathanair-
yena yo nirjitastaṃ
yogīśānaṃ prapadye bhagavadurukṛpā-
pātrarāmānujāryam || 14 ||

kāñcīmaṇḍalavallabhasya duhitā saṃpīḍitā rakṣasā
brāhmenetyavagatya yādavagurū rājñā samākāritaḥ |
gatvā tena vilokite gururayaṃ nālaṃ madutsāraṇā-
yetyākruśya tiraścakāra vibudha tvam yāhi śiṣyastu te || 15 ||

śakto mām pratiroddhumadya budharāḥ yo brāhmaṇastatvataḥ
tvam pūrvam vṛṣaśailamārgagajanocchiṣṭānnabhukternanu |
godhārūpamapāsya viprajanuṣaṃ prāpto'si vidvānihe-
tyuktvā mūrdhni yadyapādakamalanyāsāddhi dhanyā
kṛtā || 16 ||

yatpādāmbujadhāraṇācchirasi sā rājñāssutā rakṣasaḥ
nirmuktā sukhamedhate sma mahimā rāmānujāryasya ca |
kāñcībhūṣaṇahastiśailavilasaddevādhirājālaye
yaḥ kālaṃ śritaśiṣyabodhanavidhau ninye guruṃ taṃ
bhaje || 17 ||

yassākṣātkṛtakṛṣṇadarśitamahānikṣepavidyāṃ hitāṃ
saṃvādākṛtimātagadyavapuṣaṃ sarvopabhogyāṃ mudā |
kṛtvojjīvanamātmanāṃ ca vidadhe nirmatsaro nirmamaḥ
taṃ yogīśamudāttabhāvamanaghaṃ bhaktyā bhaje
lakṣmaṇam || 18 ||

apasarati bhayaṃ yannāmasaṅkīrtanādyaiḥ
vilasati paratatvaṃ yadvacobhiśca gūḍham |
vimatatimirabhānurvedacūḍāsudhāṃśuḥ
viharatu sa yatīndro mānasābje mahīye || 19 ||

siddhāntārthapravacanapathaṃ yāti rāmānujārye
hyāmnāyānāṃ kvacidapi na tu svārthahāneḥ prasaktiḥ |
pratyakṣādīḥ prabhavati nijārtheṣu nirvairicārī
smāraṃ smāraṃ taduditagirassaṃśraye tatpadābje || 20 ||

kāṇādaairbhuvi vādibhirdurudayaiśśākyaiśca pāṣaṇḍibhiḥ
niśśeṣaṃ ca vilopitaśśrutigato dharmo'bhavat sarvataḥ |

tādṛgdharmamaram tridaṇḍamahito yogīndrarūpī hariḥ
yassaṃrakṣitavānayaṃ sa iti yāṃ kīrtiṃ dadhau taṃ
bhaje || 21 ||

śrīraṅgavāśarasiko muniyāmunāryaḥ
śrutvā yadyabhagavadgatabhaktimukhyān |
śreṣṭhān guṇān kimapi kartumiyēṣa yasmin
taṃ sadguṇārṇava mudāradhiyaṃ prapadye || 22 ||

ayaṃ mahātmā yadi darśane'smin
praveśita ssyāt prathito bhaviṣyati |
ityūcivān yaṃ prati yāmunāryaḥ
rāmānujaṃ taṃ śaraṇaṃ vrajāmi || 23 ||

śāstrāntarādhyayanakālasamāptimeva
śrīyāmune guruvarasya nirīkṣamāṇe |
vijñāya sannihita mātma vimuktikālaṃ
hyānāyayat yamaśiṣaṃ tamahaṃ prapadye || 24 ||

saṃprāpte caramāṃ daśāṃ munivare śrīyāmunārye tadā
tasyākuñcitamaṅgulitrayamatho nirvarṇya tatkāraṇam |
jñātvā yogikṛpāvaśāttadakhilaṃ kurve'hamityāśrute
yenaivārjavamāpa tat sapadi taṃ rāmānujaṃ saṃśraye || 25 ||

nītvā mūkaṃ kadācit kamapi nijagrhaṃ
bandhayitvā'raram ca
svīyāṅghrisparśasaṃjñāṃ diśati yatipatau
so'pi cakre tathaiva |
dṛṣṭvedaṃ kūranātho'pyamanuta na kuto-
'vāgabhūvaṃ kimarthaṃ
śāstrābhyāso'nyathā syāt mayi gurukaruṇe-
tyāśraye taṃ munīndram || 26 ||

sālagrāmanivāsina ssvaviṣaye pracchannavidveṣiṇaḥ
santyaatrādarato na ceti viditaśśīṣyāya yogī tadā |
tīrthe nyasya padau sadopaviśatādityāha so'pyācarat
tatpādāmbuniṣevaṇāt sucaritā yaṃ cāśritāstaṃ bhaje || 27 ||

bhūpo viṭṭhaladeva ātmatanayā duṣṭagrahotpīditā
nīrvāsāścaratīti khinnahrdayaśśrutvā prabhāvaṃ guroḥ |

yasyānugrahato gatagrahamatibhrāntiṃ vilokyātmajāṃ
tuṣṭāva svayamapyavāpa śaraṇaṃ taṃ saṃyamīndraṃ
bhaje || 28 ||

bhūmipāya viṣṇuwardhaneti nāmni dhārite
garvitā jinānugā yayurgurum tadocire |
bho vijitya no na kiṃ svakīyametamīpsasī-
tyāśu tān svasevino vyadhāttamāśraye munim || 29 ||

bahugūṇabahudhānye bhānukhelāśakābde
makarasitacaturdaśyahni tāre'diteśca |
yadugiriśubhadīpo darśanecchānurūpaḥ
nayanagata upāse yasya nārāyaṇastam || 30 ||

śrīpāñcarātragatasātvatasamhitokta-
samprokṣaṇaṃ śubhakaraṃ kamalekṣaṇāya |
śrīraṅgarājakaranīrajataḥ prahr̥ṣṭaḥ
yo'kārayattamaniśaṃ śaraṇaṃ prapadye || 31 ||

yo'bhavattadotsavārthaberaśokabhāktataḥ
svapnalabdhatatpravṛtyupārjitātmavigrahaḥ |
nityapakṣamāsavatsarotsavotsukāgraṇīḥ
tānakārayanmudā sadā tamāśraye gurum || 32 ||

dillīnātha tavādareṇa mudito jānīhi māmarthinaṃ
yallīlārthamupāgato'tra ramate rāmapriyo matpriyaḥ |
atratyeṣu vicinvatāṃ katama ityāvedite paśyataḥ
yasyāñke svayamāgata ssamalasattaṃ devamābhāvaye || 33 ||

pulakitanikhilāṅga stoṣitātmāntaraṅgaḥ
yatipatiravadat tvaṃ saṃpadāṃ me kumāraḥ |
kṣitipatirapi dr̥ṣṭvā tat prahr̥ṣṭaḥ prapede
śaraṇa manupadaṃ taṃ yāmi rāmānujāryam || 34 ||

rāmapriyo'sau yatirājaputraḥ
sampaṭkumāraḥ puruṣottamo'bhūt |
yadyogato bhāgyamiyāya śailaḥ
prakhyāta ityāhuraḥ tamīde || 35 ||

ānīyāsyāpi satyādiha sanakamukheneti nārāyaṇādriḥ
dattātreyeṇa vedā iha paripaṭhitā ityasau vedaśailaḥ |
rāmaḥ kṛṣṇo 'rcatassmetyatiśayitayaśā yādavādri strīye
bhūyasturye yuge'smin yatipatipunarujjīvanādyogiśailaḥ || 36 ||

nārāyaṇo yanmahimānamādarāt
prakāśayatyutsavaveramāpya |
sampatkumāro yatirājaputrā-
bhikhyāṃ yato'gācca bhaje gurum taṃ || 37 ||

śrī rāmānuja matpriyastvamihā te
tvatpādasevājuṣāṃ
tvatsiddhāntajuṣāṃ ca nānyasulabhāṃ
saubhāgyadāṃ sarvadā |
ātmīyobhayabhūtiśampadamadā-
mītyāha yasmai mudā
śrīraṅgādhipatistamanvahamaṃ
śreyovahaṃ saṃśraye || 38 ||

prayāsyatyātmīyaiśsaha yatipatau veṅkaṭagirīṃ
payasyājīvaikā sukṛtaparipākādūpagatā |
dadhidravyārthā yatpadasalilapānānmatimatī
prapede mokṣārthaṃ tamahamaṇiśaṃ yāmi śaraṇam || 39 ||

pradakṣiṇata eva taṃ sakṛdupehi rāmānujaṃ
tridaṇḍakamaṇḍito bhavati yogisevyo bhavān |
iti dvīpagirīśvare vadati yādava ssvapnataḥ
prapadya śuśubhe sa yaṃ munivaraṃ bhaje taṃ sadā || 40 ||

vādo'timodādvavṛdhe yatīndroḥ
dayālunāmnā viduṣā tadā yaḥ |
niruttaropyuktasaduttaraśca
jigāya devapriyamāśraye tam || 41 ||

saṃstūyatāṃ kimapi ceti kiḍāṃbiyāccān
ājñapta ekamaṭhat stutiratnapadyam |
rāmānuje sati bhavānagatiḥ kathaṃ syāt
ityāha yadvibhavamaṇiśamupāśraye'ham || 42 ||

asaṅkhyātā jīvāḥ kathamapi na mām yānti patitāḥ
katham vā dhatse tān viśadaya vaśīkārasaraṇim |
itīśādāprṣṭo gatabhaya upāyokti managhām
nyavedīt yastādrksarasavacanam taṁ gurumaye || 43 ||

śrīmān śrīśaṭhakopasūrirapi yaṁ yogīśvaram bhāvinam
nirdīśyaiva jagau jagatyavikalā śrīrvaiṣṇavī vardhatām |
ityevam svavacobharai śśamadhanam tādr̥gyaśobhāsuram
sātopaḥ kalirapyapākṛta yato rāmānujam taṁ bhaje || 44 ||

kāsārārohaṇastham pibati ca caṭako
vīranārāyaṇīye
vārāśau tat sthitam cejjanapadamamṛtam
pāyayedanvahaṁ hi |
ittham śrīnāthayogī yadamitamahimot-
karṣamāviścakāra
prājñam rāmānujāryam janibhayaharaṇam
taṁ śaraṇyam prapadye || 45 ||

goṣṭhīpūrṇopadiṣṭam manumanunilayam
prāpya nārāyaṇīyam
goṣṭhyāmaṣṭākṣaram taṁ śrutīśatamadhuram
sarvavedārthasāram |
uccairuccārayan yo nijaduritaphalam
tvekabhogyam hi tatsyāt
mokṣo'nekātmabhogyo guruvarakṛpaye-
tyāha taṁ saṁśraye'ham || 46 ||

sūkterarthassanindaśśaṭhajitabhimato
yāmunāryādṛtaśce-
tyukte mālādhārāryairbhagavati bhavadukto-
'yamārtho na yuktaḥ |
devasyaivopakārasmṛtipara ucito
hīti sandarbhayogyam
vyākhyāyan purṇamānyo'bhavadatikuśalas-
tam yatīndram namāmi || 47 ||

pūrvācāryadayaikavedyaviśayaprastāvanāyām kvacit
śrīmadyāmunayoginām na hi bhavet prāyo'yamatrāśayaḥ |

evam vādina māha yāmunamuniṃ kvetyaikṣathāḥ sragdharah
syādevam nanu tasya sadgurumaṇe rasmyekalavyah
priyah || 48 ||

bhaktiprasyandinīṃ tām giramabhidadhato
vīkṣya tejoviśeṣam
śeṣam kāṣāyaveṣam puruṣamakaluṣam
manyamāno'vatāram |
viṣṇornatvā yamantarbahavidhamanuvat
svātmajam kāntabāhum
śiṣyam cākārayat yatpadanalinayuge
tam bhaje saṃyamīndram || 49 ||

śrīraṅgendośśriyam tānavikalamahitām yogibhogī vitene
śeṣāśeṣātmadoṣapramuṣamagajuṣam bhūṣitāśeṣadoṣam |
hastīsekṣāviśeṣādalabhata yatirāḍveṣamāttaprabhāvam
beram māham dadau yo yadugirikamiturnaumi rāmānujam
tam || 50 ||

etam pañcāśatam ye yatipativīṣayām śraddhayā saṃpaṭhanti
sadvṛttam sadguṇādhyām munivarakarūṇāpātragopālagītam |
tebhyo rāmānujāryō vitarati sumatiṃ bhaktimātmepsitārtham
śuddham jñānam sthiram sadyaśa iha parataścātmavidyā-
prabhāvam || 51 ||

|| iti śrīrāmānujapañcāśat saṃpūrṇā ||

kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||