

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi* ॥

॥ *puruṣasūktam* ॥

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ puruṣasūktam ॥

॥ hariḥ oṃ ॥ sahasrā śrīṣā puruṣaḥ | sahasrākṣaḥ sahasrāpāt |
sa bhūmim viśvatō vṛtvā | atyātiṣṭhaddaśāṅgulam | puruṣa evedaṃ
sarvām | yadbhūtaṃ yacca bhavyām | utāmṛtatvasyeśānaḥ | yada-
nnēnātirohāti | etāvānasya mahimā | ato jyāyāgścā puruṣaḥ ॥ 1 ॥

pādō'sya viśvā bhūtāni | tripādasyāmṛtāṃ divi | tripādūrdhva u-
daitpuruṣaḥ | pādō'syehābhāvātpunāḥ | tato viṣvaṇvyākramat | sā-
śanānaśane abhi | tasmādvirāḍajāyata | virājo adhi puruṣaḥ | sa
jāto atyāricyata | paścādbhūmimatho puraḥ ॥ 2 ॥

yatpuruṣeṇa haviṣā | devā yajñamatānvata | vasanto āsyāsīdā-
jyām | grīṣma idhmaśśaraddhaviḥ | saptāsyāsanparidhayaḥ | tri-
ssapta samidhāḥ kṛtāḥ | devā yadyajñam tānvānāḥ | abādhnanpu-
rūṣam paśum | taṃ yajñam barhiṣi praukṣaṇ | puruṣam jātamā-
grataḥ ॥ 3 ॥

tenā devā ayājanta | sādhyā ṛṣāyaścā ye | tasmādyajñātsārva-
hutāḥ | sambhṛtaṃ pṛṣadājyam | paśūgstāgścākre vāyavyān | āra-
ṇyāngrāmyāścā ye | tasmādyajñātsārvahutāḥ | ṛcassāmāni jajñire |
chandāṃsi jajñire tasmāt | yajustasmāḍajāyata ॥ 4 ॥

tasmādaśvā ajāyanta | ye ke cōbhayādātaḥ | gāvō ha jajñire ta-
smāt | tasmājātā ajāvayaḥ | yatpuruṣam vyādadhuḥ | katidhā vyā-
kalpayan | mukhaṃ kimāsya kau bāhū | kāvūrū pādāvucyete | brā-
hmaṇō'sya mukhāmāsīt | bāhū rājanyaḥ kṛtaḥ ॥ 5 ॥

ūrū tadāsya yadvaiśyaḥ | padbhyāṃ śūdro ajāyata | candramā
manāso jātaḥ | cakṣoṣsūryō ajāyata | mukhādindraścāgniścā | prā-

ṇādvāyurājāyata | nābhyā āsīdantarīkṣam | śīrṣṇo dyaussamāvarta
rtata | padbhyāṃ bhūmirdiśāśrotrāt | tathā lokāṃ ākalpayan || 6 ||

vedāhametaṃ puruṣam mahāntām | ādityavarṇam tamāsastu
pāre | sarvaṇi rūpāṇi vicitya dhīrāḥ | nāmāni kṛtvā bhivadaṇ ya
dāstē | dhātā purastādyamūdājahārā | śakraḥ pravīdvān pradīśa
ścatāsraḥ | tamevaṃ vidvānamṛtā iha bhāvati | nānyaḥ panthā a
yānāya vidyate | yajñenā yajñamāyajanta devāḥ | tāni dharmāṇi
prathamānyāsan | te ha nākāṃ mahimānāssacante | yatra pūrve
sādhyāssanti devāḥ || 7 ||

adbhyassambhūtaḥ pṛthivyai rasācca | viśvakārmaṇassamāvarta
rtatādhi | tasya tvaṣṭā vidadhadrūpamēti | tatpuruṣasya viśvamā
jānamagrē | vedāhametaṃ puruṣam mahāntām | ādityavarṇam ta
māsaḥ parāstāt | tamevaṃ vidvānamṛtā iha bhāvati | nānyaḥ pa
nthā vidyate yānāya | prajāpātīscarati garbhē antaḥ | ajāyāmāno
bahudhā vijāyate || 8 ||

tasya dhīrāḥ pariḥānanti yonīm | marīcīnām padamīcchanti ve
dhasāḥ | yo devebhya ātāpati | yo devānām purohitaḥ | pūrvo yo
devebhyo jātaḥ | namo rucāya brāhmāye | rucāṃ brāhmaṃ ja
nayantaḥ | devā agre tadābruvan | yastvaivaṃ brāhmaṇo vidyāt |
tasyā devā asanvaśē || 9 ||

hrīścā te lakṣmīśca patnyāu | ahorātre pārśve | nakṣātrāṇi rūpa
m | aśvinau vyāttām | iṣṭam māniṣāṇa | amuṃ māniṣāṇa | sarvaṃ
maniṣāṇa || 10 ||