

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di॥

śrīkūranātha śrīvatsacihnamiśra anugr̥hītāḥ
pañcastavāḥ

This book has been prepared by*
Sunder Kidambi
with the blessings of
śrī raṅgarāmānuja mahādeśikan
His Holiness śrīmad āṇḍavan of śrīraṅgam

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viṣayasūcī

1	<i>vaikunṭhastavaḥ</i>	5
2	<i>atimānuṣastavaḥ</i>	21
3	<i>sundarabāhustavaḥ</i>	31
4	<i>varadarājastavaḥ</i>	55
5	<i>śrīstavaḥ</i>	73

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ śrīvaikuṅṭhastavaḥ ॥

śrīvatsacihnamiśrebhyo nama uktimadhīmahe |
yaduktayastrayīkaṅṭhe yānti maṅgaḍa sūtratām ||

yo nityamacyutapadāmbujayugmarukma-
vyāmohatastaditarāṇi tṛṇāya mene |
asmadgurorbhagavato'sya dayaikasindhoh
rāmānujasya caraṇau śaraṇaṃ prapadye || 1 ||

traividyaṽrdhajanamūrdhavibhūṣaṇaṃ yat
sampacca sāttvikajanasya yadeva nityam |
yadvā śaraṇyamaśaraṇyajanasya puṇyaṃ
tat saṃśrayema vakulābharaṇāṅghriyugmam || 2 ||

bhaktiprabhāvabhavadadbhuta bhāvabandha-
sandhukṣitapraṇayasārara saughapūrṇaḥ |
vedārtharatnanidhiracyutadivya dhāma
jīyāt parāṅkuśapayodhira sīmabhūmā || 3 ||

yanmaṅgalāya mahate jagatāmuśanti
traiviṣṭapānyapi padāni yadāśrayāṇi |
vandāmahe sarasi jekṣaṇamadvitīyaṃ
vedāntavedyamanidamprathamam mahastat || 4 ||

pītāmbaram varadaśītaladrṣṭipātam
ājānulambibhujamāyatakarnapāśam |
tanmeghamecakamudagraviśālavakṣaḥ
lakṣmīdharam kimapi vastu mamāvira stu || 5 ||

yat tattvamakṣaramadrṣyamagotravarṇam
agrāhyamavyayamanīdrśamadvitīyam |

īśānamasya jagato yadaṇoraṇīyaḥ

tad vaiṣṇavam padamudāramudāharāmaḥ || 6 ||

āmnāyamūrdhani ca mūrdhani cordhvapuṃsām

yad dhāma vaiṣṇavamabhīkṣṇataram cakāsti |

tanmādrśāmapi ca gocarameti vāco

manye tadīyamidamāśritavatsalatvam || 7 ||

jānannapīṭha kila māmanapatrapīṣṇuḥ

viṣṇoḥ padapraṇayinīm giramādriye'ham |

na śvāvalīdhamapi tīrthamatīrthamāhuḥ

nodanyatā'pi ca śunā kila lajjitavyam || 8 ||

devasya daityamathanasya guṇeṣvīyattā

saṅkhyā ca vānīmanasagocaramatyabhūtām |

apyevamaṇvapi ca tatra mamārtiśāntyai

kīṭasya tṛṣyata udanvati vipruṣā'lam || 9 ||

premārdravīhvalagiraḥ puruṣāḥ purāṇāḥ

tvām tuṣṭuvurmadhuripo ! madhurairvacobhiḥ |

vāco vidāmbitamidaṃ mama nīcavācaḥ

kṣāntistu te savīṣayā mama durvacobhiḥ || 10 ||

ājñā tavātrabhavati vīditā trayī sā

tām hi pramāṇamupajagmuratīndriye'rthe |

ābhāsabhūyamabhiyāntyaparāṇi doṣaiḥ

eṣā tu doṣarahitā mahitā purāṇī || 11 ||

antarhito nidhirasi tvamaśeṣapuṃsām

labhyo'si puṇyapuruṣaiḥ itarairdurāpaḥ |

tatra trayīm sukṛtinaḥ kṛtino'dhijagmuḥ

bāhyeṣu bāhyacaritairitarairnipete || 12 ||

*citram vidhervilasitam tvidamāvirasti
 duṣṭātmanāmayamahō ! kila durvipākaḥ |
 yat kecidatrabhavatīm śrutimāśrayanto-
 'pyarthe kudrṣṭiviniviṣṭadhiyo vinaṣṭāḥ || 13 ||*

*bāhyāḥ kudrṣṭaya iti dvitaye'pyapāram
 ghoram tamaḥ samupayanti nahīkṣase tān |
 jagdhasya kānanamṛgairmṛgatṛṣṇikepsoḥ
 kāsārasattvanihatasya ca ko viśeṣaḥ || 14 ||*

*nyāyasmṛtiprabhṛtibhirbhavatā nisṛṣṭaiḥ
 vedopabrṃhaṇavidhāvucitairupāyaiḥ |
 śrutyarthamarthamiva bhānukarairvibhejuḥ
 tvadbhaktibhāvitavikalmaṣaśemuṣīkāḥ || 15 ||*

*ye tu tvadaṅghrisarasīruhabhaktihīnāḥ
 teṣāmamībhirapi naiva yathārthabodhaḥ |
 pittaghnamañjanamanāpuṣi jātu netre
 naiva prabhābhirapi śaṅkhasitatvabuddhiḥ || 16 ||*

*tattvārthatatparaparaśśatavedavākyaiḥ
 sāmartyataḥ smṛtibhirapyatha tādrṣībhiḥ |
 tvāmeva tattvaparasāttvikasatpurāṇaiḥ
 daivajñadhībhirapi niścīnumaḥ pareśam || 17 ||*

*anyatra tu kvacana kecidiheśaśabdāt
 lokaprasiddhimupagamya tamīśamāhuḥ |
 taiśca prasiddhivibhavasya samūlatāyai
 grāhyā trayī tvayi tu sā'cyuta ! sammukhīnā || 18 ||*

*yaḥ khalvaṇoraṇutaro mahato mahīyān
 ātmā janasya janako jagataśca yo'bhūt |*

vedātmakapraṇavakāraṇavarṇavācyam

taṃ tvāṃ vyaṃ tu parameśvaramāmanāmaḥ || 19 ||

ātmeśvaro'si na paro'sti taveśvaro'nyaḥ

viśvasya cādhipatirasya parāyaṇam ca |

nārāyaṇācyuta ! parastvamihaika eva

brahmādayo'pi bhavadīkṣaṇalabdhasattāḥ || 20 ||

nityaḥ samābhyadhikavarjita ūrjitaśrīḥ

nitye'kṣare divi vasan puruṣaḥ purāṇaḥ |

sattvapravartanakaro jagato'sya mūlaṃ

nānyastvadasti dharaṇīdhara ! vedavedyaḥ || 21 ||

yaṃ bhūtabhavyabhavadīśamanīśamāhuḥ

antassamudranilayaṃ yamanantarūpam |

yasya trilokajanā mahiṣī ca lakṣmīḥ

sākṣāt sa eva puruṣo'si sahasramūrdhā || 22 ||

sarvaśrutiṣvanugataṃ sthiramaprakampyaṃ

nārāyaṇāhvayadharaṃ tvamivānavadyam |

sūktaṃ tu pauruṣamaśeṣajagatpavitraṃ

tvāmuttamaṃ puruṣamīśamudājahāra || 23 ||

ānandamaiśvaramavāñmanasāvagāhyam

āmnāsiṣuḥ śataguṇottaritakrameṇa |

so'yaṃ tavaiva nṛṣu hi tvamihāntarātmā

tvam puṇḍarīkanayanaḥ puruṣaśca pauṣṇaḥ || 24 ||

yanmūlakāraṇamabudhyata sṛṣṭivākyaīḥ

brahmeti vā saditi vā'tmagirā'thavā tat |

nārāyaṇastviti mahopaniṣad bravīti

saubālikīprabhṛtayo'pyanujagmurenām || 25 ||

jyotiḥ param paramatattvamatho parātmā
 brahmeti ca śrutiṣu yat paravastvadhītam |
 nārāyaṇastaditi tad viśinaṣṭi kācid
 viṣṇoḥ padaṃ paramamityaparā gṛṇāti || 26 ||

santīdrśaḥ śrutiśirassu parassahasrāḥ
 vācastava prathayitum parameśitṛtvam |
 kiñceha na vyajagaṇaḥ krimidhātṛbhedaṃ
 krāman jaganti nigiran punarudgiraṃśca || 27 ||

rūpaśriyā paramayā parameṇa dhāmnā
 citraiśca kaiściducitairbhavataścaritrah |
 cihnairanihnavaparairaparaiśca kaiścid
 niścinvate tvayi vipaścita īsitṛtvam || 28 ||

yasyāḥ kaṭākṣaṇamanukṣaṇamīśvarāṇām
 aiśvarya heturiti sarvajanīnametat |
 tāṃ śrīriti tvadupasamśrayaṇānnirāhuḥ
 tvāṃ hi śriyaḥ śriyamudāhurudāravācaḥ || 29 ||

māyā tvayā guṇamayī kila yā nisṛṣṭā
 sā te vibho ! kimiva narma na nirmimīte |
 kautaskutāḥ sthirakutarkavaśena kecit
 satyāṃ śrutau ca badhirāstvayi tanmahimnā || 30 ||

yaḥ sthāvarakrimipataṅgamataṅgajādi-
 śvanyeṣu jantuṣu sadaiva vijāyamānaḥ |
 tvam nityanirmala nirañjana nirvikāra-
 kalyāṇasadguṇanidhe ! sa itīritastaiḥ || 31 ||

tvaddrṣṭijṣṭamidamāvirabhūdaśeṣam
 no cet kaṭākṣayasi naiva bhavet pravṛttiḥ |

sthātum ca vāñchati jagat tava dr̥ṣṭipātam
tena śrutau jagadiṣe hi jagat tvameva ॥ 32 ॥

evam bhago ! iha bhavatparatantra eva
śabdo'pi rūpavadamuṣya carācarasya |
aiśvaryamīdr̥śamidaṃ śrutiṣūditam te
pāpīyasāmayaṃaho ! tvayi mohahetuḥ ॥ 33 ॥

ye tvatkaṭākṣalavalakṣyamiva kṣaṇam taiḥ
aiśvaryamīdr̥śamalabhyamalambhi pumbhiḥ |
yat ke'pi sañjagarire parameśitṛtvam
teṣāmapī śrutiṣu tanmahimaprasaṅgāt ॥ 34 ॥

nityeṣu vastuṣu bhavannirapekṣameva
tattatsvarūpamiti kecidaha bhramantaḥ |
aiśvaryamatra tava sāvadhī saṅgirante
brūte trayī tu nirupādhikamīśanam te ॥ 35 ॥

icchāta eva tava viśvapaḍārthasattā
nityam prayāstava tu kecana te hi nityāḥ |
nityam tvadekapatranjanījasvarūpāḥ
bhāvatkamaṅgalaguṇā hi nidarśanam naḥ ॥ 36 ॥

viśvasya viśvavidhakāraṇamacyuta ! tvam
kāryam tadetadakhilam cidacitsvarūpam |
tvam nirvikāra iti vedaśirassu ghoṣo
nissīmameva tava darśayatīśitṛtvam ॥ 37 ॥

kiṃsādhanāḥ kva nivasan kimupādadānaḥ
kasmāi phalāya sṛjatīśa idaṃ samastam |
ityādyaniṣṭhitakutarkamatarkayantaḥ
tvad vaibhavam śrutivido vidurapratarkyam ॥ 38 ॥

yat samvṛtaṃ daśaguṇottarasaptatattvaiḥ
 aṇḍaṃ caturdaśajagad bhavadhātṛdhāma |
 aṇḍāni tatsusadrśāni paraśśatāni
 krīḍāvidhestava paricchadatāmagacchan || 39 ||

icchāvihāraavidhaye vihitānyamūni
 syāt tvadvibhūtilavaleśakalāyutāṃśaḥ |
 yā vai na jātu pariṇāmapadāspadaṃ sā
 kālātigā tava parā mahatī vibhūtiḥ || 40 ||

yad vaiṣṇavaṃ hi paramaṃ padamāmananti
 khaṃ vā yadeva paramaṃ tamasaḥ parastāt |
 tejomayaṃ paramasattvamayaṃ dhruvaṃ yad
 ānandakandamatisundaramadbhutaṃ yat || 41 ||

yad brahmarudrapuruhūtamukhairdurāpaṃ
 nityaṃ nivṛttinirataiḥ sanakādibhirvā |
 sāyujyamujjvalamuśanti yadāparokṣyaṃ
 yasmāt paraṃ na padamañcitamasti kiñcit || 42 ||

rūpeṇa sadguṇagaṇaiḥ parayā samṛddhyā
 bhāvairudāramadhurairapi vā mahimnā |
 tādrk tadīdṛgidamityupavarṇayantyo
 vāco yadīyavibhavasya tiraskriyāyai || 43 ||

yad vṛddhyapakṣayavināśamukhairvikāraiḥ
 etairasaṃstutamanastamitāstīśabdāni |
 yadgauravāt śrutiṣu phalgu phalaṃ kriyāṇām
 ādiṣṭamanyadasukhottaramadhruvaṃ ca || 44 ||

niṣkalmaṣairnihatajanmajarāvīkārāiḥ
 bhūyiṣṭhabhaktivibhavairabhavairavāpyam |

anyairadhanyapuruṣairmanasā'pyanāpyaṃ
vaikuṅṭhanāma tava dhāma tadāmananti || 45 ||

nityā tavānyanirapekṣamahāmahimno-
'pyetādṛśī niravadhirniyatā vibhūtiḥ |
jñānādayo guṇagaṇāḥ samatīrasīmāḥ
lakṣmīḥ priyā parijanāḥ patagendramukhyāḥ || 46 ||

ekasya yeṣu hi guṇasya lavāyutāṃśaḥ
syāt kasyacit sa khalu vāñmanasātigaśrīḥ |
ye tādṛśo'tyavadhayaḥ samatītasāṅkhyāḥ
tvatsadguṇāstvamasī tannirapekṣalakṣmīḥ || 47 ||

sarvasya caiva guṇato hi vilakṣaṇatvam
aiśvaryaśca kila kaścidudañcitaḥ syāt |
tat pratyuta tvayi vibho ! vibhavo guṇāśca
sambandhatastava bhajanti hi maṅgalatvam || 48 ||

dūre guṇāstava tu sattvarajastamāṃsi
tena trayī prathayati tvayi nirguṇatvam |
nityaṃ hare ! nikhilasadguṇasāgaraṃ hi
tvāmāmananti parameśvaramīśvarāṇām || 49 ||

jñānātmanastava tadeva guṇaṃ gṛṇanti
tejomayasya hi maṇerguṇa eva tejaḥ |
tenaiva viśvamaparokṣamudīkṣase tvaṃ
rakṣā tvadīkṣaṇata eva yato'khalasya || 50 ||

trayyudyatā tava yuvatvamukhairguṇaughaiḥ
ānandamedhitamiyāniti sanniyantum |
te ye śataṃ tviti paramparayā pravṛttā
naiveṣa vāñmanasagocara ityudāha || 51 ||

evam tayā caturayā tava yauvanādyāḥ
 sarve guṇāḥ saha samastavibhūtibhiśca |
 pravyāhṛtāḥ syuravadhīnnavadhīrayanto
 vācāmagocaramahāmahimāna eva || 52 ||

saṁvartavarti nikhilam nirabhijñamajñam
 citre ca karmaṇi yathārhamaho ! niyacchan |
 sadyaḥ krimidruhiṇabhedamabhedametad
 āviścakartha sakṛdīkṣaṇadīkṣaṇena || 53 ||

astam yadudyadupacāyyapacāyi caivam
 īsam daridramatha jaṅgamamapyaniṅgam |
 viśvam vicitramavilakṣaṇavīkṣaṇena
 vikṣobhayasyanavadhīrbata śaktiraiśī || 54 ||

rūpaprakārapariṇāmakṛtavavyavastham
 viśvam viparyasitumanyadasacca kartum |
 kṣāmyan svabhāvaniyamam kimudīkṣase tvam
 svāntryamaiśvaramaparyanuyojyamāhuḥ || 55 ||

saṁvartasambhṛtakarasya sahasraraśmeḥ
 usram tamisrayadajasravihāri hāri |
 nityānukūlanamanukūlanṛṇām pareṣām
 udvejanam ca tava teja udāharanti || 56 ||

naiva hyavāpyamanavāptamihāsti yasya
 sattā'pi tasya tava vīkṣaṇataḥ prajānām |
 sampat tu kimpunarito na vadānyamanyam
 manye tvameva khalu mandiramindirāyāḥ || 57 ||

pāpānādibhavasambhavavāsanotthaiḥ
 duḥ kheṣu yaḥ khalu mimaṅkṣati hanta ! jantuḥ |

taṃ kevalaṃ nu kṛpayaiva samuddhariṣyan
tadduṣkṛtasya nanu niṣkṛtimāttha śāstraiḥ || 58 ||

śāstrairanādinidhanaiḥ smṛtibhistvadīya-
divyāvatāracaritaiḥ śubhayā ca dṛṣṭyā |
niḥ śreyasaṃ yadupakalpayasi prajānāṃ
sā tvatkṛpājaladhitalajavalgitaśrīḥ || 59 ||

hai hanta ! jantuṣu nirantarasantatātṃ
pāpmā hi nāma vada ko'yamacintyaśaktiḥ |
yastvatkṛpājaladhimapyativelakhelam
ullaṅghayatyakṛtabhāsura bhāgadheyān || 60 ||

yad brahmakalpaniyutānubhave'pyanāśyaṃ
tat kilbiṣaṃ sṛjati janturiha kṣaṇārdhe |
evaṃ sadā sakalajanmasu sāparādhaṃ
kṣāmyasyaho ! tadabhisandhivirāmamātrāt || 61 ||

kṣāntistaveyamiyatī mahatī kathāṃ nu
muhyedaho ! tvayi kṛtāñjalipañjareṣu |
itthaṃ svato nikhilajantuṣu nirviśeṣaṃ
vātsalyamutsukajaneṣu kathāṃ guṇaste || 62 ||

viśvaṃ dhiyaiva viracayya nicāyya bhūyaḥ
sañjahruṣaḥ sati samāśritavatsalatve |
ājagmuṣastava gajottamabrṃhitena
pādaṃ parāmamṛśuṣo'pi ca kā manīṣā || 63 ||

yaḥ kaścideva yadi kiñcana hanta ! jantuḥ
bhavyo bhajeta bhagavantamananyacetāḥ |
taṃ so'yamīdṛśa iyāniti vā'pyajānan
hai ! vainateyasamamapyurarīkaroṣi || 64 ||

tvatsāmyameva bhajatāmabhivāñchasi tvam
 tatsātkṛtairvibhavarūpaguṇaistvadīyaiḥ |
 muktiṃ tato hi paramaṃ tava sāmyamāhuḥ
 tvaddāsyameva viduṣāṃ paramaṃ mataṃ tat || 65 ||

tadvai tathā'stu katamo'yamaho ! svabhāvaḥ
 yāvān yathāvidhaguṇo bhajate bhavantam |
 tāvān tathāvidhaguṇastadadhīnavṛttiḥ
 saṃśliṣyasi tvamiha tena samānadharmā || 66 ||

nīlāñjanādrinibhamunnasamāyatākṣam
 ājānujaitrabhujamāyatakarnāpāśam |
 śrīvatsalakṣaṇamudāragabhīranābhiṃ
 paśyema deva ! śaradaḥ śatamīdrśaṃ tvām || 67 ||

ambhoruhākṣamaravindanibhāñghriyugmam
 ātāmratāmarasaramyakarāgrakānti |
 bhṛṅgālakam bhramaravibhramakāyakānti
 pītāmbaram vapuradastu vyaṃ stavāma || 68 ||

bhrūvibhrameṇa mṛduśītavilokitena
 mandasmitena madhurākṣarayā ca vācā |
 premaprakarṣapiśunena vikāsinā ca
 sambhāvayiṣyasi kadā mukhapañkajena || 69 ||

vajrāñkuśadhvajasaroruhaśaṅkhacakra-
 matsīsudhākalaśakalpakakalpitāñkam |
 tvatpādapadmayugaḷam vigaḷatprabhādbhiḥ
 bhūyo'bhiṣekṣyati kadā nu śiro madīyam || 70 ||

traivikramakramakṛtākramaṇatrilocam
 uttaṃsamuttamamanuttamabhaktibhājām |

nityaṃ dhanam mama kadā hi maduttamāṅgam
aṅgīkarīṣyati ciraṃ tava pādapadmam || 71 ||

unnidrapatraśatapatrasagotramanta-
rlekhāravindamabhinandanamindriyāṅām |
manmūrdhni hanta ! karapallavatallajaṃ te
kurvan kadā kṛtamanorathayiṣyase mām || 72 ||

āṅgī nisarganiyatā tvayi hanta kāntiḥ
nityaṃ tavālamiyameva tathā'pi cānyā |
vaibhūṣaṇī bhavati kāntiralantarāṃ sā
hai puṣkalaiva nikhilā'pi bhavadvibhūtiḥ || 73 ||

śrīvatsakaustubhakirīṭalalāṭikābhiḥ
keyūrahāraḱaṭakottamakaṇṭhikābhiḥ
uddāmadāmaṇinūpuranīvibandhaiḥ
bhāntaṃ bhavantamanimeṣamudīkṣiṣīya || 74 ||

aīndīvarī kvacidapi kvacanāravindī
cāndrātapī kvacana ca kvacanātha haimī |
kāntistavoḍhaparabhāgaparasparaśrīḥ
pāryeta pāraṇayitum kimu cakṣuṣorme || 75 ||

tvāṃ sevitaṃ jalajacakragadāsīśārṅgaiḥ
tārksyeṇa sainyapatinā'nucaraistathā'nyaiḥ |
devyā śrīyā saha vasantamanantabhoge
bhunṅjīya sāñjalirasaṅkucitākṣipakṣmā || 76 ||

kaiṅkaryanityaniratairbhavadekabhogaiḥ
nityairanukṣaṇanavīnarasārdrabhāvaiḥ |
nityābhivāñchitaparaspāraṅcābhāvaiḥ
maddaivataiḥ parijanaistava saṅgasīya || 77 ||

yat kiñcidujjvalamidam yadupākhyayā''huḥ
 saundaryamṛddhiriti yanmahimāṃśaleśaḥ |
 nāmnaiva yāṃ śriyamuśanti yadīyadhāma
 tvāmāmananti yatamā yatamānasiddhiḥ || 78 ||

yā vai tvayā'pyudadhimanthanayatnalabhyā
 yā'ntarhiteti jagadunmathanodyato'bhūḥ |
 yā ca pratikṣaṇamapūrvarasānubandhaiḥ
 bhāvairbhavantamabhinandayate sadaiva || 79 ||

rūpaśriyā guṇagaṇairvibhavana dhāmnā
 bhāvairudāramadhuraiścaturaiścariṭraiḥ |
 nityaṃ tavaiva sadṛśīṃ śriyamīśvarīṃ tāṃ
 tvāṃ cāñcitaḥ paricareyamudīrṇabhāvaḥ || 80 ||

yā bibhratī sthiracarātmakameva viśvaṃ
 viśvambharā paramayā kṣamayā kṣamā ca |
 tāṃ mātaraṃ ca pitaraṃ ca bhavantamasya
 vyucchantu rātraya imā varivasyanto me || 81 ||

bhāvairudāramadhurairvividhairvilāsaiḥ
 bhrūvibhramasmitakāṭākṣanirīkṣaṇaiśca |
 yā tvanmayī tvamapi yanmaya eva sā māṃ
 nīlā nitāntamurarīkurutāmudārā || 82 ||

bhāvairanukṣaṇamapūrvarasānuviddhaiḥ
 atyadbhutairabhinavairabhinandya devīḥ |
 bhṛtyān yathocitaparicchadino yathārhaṃ
 sambhāvayantamabhito bhagavan ! bhaveyam || 83 ||

hā hanta hanta ! hatako'smi khalo'smi dhiṅmāṃ
 muhyannaho ! ahamidaṃ kimuvāca vācā |

tvāmaṅga! maṅgalaguṇāspadamastaheyam
 āḥ! smartumeva kathamarhati māḍṛgaṃhaḥ || 84 ||

aṃhaḥ prasahya vinigr̥hya viśodhya buddhiṃ
 vyāpūya viśvamaśivaṃ januṣā'nubaddham |
 ādhāya sadguṇagaṇānapi nāhamarhaḥ
 tvatpādayoryadahamatra cirānnimagnaḥ || 85 ||

jāne'thavā kimahamaṅga! yadeva saṅgād
 aṅgīkarōṣi na hi maṅgalamanyadasmāt |
 tena tvamenamurarīkuruṣe janaṃ ced
 naivāmuto bhavati yuktatamo hi kaścit || 86 ||

yannābhavāma bhavadīyakaṭākṣalakṣaṃ
 saṃsāragartaparivartamato'gamāma |
 āgāṃsi ye khalu sahasramajasrameva
 janmasvatanmahi kathaṃ ta ime'nukampyāḥ || 87 ||

satkarma naiva kila kiñcana sañcinomi
 vidyā'pyavadyarahitā na ca vidyate me |
 kiñca tvadañcitapadāmbujabhaktihīnaḥ
 pātraṃ bhavāmi bhagavan! bhavato dayāyāḥ || 88 ||

kiṃ bhūyasā pralapitena yadeva kiñcit
 pāpāhvamalpamuru vā tadaśeṣameṣaḥ |
 jānan na vā śatasahasraparārdhakṛtvo
 yo'kārṣamenamagatiṃ kṛpayā kṣamasva || 89 ||

deva! tvadīyacaraṇapraṇayapravīṇa-
 rāmānujāryaviṣayīkṛtamapyaho! mām |
 bhūyaḥ pradharṣayati vaiṣayiko vimoho
 matkarmaṇaḥ kataradatra samānasāram || 90 ||

garbheṣu nirbharanipīḍanakhinnadehaḥ
 kṣodīyaso'timahato'pyakhilasya jantoḥ |
 janmāntarāṅyanuvicintya parassahasrā-
 ṅyatrāhamapratividhirnihataścarāmi || 91 ||

bhūyaśca janmasamayeṣu sudurvacāni
 duḥ khāni duḥ khamatiricya kimapyajānan |
 mūḍho'nubhūya punareva tu bālabhāvāt
 duḥ khottaraṃ nijacaritramamutra seve || 92 ||

bhūyāṃsi bhūya upayan vividhāni duḥ khā-
 nyanyacca duḥ khamanubhūya sukhabhrameṇa |
 duḥ khānubandhamapi duḥ khavimiśramalpaṃ
 kṣudraṃ jugupsitasukhaṃ sukhamityupāse || 93 ||

loladbhirindriyahayairapatheṣu nītaḥ
 duḥprāpadurbhagamanorathamathyamānaḥ |
 vidyādhanābhijanaajanmamedena kāma-
 krodhādibhiśca hatadhīrna śamaṃ prayāmi || 94 ||

labhyeṣu durlabhatareṣvapi vāñchiteṣu
 jātā sahasraguṇataḥ pratilambhane'pi |
 vighnairhateṣvapi ca teṣu samūlaghātaṃ
 vardhiṣṅureva na tu sāmtyati hanta tṛṣṇā || 95 ||

tvatkīrtanastutinamaskṛtivedaneṣu
 śraddhā na bhaktirapi śaktiratho na cecchā |
 naivānutāpamatireṣvakṛteṣu kiṃ nu
 bhūyānnaho ! parikaraḥ pratikūlapakṣe || 96 ||

etena vai suviditaṃ bata māmakīnaṃ
 daurātmyamapratividheyamapāramīśaḥ ! |

saṃmūrchato'pyapadamasmi yatastvadīya-
nissīmabhūmakaruṇāmṛtavīcivāyoḥ ॥ 97 ॥

aiśvaryaavīryakarūṇāgarimakṣamādyāḥ
svāminnakāraṇasuhṛttvamatho viśeṣāt |
sarve guṇāḥ saviṣayāstava māmāpāra-
ghorāghapūrṇamagatiṃ nihataṃ sametya ॥ 98 ॥

tvatpādasamśrayaṇahetuṣu sādḥikārān
udyuñjataścaritakṛtsnavidhīmśca tāṃstān |
tvam rakṣasīti mahimā na tavārameṣa
mām cedanīdrśamananyagatiṃ na rakṣeḥ ॥ 99 ॥

yā karmaṇāmadhikṛtīrya ihodyamaste-
ṣvapyeṣvanuṣṭhitiraśeṣamidam hi puṃsām |
tvāmantareṇa na kathañcana śakyamāptum
evam ca teṣu mayi cāsti na te viśeṣaḥ ॥ 100 ॥

nirbandha eṣa yadi te yadaśeṣavaidha-
saṃsevino varada ! rakṣasi netarānsvam |
tarhi tvameva mayi śaktyadhikāravāñchāḥ
pratyūhasāntimitaracca vidhehi viśvām ॥ 101 ॥

॥ iti śrīvaikuṇṭhastavaḥ samāptaḥ ॥

vyaktīkurvan nigamaśirasāmarthamantarnigūḍham
śrīvaikuṇṭhastavamakṛta yaḥ śreyase sajjanānām |
kūrādhīsam gurutaradayādugdhasindhum tamīde
śrīvatsāṅkam śrutimatagurucchātraśīlaikadhāma ॥
arvāñco yatpadasarasijadvandvamāśritya pūrve
mūrdhnā yasyānvayamupagatāḥ deśikā muktimāpuḥ |
so'yaṃ rāmānujamunirapi svīyamuktiṃ karasthām
yatsambandhādamanuta katham varṇyate kūranāthaḥ ॥

śrīḥ
śrīmate rāmānujāya namaḥ

॥ atimānuṣastavaḥ ॥

śrīvatsacihnamiśrebhyo nama uktimadhīmahe |
yaduktayastrayīkaṅthe yānti maṅgaḍa sūtratām ॥

atimānuṣaśīlavṛttaveṣaiḥ

ativṛttāmaravikramapratāpaiḥ |

atilaṅghitasarvalokasāmyaṃ

varaye vaiṣṇavavaibhavāvātāram ॥ 1 ॥

śreyah kirantu kiraṅāścaraṅāravinda-

niṣyandamānamakarandarasaughadeśyāḥ |

tajjāḥ śruter madhuna utsa iti pratītāḥ

maṅgalyaraṅganilasya parasya dhāmnaḥ ॥ 2 ॥

śrīmatparāṅkuśamunīndramanonivāsāt

tajjānurāgarasamajjanamañjasā'pya |

adyāpyanāratatadutthitarāgayogaṃ

śrīraṅgarājacaraṅāmbujamunnayāmaḥ ॥ 3 ॥

vajradhvajāṅkuśasudhākalaśātapatra-

paṅkeruhāṅkaparikarmaparītamantaḥ |

āpādapaṅkajaviśṛṅkhaladīpramauleḥ

śrīraṅgiṅaścaraṅayoryugamāśrayāmaḥ ॥ 4 ॥

śrīraṅgarājacaraṅau praṅumo yayoh kha-

lvekastrivikramavidhau vasudhāmaśeṣām |

vyakraṃsta sācalakulāmapī viprakīrṇa-

sthūlāvalagnasikatāmiva nirnatoccam ॥ 5 ॥

jñānaṃ balaṃ vipulamīśanavīryaśakti-

tejāṃsi ca triyugabhūyamupāgatāni |

pūrṇāni ṣaṭ ca pariḡrhya bhavaṃścaturdhā
bhaktaṃ janaṃ tvamanujagrahithānurāgāt || 6 ||

ekāntamaṅgalaguṇāspadamastaheyaṃ
nityaṃ padaṃ tava yatastata eva deva |
āmnāyate tadiha viśvavirūparūpaṃ
tenaiva nanvidamaśabdamarūpamāhuḥ || 7 ||

śabdādi heyamiha gocara indriyāṇāṃ
tatpratyanīkavibhavastvamatīndriyo'si |
tenaiva te na bata darśanamasti kiñcid
vāco dhiyaśca tata eva na gocaro'si || 8 ||

evaṃ sthite tvadupasaṃśrayaṇābhyupāyo
mānena kenacidalapsyata nopalabdham |
no cedamartyamanujādiṣu yoniṣu tvam
icchāvihāraavidhinā samavātariṣyaḥ || 9 ||

śīlaḥ ka eṣa tava hanta ! dayaikasindho !
kṣudre pṛthagjanapade jagadaṇḍamadhye |
kṣodīyaso'pi hi janasya kṛte kṛtī tvam
atrāvatīrya nanu locanagocaro'bhūḥ || 10 ||

yaṃ pātakāt sumahato'pyudadhārayastvaṃ
tvatpādavāriparipūtaśirāśca yo'bhūt |
taṃ vandase kila tataśca varam vṛṇīṣe !
krīḍāvidhirbata vilakṣaṇalakṣaṇaste || 11 ||

krīḍāvidheḥ parikarastava yā tu māyā
sā mohinī na katamasya tu hanta jantoh |
hai ! martyasiṃhavapuṣastava tejasoṃ'se
śambhurbhavan hi śarabhaḥ śalabho babhūva || 12 ||

yasyātmatām tripurabhaṅgavidhāvadhāstvam
 tvacchaktitejitaśaro vijayī ca yo'bhūt |
 dakṣakratau tu kila tena vinirjitastvam
 yukto vidheyaviṣayeṣu hi kāmācārah || 13 ||

mugdhaḥ śīśuḥ vaṭadale śayito'titanvā
 tanvā jaganti bibhṛṣe savikāsameva |
 aiśīmimām tu tava śaktimatarkitavyām
 avyājataḥ prathayase kimihāvatīrṇaḥ || 14 ||

brahmeśamadhyagaṇanā gaṇanā'rkapañktau
 indrānujatvamaditestanayatvayogāt |
 ikṣvākuvaṃśa yaduvaṃśajaniśca hanta !
 ślāghyānyamūnyanupamasya parasya dhāmnaḥ || 15 ||

tvannirmītā jaṭharagā ca tava trilokī
 kiṃ bhikṣaṇādiyamṛte bhavatā durāpā |
 madhye kadā tu na vicakramiṣe jagaccet
 tvadvikramaiḥ kathamiva śrutirañcitā syāt || 16 ||

etat katham kathaya yanmathitastvayā'sau
 hitvā svabhāvanīyamaṃ prathitaṃ trilokyām |
 aśvāpsaroviṣasudhāvidhupārijāta
 lakṣmyātmanā pariṇato jaladhīrbabhūva || 17 ||

prcchāmi kiñcana yadā kila rāghavatve
 māyāmṛgasya vaśago manujatvamaugdhyāt |
 sītāviyogavivaśo na ca tadgatijñāḥ
 prādāstadā paragatiṃ hi katham khagāya || 18 ||

akṣuṇṇayogapathamagryahataṃ jaṭāyum
 tiryāñcameva bata mokṣapathe niyoktum |

śaknoṣi vetsyi ca yadā sa tadā katham tvam
devīmavāptumanalam vyathito vicinvan || 19 ||

sālān hi sapta sagirīn sarasātalān yān
ekeṣumandajavato nirapatrayastvam |
teṣvekavivyathanakhinnakapipraṇunnam
śākhāmṛgam mṛgayase sma katham sahāyam || 20 ||

dāsaḥ sakhā samabhavat tava yaḥ kapīndraḥ
tadvidviṣam kapimamarṣavaśāt jighāṃsuḥ |
tvatsnehaviklavadiyam tamimam kapīndram
visrambhayan sapadi sālāgirīn avidhyaḥ || 21 ||

yadvā mṛgam mṛgayuvad mṛgayāpadeśāt
channo jaghantha na tu śatruvadābhimukhyāt |
tad yuktameva tava rāghavavaṃśajasya
tiryakṣu naiva hi vipakṣatayopacāraḥ || 22 ||

mānuṣyakācaritamācaritum pravṛtto
devātigam caritamaṅga ! kimaṅgyakārṣīḥ |
yat sāgare bata babandhitha nātha ! setum
śailaiḥ plavaṅgamasamiṅgitasampraṇunnaiḥ || 23 ||

yo vikrameṇa manujatvavibhūṣaṇena
devam varam varuṇarājamaja ! vyajeṣṭhāḥ |
kṛtvopadām daśaratham vidhirudramukhyaiḥ
devaiḥ stutaśca sa kilendrajitā jito'si || 24 ||

abdhim na teritha jigetha na rākṣasendram
naivāsya jajñitha yadā ca balābalaṃ tvam |
nissamśayaḥ sapadi tasya pade'bhyaṣiñcaḥ
tasyānujaṃ kathamidam hi vibhīṣaṇam ca || 25 ||

tvam dakṣiṇasya nivasannudadhestate'pi
 dūrāntarottarapayodhimahāntarīpe |
 daityān nijaikaśarapāraṇayan kimetām
 laṅkāṃ sthito'tra kuruṣe na kila sma bhasma || 26 ||

yat tādrśāgasamarim raghuvīra vīkṣya
 viśramyatāmiti mumocitha mugdhamājau |
 ko'yaṃ guṇaḥ katarakoṭigataḥ kiyān vā
 kasya stuteḥ padamaho baha kasya bhūmiḥ || 27 ||

etena vai suvidito'bhavadin draśatroḥ
 māyāstrabandhananibandhanajo vimohaḥ |
 yallakṣmaṇastvadanujo ripuśaktimugdhaḥ
 śatrorgururhanumatastu laghutvamāpa || 28 ||

hā hanta hanta bhavataścaraṇāravinda-
 dvandaṃ kadā nu viśayībhavitā mamākṣṇoḥ |
 yo'haṃ nirargaḷavinirgaḷadandhakāraiḥ
 vṛkṣaistrṇaiśca sulabhaṃ samayaṃ vyatītaḥ || 29 ||

vaṃśaṃ raghoranujighṛkṣurihāvatīrṇaḥ
 divyairvavarṣitha tathā'tra bhavadguṇaughaiḥ |
 tvatsannidhiprabhavaśaityajūṣo yathā hī
 vṛkṣāśca tāntimabhajanta bhavadviyoge || 30 ||

ye dharmamācaritumabhyasitum ca yogaṃ
 boddhum ca kiñcana na jātvadhikārabhājāḥ |
 te'pi tvadācaritabhūtalabandhagandhād
 bandhātīgāḥ paragatiṃ gamitāstrṇādyāḥ || 31 ||

tādr̥gguṇo nanu babhūvitha rāghavatve
 yastāvakaṃ caritamanvahamanvabhūṅkta |

so'traiva hanta ! hanumān paramāṃ vimuktiṃ
buddhvā'vadhūya caritaṃ tava sevate'sau ॥ 32 ॥

yastvaṃ kṛtāgasamapi praṇatiprasaktaṃ
taṃ vāyasaṃ paramayā kṛpayā'kṣamiṣṭhāḥ |
tenaiva mādrśajanasya mahāgaso'pi
yuktaṃ samāśvasanamityupadhārayāmi ॥ 33 ॥

sā pūtanā śakaṭamarjunayośca yugmaṃ
bālyocitānyaparaceṣṭitaviṣphuliṅge |
yasyālabhanta śalabhatvamaho ! nigūdhah
sa tvaṃ vraje vavṛdhiṣe kila kaṃsabhītyā ॥ 34 ॥

paśyatsu sūriṣu sadā paramaṃ padaṃ te
devyā śriyā saha vasan parayā vibhūtyā |
yogena yoganirataiḥ parimṛgyamāṇah
kiṃ tvaṃ vrajeṣu navanītamaho ! vyamuṣṇāḥ ॥ 35 ॥

yaṃ durgrahaṃ sumanaso manasā'pi nityaṃ
bandhacchidaṃ paramamīśamudāharanti |
dāmnā nibaddha iti śuśrūma taṃ bhavantaṃ
nālaṃ babhūvitha bata ślathanāya tasya ॥ 36 ॥

aiśaṃ hi śaiśavamapi vyativelakhelaṃ
yat pūtanā śakaṭamarjunayośca yugmam |
bālyocitānyaparāsāciviceṣṭitena
hantālabhanta śalabhāyitamojasaste ॥ 37 ॥

satyeva gavyanivahe nijadhāmnī bhūmnā
paryantasadmasu kimarthamacūcurastvam |
muṣṇan ca kiṃ vyajaghaṭo ghaṭaśeṣamagre
gopījanasya parihāsapadaṃ kimāsīḥ ॥ 38 ॥

yannāma nātha! navanītamacūcurastvaṃ
 tacchādanāya yadi te matirāviraśīt |
 kiṃ mugdha! digdhamamunā karapallavaṃ te
 gātre pramṛjya niragāḥ kila nirviśaṅkaḥ || 39 ||

tvāmanyagopagr̥hagavyamuṣaṃ yaśodā
 gurvī tvadīyamavamānamamṛṣyamāṇā |
 preṃṇā'tha dāmapariṇāmajuṣā babandha
 tādr̥k na te caritamāryajanāḥ sahante || 40 ||

mātrā yadi tvamasi dāmani sannibaddhaḥ
 tacchrāviṇāmuditacākṣuṣa nirjharāṇām |
 badhnāsi hanta hṛdayaṃ bhagavan! kutastat
 sarvo hi vaśyaviṣaye vivṛṇoti vīryam || 41 ||

kāntālakāntamamalaṃ kamalāyatākṣam
 udbhrūvilāsamuditasmitamunnasaṃ ca |
 vaktraṃ vahan parama! gopagr̥heṣu kiṃ tvaṃ
 gopīmanāṃsi navanītamutābhyamoṣīḥ || 42 ||

sarvaṃ guṇāya guṇināmiti satyametat
 yat khalvihetarajane malinatvahetuḥ |
 yad gopaveṣaviniveṣaṇamuttamaṃ te
 gopālaṇaṃ ca gaṇayanti guṇaṃ guṇeṣu || 43 ||

gopālapotakatayā nibhṛtaṃ dharitrīm
 āvastukāma iva sannapi bālyalaulyāt |
 aindraṃ nihatya mahamadrिमatho dadhānaḥ
 kiṃ tastiṣe suragaṇāya savāsavāya || 44 ||

veṅukvaṇapraṇayini tvayi lokanātha!
 bṛndāvanaṃ caraṇasañcaraṇaiḥ punāne |

bhāvāstadā vanabhuvah kila kīdrśaste
tvadgītasiktasikatāsu vasundharāsu || 45 ||

dhanyaiḥ śrutam tadiha tāvakarāsakāle
gītena yena hi śilāḥ salilāmbabhūvuḥ |
pañcāpi kiñca parivr̥ttaguṇāni bhūtā-
nyurvīkṛśānumarudambaraśambarāṇi || 46 ||

tebhyah kṛtī na kila kaścidihāsti ye vai
rāsotsavotsukadhiyastava kānanānte |
veṇusvanasruta rasaughapariplutānte
sve sṛkvaṇī rasanayā lilihurbhujaṅgāḥ || 47 ||

ambhodanīlamaravindadalāyatākṣam
piñchāvataṃsamurarīkṛtaveṇupāṇim |
tvāṃ gopaveṣaparikarmitakāyakāntiṃ
dhanyāstadā dadṛśurunmathitānyabhāvāḥ || 48 ||

govardhano girivaro yamunā nadī sā
bṛndāvanam ca mathurā ca purī purāṇī |
adyāpi hanta ! sulabhāḥ kṛtinām janānām
ete bhavaccaraṇacārajuṣaḥ pradeśāḥ || 49 ||

bṛndāvane sthiracarātmakakīṭadūrvā-
paryantajantunicaye bata ye tadānīm |
naivālabhāmahi janim hatakāsta ete
pāpāḥ padaṃ tava kadā punarāśrayāmaḥ || 50 ||

hā janma tāsū sikatāsu mayā na labdham
rāse tvayā virahitāḥ kila gopakanyāḥ |
yāstāvakinapadapañktijuṣo'juṣanta
nikṣipyā tatra nijamaṅgamaṅgataptam || 51 ||

ācinvataḥ kusumamañghrisaroruhaṃ te
 ye bhejire bata ! vanaspatayo latā vā |
 adyāpi tatkulabhavaḥ kuladaivatam me
 bṛndāvanaṃ mama dhiyaṃ ca sanāthayanti || 52 ||

yat tvatpriyaṃ tadiha puṇyamapuṇyamanyat
 nānyat tayorbhavati lakṣaṇamatra jātu |
 dhūrtāyitaṃ tava hi yat kila rāsagoṣṭhyāṃ
 tatkīrtanaṃ paramapāvanamāmananti || 53 ||

yā kaṃsamukhyaṃpakīṭanibarhaṇotthā
 sā nirjitatrijagatastava naiva kīrtiḥ |
 gopālanādi yadidaṃ bhavadīyakarme-
 tyārdrīkaroti viduṣāṃ hṛdayaṃ tadetat || 54 ||

gopālaveṣaparikarma parāvareśaṃ
 yannāma dhāma paramaṃ tamasah parastāt |
 tat piñchalāñchanasudāmakṛtopavītaṃ
 godhūlidhūsaritakuntalamantarāstām || 55 ||

yadvai jarāsutabhayād vipalāyathāstvaṃ
 taccenmanuṣya caritānuvidhānajaṃ te |
 tarhi trilokagurumīśvaramīśvarāṇāṃ
 bāṇāhave kimiti śambhumajṛmbhayastvam || 56 ||

jātaṃ kutastadakṛtajñaviceṣṭitaṃ te
 putrīyayā kila varam vavṛṣe vṛṣāṅkāt |
 akṣeṣu saktamatinā ca nirādareṇa
 vārāṇasī harapurī bhavatā vidagdha || 57 ||

sañjīvayannapi mṛtaṃ sutamuttarāyāḥ
 sāndīpaneściramṛtaṃ sutamānayan ca |

dhāmno nijād dvijasutān punarānayan vā
svāmeva tāṃ tanumaho ! kathamānayaṣtvam || 58 ||

adyāpi nāstyuparatiḥ trividhāpacārāt
pāpaḥ pare nipatito'smi tamasyapāre |
etādṛśo'hamagatirbhavato dayāyāḥ
pātraṃ tvadīyacaraṇau śaraṇaṃ prapadye || 59 ||

visrambhaṇaṃ tvayi na yadyapi me'sti nāpi
śraddhā yathoktavacanārthagatā tathā'pi |
vācaṃ tvimāṃ sakṛdathāpyasakṛṇmayoktāṃ
satyāṃ kuruṣva dayayaiva dayaikasindho || 60 ||

pāpīyaso'pi śaraṇāgatiśabdabhājo
nopekṣaṇaṃ mama tavocitamīśvarasya |
tvajjñānaśaktikaruṇāsu satīṣu naiva
pāpaṃ parākramitumarhati māmakīnam || 61 ||

|| iti atimānuṣastavaḥ samāptaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ śrīsundarabāhustavaḥ ॥

śrīvatsacihnamiśrebhyo nama uktimadhīmahe |
yaduktayastrayīkaṅṭhe yānti maṅgaḍa sūtratām ॥

śrīmantau haricaraṇau samāśrito'haṃ
śrīrāmāvarajamunīndralabdhahodhaḥ |
nirbhīkastata iha sundarorubāhuṃ
stoṣye taccaraṇavilokanābhilāṣī ॥ 1 ॥

sundarāyatabhujam bhajāmahe
vrkṣaṣaṇḍamayamadrīmāśritam |
yatra suprathitanūpurāpagā
tīrthamarthitaphalapradam viduḥ ॥ 2 ॥

kvacit tvaritagāminī kvacana mandamandālasā
kvacit skhalitavihvalā kvacana phenilā sāravā |
patantyapi kila kvacit vrajati nūpurāhvā nadī
susundarabhujāhvayaṃ madhu nipīya mattā yathā ॥ 3 ॥

udadhigamandarādrimanthanalabdhapayo-
madhurarasendirāhvasudha sundaradoḥ parigham |
āśaraṇamādr̥ṣātmaśaraṇam śaraṇārthijana-
pravaṇadhiyam bhajema taruṣaṇḍamayādripatim ॥ 4 ॥

śaśadharariṅkhaṇādhyāśikhāmucchikharaprakaram
timiranibhāprabhūtataruṣaṇḍamayam bhramadam |
bhiduritasaptalokasuviśrīkhalāśaṅkharavam
vanagirimāvasantamupayāmi hariṃ śaraṇam ॥ 5 ॥

yattuṅgaśrīṅgaviniṣaṅgisurāṅganānām
nyastordhvapuṇḍramukhamaṇḍanamāṇḍitānām |

darpaṇyabhūt dhṛtamapañkaśaśāṅkapṛṣṭhaṃ
tad dhāma sundarabhujasya mahān vanādriḥ || 6 ||

yadīyaśikharāgatāṃ śaśikalāṃ tu śākhāmṛgāḥ
nirīkṣya haraśekharībhavanamāmṛśantastataḥ |
spṛśanti na hi devatāntarasamāśriteti sphuṭam
sa eṣa sumahātaruvrajaḡiriḥ ḡṛhaṃ śrīpateḥ || 7 ||

sundaradordivyañā
lambhanakātaravaśānuyāyini kariṇi |
praṇayajakalahasamādhiḥ
yatra vanādriḥ sa eṣa sundaradoṣṇaḥ || 8 ||

sa eṣa saundaryanidheḥ dhṛtaśriyo
vanācalo nāma sudhāma yatra hi |
bhujāṅgarājasya kulasya gauravāt
na khaṇḡditāḥ kuṇḡdalināḥ śikhaṇḡdibhiḥ || 9 ||

vṛṣagirirayamacyutasya yasmin
svamatamaṅghayitum paraspārebhyaḥ |
khagapaticaraṇau khagāḥ śapante
bhujagapaterbhujagāśca sarva eva || 10 ||

harikulamakhilam hanūmadaṅghriṃ
svakulapajāmbavatatastathaiva bhallāḥ |
nijakulapajaṭāyuṣaśca ḡṛdhrāḥ
svakulapateśca ḡajā ḡajendranāmnāḥ || 11 ||

vakuladhārasarasvatīviṣakta
svararasabhāvayutāsu kinnarīṣu |
dravati dṛṣadapi prasaktaḡānā-
sviha vanaśailataṭīṣu sundarasya || 12 ||

bhṛṅgī gāyati haṃsatālanibhṛtaṃ tat puṣṇatī kokilā-
 'pyudgāyatyatha vallitalajamukhādāsraṃ madhu syandate |
 nisspandastimitāḥ kuraṅgatatayaḥ śītaṃ śilāsaikataṃ
 sāyāhne kila yatra sundarabhujastasmin vanakṣmādhare || 13 ||

pītāmbaramṃ varadaśītaladr̥ṣṭipātam
 ājānulambibhujamāyatakarn̄apāśam |
 śrīmanmahāvanagirīndranivāsadīkṣam
 lakṣmīdharamṃ kimapi vastu mamāvīrastu || 14 ||

janijīvanāpyayavimuktayo yato
 jagatāmiti śrutiśīrassu gīyate |
 tadidaṃ samastaduritaikabheṣajam
 vanaśailasambhavamahaṃ bhaje mahaḥ || 15 ||

sadbrahmātmapadestrayīśīrasi yo nāyāyaṅoktyā tathā
 vyākhyāto gatisāmyalabdhaṃ viṣayānanyatvabodhojjvalaiḥ |
 nistulyādīkamadvitīyamamṛtam taṃ puṇḍarīkekṣaṇam
 prārūḍhaśrīyamāśrame vanagireḥ kuñjoditamṃ sundaram || 16 ||

patiṃ viśvasyātmeśvaramiti paramṃ brahma puruṣaḥ
 paramṃ jyotistattvamṃ paramapi ca nārāyaṇa iti |
 śrutirbrahmeśādīnstaduditavibhūtiṃstu gr̄ṇati
 yamāhārūḍhaśrīḥ sa vanagirīdhāmā vijayate || 17 ||

pṛthivyādyātmanāntamṃ niyamayati yastattvanikaramṃ
 tadantaryāmī tadvapuraviditastena bhagavān |
 sa eṣa svaiśvaryamṃ navijahadaśeṣamṃ vanagirimṃ
 samadhyāsīno no viśatu hṛdayamṃ sundarabhujahḥ || 18 ||

pratyagātmani kadā'pyasambhavat
 bhūmabhūmimabhivakti yaṃ śrutiḥ |

taṃ vanādrinilayaṃ susundaram
sundarāyatabhujam bhajāmahe || 19 ||

vandeya sundarabhujam bhujagendrabhoga-
saktam mahāvanagiripraṇayapravīṇam |
yaṃ taṃ vidurdaharamaṣṭagaṇopajuṣṭam
ākāśamaupaṇiṣadīṣu sarasvatīṣu || 20 ||

yaṭ svāyattasvarūpasthitikṛtikanije-
cchāniyāmyasvaśeṣā-
nantāśeṣaprapañcastata iha cidivā-
cidvapurvāciśabdaiḥ |
viśvaiḥ śabdaiḥ pravācyo hatavr̥jīnatayā
nityamevānavadyaḥ
taṃ vande sundarāhvam vanagirinilayaṃ
puṇḍarikāyatākṣam || 21 ||

guṇajam guṇino hi maṅgalatvam
pramitam pratyuta yatsvarūpametya |
tamanantasukhāvabodharūpaṃ
vimalam sundarabāhumāśrayāmaḥ || 22 ||

atipatitāvadhīsvamahimānubhavaprabhavat-
sukhakṛtanīstaraṅgajaladhīyitanityadaśam |
pratibhaṭameva heyānikarasya sadā'pratimaṃ
harimiha sundarāhvamupayāmi vanādrītaṭe || 23 ||

sadā ṣāḍguṇyākhyaiḥ pṛthulabalavijñānaśakana-
prabhāvīryaiśvairyairavadhividhurairredhitadaśam |
drumastomakṣmābhṛtparisaramahodyānamuditam
prapadye'dhyārūḍhaśriyamimamaḥ sundarabhujam || 24 ||

sauśīlyāśritavatsalatvamṛdutāsauhārdasāmyārjavaiḥ
 dhairyasthairyasuvīryaśauryakṛtitāgāmbhīryacāturyakaiḥ |
 saundaryānnavitasaukumāryasamatālāvaṇyamukhyairguṇaiḥ
 devaḥ śrītaruṣaṇḍaśailanilaye nityaṃ sthitaḥ sunderaḥ || 25 ||

yeṣvekasya guṇasya viprudāpi vai
 lokottaraṃ svāśrayaṃ
 kuryāt tādrśavaibhavairagaṇitai-
 rnissīmabhūmānnavitaiḥ |
 nityairdivyaguṇaistato 'dhikaśubha-
 tvaikāspadātmāśrayaiḥ
 iddhaṃ sunderabāhumasmi śaraṇaṃ
 yāto vanādrīśvaram || 26 ||

sadā samastaṃ jagadīkṣate hi yaḥ
 pratyakṣadr̥ṣṭyā yugapadbhuvā svataḥ |
 sa īdr̥śajñānanidhirnidhistu naḥ
 siṃhādrīkuñjeṣu cakāsti sunderaḥ || 27 ||

aiśvaryatejobalavīryaśaktayaḥ
 kīdr̥gvidhāḥ sunderabāhusaṃśrayāḥ |
 yo 'sau jagajjanmalayasthitikriyāḥ
 saṅkalpato 'lpādupalpayatyajaḥ || 28 ||

yat kalpāyutabhogato 'pi kṛśatāṃ
 yāyānna tāvatphalaṃ
 yeṣvekasya tathāvidhaiḥ satatajai-
 raṃhobhirutsīmabhiḥ |
 astādāviha saṃsṛtāvupacitai-
 śchannaṃ susannaṃ janaṃ

sannatyā kṣamate kṣaṇād vanagiri-
prasthapriyaḥ sunderaḥ || 29 ||

yajjātīyo yādṛśo yatsvabhāvo
pādacchāyāṃ saṃśrito yo'pi ko'pi |
tajjātīyastādrśastatsvabhāvah
śliṣyatyenam sundaro vatsalatvāt || 30 ||

nihīno jātyā vā bhṛśamakuśalairvā svacaritaiḥ
pumān vai yaḥ kaścīd bahutrṇamapi syādaguṇataḥ |
śrayantaṃ taṃ paśyed bhujagapatinā tulyamapi yo
vanādrīprasthasthaḥ sa mama śaraṇam sunderabhujah || 31 ||

ekaikamaṅgalaguṇānubhavābhinandam
īdrk tviyāniti ca sunderadoṣṇi kṛṣṇe |
te ye śataṃ tviti niyantumanāḥ śrutirvai
naiveṣa vānmanasagocara ityudāha || 32 ||

abjapādamaravindalocanam
padmapāṇitalamañjanaprabham |
sunderorubhujamindirāpatim
vandiṣṭya varadam vanādrigam || 33 ||

kanakamarakatāñjanadravāṇām
mathanasamutthitasāramelanottham |
jayati kimapirūpamasya tejo
vanagirinandanasunderorubāhoḥ || 34 ||

kiṃ nu svayaṃ svātmavibhūṣaṇam bhavan
asāvalaṅkāra itīrito janaiḥ |
varddhiṣṇubāladrumaṣaṇḍamaṇḍitam
vanācalaṃ vā paritaḥ prasādhayan || 35 ||

sukhasparśairnityaiḥ kusumasukumārāṅgasukhadaiḥ
 susaugandhyairdivyābharaṇagaṇadivyaṅyudhagaṇaiḥ |
 alaṅkāryaiḥ sarvairnigaditamalaṅkāra iti yaḥ
 samākhyānaṃ dhatte sa vanagirinātho'stu śaraṇam || 36 ||

maḥṭamakṭamālottaṃsacūḍālalāma-
 svalakatilakamālakuṇḍalaiḥ sordhvapunḍraiḥ |
 maṇivaravanamālāhārakeyūrakaṇṭhyaiḥ
 tulasikaṭakakāñcīnūpurādyaśca bhūṣaiḥ || 37 ||

asijalajarathāṅgaiḥ śārṅgakaumodakībhyām
 aṅaṇitaguṇajālairāyudhairapyathānyaiḥ |
 satatavitataśobhaṃ padmanābhaṃ vanādreḥ
 upavanasukhalīlaṃ sundaraṃ vandiṣīya || 38 ||

ājānajasvagatabandhuragandhalubdha-
 bhrāmyadvidagdhamaḍhupālisadeśakeśam |
 viśvādhirājyaparibarhakirītarājam
 hai! sundarasya bata sundaramuttamāṅgam || 39 ||

andhaṃ tamastimiranirmitameva yat syāt
 tatsārasādhitasutantvativṛttavārtam |
 īśasya keśava gireralakālijālaṃ
 tattulyakulyamaḍhupādhyamahāvanasya || 40 ||

juṣṭāṣṭamīkajvaladindusannibhaṃ
 dhṛtordhvapunḍraṃ vilasadviśeṣakam |
 bhūmnā lalāṭaṃ vipulaṃ virājate
 vanādrināthasya samucchrītaśrīyaḥ || 41 ||

sucārucāpadvayavibhramaṃ bhruvoḥ
 yugaṃ sunetrāhvasahasrapatrayoḥ |

upāntagaṃ vā madhupāvalīyugaṃ
virājate sundarabāhusaṃśrayam ॥ 42 ॥

adīrghamapremadughaṃ kṣaṇojjvalaṃ
nacoramantaḥ karaṇasya paśyatām |
anubjamabjaṃ nu kathaṃ nidarśanaṃ
vanādrināthasya viśālayordṛśoḥ ॥ 43 ॥

praścyotatpremasārāmṛtarasaculakaprakramaprakriyābhyām
vikṣiptālokitormiprasaraṇamuṣitasvāntakāntājanābhyām |
viśvotpattipravṛttisthitilayakaraṇaikāntaśāntakriyābhyām
devo'laṅkāranāmā vanagirinilayo vikṣatāmīkṣaṇābhyām ॥ 44 ॥

premāmṛtaughaparivāhimahākṣisindhu
madhye prabaddhasamudañcitasetukalpā |
rjvī susundarabhujasya vibhāti nāsā
kalpadrumāṅkuranibhā vanaśailabhartuḥ ॥ 45 ॥

vyābhāṣitābhyadhikanandanabhandanarddhi
mandasmitāmṛtaparisravasaṃstavādhyam |
ābhāti vidrumasamādharamāsyamasya
devasya sundarabhujasya vanādrībhartuḥ ॥ 46 ॥

yaśodāṅgulyagronnamitacibukāghrāṇamuditau
kapolāvadyāpi hyanuparatataddharṣagamakau |
virājete viśvagvitatasahakārāsavarasa
pramādyadbhṛṅgāḍhyadrumavanagireḥ sundarahareḥ ॥ 47 ॥

vyālabhikūṇḍalamudagrasuvarṇapuṣpa
niṣpannakalpalatikāyamalānukāram |
yatkaraṇapāśayugalaṃ nigalaṃ dhiyām naḥ
so'yaṃ susundarabhujō vanaśailabhūṣā ॥ 48 ॥

sadaṃsasamañjitakuntalāntikā-
 vatīrṇakarṇābharaṇādhyakandharaḥ |
 subandhuraskandhanibandhano yuvā
 susundaraḥ sundaradorvijṛmbhate || 49 ||

vyūdhagūḍhabhujajatrumsullasat
 kambukandharadharaṃ dharādharam |
 vṛkṣaṣaṇḍamayabhūbhṛtastate
 sundarāyatabhujam bhajāmahe || 50 ||

mandarabhramaṇavibhramodbhaṭāḥ
 sundarasya vilasanti bāhavaḥ |
 indirāsamabhinandabhandanāḥ
 candanāguruvilepabhūṣitāḥ || 51 ||

jyākiṇāṅkaparikarmadharmiṇo
 bhānti sundarabhujasya bāhavaḥ |
 pārijātaviṭapāyitarddhayaḥ
 prārthitārthaparidānadīkṣitāḥ || 52 ||

sāgarāmbaratamālakānana
 śyāmalarddhaya udārapīvarāḥ |
 śeṣabhogaparibhogabhāginaḥ
 tannibhā vanagirīśiturbhujāḥ || 53 ||

ahamahamikābhājo govardhanoddhṛtinarmaṇi
 pramathanavidhāvabdherlabdhaprabandhasamakriyāḥ |
 abhimatabahūbhāvāḥ kāntābhīrambhaṇasambhrame
 vanagiripaterbāhāḥ śumbhanti sundaradorhareḥ || 54 ||

śrīmadvanādripatipāṇitalābjayugmam
 ārūḍhayorvimalaśaṅkharathāṅgayostu |

eko'bjamāśrita ivottamarājahaṃsaḥ
padmapriyo'rka iva tatsamito dvitīyaḥ || 55 ||

lakṣmyāḥ padaṃ kaustubhasaṃskṛtaṃ ca
śrīvatsabhūmirvimalaṃ viśālam |
vibhāti vakṣo vanamālayā''dhyam
vanādrināthasya susundarasya || 56 ||

saundaryāmṛtasārapūraparivāhāvartagartāyitaṃ
yātaḥ kiñca viriñcisambhavanabhūmyambhojasambhūtibhūḥ |
nābhiḥ śumbhati kumbhikumbhanibhanirbhātastanasvarvadhū-
sambhuktadrumaṣaṇḍaśailavasaterārūḍhalakṣmyā hareḥ || 57 ||

sundarasya kila sundarabāhoḥ
śrīmahātaruvanācalabhartuḥ
hanta ! yatra nivasanti jaganti
prāpitakraśīma tattanu madhyam || 58 ||

piṣṭaduṣṭamadhukaitabhakītau
hastihastayugalābhasuvṛttau |
rājataḥ kramakṛśau ca sadūrū
sundarasya vanabhūdharabhartuḥ || 59 ||

yauvanavṛṣakakudodbhedanibhaṃ nitarāṃ
bhāti vibhorubhayaṃ jānu śubhākṛtikam |
sundarabhujanāmno mandaramathitābdheḥ
candanavanavilasatkandaravṛṣabhapateḥ || 60 ||

adhomukhaṃ nyastapadāravindayoḥ
rudañcitodāttasunālasannibhe |
vilaṅghya jaṅghe kva nu raṃhato drśau
vanādrināthasya susundarasya me || 61 ||

susundarasyāsyā padāravinde

pādāravindādhikasaukumārye |
ato'nyathā te bibhṛyāt katham nu
tadāsanam nāma sahasrapatram || 62 ||

saundaryamārdavasugandharasappravāhaiḥ

ete hi sundarabhujasyā padāravinde |
ambhojaḍambhapariramahaṇamabhyajaiṣṭām
tad vai parājitamime śirasā bibharti || 63 ||

ete te bata sundarāhvayajuṣaḥ pādāravinde śubhe

yannirṇejasamutthitatripathagāsrotassu kiñcit kila |
dhatte'sau śirasā dhruvaḥ tadaparam sroto bhavānīpatiḥ
yasyāsyālakanandiketi nijaguḥ nāmaivamanvarthakam || 64 ||

āmnāyakalpalatikotthasugandhipuṣpaṁ

yogīndrahārdasarasīruharājahaṁsam |
utpakvadharmasahakāraphalaprakāṇḍam
vandeya sundarabhujasyā padāravindam || 65 ||

susundarasyāsyā tu vāmanākṛteḥ

kramatrayaprārthini mānase kila |
ime pade tāvadihāsahiṣṇunī
vicakramāte trijagat padadvaye || 66 ||

saundaryasārāmṛtasindhuvīcī-

śreṇīṣu pādāṅgulināmikāsu |
nyakkṛtya candraśriyamātmakāntyā
nakhāvalī śumbhati sundarasyā || 67 ||

yo jātakraśīmā malī ca śirasā sambhāvitaḥ sambhunā

so'yaṁ yaccaraṇāśrayī śaśadharo nūnam nakhavyājataḥ |

pūrṇatvaṃ vimalatvamujjvalatayā sārdhaṃ bahutvaṃ tathā
yātastaṃ taruṣaṇḍaśailanilayaṃ vandāmahe sundaram ॥ 68 ॥

yasyāḥ kaṭākṣaṇamanukṣaṇamīśvarāṇām
aiśvarya heturiti sarvajanīnametat |
śrīḥ seti sundaraniṣevāṇato nirāhuḥ
taṃ hi śrīyaḥ śrīyamudāhurudāravācaḥ ॥ 69 ॥

divyācintyamahādbhutottamaḡaṇaistāruṇyalāvaṇyaka-
prāyairadbhuta bhāvagarbhasatatāpūrvapriyairvibhramaiḥ |
rūpākāravibhūtibhiśca sadṛśīṃ nityānapetāṃ śrīyaṃ
nīlāṃ bhūmimapīdrśīṃ ramayitā nityaṃ vanādrīśvaraḥ ॥ 70 ॥

anyonyaceṣṭitanirīkṣaṇahārdabhāva-
premānubhāvamadhurapraṇayaprabhāvaḥ |
ājasranavyataradivyarasānubhūtiḥ
svāṃ preyasīṃ ramayitā vanaśailanāthaḥ ॥ 71 ॥

sundarasya vanaśailavāsino
bhogameva nijabhogamābhajan |
śeṣa eṣa iti śeṣatākṛteḥ
prītimānahipatiḥ svanāmani ॥ 72 ॥

vāhanāsanavitānacāmarāt
yākṛtiḥ khagapatistrayīmayaḥ |
nityadāsyaratireva yasya vai
hyeṣa sundarabhujō vanādrigaḥ ॥ 73 ॥

vanādrināthasya susundarasya vai
prabhuktaśiṣṭāśyatha senyasatpatiḥ |
samastalokaikadhurandharaḥ sadā
kaṭākṣavīkṣyo'sya ca sarvakarmasu ॥ 74 ॥

chatracāmaramukhāḥ paricchadāḥ
 sūrayaḥ parijanāśca naityagāḥ |
 sundarorubhujamindhate sadā
 jñānaśaktimukhanityasadguṇāḥ || 75 ||

dvāranāthagaṇanāthatalajāḥ
 pāriṣadyapadabhāginastathā |
 māmakāśca guravaḥ purātanāḥ
 sundaramṇ vanamahīdhragaṇ śritāḥ || 76 ||

īdṛśaiḥ parijanaiḥ paricchadaiḥ
 nityasiddhanijabhogabhūmigāḥ |
 sundaro vanagirestaṭīṣu vai
 rajyate sakaladṛṣṭigocaraḥ || 77 ||

ākṛīḍabhūmiṣu sugandhiṣu pauṣpikīṣu
 vaikuṇṭhadhāmani samṛddhasuvāpikāsu |
 śrīmallatāgrhavatīṣu yathā tathaiva
 lakṣmīdharāḥ sajati siṃhagirestaṭīṣu || 78 ||

ānandamandiramahāmaṇimaṇṭapāntaḥ
 lakṣmyā bhuvā'pyahipatau saha nīlayā ca |
 nissaṅkhyanityanijadivyajanaikasevyo
 nityaṇṇ vasan sajati sundaradorvanādrau || 79 ||

pratyarthini triguṇakaprakṛterasīmni
 vaikuṇṭhadhāmani parāmbaranāmni nitye |
 nityaṇṇ vasan paramasattvamaye'pyatīta-
 yogīndravāñmanasa eṣa harirvanādrau || 80 ||

lokāṇścaturdaśa dadhat kila sundarasya
 pañktīguṇottaritasaptavṛtīdamaṇḍam |

anyāni cāsya susadṛṣṣi paraśśatāni
krīḍāvidheriha paricchadatāmagacchan ॥ 81 ॥

suranaratiryagādibahubhedakabhinnamidam
jagadatha cāṇḍamaṇḍavaraṇāni ca sapta tathā |
guṇapurūṣau ca muktapurūṣāśca vanādrīpateḥ
upakaraṇāni narmavidhaye'pi bhavanti vibhoḥ ॥ 82 ॥

jñāninaḥ satatayogino hi ye
sundarāṅghriparabhaktibhāginaḥ |
muktimāpya paramāṃ pare pade
nityakiṅkarapadam bhajanti te ॥ 83 ॥

devasya sundarabhujasya vanādrībhartuḥ
hai ! śīlavattvamathavā'śritavatsalatvam |
aiśasvabhāvamajahadbhīrihāvatāraiḥ
yo'lañcakāra jagadāśritatulyadharmā ॥ 84 ॥

siṃhādrinātha ! tava vāṅmanasātivr̥ttam
rūpam tvatīndriyamudāha rahasyavāṅī |
evam ca na tvamiha cet samavātarīṣyaḥ
tvajjñānabhaktividhayo'dya mudhā'bhaviṣyan ॥ 85 ॥

ye bhaktā bhavadekabhogamanaso-
'nanyātmasaṅjīvanāḥ
tatsamśleṣaṇatadvirodhinidhanā-
dyartham vanādrīśvaraḥ ! |
madhye'ṇḍam yadavātarāḥ suranarā-
dyākāradivyākṛtiḥ
tenaiva tridaśairnaraiśca sukaram
svaprārthitaprārthanam ॥ 86 ॥

śrīman! mahāvanagirīśa! vidhīśayoste
 madhye tu viṣṇuriti yaḥ prathamāvatāraḥ |
 tenaiva cet tava mahimni janāḥ kilāndhāḥ
 tvanmatsyabhāvamavagamyā katham bhaveyuh || 87 ||

he! deva! sundarabhujā tvamihāṇḍamadhye
 saulabhyato visadrśam caritam mahimnaḥ |
 aṅgīkaroṣi yadi tatra surairamībhiḥ
 sāmāyannīkarṣaparipālanameva sādhu! || 88 ||

ihāvatīrṇasya vanādrinātha! te
 nigūhataḥ svaṁ mahimānamaiśvaram |
 umāpateḥ kiṁ vijayaḥ priyaṅkaraḥ
 priyaṅkarā vendrajidastrabandhanā || 89 ||

pucchoṭpucchanamūrcechanoddhatidhuta-
 vyāvartitāvartavat-
 samvartārṇavanīrapūravilūṭha-
 tpāṭhīnadivyākṛteḥ |
 siṃhādrīśa! na vaibhavaṁ tava katham
 svālakṣyamālakṣyate
 padmākṣasya jughukṣato'pi vibhavaṁ
 lakṣmīdharādhokṣaja! || 90 ||

sācalāvaṭataṭākadīrghikā
 jāhnavījaladhivardhitaḥ kṣaye |
 śṛṅgasaṅgamitanaurmanorabhūḥ
 agrato'ṇḍajavapurhi sundara! || 91 ||

pralayajanīrapūraparipūritasvanilayā-
 vasannavadana-
 bhramadaśaraṇyabhūtaśaraṇārthinākiśaraṇam

bhavan svakṛpayā |
 caladudadhīritāmbukaluṣīkriyādhyagamaṇaḥ
 svapṛṣṭhavidhṛtā-
 'calakula eṣa mīnatanuratra sundarabhujō
 vanādriviṣayaḥ || 92 ||

svapṛṣṭhe praṣṭhādribhramaṇakaraṇaiḥ kiñca phaṇino
 vikṛṣṭivyākṛṣṭivyatividhutadugdhābdhicalitaiḥ |
 avispando nandan vikasadaravindekṣaṇaruciḥ
 purā'bhuḥ siṃhādreḥ prayatama ! hare ! kacchapavapuḥ || 93 ||

jagat pralīnaṃ punaruddidhīrṣataḥ
 siṃhakṣitikṣinnilayastha ! sundara ! |
 purā varāhasya taveyamurvarā
 daṃṣṭrāhvayendoḥ kila lakṣmalakṣitā || 94 ||

na vāyuh paspande yayaturathavā'staṃ śaśiravī
 diśo'naśyan viśvā'pyacaladacalā sācalakulā |
 nabhaśca praścyoti kvathitamapi pātho naraharau
 tvayi stambhe śumbhadvapuṣi sati he sundarabhujā ! || 95 ||

arālaṃ pātālaṃ tridaśanilayaḥ prāpītalayo
 dharitrī nirdhūtā yayurapi diśaḥ kāmapi diśām |
 ajṛmbhiṣṭāmbhodhiḥ ghumughumiti ghūrṇan suraripoḥ
 vibhindāne vakṣastvayi naraharau sundarabhujā ! || 96 ||

nakhakrakacakapradhikrathitadaityavakṣassthālī
 samuttharudhiracchaṭācchuritabimbitaṃ svaṃ vapuḥ |
 vilokya ruṣitaḥ punaḥ pratimṛgendraśaṅkāvaśād
 ya eṣa narakesarī sa iha dṛśyate sundaraḥ || 97 ||

kṣitiriyam janisaṃhṛtipālanaiḥ
 nigiraṇodgiraṇoddharaṇairapi |
 vanagirīśa ! tavaiva satī katham
 varada vāmana bhikṣaṇamarhati || 98 ||

bhārgavaḥ kila bhavān bhavan purā
 kundasundaravanācaleśvara ! |
 arjunasya baladarpitasya tu
 cchetsyati smarati bāhukānanam || 99 ||

ājñā tavātrabhavatī viditā trayī sā
 dharmam taduktamakhilena vanādrinātha ! |
 anyūnamācaritumāstikaśikṣaṇārtham
 atrāvatīrya kila sundara ! rāghavo 'bhūḥ || 100 ||

vanagiripatirīśiteti devaiḥ
 tripuraharatripuraghnacāpabhaṅgāt |
 vyagaṇi paraśurāmadarśitasya
 svakadhanuṣaḥ parimarśadarśanācca || 101 ||

anavāptamatra kila lipsyate janaiḥ
 na ca labdhametadiha bhoktumiṣyate |
 anavāptamatra kila nāsti rāma ! tad
 jagatī tvayā tṛṇamavaikṣi sundara ! || 102 ||

śikhariṣu vipineṣvapyāpagāsvacchatoyā-
 svanubhavasi rasajño daṇḍakāraṇyavāsān |
 tadiha tadanubhūtau sābhilāṣo 'dya rāma
 śrayasi vanagirīndram sundarībhūya bhūyaḥ || 103 ||

upavanataruṣaṇḍairmaṇḍite gaṇḍaśaila-
 praṇayibhavadudantodgāyigandharvasiddhe |

vanagiritatabhūmiprastare sundara ! tvam
bhajasi nu mṛgayānānudravaśrāntiśāntim || 104 ||

kūle'bdheḥ kila dakṣiṇasya nivasan
dūrottarambhodhigān
daityān ekapatatriṇā'cchina itī-
yam kiṃvadantī śrutā |
tatraiveśvaramambhasāṃ vyajayathāḥ !
tasmād vanādrīśvara !
śrīman ! sundara ! setubandhanamukhāḥ
krīḍāstavāḍambaram || 105 ||

raghukulatilaka tvam jātucid yātudhāna-
cchalamṛgamṛgayāyāṃ samprasaktaḥ purā'bhūḥ |
tadupajanitakhedacchedanāyādyā gāyan-
madhukarataruṣaṇḍaṃ rajyase kiṃ vanādrim || 106 ||

he ! sundaraikatarajanmani kṛṣṇabhāve
dve mātaraū ca pitarau ca kule api dve |
ekakṣaṇādanugrhitavataḥ phalaṃ te
nīlā kulena sadṛśī kila rukmiṇī ca || 107 ||

tvam hi sundara ! yadā stanandhayaḥ
pūtanāstanamadhāstadā nu kim |
jīṛṇameva jaṭhare payoviṣaṃ
durjaraṃ vada tadātmanā saha || 108 ||

āśriteṣu sulabho bhavan bhavān
martyatāṃ yadi jagāma sundara ! |
astu nāma tadulūkhale kiyad
dāmabaddha iti kiṃ tadā'rudaḥ || 109 ||

sundarorubhuja ! nandanandana-
 stvaṃ bhavan bhramaravibhramālakāḥ |
 mandireṣu navanītataḷḷajaṃ
 vallavīdhiyamuta vyacūcuraḥ || 110 ||

kāliyasya phaṇatāṃ śirastu me
 satakadambaśikharatvameva vā |
 vaṣṭi juṣṭavanaśaila sundara !
 tvatpadābjayugamarpitaṃ yayoh || 111 ||

gūhitasvamahimā'pi sundara !
 tvaṃ vraje kimiti śakramākramīḥ |
 saptarātramadadhāśca kiṃ giriṃ
 pṛcchataśca suhṛdaḥ kimakrudhaḥ || 112 ||

he nandanandana ! susundara sundarāhva !
 bṛndāvane viharatastava vallavībhiḥ |
 veṇudhvaniśravaṇatastarubhistadā vai
 sagrāvabhirjatuvilāyamaho ! vililye || 113 ||

gāyaṃ gāyaṃ vanagiripate ! tvaṃ hi bṛndāvanāntaḥ
 gopīsaṅghairviharasi yadā sundaravyūḍhabāho |
 rāsārambhotsavabahavidhaprema sīmantinīnāṃ
 cetaścetastava ca tu tadā kāṃ daśāmanvabhūtām || 114 ||

iṅgitaṃ niṃṣataṃ ca tāvakaṃ
 ramyamadbhutamatipriyaṅkaram |
 tena kaṃsamukhakīṭṭaśāsanāṃ
 sundarālpakamapi praśasyate || 115 ||

vārāṇasīdahana pauṇḍrakabhaumabhaṅga-
 kalpadrumāharaṇaśaṅkarajṛmbhaṇādyāḥ |

anyāśca bhāratabalakrathanādayaste

krīḍāḥ susundarabhujā ! śravaṇāmṛtāni || 116 ||

tvam hi sundara ! vanādrinātha ! he

veṅkaṭāhvayamahīdhra mūrdhani |

devasevitapadāmbujadvayaḥ

saṃśritebhya iha tiṣṭhase sadā || 117 ||

hastiśailanilayo bhavan bhavān

sāmprataṃ varadarājasāhvayaḥ |

iṣṭamarthamanukampayā dadad

viśvameva dayate hi sundara ! || 118 ||

madhyekṣīrapayodhi śeṣaśayane

śeṣe sadā sundara !

tvam tadvaibhavamātmano bhuvi bhava-

dbhakteṣu vātsalyataḥ |

viśrāṅyākhilanetrapātramihā san

sahyodbhavāyāstaṭe

śrīraṅge nijadhāmni śeṣaśayane

śeṣe vanādrīśvara ! || 119 ||

kalkī bhaviṣyan kalikalkadūṣitān

duṣṭānaśeṣān bhagavan haniṣyasi |

sa eṣa tasyāvasaraḥ susundara !

praśādhi lakṣmīśa ! samakṣameva naḥ || 120 ||

īdrśāstvadavatārasattamāḥ

sarva eva bhavadāśritān janān |

trātumeva na kadācidanyathā

tena sundara ! bhavantamāśraye || 121 ||

tvāmāmananti kavayaḥ karuṇāmṛtābdhiṃ
 tvāmeva saṃśritajanighnamupaghnameṣām |
 eṣāṃ vrajanniha hi locanagocarastvaṃ
 he sundarāhva ! paricaskariṣe vanādrim || 122 ||

aśakyaṃ no kiñcit tava na ca na jānāsi nikhilaṃ
 dayāluḥ kṣantā cāsyahamapi ca nāgāṃsi taritum |
 kṣamo'tastvaccheṣo hyagatiriti ca kṣudra iti ca
 kṣamasvaitāvanno balamiha hare ! sundarabhujā ! || 123 ||

lañkāyuddhahatān harīn dvijasutaṃ
 śambūkadoṣānmṛtaṃ
 sāndīpanyabhijaṃ mṛtaṃ dvijasutān
 bālāṃśca vaikuṇṭhagān |
 garbhaṃ cārjunisambhavaṃ vyudadharaḥ
 svenaiva rūpeṇa yaḥ
 svābhīṣṭaṃ mama madgurośca dadase
 no kiṃ vanādrīśvara ! || 124 ||

āyodhyagān sapaśukītatṛṇāṃśca jantūn
 kiñkarmaṇo nu bata kīdṛśavedanādhyān |
 sāyujyalabhyavibhavān nijanītyalokān
 sāntānikān agamayo vanaśailanātha ! || 125 ||

haritavāraṇabhṛtyasamāhvayaṃ
 karigirau varadastvamapūrvikām |
 dṛśamalambhaya eva hi sundara
 sphuṭamadāśca paraśśatamīdṛśam || 126 ||

iha ca deva ! dadāsi parān varān
 varada ! sundara ! sundaradordhara |

vanagirerabhitastataṃāvasan

nikhilalocanagocaravaibhavaḥ || 127 ||

idamime śrṅumo malayadhvajam

nṛpamiha svayameva hi sundara |

caraṇasāt kṛtavāniti tad vyaṃ

vanagirīśvara ! jātamanorathāḥ || 128 ||

viññāpanāṃ vanagirīśvara ! satyarūpām

aṅgīkuruṣva karuṇārṇava ! māmakīnām |

śrīraṅgadhāmani yathāpurameṣa so'ham

rāmānujāryavaśagaḥ parivartiṣīya || 129 ||

kiñcedaṃ ca viriñcabhāvana ! vanā-

driśa ! prabho ! sundara !

pratyākhyānaparāṇmukho varadatāṃ

paśyannaśyaṃ kuru |

śrīraṅgaśrīyamanvahaṃ praguṇayan

tvadbhaktabhogyāṃ kuru

pratyakṣaṃ sunirastameva vidadhat

pratyarthināṃ prārthanām || 130 ||

kāruṇyāmṛtavāridhe ! vṛṣapate

he ! satyasaṅkalpana !

śrīman ! sundara ! yogyatāviraḥitā-

nutsārya sadvatsala ! |

kṣāmyan sādhujanaiḥ kṛtāṃstu nikhilā-

nevāpacārān kṣaṇāt

tadbhogyāmanīśaṃ kuruṣva bhagavan !

śrīraṅgadhāmaśrīyam || 131 ||

idaṃ bhūyo bhūyaḥ punarapi ca bhūyaḥ punarapi
sphuṭaṃ vijñīpsyāmityagatirabudho'nanyaśaraṇaḥ |
kṛtāgā duṣṭātmā kaluṣamatirasmītyanavadheḥ
dayāyāste pātraṃ vanagiripate ! sundarabhujā || 132 ||

|| iti śrīsundarabāhustavaḥ samāptaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ śrīvaradarājastavaḥ ॥

śrīvatsacihnamiśrebhyo nama uktimadhīmahe |
yaduktayastrayīkaṅṭhe yānti maṅgaḍa sūtratām ॥

svasti hastigirimastaśekharaḥ

santanotu mayi santataṃ hariḥ |
nissamābhyadhikamabhyadhatta yaṃ
devamaupaniṣadī sarasvatī ॥ 1 ॥

śrīnidhiṃ nidhimapāramarthinām
arthitārthaparidānadīkṣitam |
sarvabhūtasuhrdaṃ dayānidhiṃ
devarājamadhirājamāśraye ॥ 2 ॥

nityamindriyapathātigaṃ mahā
yogināmapi sudūragaṃ dhiyaḥ |
apyanuśravaśirassu durgrahaṃ
prādurasti kariśailamastake ॥ 3 ॥

vallikā śrutimatallikāmayī
yena pallavitaviśvaśākhayā |
svaśriyā karigireranukriyāṃ
vaṣṭi mṛṣṭavaradaṃ tamāśraye ॥ 4 ॥

yaṃ parokṣamupadeśatastrayī
neti neti paraparyudāsataḥ |
vakti yastamaparokṣamīkṣayat-
yeṣa taṃ karigiriṃ samāśraye ॥ 5 ॥

eṣa īśa iti nirṇayaṃ trayī
bhāgadheyarahiteṣu no diśet |

*hastidhāmani na nirṇayeta ko
devarājamayamīśvarastviti ॥ 6 ॥*

*hai! kudṛṣṭyabhiniviṣṭacetasām
nirviśeṣasaviśeṣatāśrayam |
saṃśayaṃ karigirirnudatyasau
tuṅgamaṅgalaguṇāspade harau ॥ 7 ॥*

*nyāyatarkamunimukhyabhāṣitaiḥ
śodhitaiḥ saha kathañcana trayī |
joṣayedharimanamaḥaso janān
hastidhāma sakalam janam svayam ॥ 8 ॥*

*adbhutaṃ mahadasīmabhūmakam
kiñcidasti kila vastu nistulam |
ityaghoṣi yadidaṃ tadagrataḥ
tathyameva karidhāmni dṛśyate ॥ 9 ॥*

*saṃvadeta kila yat pramāntaraiḥ
tat pramāṇamiti ye hi menire |
tanmate'pi bata mānatām gatā
hastinā'dya paravastuni trayī ॥ 10 ॥*

*guṇāyattaṃ loka guṇiṣu hi mataṃ maṅgalapadaṃ
viparyastaṃ hastikṣitidharapate! tat tvayi punaḥ |
guṇāḥ satyajñānaprabhṛtaya uta tvadgatatayā
śubhībhūyam yātā iti hi niraṇaiṣma śrutivaśāt ॥ 11 ॥*

*nirābādham nityam niravadhi niraṃho nirupamaṃ
sadā śāntam śuddham pratibhaṭamavadyasya satatam |
param brahmāmnātam śrutisīrasi yat tad varada! te
param rūpaṃ sākṣāt tadidamapadaṃ vānmanasayoḥ ॥ 12 ॥*

praśāntānantātmānubhavajamahānandamahima-
 prasaktastaimityānukṛtavitarāṅgārṇavadaśam |
 param yata te rūpaṃ svasadrśadaridraṃ varada ! tat
 trayī pisprakṣanti paranirasane śrāmyati param || 13 ||

na vaktuṃ na śrotuṃ na manitumathopāsisiṣituṃ
 na ca draṣṭuṃ spraṣṭuṃ tadanu na ca bhoktuṃ hi suśakam |
 param yad vastūktaṃ nanu varada ! sākṣāt tadasi bhoḥ
 kathaṃ viśvasmai tvam karigiripurastiṣṭhasa iha || 14 ||

prakṛṣṭaṃ vijñānaṃ balamatulamaiśvaryamakhilaṃ
 vimaryādaṃ vīryaṃ varada ! paramā śaktirapi ca |
 param tejaśceti pravaraḡaṇaṣaṭkaṃ prathamajaṃ
 ḡaṇānāṃ nissīmnāṃ ḡaṇanaviguṇānāṃ prasavabhūḥ || 15 ||

ḡaṇaiḥ ṣadbhistvetaiḥ prathamatarāmūrtistava babhau
 tatastisrasteṣāṃ triyuga yugalairhi tribhirabhūḥ |
 vyavasthā yā caiṣā nanu varada ! sāvīṣkṛtivaśāt
 bhavān sarvatraiva tvagaṇitamahāmaṅgalagūṇaḥ || 16 ||

iyam vaiyūhī vai sthitiratha kilecchāvihṛtaye
 vibhūtīnāṃ madhye suranaratiraścāmaavataran |
 sajātīyasteṣāmiti tu vibhavākhyāmapī bhajan
 karīśa ! tvam pūrṇo varagūṇagaṇaistān sthagayasi || 17 ||

paro vā vyūho vā vibhava uta vā'rcāvatarāṇaḥ
 bhavan vā'ntaryāmī varavarada ! yo yo bhavasi vai |
 sa sa tvam sannaiśān varagūṇagaṇān bibhradakhilān
 bhajadbhyo bhāsyevaṃ satatamitarebhyastvitarathā || 18 ||

dayākṣāntyaudāryamradimasamatāsauhṛdadhṛti-
 prasādapremājñā'śritasulabhatādyā varagūṇāḥ |

tathā saundaryādyāstava varadarājottamaḡuṇāḥ
visīmāno'saṅkhyāḥ praṇatajanabhogaṃ prasuvate || 19 ||

ananyādhīnatvaṃ tava kila jagurvaidikagiraḥ
parādhīnaṃ tvāṃ tu praṇataparatantraṃ manumahe ! |
upālambho'yaṃ bhoh ! śrayati bata sārvaññyamapi te
yato doṣaṃ bhakteṣviha varada ! naivākalayasi ! || 20 ||

pāṇipādavadaneḡṣaṇaśabdaiḥ
ambujānyapadiśan varada ! tvam |
bāhubhistvativīśālatamālān
āñjanaṃ karigirerasi śrīṅgam || 21 ||

tvāmudārabhujamunnasamāyat-
karṇapāśaparikarmasadaṃsam |
āyatākṣamabhijātakapolam
pāraṇīyati varaprada ! dṛṇime || 22 ||

nīlameghanibhamañjanapuñja-
śyāmakuntalamanantaśayaṃ tvām |
abjapāṇipadamambujanetraṃ
netrasāt kuru karīśa ! sadā me || 23 ||

tvak ca dṛk ca nipipāsati jihvā
vihvalā śravaṇavat paravṛttau |
nāsikā tvayi karīśa ! tatheti
prāpnuyāṃ kathamimāṃ svidavasthām || 24 ||

ādhirājyamadhikaṃ bhuvanānām
īśa ! te piśunayan kila mauliḥ |
cūlikāmaṇisahasramarīceḥ
hastibhūṣaṇa ! bhavatyudayādriḥ || 25 ||

uddharatyupari bhaktajanāni-
 tyūrdhvatāśrayaṇasūcitaśaktim |
 ūrdhva puṇḍratilakaṃ bahumānāt
 kiṃ bibharṣi varada ! svalalāṭe || 26 ||

karṇikā tava karīśa ! kimeṣā
 karṇabhūṣaṇamutāṃsavibhūṣā |
 aṃsalambyalakabhūṣaṇamāho !
 mānasasya mama vā parikarma || 27 ||

pārijātaviṭapānabhito yā
 puṣpasampadudiyāt karinātha ! |
 tāṃ viḍambayati tāvakabāhu-
 ṣvātata tu kaṭakāṅgalakṣmīḥ || 28 ||

mathyamānacalaphenilasindhu-
 proditakṣaṇadaśāṃ gamitau te |
 vakṣasi sphuritamauktikahāre
 kaustubhaśca kamalā ca karīśa ! || 29 ||

añjanakṣitibhr̥to yadi nāmo-
 patyakā varada ! hemamayī syāt |
 tādr̥śī tava vibhāti tu lakṣmīḥ
 āmbarī bata viḍambitavidyut || 30 ||

parabhāgamiyād ravestamisrā
 varadādya tvayi tanniśāmayāmaḥ |
 gamitā tava vaktracitrabhānoḥ
 parabhāgaṃ nanu kauntalī tamisrā || 31 ||

ubhayorapi pakṣayostithiryā
 viṣamībhāvanirāsadā'ṣṭamīti |

upamānajasampade hi sendoḥ

varadābhūd bhavato lalāṭalakṣmyā || 32 ||

alakālicikīrṣayā kilāttā

suparīcikṣiṣayā lalāṭapaṭṭe |

sumāṣī nikaṣīkṛtā bhruvau te

varada ! syādakṛtatvatastu naivam || 33 ||

śravasaśca dṛśaśca śabdarūpa

grahaṇe te na hi jīvavad vyavasthā |

ubhayorakhilekṣaṇakṣamatvād

varadātaḥ ! śravaṇāśraye dṛśau te || 34 ||

karuṇārasavāhivīkṣaṇormeh

varada ! premamayapravāhabhājah |

tatatīravanāvalī bhruvau dṛk-

calasindhostava nāsikeva setuḥ || 35 ||

vibhavaṃ vivṛṇoti vistrṇīte

rucamāviṣkurute kṛpāmapārām |

abhivarṣati harṣamārdrabhāvaṃ

tanute te varadaīṣa dṛṣṭipātaḥ || 36 ||

aruṇādharapallave lasantī

varadāsau dvījacandra candrikā te |

atividrumamastanistilālī

rucamāviṣkurute hi puṣkarākṣa ! || 37 ||

smitanirjharikā viniṣpatantī

tava vakṣassthālabhūtale viśīrṇā |

varada ! prabibharti hāralakṣmīm

api muktāvalikā nadīva tajjā || 38 ||

parimaṇḍitarāsamaṇḍalābhiḥ
 varadāghrātamabhīṣṭagopikābhiḥ |
 anuvartitadātanapraharṣād
 iva phullaṃ hi kapolayoryugaṃ te || 39 ||

mukhamunnasamāyatākṣamudya-
 tsmitadantaṃ rucirādharmaṃ natabhru |
 lasadaṃsavilambikarṇapāśaṃ
 mayi te niścalamastu hastinātha ! || 40 ||

padmāyāḥ praṇayarasāt samāsajantyāḥ
 svaṃ bāhuṃ subahumato bhujena tena |
 kāṃ nāmānvabhavadaho ! daśāṃ tadātve
 kaṇṭhaste karigirinātha ! kambukāntaḥ || 41 ||

sāyāmā dhṛtapariṇaddhayo'bdhayo vā
 tādrśyaḥ sphuṭamatha vā diśaścatasraḥ |
 catvāro varada ! varapradāstvadīyāḥ
 bhāsante bhujaparighāstamālanīlāḥ || 42 ||

āśleṣe varada ! bhujāstavendirāyāḥ
 gopīnāmabhimatarāsabandhane vā |
 bandhe vā mudamadhikāṃ yaśodayā'ho !
 samprāptāstava navanītamoṣadoṣāt || 43 ||

sālīyā iva viṭapāḥ sapallavāgrāḥ
 kallolā iva jaladheḥ savidrumāgrāḥ |
 bhogīndrā iva ca phaṇāmaṇīddhavaḥ
 bhāsante varada ! bhujāstavāruṇāgrāḥ || 44 ||

ambhodheḥ svayamabhimanthaṃ cakārtha
 kṣoṇīdhraṃ punarabibhaśca saptarātram |

saptānāṃ vivalayati sma kaṅṭhamukṣṇām
amlānā varada! tathā'pi pāṇayaste || 45 ||

riṅkhāto vrajasadanāṅgaṇeṣu kiṃ te
goyaṣṭigrahaṇavaśānnu gopagoṣṭhyām |
ālambād hayanayasūtratottrayorvā
pāṇināṃ varada! tavāruṇatvamāsīt || 46 ||

sarvajñāḥ samucitaśaktayaḥ sadaiva
tvatsevānīyamajuṣastvadekabhogāḥ |
hetīnāmadhipatayaḥ sadā kimetān
śobhārthaṃ varada! bibharṣi harṣato vā || 47 ||

kiṃ dhāturgaganavidhānamātrkā'bhūt
vakṣaste varada! vareṇya! yatra nāma |
padmāyā mukhamatha kaustubhaśca jātau
candrārkāvudunīkarāyate tu hāraḥ || 48 ||

aṇḍānāṃ tvadudaramāmananti santāḥ
sthānaṃ tad varada! kathaṃ nu kārśyamasya |
māhātmyaṃ svata iha yeṣu nūnameṣāṃ
ṛddhiḥ syānmahimakarī na hītareṣām || 49 ||

saundaryāmṛtarasavāhavegajaḥ syāt
āvartastava kila padmanābha! nābhiḥ |
tatpadmaṃ varada! vibhāti kāntimayyāḥ
lakṣmyāste sakalavapurjuṣo nu sadma || 50 ||

yā dāmodara iti nāmadā tavāsīt
sā dāmā kila kiṅakāraṇī babhūva |
tannūnaṃ varada! valitrayacchalena
tvanmadhyaprathamavibhūṣaṇī babhūva || 51 ||

yādṛgbījādhyuṣitabhuvi yad vastu hastīśa ! jātaṃ
 tat tādrkṣaṃ phalati hi phalaṃ tvayyapīkṣāmahe tat |
 yasmādaṇḍādhyuṣita udare tāvake jāyamānaṃ
 padmaṃ padmānana ! kila phalatyaṇḍaṣaṇḍānakhaṇḍān || 52 ||

ajñe yajñeśvara ! kila jane kvāpyadarśaṃ vimarśaṃ
 viśvādhiśaḥ katama iti tannirṇayaṃ varṇayāmaḥ |
 vyāvakrośī nṛṣu samuditā yānupāśritya te'pi
 brahmādyāste varada ! janitāstundakandāravinde || 53 ||

muṣṇan kṛṣṇaḥ prayanijajanaīḥ jayyahaiyaṅgavīnaṃ
 dāmnā bhūmnā varada ! hi yayā tvaṃ yaśodākarābhyām |
 baddho bandhakṣapaṇakaraṇīm tāṃ kilādyāpi mātuḥ
 premṇā gātrābharaṇamudarābandhanākhyam bibharṣi || 54 ||

saundaryākhyā saridurasi vistīrya madhyāvaruddhā
 sthānālpatvād viṣamagatijāvartagartābhanābhiḥ |
 prāpya prāptaprathima jaghanaṃ viśṛtā hastinātha !
 srotobhedam bhajati bhavataḥ pādadeśāpadeśāt || 55 ||

rambhāstambhāḥ karivarakarāḥ
 kārabhāḥ sārabhājāḥ
 veśāśleṣā api marakata-
 stambhamukhyāstulākhyāḥ |
 sāmyaṃ samyag varada ! na dadhuḥ
 sarvamurvostvadūrvoh
 na hyaiśvaryaṃ dadhati na tathā
 yauvanārambhajṛmbhāḥ || 56 ||

yā te gātre varada ! janitā kāntimayyāpagā'bhūt
 tasyāḥ srotodvitayamiha yad yāti pādapravādam |

tajjātordhvabhramiyugamivodbhānūnī jānūnī te
syādukṣṇorvā kakudayugaḷaṃ yauvanaiśvāryanāmnoḥ || 57 ||

preṃṇā'ghrātum karigiriśīro'dhomukhībhāvabhājoḥ
aṅghridvandvāhvayakamalayoh daṇḍakāṇḍāyamāne |
adrisparśodbhavasukhata utkaṇṭake romaharṣāt
draṣṭurdrṣṭirvarada ! kimalaṃ laṅghitum jaṅghike te || 58 ||

bhaktānāṃ yad vapuṣi daharaṃ paṇḍitaṃ puṇḍarīkaṃ
yaccāmlānaṃ varada ! satatādhyāsanādāsanābjam |
āmnāyānāṃ yadapi ca śiro yaśca mūrdhā śaṭhāreḥ
hastyadrervā kimatisukhadaṃ teṣu pādābjayoste || 59 ||

padyāsvadyāṅguliṣu varada ! prāntataḥ kāntisindhoḥ
vīcīvīthīvibhavamubhayīṣvambhaso lambhitāsu |
vindanninduh pratiphalanaajāṃ sampadaṃ kiṃ padaṃ te
chāyāchadmā nakhavitatitāṃ lambhitaḥ śumbhitaḥ san || 60 ||

śambhorambhoruhamukha ! sakhā san sahāṅkaḥ śaśāṅkaḥ
kurvan sevāṃ varada ! vikalo vṛttahīnaḥ suvakraḥ |
tvatpādābje priyamukha ! nakhacchadmanā'śritya nityaṃ
sadvṛtto'bhūt sa tu daśagaṇaḥ puṣkalo niṣkalaṅkaḥ || 61 ||

tvatpādābje prajātā surasaridabhavat
prāk caturdhā tatastā-
svekāṃ dhatte dhruvaḥ sā tribhuvanamapunāt
trīn patho bhāvayantī |
tatraikā khaṃ vrajantī śivayati tu śivaṃ
sā punaḥ satpadhā'bhūt
tāsvekā gāṃ punānā varada ! sagaraja-
svargasargaṃ cakāra || 62 ||

parijanaparibarhā bhūṣaṇānyāyudhāni
 pravaragunaṅaṅāśca jñānaśaktyādayaste |
 paramapadamathāṅḍānyātmadehastathā''tmā
 varada ! sakalametat saṃśritārthaṃ cakartha || 63 ||

anāptaṃ hyāptavyaṃ na tava kila kiñcid varada ! te
 jagajjanmasthanapralayavidhayo dhīvilasitam |
 tathā'pi kṣodīyassuranarakuleṣvāśritajanān
 samāśleṣṭuṃ peṣṭuṃ tadasukhakṛtāṃ cāvatarasi || 64 ||

vivekadhiyamekato hyabhiniveśaleśo haret
 mahat tvabhiniveśanaṃ kimuta tanmahimnastava |
 aho ! visadrśe jagatyavatatartha pāṛthādikaṃ
 nijaṃ janamudañcayan varada ! taṃ samāśleṣakaḥ || 65 ||

saṃśleṣe bhajatāṃ tvarāparavaśaḥ kālena saṃśodhya tān
 ānīya svapade svasaṅgamakṛtaṃ soḍhuṃ vilambaṃ bata |
 akṣāmyan kṣamiṇāṃ varo varada ! sannatrāvātīrṇo bhaveḥ
 kiṃ nāma tvamasamśriteṣu vitaran veṣaṃ vṛṇīṣe tu tān || 66 ||

varada ! yadi na bhuvyavātariṣyaḥ
 śrutivihitāḥ tvadupāsanārcanādyāḥ |
 karaṇapathavidūrage sati tva-
 yaviṣayatānikṛtāḥ kilābhaviṣyan || 67 ||

yadaparādhasahasramajasrajaṃ
 tvayi śaraṇya ! hiraṇya upāvahat |
 varada ! tena ciraṃ tvamavikriyaḥ
 vikṛtimarbhakanirbhajanādagāḥ || 68 ||

tvāmāmananti kavayaḥ karuṇāmṛtābdhe !
 jñānakriyābhajanalabhyamalabhyamanyaiḥ |

eteṣu kena varadottarakosalasthāḥ
pūrvam sadūrvamabhajanta hi jantavastvām || 69 ||

bhavatsu vātsalyavaśāt samutsukaḥ
prakāmamatrāvatarervaraprada ! |
bhaveśca teṣāṃ sulabho'tha kiṃ nvidaṃ
yadaṅga dāmnā niyataḥ purā'rudah ! || 70 ||

narasiṃhatanuragaṇī
samasamayasamudbhavaśca bhaktagirah |
stambhe ca sambhavaste
piśunayati pareśatām varada ! || 71 ||

tāpatrayīmayadavānaladahyamānaṃ
muhyantamantamavayantamananta ! naiva |
sthātum prayātumupayātumanīśamīśa !
hastīśa ! dṛṣṭyamṛtavṛṣṭibhirābhajethāḥ || 72 ||

nānāvīruddhavidīśāsu daśāsu cāho
vandhyairmanorathaśatairyugapad vikṛṣṭah |
tvatpādayoranuditaspṛha eṣa so'ham
na svasti hastigirinātha ! niśāmayāmi || 73 ||

hai ! nirbhayo'smyavinayo'smi yatastvadaṅghrau
lipsāmalabdhavati cetasi durvinīte |
duṣkarmavarmaparikarmita eṣa so'ham
agre varaprada ! tava pralapāmi kiñcit || 74 ||

sa vyādhirādhiravituṣṭiraniṣṭayogaḥ
svābhīṣṭabhañjanamamarṣakaro nikaṛṣah |
kr̥ntanti santatamimāni mano madīyaṃ
hastīśa ! na tvadabhilāṣanidhiprahāṇiḥ || 75 ||

vidveṣamānamadarāgavilobhamohā-

dyājānabhūmirahamatra bhava nimajjan |
nirdvandva nitya niravadya mahāguṇaṃ tvāṃ
hastīśa ! kaḥ śrayitumīkṣitumīpsitum vā || 76 ||

putrādayaḥ kathamamī mayi saṃsthite syuḥ
ityapratikriyanirarthakacintanena |
dūye na tu svayamaham bhavitāsmi kīdṛg
ityasti hastigirinātha ! vimarśaleśaḥ || 77 ||

śampācalaṃ bahuladuḥ khamanarthahetuḥ
alpīya ityapi vimṛṣṭiṣu dṛṣṭadoṣam |
durvāsanādradhimataḥ sukhamindrāyotthaṃ
hātum na me matiralaṃ varadādhirāja ! || 78 ||

buddhvā ca no ca vihitākaraṇairniṣiddha-
saṃsevanaistvadapacāraśatairasahyaiḥ |
bhaktāgasāmapi śatairbhavatā'pyagaṇyaiḥ
hastīśa ! vāktanumanojanitairhato'smi || 79 ||

tvaddāsyamasya hi mama svarasaprasaktaṃ
taccorayannayamaham kila caskhala prāk |
tvam māmakīna iti māmabhimanyase sma
hastīśa ! saṃśayatha nastamimam vivādam || 80 ||

bhogā ime vidhiśivādipadaṃ ca kiñca
svātmānubhūtiriti yā kila muktiruktā |
sarvaṃ tadūṣajalajoṣamaham juṣeya
hastyadrinātha ! tava dāsyamahārasajñāḥ || 81 ||

viṣayaviṣadharavrajavyākule
jananamaraṇanakracakrāspade |

agatiraśaraṇo bhavābdhau luṭhan
varada! śaraṇamityahaṃ tvāṃ vṛṇe || 82 ||

akṛtasukṛtakaḥ suduṣkṛttaraḥ
śubhaguṇalavaleśadeśātigaḥ |
aśubhaguṇaparassahasrāvṛto
varadamurudayaṃ gatiṃ tvāṃ vṛṇe || 83 ||

śaraṇavarāṇavāgiyaṃ yoditā
na bhavati bata sā'pi dhīpūrvikā |
iti yadi dayanīyatā mayyaho!
varada! tava bhavet tataḥ prāṇimi || 84 ||

niravadhiṣu kṛteṣu cāgassvaho!
matiranuśayinī yadi syāt tataḥ |
varada! hi dayase na saṃśemahe
niranuśayadhiyo hatā hai vayam || 85 ||

śaraṇavarāṇavāgiyaṃ yā'dya me
varada! tadadhikaṃ na kiñcinmama |
sulabhamabhimatārthadaṃ sādhanam
tadayamavasaro dayāyāstava || 86 ||

viṣayaviṣayiṇī sprhā bhūyasī
tava tu caraṇayorna sā'lpāpi me |
varada! nanu bharastavaiva tvayaṃ
yaduta tava padasprhājanma me || 87 ||

iyamiha matirasmadujjīvano
varada! tava khalu prasādādrte |
śaraṇamiti vaco'pi me nodiyāt
tvamasi mayi tataḥ prasādonmukhaḥ || 88 ||

varada! yaviha vastu vāñchāmyahaṃ
 tava caraṇalabhāvirodhastataḥ |
 yadi na bhavati tat pradehi prabho!
 jhaṭiti vitara pādamevānyathā || 89 ||

tadapi kimapi hanta! durvāsanā-
 śatavivaśatayā yadabhyarthaye |
 tadatuladaya! sārva! sarvaprada!
 pravitara varada! kṣamāmbhonidhe! || 90 ||

priyamitaradathāpi vā yad yathā
 vitarasi varada! prabho! tvam hi me |
 tadanubhavanameva yuktaṃ tu me
 tvayi nihitabharo'smi so'haṃ yataḥ || 91 ||

yathā'si yāvānasi yo'si yadguṇaḥ
 karīśa! yādṛgvibhavo yadiṅgitaḥ |
 tathāvidhaṃ tvā'hamabhaktadurgrahaṃ
 prapattivāciva nirīkṣitum vṛṇe || 92 ||

aye! dayālo! varada! kṣamānidhe!
 viśeṣato viśvajānīna! viśvada! |
 hitajña! sarvajña! samagraśaktika!
 prasahya mām prāpaya dāsyameva te || 93 ||

svakairguṇaiḥ svaiścaritaiḥ svavedanāt
 bhajanti ye tvām tvayi bhaktito'thavā |
 karīśa! teṣāmapī tāvakī dayā
 tathātvakṛt saiva tu me balaṃ matam || 94 ||

yadi tvabhakto'pyaguṇo'pi niṣkriyaḥ
 nirudyamo niṣkṛtaduṣkṛto na ca |

labheya pādau varada! sphuṭāstataḥ
 kṣamādayādyaṣṭava maṅgalā guṇāḥ || 95 ||

vilokanairvibhramaṇairapi bhruvoḥ
 smitāmṛtairiṅgitamaṅgalairapi |
 pracoditaste varada! prahrṣṭadhīḥ
 kadā vidhāsyē varivasyanam tava || 96 ||

viviśya viśvendriyataraṣakarṣaṇīḥ
 manassthale nityanikhātaniścalāḥ |
 sudhāsakhīrhastipate! suśītalāḥ
 girah śravasyāḥ śṛṇuyāma tāvakīḥ || 97 ||

aśeṣadeśākhilakālayoginī-
 śvahaṃ tvavasthāsvakhilāsvananyadhīḥ |
 aśeṣadāsyāikaratistadācaran
 karīśa! varteya sadā tvadantike || 98 ||

imaṃ janam hanta! kadā'bhīṣekṣyati
 tvadakṣinadyorvarada! śramāpahā |
 akṛtrimapremarasappravāhajā
 viṣṭvarī vīkṣaṇavīcisantatiḥ || 99 ||

sadātanatve'pi tadātanatvavat
 navībhavatpremarasappravāhayā |
 niṣevitam tvāṃ satatotkayā śriyā
 karīśa! paśyema paraśśatam samāḥ || 100 ||

samāhitaiḥ sādhu sanandanādibhiḥ
 sudurlabham bhaktajanairadurlabham |
 acintyamatyadbhutamapratarkaṇam
 varaprada! tvatpadamāpnuyāṃ katham || 101 ||

rāmānujāṅghriśaraṇo'smi kulapradīpaḥ

tvāsīt sa yāmunamuneḥ sa ca nāthavaṃśyaḥ |
vaṃśyaḥ parāṅkuśamuneḥ sa ca so'pi devyāḥ
dāsastaveti varadāsmi tavekṣaṇīyaḥ || 102 ||

|| iti śrīvaradarājastavaḥ samāptaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ

॥ śrīstavaḥ ॥

śrīvatsacihnamiśrebhyo nama uktimadhīmahe |
yaduktayastrayīkaṅṭhe yānti maṅgaḍa sūtratām ॥

svasti śrīrdiśatādaśeṣajagatām
sargopasargasthitīḥ
svargaṃ durgatimāpavargikapadaṃ
sarvañca kurvan hariḥ |
yasyā vīkṣya mukhaṃ tadiṅgitaparā-
dhīno vidhatte'khilaṃ
krīḍeyaṃ khalu nānyathā'sya rasadā
syādaikarasyāttayā ॥ 1 ॥

he śrīrdevi samastalokajananīm
tvāṃ stotumīhāmahe
yuktām bhāvaya bhāratīm praguṇaya
premapradhānām dhiyam |
bhaktīm bhandaya nandayāśritamimaṃ
dāsaṃ janam tāvakaṃ
lakṣyaṃ lakṣmi kaṭākṣavīcivisṛte-
ste syāma cāmī vayam ॥ 2 ॥

stotraṃ nāma kimāmananti kavayo
yadyanyadyān guṇān
anyatra tvasato'dhiropya phaṇiti-
ssā tarhi vandhyā tvayi |
samyaksatyaguṇābhivarṇanamatho
brūyuh kathaṃ tādrśī

vāgvācaspatinā'pi śakyaracanā
tvatsadguṇārṇonidhau || 3 ||

ye vācāṃ manasāṃ ca durgrahatayā
khyātā guṇāstāvakāḥ
tāneva prati sāmbujihvamuditā
hai māmikā bhāratī |
hāsyamṃ tatttu na manmahe na hi cakō-
ryekā'khilāṃ candrikāṃ
nālamṃ pātumiti pragṛhya rasanā-
māsīta satyāṃ tṛṣi || 4 ||

kṣodīyānapi duṣṭabuddhirapi niḥ
sneho'pyanīho'pi te
kīrtiṃ devi lihannahamṃ na ca bibhe-
myajño na jihremi ca |
duṣyetsā tu na tāvatā na hi śunā
līdhā'pi bhāgīrathī
duṣyecchvāpi na lajjate na ca bibhe-
tyārtistu śāmyecchunaḥ || 5 ||

aiśvaryaṃ mahadeva vā'lpamathavā
dṛśyeta puṃsāṃ hi yat
tallakṣmyāḥ samudīkṣaṇāttava yataḥ
sārvatrikaṃ vartate |
tenaitena na vismayemahi jaga-
nnātho'pi nārāyaṇaḥ
dhanyaṃ manyata īkṣaṇāttava yataḥ
svātmānamātmeśvaraḥ || 6 ||

aiśvaryaṃ yadaśeṣapuṃsi yadidaṃ
 saundaryalāvaṇyayoḥ
 rūpaṃ yacca hi maṅgalaṃ kimapi ya-
 lloke sadyucyate |
 tatsarvaṃ tvadadhīnameva yadataḥ
 śrīrityabhedena vā
 yadvā śrīmaditīdṛśena vacasā
 devi prathāmaśnute || 7 ||

devi tvanmahimāvadhīrṇa hariṇā
 nāpi tvayā jñāyate
 yadyapyevamathāpi naiva yuvayoḥ
 sarvajñatā hīyate |
 yannāstyeva tadajñatāmanugūṇāṃ
 sarvajñatāyā viduḥ
 vyomāmbhojamidantayā kila vidan
 bhrānto'yamityucyate || 8 ||

loke vanaspatibṛhaspatitāratamyāṃ
 yasyāḥ prasādapariṇāmamudāharanti |
 sā bhāratī bhagavatī tu yadyadāsī
 tāṃ devadevamahiṣīṃ śrīyamāśrayāmaḥ || 9 ||

yasyāḥ kaṭākṣamṛduvīkṣaṇadīkṣaṇena
 sadyassamullasita pallavamullalāsa |
 viśvaṃ viparyaya samutthaviparyayaṃ prāk
 tāṃ devadevamahiṣīṃ śrīyamāśrayāmaḥ || 10 ||

yasyāḥ kaṭākṣavīkṣā-
 kṣaṇalakṣaṃ lakṣitā maheśāssyuh |

śrīraṅgarājamahiṣī

sā māmapi vīkṣatāṃ lakṣmīḥ ॥ 11 ॥

॥ iti śrīstavah samāptah ॥

arvāñco yatpadasarasijadvandvamāśritya pūrve
mūrdhnā yasyānvayamupagatāḥ deśikā muktīmāpuḥ |
so'yaṃ rāmānujamunirapi svīyamuktiṃ karasthām
yatsambandhādamanuta katham varṇyate kūranāthaḥ ॥