

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhāgavatē saptamaskandhē
॥ śrī nṛsiṃhāvatāram ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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nārada uvāca

atha daityasutāḥ sarvē śrutvā tadanuvarṇitam |

jagrḥniravadyatvānnaiva gurvanuśikṣitam || 1 ||

athācāryasutastēṣāṃ buddhimēkāntasaṃsthitām |

ālakṣya bhītaṣṭvaritō rājña āvēdayadyathā || 2 ||

śrutvā tadapriyaṃ daityō duḥsahaṃ tanayānayaṃ |

kōpāvēśacaladgātraḥ putraṃ hantuṃ manō dadhē || 3 ||

kṣiptvā paruṣayā vācā prahrādamatadarhaṇam |

āhēkṣamāṇaḥ pāpēna tiraścīnēna cakṣuṣā || 4 ||

praśrayāvanataṃ dāntaṃ baddhāñjalimavasthitam |

sarpaḥ padāhata iva śvasanprakṛtidāruṇaḥ || 5 ||

hē durvinīta mandātmankulabhēdakarādhama |

stabdhaṃ macchāsanōddhūtaṃ nēṣyē tvādya yamakṣayam || 6 ||

kruddhasya yasya kampantē trayō lōkāḥ sahēśvarāḥ |

tasya mē'bhītavanmūḍha śāsanam kiṃ balō'tyagāḥ || 7 ||

prahrāda uvāca

na kēvalaṃ mē bhavataśca rājan

sa vai balaṃ balināṃ cāparēṣām |

parē'varē'mī sthiraṅgamā yē
brahmādayō yēna vaśaṃ praṇītāḥ || 8 ||

sa īśvaraḥ kāla urukramō'sā -
vōjaḥ sahaḥ sattvabalēndriyātmā |
sa ēva viśvaṃ paramaḥ svaśaktibhiḥ
srjatyavatyatti guṇatrayēśaḥ || 9 ||

jahyāsuraṃ bhāvamimaṃ tvamātmanaḥ
samaṃ manō dhatsva na santi vidviṣaḥ |
ṛtē'jitādātmana utpathēsthitāt
taddhi hyanantasya mahat samarhaṇam || 10 ||

dasyūnpurā ṣaṇṇa vijitya lumpatō
manyanta ēkē svajitā diśō daśa |
jitātmanō jñasya samasya dēhināṃ
sādhōḥ svamōhaprabhavāḥ kutaḥ parē || 11 ||

hiraṇyakaśīpuruvāca
vyaktaṃ tvaṃ martukāmō'si yō'timātraṃ vikatthasē |
mumūrṣūṇāṃ hi mandātman nanu syurviplavā giraḥ || 12 ||

yastvayā mandabhāgyōktō madanyō jagadīśvaraḥ |
kvāsau yadi sa sarvatra kasmāt stambhē na dṛśyatē || 13 ||

sō'haṃ vikatthamānasya śiraḥ kāyāddharāmi tē |
gōpāyēta haristvādya yastē śaraṇamīpsitam || 14 ||

ēvaṃ duruktairmuhurardayanruṣā
sutaṃ mahābhāgavataṃ mahāsuraḥ |

khadgaṃ pragṛhyōtpatitō varāsanāt
stambhaṃ tatādātibalaḥ svamuṣṭinā || 15 ||

tadaiva tasmin ninadō'tibhīṣaṇō
babhūva yēnāṇḍakaṭāhamasphuṭat |
yaṃ vai svadhīṣṇyōpagataṃ tvajādayaḥ
śrutvā svadhāmāpyayamaṅga mēnirē || 16 ||

sa vikraman putravadhēpsurōjasā
niśamya nirhrādamapūrvamadbhutam |
antaḥsabhāyāṃ na dadarśa tatpadaṃ
vitatrasuryēna surāriyūthapāḥ || 17 ||

satyaṃ vidhātum nijabhṛtyabhāṣitaṃ
vyāptiṃ ca bhūtēṣvakhilēṣu cātmanaḥ |
adṛśyatātyadbhutarūpamudvahan
stambhē sabhāyāṃ na mṛgaṃ na mānuṣam || 18 ||

sa sattvamēnaṃ paritō'pi paśyan
stambhasya madhyādanu nirjihānam |
nāyaṃ mṛgō nāpi narō vicitra -
mahō kimētannṛmṛgēndrarūpam || 19 ||

mīmāṃsamānasya samutthitō'gratō
nṛsiṃharūpastadalaṃ bhayānakam |
prataptacāmīkaracaṇḍalōcanaṃ
sphuratsaṭākēsarajṛmbhitānanam || 20 ||

karāladaṃṣṭraṃ karavālacañcala -
kṣurāntajihvaṃ bhrukuṭīmukhōlbaṇam |

stabdhōrdhvakarṇaṃ girikandarādbhuta -
vyāttāsyānāsaṃ hanubhēdabhīṣaṇam || 21 ||

divispr̥satkāyamadīrghapīvara -
grīvōruvakṣaḥsthalamalpamadhyamam |
candrāṃśugauraiśchuritaṃ tanūruhai -
rviṣvagbhujānīkaśataṃ nakhāyudham || 22 ||

durāsadaṃ sarvanijētarāyudha -
pravēkavidrāvitadaityadānavam |
prāyēṇa mē'yaṃ hariṇōrumāyinā
vadhāḥ smṛtō'nēna samudyatēna kim || 23 ||

ēvaṃ bruvaṃstvabhyapatad gadāyudhō
nadan nṛsiṃhaṃ prati daityakuñjaraḥ |
alakṣitō'gnau patitaḥ pataṅgamō
yathā nṛsiṃhaujasi sō'surastadā || 24 ||

na tad vicitraṃ khalu sattvadhāmani
svatējasā yō nu purāpibattamaḥ |
tatō'bhipadyābhyahananmahāsurō
ruṣā nṛsiṃhaṃ gadayōruvēgayā || 25 ||

taṃ vikramantaṃ sagadaṃ gadādharō
mahōragam tārksyasutō yathāgrahīt |
sa tasya hastōtkalitastadāsurō
vikrīdatō yadvadahirgarutmataḥ || 26 ||

asādhvamanyanta hṛtaukasō'marā
ghanacchadā bhārata sarvadhīṣṇyapāḥ |

taṃ manyamānō nijavīryaśaṅkitam
yaddhastamuktō nṛhariṃ mahāsuraḥ |
punastamāsajjata khaḍgacarmanī
pragrhya vēgēna jitaśramō mṛdhē || 27 ||

taṃ śyēnavēgam śatacandravartmabhi -
ścarantamacchidramuparyadhō hariḥ |
kṛtvātṭahāsam kharamutsvanōlbaṇam
nimīlitākṣam jagrhē mahājavaḥ || 28 ||

viṣvak sphurantaṃ grahaṇāturaṃ hari -
rvyālō yathā'khum kuliśākṣatatvacam |
dvāryūra āpātya dadāra līlayā
nakhairyathāhiṃ garuḍō mahāviṣam || 29 ||

saṃrambhaduṣprēkṣyakarālalōcanō
vyāttānanāntam vilihansvajihvayā |
asṛglavāktāruṇakēśarānanō
yathāntramālī dvipahatyayā hariḥ || 30 ||

nakhāṅkurōtpāṭitahrtsarōruham
visṛjya tasyānucarānudāyudhān |
ahan samantānnakhaśastrapārṣṇibhi -
rdōrdaṇḍayūthō'nupathān sahasraśaḥ || 31 ||

saṭāvadhūtā jaladāḥ parāpatan
grahāśca taddrṣṭivimuṣṭarōciṣaḥ |
ambhōdhayaḥ śvāsahatā vicukṣubhu -
rnirhrādabhītā digibhā vicukruśuḥ || 32 ||

dyaustatsaṭōtkṣiptavimānasaṅkulā
prōtsarpata kṣmā ca padātipīḍitā |
śailāḥ samutpēturamuṣya raṃhasā
tattējasā khaṃ kakubhō na rējirē || 33 ||

tataḥ sabhāyāmupaviṣṭamuttamē
nṛpāsanē sambhṛtatējasam vibhum |
alakṣitadvairathamatyamarṣaṇam
pracaṇḍavaktram na babhāja kaścana || 34 ||

niśamyā lōkatrayamastakajvaram
tamādidaityam hariṇā hataṃ mṛdhē |
praharṣavēgōtkalitānanā muhuḥ
prasūnavarṣairvavṛṣuḥ surastriyaḥ || 35 ||

tadā vimānāvalibhirnabhastalam
didṛkṣatām saṅkulamāsa nākinām |
surānakā dundubhayō'tha jaghnirē
gandharvamukhyā nanṛturjaguḥ striyaḥ || 36 ||

tatrōpavraja vibudhā brahmēndragiriśādayaḥ |
rṣayaḥ pitarāḥ siddhā vidyādharamahōragāḥ || 37 ||

manavaḥ prajānām patayō gandharvāpsaracāraṇāḥ |
yakṣāḥ kimpuruṣāstāta vētālāḥ siddhakinnarāḥ || 38 ||

tē viṣṇupārṣadāḥ sarvē sunandakumudādayaḥ |
mūrdhni baddhāñjalipuṭā āsīnam tīvratējasam |
īdirē naraśārdulam nātidūracarāḥ pṛthak || 39 ||

brahmōvāca

*natō'smyanantāya durantaśaktayē
vicitravīryāya pavitrakarmanē |
viśvasya sargasthitisamyamān guṇaiḥ
svalīlayā sandadhatē'vyayātmanē || 40 ||*

śrīrudra uvāca

*kōpakālō yugāntastē hatō'yamasurō'lpakaḥ |
tatsutaṃ pāhyupasṛtaṃ bhaktaṃ tē bhaktavatsala || 41 ||*

indra uvāca

*pratyānītāḥ parama bhavatā trāyatā naḥ svabhāgā
daityākrāntaṃ hṛdayakamalaṃ tvad gṛhaṃ pratyabōdhi |
kālagrastaṃ kiyadidamahō nātha śuśrūṣatāṃ tē
muktistēṣāṃ na hi bahumatā nārasimhāparaiḥ kim || 42 ||*

ṛṣaya ūcuḥ

*tvam nastapaḥ paramamāttha yadātmatējō
yēnēdamādipurūṣātmagataṃ sasarja |
tad vipraluptamamunādya śaraṇyapāla
rakṣāgrhītavapuṣā punaranvamamsthāḥ || 43 ||*

pitara ūcuḥ

*śrāddhāni nō'dhibubhujē prasabhaṃ tanūjai -
rdattāni tīrthasamayē'pyapibat tilāmbu |
tasyōdarānnakhavidīrṇavapād ya ārcchat
tasmai namō nṛharayē'khiladharmagōptrē || 44 ||*

siddhā ūcuḥ

yō nō gatiṃ yōgasiddhāmasādhu -

rahāraṣīd yōgatapōbalēna |

nānā darpaṃ taṃ nakhairnirdadāra

tasmai tubhyaṃ praṇatāḥ smō nṛsiṃha || 45 ||

vidyādharā ūcuḥ

vidyāṃ pṛthagdhāraṇayānurāddhāṃ

nyaṣēdhadañō balavīryadrptaḥ |

sa yēna saṅkhyē paśuvaddhatastaṃ

māyānṛsiṃhaṃ praṇatāḥ sma nityam || 46 ||

nāgā ūcuḥ

yēna pāpēna ratnāni strīratnāni hṛtāni naḥ |

tadvakṣaḥpāṭanēnāsāṃ dattānanda namō'stu tē || 47 ||

manava ūcuḥ

manavō vyaṃ tava nidēśakāriṇō

ditijēna dēva paribhūtasētavaḥ |

bhavatā khalāḥ sa upasaṃhṛtaḥ prabhō

karavāma tē kimanuśādhi kiṅkarān || 48 ||

prajāpataya ūcuḥ

prajāśā vyaṃ tē parēśābhīrṣṭā

na yēna prajā vai sṛjāmō niśiddhāḥ |

sa ēṣa tvayā bhinnavakṣā nu śētē

jaganmaṅgalaṃ sattvamūrtē'vatāraḥ || 49 ||

gandharvā ūcuḥ

vayaṃ vibhō tē naṭanātyagāyakā

yēnātmasād vīryabalaujasā kṛtāḥ |

sa ēṣa nītō bhavatā daśāmimāṃ

kimutpathasthaḥ kuśalāya kalpatē || 50 ||

cāraṇā ūcuḥ

harē tavāṅghripañkajaṃ bhavāpavargamāśritāḥ |

yadēṣa sādhuhr̥cchayastvayāsurāḥ samāpitaḥ || 51 ||

yakṣā ūcuḥ

vayamanucaramukhyāḥ karmabhistē manōjñai -

sta iha ditisutēna prāpitā vāhakatvam |

sa tu janaparitāpaṃ tatkr̥taṃ jānatā tē

narahara upanītaḥ pañcatāṃ pañcaviṃśa || 52 ||

kimpuruṣā ūcuḥ

vayaṃ kimpuruṣāstvam tu mahāpuruṣa īśvaraḥ |

ayaṃ kupuruṣō naṣṭō dhikkṛtaḥ sādhubhiryadā || 53 ||

vaitālikā ūcuḥ

sabhāsu satrēṣu tavāmalaṃ yaśō

gītvā saparyāṃ mahatīm labhāmahē |

yastāṃ vyanaīṣīd bhr̥śamēṣa durjanō

dviṣṭyā hatastē bhagavanyathā”mayaḥ || 54 ||

kinnarā ūcuḥ

vayamīśa kinnaragaṇāstavānugā

ditijēna viṣṭimamunānu kāritāḥ |

*bhavatā harē sa vṛjinō'vasāditō
narasiṃha nātha vibhavāya nō bhava || 55 ||*

*viṣṇupārṣadā ūcuḥ
adyaitaddharinararūpamadbhutaṃ tē
dṛṣṭaṃ naḥ śaraṇada sarvalōkaśarma |
sō'yaṃ tē vidhikara īśa vipraśapta -
stasyēdaṃ nidhanamanugrahāya vidmaḥ || 56 ||*

|| iti śrī nṛsiṃhāvatāraṃ samāptam ||