

*śrīḥ*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veikaṭanāthāryaḥ kavitārkikakesarī*  
*vedāntācāryavaryo me sannidhattāṃ sadā hṛdi* ||

*śrīnivāsarāmānujamahādeśikaiḥ (maisūra āṇḍavan)*  
*anugṛhītam*

|| *śrīmannigamāntamahādeśika*  
*vaibhavaśatakam* ||

*This document\* has been prepared by*

***Sunder Kidambi***

*with the blessings of*

***śrī raṅgarāmānujamahādeśikan***

***His Holiness śrīmad āṇḍavan of śrīraṅgam***

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śrīḥ  
śrīmate rāmānujāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīmannigamāntamahādeśika  
vaibhavaśatakam ॥

śrīmān veikaṭanāthāryaḥ kavitārkikakesarī |  
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

yatkṛpāleśamātreṇa sadollasati sanmatih |  
vedāntadeśikamaṇih sannidhattāṃ sadā hr̥di ॥

yadākṛtyā ghaṇṭā vṛṣagiripasaṅkalpavihitā  
kule vaiśvāmitre sadayamudayaṃ prāpa bhuvane |  
sadārāmaṃ viśvapriyamativiraktaṃ tamanagham  
guruṃ vedāntāryaṃ sucaritamupāse'navaratam ॥ 1 ॥

nabhasyaśroṇāyāṃ vibudhajanabhāgyāt samuditah  
suto'nantāryasya prathitaguṇabhūmā kavivarah |  
nutah kāñcyāṃ sarvairapi ca varadenāhitamatih  
guruṃ vedāntāryaṃ tamahamaniśaṃ yāmi śaraṇam ॥ 2 ॥

yasyānantāryasūriḥ vyatanuta vihitaṃ  
jātakarmādi tātaḥ  
totārambāhṛdabjaṃ vikasitamabhavat  
yasya līlāvilāsaḥ |  
bandhuṃ viśvasya santaṃ sakalanigamavā-  
gbandhumānandasindhūm  
vande vedāntasūriṃ bhavajaladhitarim  
śreyasāmākaraṃ tam ॥ 3 ॥

saṃsārārṇavamagnamādṛśajano-  
ttārāya yo'vātarat  
aṅghribhyāmavanau cacāra vibudho-  
ttaṃsoṃ'hasāṃ dhvaṃsakaḥ |  
śrīrāmānujasampradāyamanagham  
saṃsthāpya sarvārthadam  
śrīmadvaiṣṇavasantatiṃ suviśadaṃ  
yo'vardhayattaṃ bhaje ॥ 4 ॥

cūḍākarma cakāra yasya janako  
varṣe tṛtīye śubhe  
vidyārambhanidānamakṣaracayaṃ  
sāmodamanvagrahīt |  
bālaṃ vārijanetrapautramamalaṃ  
śraddhānidhiṃ taṃ gurum  
pratyutpannamatiṃ namāmi mahitaṃ  
vedāñcalāryaṃ sadā || 5 ||

ātreyeṇa ca mātulena sahito rāmānujāryeṇa yaḥ  
vātsyaśrīvaradāryasannidhimagāt bālye kadācit sudhīḥ |  
prācāryasya kṛpākaṭākṣamahitaṃ traividya mānyo bhav-  
tyāśīrvādamavāpya maṅgalanidhiḥ reje tamevāśraye || 6 ||

tāto 'nantaguṇojvalo budhavarō-  
'nantāryasūrimudā  
prāpte cāṣṭamavatsare guṇanidhe-  
ryasyākṛtopāyanam |  
prājñō brahaviduttamassamabhavat yo  
brahmacaryo 'jvalaḥ  
āmnāyāntagurumṃ tamanvahamaḥ  
śreyo 'mbuvāhaṃ bhaje || 7 ||

āmnāyānakhilān svamātulakṛpābhūmnāgrahīt yaḥ tadā  
sarvopādṛtavedapāṭhapunaruccārānapekṣo babhau |  
tattādrīmatimān svadharmanirataḥ svāṅgān samagrān dadhau  
taṃ vidyānidhimāgamāñcalagurumṃ vidyādhigatyai śraye || 8 ||

kanyāṃ mānyakulodbhavāṃ anupamāṃ  
rūpādisallakṣaṇaiḥ  
yuktāṃ śraddhadhatīṃ kriyāsu vimalā-  
svājānaśuddhāṃ śubhām |  
stutyāṃ yaḥ pariṇīya śāstravīhite  
reme grhasthāśrame  
taṃ vande nigamāntadeśikamaḥ  
satkarmasamsiddhaye || 9 ||

viṃśatyabdavayaḥ pramāṇasamaye  
sandarśanīyo 'khilaiḥ

mīmāṃsādisamastaśāstraviṃśada-  
prajñō babhau yo guruḥ |  
triṃśadvāramamoghavāgvilasitaiḥ  
śrībhāṣyamāśrāvayat  
taṃ tatvaikaniketanaṃ śrutiśira-  
ssūrīṃ bhajāmyanvahaṃ || 10 ||

śrīrāmānujadeśikottamamaṇeḥ ātreyagotrāñcitāt  
saṃprāpyāmalavedaśīrṣayugalaṃ mantraṃ ca gārutmatam |  
gatvāhīndrapurīṃ tato manumimam dhyāyan suparṇam śritaiḥ  
tuṣṭenāpa ca tena yo hayaśīromantraṃ tamābhāvaye || 11 ||

yogī jñānanidhiḥ viraktimahito  
bhaktyujvalo yo guruḥ  
dhyāyannoṣadhabhūdhare narahareḥ  
pārśve turaṅgānanam |  
ānandāśruvilocano viruruce  
lālāsudhāpyāyitam  
yaṃ cakre suvibodhahetumamalaṃ  
taṃ bhāvaye deśikam || 12 ||

stotraṃ vājīmukhasya yo vyaracayat  
sarvābhirāmaṃ tathā  
pakṣīndrasya samastasiddhiphaladāṃ  
pañcāśataṃ cādbhutām |  
tattaddevakṛtājñayā sumanasām  
prītyai ca pañcāśatam  
devādhīsituracyutasya śatakam  
taṃ deśikendraṃ bhaje || 13 ||

gādhāṃ ratnatrayeddhāṃ navamaṇirucirāṃ-  
ḍolīkāgādhikāṃ ca  
gādhāṃ kantupradhānāṃ sulalitaghṛtikā-  
gādhikāmapyapūrvām |  
kauberākṣipramododvahana sumadhurām  
hāsyayuktām ca gādhām  
sarvālaṅkārasūtiṃ vyatanuta kuśalo  
yastamācāryamīde || 14 ||

tatraiva pratipakṣabhaṅgamaparaṃ cakre'dbhutaṃ yo mudā  
gadyaṃ rāghavapuṅgavasya muralīlolastutiṃ ceṣṭadām |  
mandāmandavibodhanaikanipuṇaṃ taṃ sarvavidyācaṇam  
śrīmadveṅkaṭānāthadeśikamaḥaṃ seve pumarthapradam || 15 ||

tasmāt gopapurīmavāpya subhagāṃ  
dehalyadhīśaṃ ca yaḥ  
stutvā samyagudāradhīvilasitaiḥ  
padyaiśsadāmodakaiḥ |  
kāñcīm tāmupagamya tatra varadaṃ  
devaiśsadābhiṣṭutam  
saṃsevyātha nijam nivāsamagamat  
taṃ bhāvaye deśikam || 16 ||

hr̥dyāṃ śrīcihnamālāṃ prapadanamahitāṃ  
gādhikāṃ dvādaśādhyāṃ  
gādhāṃ bhāṣāprakṛptāṃ anitarasulabhāṃ  
yo vitene vicitrām |  
caryāmācāryajuṣṭāṃ vyaracayaducitāṃ  
pañcakālātmakāntām  
taṃ trayyantāryavaryaṃ sumanasamanaghaṃ  
saṃśraye'nanyabhaktyā || 17 ||

yasstamberamaśailavaibhavamatho  
gādhārthapañcārthakam  
gambhīrāṃ stutimaṣṭabāhuviṣayāṃ  
ramyaṃ nṛharyaṣṭakam |  
cakre bhavyayathoktakāriviṣayaṃ  
stotraṃ yathoktakriyaḥ  
vedāntāryamaḥaṃ bhajāmi vibudho-  
ttaṃsaṃ guruṃ taṃ sadā || 18 ||

yo dūrikṛtavān śritāndhatamasam  
dīpaprakāśasya ca  
stutyā saṅgarapuṅgavasya mahitaṃ  
stotraṃ vyadhādvīryadaṃ |  
hetīśastutiṃ āyudhastutivarāṃ  
āsvādanīyāṃ budhaiḥ  
vidvadbr̥ndasamīditaṃ śrutiśiro-  
bhūṣaṃ dadhe cetasi || 19 ||

madhyekāñci karīndraśailatilakam nityam stuvan ārtiham  
devādeśamudīrayan bhuvamimāṃ vaikunṭhamevākarot |  
sadbhyaścottamamarthajātamakhilam yo bodhayan tairnutaḥ  
ninye kālamupāsiṣṭya vibudham taṃ devacūḍāgurum || 20 ||

kāñcyā nirgatya śiṣyaissaha śubhacaritaiḥ śeṣaśailam prayātaḥ  
tatratya svāmitīrthe sukṛtiparicite nityakṛtyam samāpya |  
sampaśyan śrīnidhiṃ yaḥ pulakitavapurāpādacūḍam tadīyaiḥ  
kāruṇyāmbhodhivicīśahacaranayanāntaiśca dr̥ṣṭastamīde || 21 ||

śeṣāśeṣānanābhiṣṭuti mahita-  
sudhāsyandisūktiprakaṛṣām  
vaiduṣyasvarṇavīkṣāvīracitanikaṣa-  
prastarāṃ snigdhaḡumbhām |  
śreyassūtiṃ budhānām stutimakṛta kavi-  
ryaśca bhavyām dayāyāḥ  
vāñviśrāntibhūmiṃ śrutiśīkharagurum  
taṃ bhaje'nanyacetāḥ || 22 ||

viṣṇoḥ sthānāni gatvottaradigupagatā-  
nyadhyuvāsāttabhūmā  
tattatkṣetrādhidevān vyanamadatimudā  
bhaktikamro'tha matvā |  
kṣetrāṇyanyāni loke nahi nahi samatām  
yānti kāñcyeti bhūyaḥ  
svakṣetram prāpa yastaṃ pravimalamanasaṃ  
vedacūḍāryamīde || 23 ||

kāñcyāmācāryavarye nivasati ca kudṛ-  
ṇmaskarī kaścidetam  
vādārtham tvāhvayat sapravimalavacasā  
līlayā taṃ jigāya |  
tādṛk jñānāmṛtābdhiṃ tadanu suvidito  
mānayan divyaśaktim  
vidyāraṇyo vareṇyaḥ stutiparamalikkhat  
yasya patraṃ bhaje tam || 24 ||

padyaiḥ praiṣayadañjasā prativacastasmai viraktyunmukhaiḥ  
so'pyetaṃ vividhaiḥ kramaiḥ suvidito mene'vatāram hareḥ |

vairāgyaikanidhiṃ tṛṇīkṛtamahīpālaṃ tvananyāśrayam  
vedāntāryamapāradhījalanidhiṃ taṃ vādisiṃhaṃ bhaje || 25 ||

śrīraṅgeśvaraśāsanam budhavaraiḥ sampreṣitam mānayan  
vādyunmādamapohya satpathamupādeṣṭum tadā prasthitaḥ |  
kāveryā vidhivadvidhāya sakalaṃ nityāhnikam darśanam  
devasyākṛta yastamemi bhagavaddhyānāttasopānataḥ || 26 ||

śrīraṅgeśakṛpākāṭākṣamahitaḥ samprāpya sadbhūṣitām  
āsyānaumajayacca vādinamahamkāroddhataṃ prajñayā |  
tatkāle śatadūṣaṇīm vyaracayat siddhāntasamrakṣiṇīm  
yastaṃ deśikamāśraye kavimaṇiṃ vādībhapañcānanam || 27 ||

goṣṭhyāṃ śrīraṅganetrā sabahumatisudhī-  
vrndavidyotamānaḥ  
madhyeraṅgam vasātra śrutiśīkharayugā-  
rthapravakteti bhūtvā |  
ādiṣṭo hr̥ṣṭacetāḥ katicanadivasā-  
narthamāmnāyagūḍham  
sadbhyo 'bhīṣṭam pravakṣyannavasadahipuram  
yastamārye prapadye || 28 ||

vedāntadvayamatra raṅgasavidhe  
prakhyāpayan satkṛtīḥ  
vyātanvan vasatāt tvamityabhidadhe  
svapne yatīndrassvayam |  
yasmai raṅgahṛdantaraṅgitahṛde  
saubhāgyamātanvate  
yogīndrāṅghripayojabhṛṅgamiha taṃ  
vande mukundapriyam || 29 ||

dr̥ṣṭvā śrīraṅganetā sadasi ca nigama-  
vyākriyānaipunīṃ tām  
vedāntācāryasaṃjñāṃ vyataradatimudā  
yasya vidyādhinetuḥ |  
yasmai yaṃ raṅganetryapyajagaṇadavanau  
sarvatantrasvatantram  
trayyantāryam tamīdyam janipatharugada-  
ñkāravaryam prapadye || 30 ||

yogaḥṣemaikahetuṃ sakalatanubhṛtāṃ  
viśvasaubhāgyadhenum  
sadbhirnityānubhāvvyāṃ prasadanamahitāṃ  
sarvalāvaṇyapaṇyāṃ |  
devīmastauddharitrīṃ sarasijanilayāṃ  
coddharitrīṃ bhavābdheḥ  
yo lakṣmīvīkṣitāntarhṛdaya-  
sārasirajastaṃ śraye veṅkaṭeśam || 31 ||

nīlāyāstutimadbhutāṃ sumadhurāṃ guṇyāṃ gabhīrārthadām  
deveśasya daśāvatāramahimādarśāṃ stutiṃ cādarāt |  
bhaktābhīṣṭaphalapradāṃ vyaracayat nityābhigeyāṃ śubhām  
yastaṃ śāntidayādibhūpamaniśam vedāntasūriṃ bhaje || 32 ||

kṣāntyaudāryaguṇojvalo budhavarairabhyarthito yo guruḥ  
śrīrāmānujaśaṃyamīdraviḥjayottamaśam vyadhāt saptatim |  
taṃ yogīndradayaikapātramakhilapratyarthivitrāsinam  
śrīmadveṅkaṭanāthamaśmadavanārthāttāvatāraṃ bhaje || 33 ||

citraṃ śuddhaṃ vidhāryaṃ sahrdayahrdaye  
tatvasandarśaneddham  
snigdhaṃ gambhīrabhāvaṃ sakalakuśaladaṃ  
sragdharāvṛttakḷptam |  
sārvajñyābhiprakāśam kṛtīmanītaralaṃ  
tatvamuktākālāpam  
vyātene yastamabhyemyasadṛśakṛtīnaṃ  
sarvatantrasvatāntram || 34 ||

saṃsārābdhinimagnasādhujanatā-  
saṃrakṣaṇaikavratī  
ramyaṃ sāravivecakādhikaraṇā-  
darśam ca sārāvalim |  
mīmāṃsāpadarakṣiṇīṃ ca rucirāṃ  
yastatvaṭīkāṃ vyadhāt  
taṃ vedāntagurūttamaṃ praṇipatā-  
myājānaśuddhaṃ vibhum || 35 ||

tātparyajyotsnikāṃ yaṃ kuḍṛśamatatamaḥ-  
karśīnīṃ suprasiddhām

śrīgītābhāṣyabhāvodadhimathanasudhā-  
pūrṇacandro vitene |  
saṅkhyāvadvīśvarakṣākaraṇapaṭumatih  
vādigarvāpanetā  
taṃ trayyantāryavaryam kavikathakahariṃ  
saṃśraye'nanyacetāḥ || 36 ||

sarvābhīṣṭārthasiddhiṃ sakalavibudhajīvā-  
tumādarśanīyām  
cakre sarvārthasiddhiṃ tadanukṛtīmanīṃ  
nyāyasiddhāñjanaṃ ca |  
āmnāyāntānusārāt vimataparihṛteḥ  
nyāyaśuddhiṃ ca navyām  
yaḥ śrīvedāntasūriḥ tamahamanukalam  
bhāvayāmyantaraṅge || 37 ||

gambhīrārthaprakāśāṃ vikāsitasumano-  
vāsītāṃ yo'tiramyām  
mukhyāmīśādhivāsyāṃ akṛtakavacano-  
ttaṃsitāṃ vyācakāra |  
saṃsārāgnipradīptivyapagatatānubhṛ-  
tprāṇasañjīvinīṃ tam  
saṃseve vedacūḍāguruvaramaniśaṃ  
sarvatantrasvatāntram || 38 ||

cakre yaḥ pañcakālakramavidhimahitāṃ  
pañcarātrābhīrakṣām  
tadrītyaivācarantaṃ svaparāhitaparaṃ  
cāśritaiḥ kārayantaṃ |  
śrīmadgītārthasaṅgrāhakaparamakṛteḥ  
yāmuneyyāśca rakṣām  
kurvāṇaṃ cintayāmi prathitakaviḥatā-  
pañcavaktraṃ pragalbham || 39 ||

prāptaḥ kaiścidvirodhaḥ kunayamatīyutaiḥ  
śaṅkhacakrāñkanādeḥ  
sarvāṃstān khaṇḍayitvā nijapāthamanayat  
saccaritrasya rakṣām |

vyātānīt vedasammatyupacitamahimo-  
tkarṣamurvyāṃ sudhīndrah  
taṃ vedāntāryavaryāṃ hayamukhadayitaṃ  
deśikendraṃ prapadye || 40 ||

bāhyābhyantarapaśyatoharakṛtāṃ  
bādhāṃ samutsādayan  
nikṣepasya samagrarakṣaṇakṛtiṃ  
rakṣāṃ rahasyasya ca |  
cakre yaḥ kavītārkikadvipahariḥ  
trayyantapāraṅgataḥ  
vande taṃ guruvādihaṃsamudirā-  
cāryāntaraṅgaṃ gurum || 41 ||

vyācaṣṭa nyāsavidyāvivṛtisahakṛtāṃ  
nyāsaviṃśatyabhikhyām  
tadvannyāsapradhānaṃ niravadhiphaladāṃ  
raṅganāthātihṛdyām |  
śrutyantodbhāsamānāṃ tilakaparagatāṃ  
nyāsapūrvāṃ kṛtiṃ yaḥ  
vyātene nyāsayuktaṃ daśakamapi guruḥ  
taṃ śaraṇyaṃ prapadye || 42 ||

paurāṇikyaiḥ rītyā sakalasumanasāṃ  
bodhanārthaṃ parārthaṃ  
granthaṃ bhūgoḷanirṇāyakamatha sahitaṃ  
vyākhyayā yaścakāra |  
sarvatraivaṃ yatīndrapravaraphaṇititā-  
tparyamurvyāṃ pravakṣyan  
jejyāt deśikendrastvayamiti vibudhaiḥ  
prārthitaścāśrayetaṃ || 43 ||

vidyāraṇyasya vādohyabhavadanupamaḥ  
sārdhamakṣobhyanāmnā  
rājā vādoktimālāṃ śrutimakutaḡuroḥ  
antikāṃ praiṣayattām |  
tatsarvaṃ vīkṣya sūriḥ niraṇayadasinā  
tattvamasyuktināmnā  
vidyāraṇyoktyaraṇyaṃ vidalitamiti taṃ  
pūrṇavidyaṃ prapadye || 44 ||

sandr̥ptah kṛṣṇamiśrah svaracitakṛtinā  
jetumāryaṃ yadāgāt  
sarvajñah tadviditvā vyataradatha ca  
saṅkalpasūryodayākhyam |  
dṛṣṭvā taṃ vītadarpah gurupadakamala-  
nyastamūrdhātivr̥ttah  
tādṛgvidvatpragalbhaṃ tvaghaṭitaghaṭanā-  
dakṣamābhāvaye tam || 45 ||

śrīrāmābhyudayaṃ vidhāya kavirāṭ labdhuṃ yaśo diṇḍimah  
āgatyātha yadūdbhavābhyudayato mene svayaṃ nirjitah |  
stutvā taṃ kavivādisiṃghanamat bhaktyā tato nīrgataḥ  
taṃ gādheyakulānurūpacaritaṃ vedāntasūriṃ bhaje || 46 ||

niṣkramyātha vanādrimukhyasadanā-  
nyanyāni cārāt hareḥ  
natvā śrīkurukāpurīśvaramatha  
śrīrāmasetuṃ gataḥ |  
snātvā tatra punarbhavādirahita-  
sthānāptihetau mudā  
bhūyaḥ prāpa bhujāṅgaśāyisavidhaṃ  
yastaṃ namāmyārtiham || 47 ||

coleṣvapratimāni viṣṇusadanā-  
nyāsevyabhūyaḥ svakām  
janmakṣmāṃ samupāgataḥ karigirī-  
śādhiṣṭhitāṃ muktidām |  
dhyāyannāsa hariṃ prapannaśaraṇaṃ  
yogīndramukhyārcitam  
nityaṃ svāśritasādhubodhanaparo  
yastaṃ prapadye gurum || 48 ||

kaściddeśikametya kuṇḍalivaśī-  
kāragraṇīḥ māntrikaḥ  
śaktiṃ darśitavān yadā guruvaraḥ  
tārksyaṃ tadā samstuvan |  
mantragrāmavidāñjasā tamajayat  
samprārthya so'pi kṣamām  
yātastaṃ sakalajñatāprakāṭinaṃ  
vedāntasūriṃ bhaje || 49 ||

mantropāsaka āgato guruvaraṃ tvāplāvakāle'paraḥ  
kṛtvā mantrabalānmahodararujaḥ grastaṃ jahāsādhamahā |  
jñātvā tatkṣaṇa eva tatpratimanuṃ tārksyaṃ japannīrujaḥ  
sthūṇārandhrata eva tat viṣajalaṃ prāsrāvayattaṃ bhaje || 50 ||

bhūyonirgatya kāñcyā ahipatiśayanam  
sandidṛksurbudhendrah  
madhyemārgam vitasthe viśa udavasite  
kasyacit so'rdharātre |  
bhūikte śvetasturaṅgaḥ tava mama caṇakān  
ityudīryātha dugdham  
prādāt yattannivedyāpyapibadatimudā  
taṃ śraye deśikendram || 51 ||

nirmāyāhīndrapuryāṃ svayamatisubhagam  
kenacit prārthito'ndhum  
tenaivābhiṣṭutaśca prakāṣitamahimā  
sarvatantrasvatantraḥ |  
nītvaivam vāsarān yaḥ katicanakṛtadhīḥ  
prasthito'thānuraṅgam  
tatrāvātsīt svagehe tamahamanukalam  
śīlayāmyantaraṅge || 52 ||

śrīmān sadbhirudīritaśśamadhanaiḥ jñānabdhirākāvidhuḥ  
tatvānām culakaṃ rahasyaculakaṃ sadrakṣaṇāya vyadhāt |  
tatvānām padavīm rahasyapadavīm sarvopasevyām ca yaḥ  
seve taṃ śrutimaulideśikamaṇim śrīmādhavīśrīpadam || 53 ||

viṣnorhṛdyāṃ rahasyaprathamamaṇigaṇam  
vyākṛtiṃ cātiramyaṃ  
cakre yastatvaratnāvalimatha vivṛtiṃ  
hṛttamonāśinīm tām |  
ślokadvandvasthitārthaprakāṣanasaraha-  
syottamāṅgāvataṃsam  
vedāntācāryavaryam dhutakalikaluṣam  
taṃ śraye satyavācam || 54 ||

tatvānām navanītamadbhutarasam kṛṣṇasya tanmuṣṇataḥ  
tadvadrasyamahō rahasyanavanītam cātihṛdyam satām |

tatvollāsakarīṃ rahasyamahitāṃ yo mātṛkāṃ cādarāt  
vyātene kavipuṅgavo guruvaraḥ taṃ priṇayāmyanvahaṃ || 55 ||

divyaṃ cāñjalivaibhavaṃ budhamanolāṅkāramatyujvalam  
hyātmojjīvakṛte pradhānaśatakam taṃ sārasāraṃ param |  
śrīvaikuṇṭhapadādhirohapadavīṃ yo nirmame nirmamaḥ  
seve taṃ paravādināgagaruḍaṃ traividya-cūḍāgurum || 56 ||

saṃsāra bhajatāṃ anarthabahulaṃ nissāramapyādarāt  
lokānāmbhayapradam bhayadamapyatyuddhatānāṃ tathā |  
vyātānīdabhayapradānalasitam sāraṃ pumarthapradam  
yastam deśikamāśraye'navarataṃ pratyarthiśailāśanim || 57 ||

prārabhya prathamāt ramāsahacarāt  
svācāryasīmāvatām  
pūrveśāmarohaṇakramagatāṃ  
satsampradāyasya ca |  
sammānyāṃ pariśuddhimātanuta yo  
ramyāṃ satāṃ śreyase  
taṃ vedāntagurūttamaṃ śamanidhiṃ  
vande dayāvāridhim || 58 ||

lakṣmīnāthakṛtopakāranivahān kāruṇyapūrṇodayān  
janmāvṛttinivartakān nijaguṇāvṛttipravṛtyunmukhān |  
yaḥ prācīkatadāśritāmarataruḥ vyakte'pakāriṇyapi  
santyaaktāpakṛtīḥ aho hyupakṛtīḥ kurvantamantardadhe || 59 ||

sārāsārapayonidhipramathanāt sārārthajātam guruḥ  
saṅgrhṇannatha sārasaṅgrahasamākhyātāṃ kṛtiṃ nirmame |  
saṃsārātiviraktasādhujanatāsantrāṇanityavratī  
kaṃsārātipadāmbujātamadhupo yastam śraye deśikam || 60 ||

śrīraṅge bhogitalpaṃ tvabhigamanamukhaiḥ  
arcayannanvahaṃ yaḥ  
sādhubhyaḥ svaprabandhān jalanidhitanayā-  
preyaso'tipriyāṃ śca |  
vyāvṛṇvannadhyavātsīt nikhilakumatitā-  
misracaṇḍaprabhāvān  
bhaktyā taṃ vedacūḍāguruvaramanīśam  
cintayāmyantaraṅge || 61 ||

svacchātrabrahmatantrābhīdhavaramunaye  
brahmavittantravetre  
prītyā yo vedacūḍāyugalamabhidadhe  
sarvatantrasvatantraḥ |  
taṃ prajñāsindhūmandhantamasamapanaya-  
ntaṃ budhāmbhojasindhū  
vācāṃ dhārābhirāsecanakamabhirucaṃ  
deśikendraṃ namāmi || 62 ||

samyagbhaktimupeyuṣāṃ nijapada-  
dvandvaikarakṣāvātām  
sādhūnāṃ śrutibhāṣyamākalayatā  
yenānaghaṃ dviśśatam |  
prītyāphaṇi phaṇīndraśāyīkaruṇā-  
veṇīsamāplāvinā  
bhaktyā taṃ kalaye nīrantaramahaṃ  
vedāntasūriṃ gurum || 63 ||

śīrasi nigamacūḍādeśiko yo'tibhaktyā  
haripadarāsikānāṃ pādarakṣāṃ dadhāra |  
duritaharaṇarakṣā tadguroḥ pādarakṣā  
bhavatu mama tu sākṣāt mastake pādarakṣā || 64 ||

śrāddhe yassvapiturnyamantrayadatho  
viprāṃstadānāgatān  
dṛṣṭvā tatsamaye smaran hayamukhaṃ  
prārabdhavāṃstatkriyām |  
bhoktrākārata āgatā bubhujire  
bhuktiṃ ca tṛptā gataḥ  
niṣpratyūhaṃ akārayanniti vidan  
hr̥ṣṭo gurustaṃ bhaje || 65 ||

kaścit ratnaṃ ca rukmaṃ gurumanasa upā-  
dānakāle parīṣṭyai  
prādāt tat deśikendraḥ bahirudavasateḥ  
prākṣīpat sadya eva |  
taṃ vairāgyaīkaratnaṃ mṛdupalakanakā-  
dyāttasāmyaṃ nīrīham  
vedāntācāryavaryaṃ prasadanāsumukhaṃ  
cintayāmyekatānaḥ || 66 ||

astāvīt hr̥dyapadyaiḥ śatakadaśamitaiḥ  
prārthitaiḥ kīrtipūrtyaiḥ  
śrīraṅgeśāṅghrirakṣānutitatimahitāṃ  
nirmametvekayāme |  
śrutvā tāṃ raṅganāthaiḥ kavikathakaharistvaṃ  
bhavetyāhvayat yam  
stutyaṃ sarvaiḥ stavīmi śrutiśikharaguruṃ  
tatkrpālabdhasūktyā || 67 ||

vyācakre munivāhanasya yamina-  
ssūktiṃ sudhāvarṣiṇīm  
vācābhiḥ hr̥dayaṅgamābhiraparāṃ  
sūktiṃ ca tāṃ mādhurīm |  
praśnānāṃ mahatāṃ anarghavacasāṃ  
bhāvān sphuṭaṃ vyañjayan  
yastaṃ vedaśirogurūttamamaḥaṃ  
sañcintayāmyanvahaṃ || 68 ||

ātmārāmā śaṭhārerbhagavadanubhavā-  
nandalīlaikalolāḥ  
tādṛgbhāvāstadīyānananalinadalā-  
nnirgatāssūktayaśca |  
tāsāṃ vyākhyā yadīyā nigamaparimalā-  
bhikhyayāghrāpitābhūt  
tattādṛkdhīsudhābdhiṃ nigamatatiśiro-  
deśikaṃ taṃ prapadye || 69 ||

cakre tātparyaratnāvālimatimadhurāṃ  
snigdhaḡambhīrabhāvām  
dhāryāṃ sadbhiśśaṭhārātyanubhavasumano-  
hārisūkteśca sāram |  
saṅgrhya śrīśapūjākramamavanibudhaiḥ  
prārthito nirmame yaḥ  
saṃseve vādisiṃhaṃ kavikulatilakaṃ  
vedacūḍāguruṃ taṃ || 70 ||

kāntodantaṃ pavanatanayāt saṃśrutaṃ svapriyāyai  
kāntodantaṃ raghupatiratho haṃsatassandideśa |  
ityāśaṃsatsarasavacanaiḥ haṃsasandeśaratnam  
vedāntāryaḥ kavikulaguruḥ yo vyadhāttaṃ namāmi || 71 ||

nīvīṃ tāmātulāṃ subhāṣitavatīṃ  
ramyāṃ sadānandinīm  
suśliṣṭāṃ sarasāṃ parārthakalitāṃ  
yaścākaronnirmamaḥ |  
sandeśaṃ sarahasyamādarakṛtaṃ  
tatvārthasandeśinīm  
vyākhyāṃ cāśritamādhavātma-japari-  
trāṇāya taṃ bhāvaye || 72 ||

prabandhānāṃ sāraṃ nighasaniyamaṃ ca dvayamaṇoḥ  
manormūlasyāpi draviḍavacanaiḥ saṅghamatha |  
prasiddhāntyaślokapravimalasadarthasya ca mudā  
vyadhāt yastaṃ vande draviḍanigamāsvādarasikam || 73 ||

śrīmaddevādhinetussadayitahṛdaya-  
syārtihartuḥ prasādāt  
putraṃ kāruṇyapātraṃ sakalabudhamaṇi-  
syūtisūtraṃ pavitraṃ |  
rohiṇyāṃ raṅgapuryāṃ nabhasi samuditaṃ  
jātakarmādinā yaḥ  
saṃskurvāṇastadāntarmumuda avirataṃ  
bhāvaye deśikendram || 74 ||

putraḥ pitrā vidhātrā varada iti mudā-  
vāpa yenābhidheyam  
kāle caivopanīta stadanu ca sakalā-  
mnāyajātaṃ ca lebhe |  
yasmācchastrāṇyadhīto yatipativara-  
siddhāntaśastadhvajo'bhūt  
taṃ vedāntāryavaryaṃ śaraṇamanukūlaṃ  
yāmi sūktyā ca naumi || 75 ||

granthālokanadattadṛṣṭiratha tadvīthyāgataṃ lakṣmaṇam  
nājānāt tadanu krudhā tadanugāḥ pādau cakarṣuguroḥ |  
ajñānāt kṛtamityudīrya vinaman taṃ ca kṣamāṃ prārthayan  
yaddeśānniragāt sadāratanaayo yastaṃ bhaje deśikam || 76 ||

kāverīralolaṃ varadamabhinaman  
satyakalyāṇapuryām

sārdham putreṇa dāraiḥ viśadamupadiśan  
āśritebhyassadarthān |  
tatraivāste sukhenetyavagatatadudā-  
rapravṛttiḥ sadāraḥ tu  
āyāto lakṣmaṇāryaśśaraṇamupagato  
yaṃ tamāryaṃ prapadye || 77 ||

āyātaṃ tamudīkṣya deśikavaraḥ  
pṛṣṭvā ca tatkauśalam  
durvarṇāptinidānamādhiharaṇo-  
pāyaṃ ca budhvā tadā |  
svīyāṅghryambujavāryadhāpayadatho  
taṃ nīrujaṃ cākarot  
santānāptivaraṃ dadau ca kṛpayā  
yastaṃ bhajāmyārtiham || 78 ||

śiṣyānāṃ duritaṃ tadīyagurumapyāhanti nirdoṣiṇam  
hītyādyāryavacaḥ kadāpi vitathaṃ naiveti coddhoṣayan |  
sādhurlakṣmaṇasūrirapyanukalaṃ yatpādatīrthaṃ mudā  
pāyaṃ pāyamavāpa putrasuphalaṃ yatsevayā taṃ bhaje || 79 ||

dhyāyan raṅgamanu prayāsyati gurau  
mlecchairyadāskanditam  
śrīraṅgaṃ nagaraṃ budhā śca bahavo  
naṣṭāśca śiṣṭāssvayam |  
raṅgatrāṇaparāyaṇāstadanugo-  
pyāryastadāpālayat  
mā yāhīti vacassudarśanakave-  
staṃ deśikaṃ saṃstuve || 80 ||

ādau yena sudarśanāryakalitā  
śrībhāṣyasuvyākriyā  
prakhyātā śrutakāśiketyabhidhayā  
kṛcchreṇa saṃrakṣitā |  
satpātreṣu niyojitā ca tadanu  
brahmopadeśaḥ kṛtaḥ  
yābhyāṃ yau surakṣitau budhasutau  
taṃ saṃśraye deśikam || 81 ||

gatvā yādavakāśyapīdharavaram kalyāṇatīrtham gataḥ  
kṛtvā kṛtyamudāradhīḥ yatipatiḥ saṃsevya yastvādarāt |  
ārtatrāṇaparāyaṇam svaśaraṇam nārāyaṇam saṃśritaḥ  
natvāsecanakam ramāsahacaram hr̥ṣṭastamābhāvaye || 82 ||

putrāya saṃyamimaṅkṣaṇapātritāya  
tatraiva yo draviḍavedaśiro'rthajātam |  
mitrāya vāditamaso varadāya sūriḥ  
prītyādiśattamahamanvahamāśrayāmi || 83 ||

āśāsya maṅgalamanarghamudāragīrbhiḥ  
tatkṣetrasampadupalabdhinidhiḥ kumāram |  
tanmaṅgalam punaravāpa tato nisṛṣṭaḥ  
yastam gurum praṇipatāmi sadārasūnum || 84 ||

ramyāmatyadbhutārtham paricitasarasām  
raṅganāthāvihṛdyām  
janmānāvṛttihetum duritavidalinīm  
sarvasaubhāgyadātrīm |  
śatrūnmādāpahartrīmahiśayanahitā-  
śāsanābhītisaṃsām  
cakre yo vedacūḍāgururuditadaya-  
ssantatam tam bhajāmi || 85 ||

śrutvā gopaṇabhūmipo yamanibhān  
jītvā turuṣkān bhuvi  
śrīraṅgādhipatiḥ svakīyaṇiṣaye  
saṃsthāpya bhūyaḥ kramāt |  
pūjām kārayatīti harṣavacanam  
raṅgam prati prasthitaḥ  
yo dāraissaha dārakeṇa ca guru-  
stam saṃśraye'smannidhim || 86 ||

praṇavakṛtavimānam bhaktavargān punānam  
nikhilaśubhanidānam muktyupāyaikatānam |  
bhujagamadhiśayānam vāñchitārthān dadānam  
vyanamadatha yuvānam yassiṣeve tamīde || 87 ||

praṇamya raṅgarājamātmagehamāpya dhīmatām  
pravartayanmudā svapādabhaktiyuktacetasām |

trayīśiroyugaṃ sadā sadāradāraḥstutaḥ  
babhau ca yo gururmahān tamāśraye'rthikalpakam || 88 ||

bhāṣāgītītadañcitārcanaividhīn kecinnyaṣedhamstadā  
tān sarvānajayanṛpasya puratassamsthāpayan satpatham |  
devasyādhyayanotsavān pratihatānākalpamavyāhatam  
yaścākārayadāśrayāmi satataṃ taṃ vedacūdāgurum || 89 ||

kāñcyāṃ kaścidadūṣayanmatamatho rāmānujīyaṃ yadā  
vāde taṃ vijigāya yo munivaraḥ śrībrahmatantrottamaḥ |  
tādṛkchiṣyaṃ upāśritāmarataruṃ saubhāgyaratnākaram  
vedāntāryagurum bhajāmyanudinam tatpādapadme rame || 90 ||

sāram kṛtvā rahasyatrayaparikalitaṃ  
sarvalokotpunānam  
tatvodanvatprabhūtaṃ pravimalasumana-  
ssāramātmīyasāram |  
śrīmānyo'dhāpayanno bhavaviṣayajuṣaḥ  
saṃśritatrāṇahetoḥ  
vande taṃ vedacūdāgurumanavarataṃ  
tatkṛpālabdhavarṇaḥ || 91 ||

tatvārthe viśadīkṛte'pi ca mati-  
bhrāntyānyathā mānavāḥ  
sandigdha itī yo dayārdrahrdayaḥ  
śaṅkānivṛtyai satām |  
śaṅkānāṃ parihāramāśritapari-  
trāṇapravīṇo guruḥ  
vyātene kavivādīpañcavadana-  
staṃ vandiṣyānvaham || 92 ||

śilpī pīthe svakṛpte caturamatirapi  
śleṣṭumāryasya mūrtim  
ārebhe takṣitum yattadabhavadatulaṃ  
lohitaṃ tatkapole |  
svīyaṃ vaiduṣyamurvyāṃ prahatamiti vadan  
sarvavijñāṃ vavande  
śāstraṃ śilpārthasāram vyatanuta gururāt  
yastadābhāvaye tam || 93 ||

śrīveṅkaṭeśavadanāmbujanirgatāstāḥ  
ko vā kṛtīrṅaṇayitum prabhavet vipāścīt |  
tatrālabhekakṛtīreva pumarthalabdhyai  
tādṛggurūttamamaye'hamananyabhaktyā || 94 ||

haridinatilakākhyam ślokarūpam nibandham  
haridinakaranīyam nityakṛtyam pravaktum |  
vyaracayadanagham yo dharmasāstrānurodham  
haripadaparicārārthamāsevaye tam || 95 ||

brahmasūtranirmitipratiṣṭhitiprabodhikām  
brahmasūtrapūrvakapratiṣṭhitim vyadhāt kṛtim |  
brahmatantravit svatantra eva sarvatantrayuk  
brahmatantra saṃyamīndradeśikam tamāśraye || 96 ||

vaiśvadevakārikākṛtim kṛtim lilekha yo  
vaiśvadevakarmatatprayogarītīdarśinīm |  
divyadeśamaṅgalaprakīrtanāya nirmitām  
divyasūktimāha tam gurūttamam bhaje sadā || 97 ||

prītyā raṅgādhinetuḥ prasadanamahitaḥ  
pustakam jñānamudrām  
lebhe yaścihnabhūtam karakamalayuge  
sarvatantrasvatantraḥ |  
vedāntācāryavaryam śamadamakarūṇā-  
mbhonidhiṃ jñānarāśim  
vande tam vādipañcānanamakhilagurum  
bhaktamandāramīdyam || 98 ||

āmnāyamaulīguruvarya ! kṛpāmburāśe !  
ghaṅṭāvatāra ! vinayojvala ! vādisiṃha ! |  
sarvajña ! saṃśritajanapriya ! sarvamānya !  
śrīveṅkaṭeśa ! kavipuṅgava ! saṃśraye tvām || 99 ||

rasayati rasanā me svādu nāmāmṛtam te  
smarati ca hṛdayam me tvatkṛtodārasāhyam |  
praṇamati mama mūrdhā tvatpadāmbhojayugmam  
pariṇatamiha me tat bhāgadheyam sudheyam || 100 ||

jayati jagati vedāntāryavaryassudhīndrah  
jayati sakalasevyā tatkr̥todāravāṇī |  
jayati ca vasudheyam tatpadanyāsadhanyā  
jayati sujanagoṣṭhī tadguṇānudgr̥ṇanti || 101 ||

savitṛnibhaśarīre śrīśaghaṇṭāvatāre  
śrutisaraṇivihāre vādibhaṅgātindhīre |  
stutivacanavidūre 'nantasūreḥ kumāre  
sahakṛtasutadāre bhāvanā me 'stu dhīre || 102 ||

prācīnācāryavācāṃ samucitapathasa-  
ñcāralabdhyā yathārthān  
boddhum śakto dharitryāṃ akṛtakavacano-  
ttaṃsasūrerna cānyaḥ |  
astītyālocya samyak sudṛḍhamahamudā-  
rāśrayam taṃ prapadya  
smāram smāram tadaṅghridvayamanavarataṃ  
naumyahaṃ tatkr̥pāṃ tām || 103 ||

abaddho 'pi baddhaḥ subaddho 'pi baddhaḥ  
madīyaḥ prabandhaḥ sadā sannibaddhaḥ |  
prabuddho 'tra yaśca trayīśekharārya-  
pramodāvahāṅghryabjabaddhassamindhe || 104 ||

anantasūrisū nuratyudāradhīssadāśrayāt  
nirantaram hariṃ bhajannavāpa viśvavaibhavam |  
tadāśrayāt sadāśrayastadīyavaibhavam jagau  
sa gopabālakaḥ kṛtiṃ samarpayacca tatpade || 105 ||

samāsu sarvāsu satīṣu bhāgyāt  
samānvabhūt yadvibhavo 'tivaibhavam |  
tato 'tīsete 'dya ca kīlako 'yam  
yatsaptaśatyutsavavaibhavotkaḥ || 106 ||

śrīmadvedāntasūriḥ kavikathakaghaṭā-  
kesarī veṅkaṭeśaḥ  
sarvaissarvatra pūjyo nikhilaśubhagaṇa-  
ssarvatantra svatantraḥ |  
ātmīyam ca prabhāvam sakalabudhamude-  
'cīkarat suprasannaḥ

śrīmadvedāntarāmānujagurukaruṇā-  
śāligopālavācā || 107 ||

kaunḍinyavaṃśatilakasya nṛsiṃhasūreḥ  
naptā budhapravararaṅgadhurīṅapautrah |  
śrīkrṣṇasūritanayo viduṣāṃ vidheyah  
gopālasūriranuvat gururātprabhāvam || 108 ||

|| iti śrīmannigamāntamahādeśikavaibhavaśatakam samāptam ||

kavitārkikasimhāya kalyāṇaguṇaśāline |  
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||