

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitar̥kikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

śrī śrīnivāsarāmānujamahādeśikaiḥ (maisūra āṇḍavan)
anugṛhītā

॥ *śrīnāthamunistuti* ॥

This document has been prepared by*

Sunder Kidambi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmannāthamunaye namaḥ
śrīmate rāmānujāya namaḥ

॥ śrīnāthamunistuti ॥

samagrabhaktiyogāya jñānavairāgyayogine |
namāṃsi nāthamunaye labdhasarvārthasampade ॥ 1 ॥

yadupajña maśeṣavaiṣṇavaśrīḥ
prathitā yogarahasyavicca yena |
śaṭhakopamunirvilokita staṃ
vibudhaṃ nāthamuniṃ namāmi nityam ॥ 2 ॥

yasminnanvaya īśvaro muniriti
khyāto dvijanmodabhūt
puṇye śrīśaṭhamarṣaṇābhīdhakule
tasya prajājñe sutaḥ |
nāmnā nāthamuni ssaṇāthayati no
yo'dyāpi bhāgyādhikān
taṃ śrīvaiṣṇavatāntradarśinamaham
naumyanvahaṃ yoginam ॥ 3 ॥

bhāgyottare śobhakṛdākhyavatsare
śrīvīranārāyaṇabhāsure pure |
dvandve tvanūrādha uḍunyahīne
yo'vātarattaṃ praṇamāmi bhaktyā ॥ 4 ॥

rākādhikaḥ kāntatanuḥ svakāle
caulādibhiḥ karmabhi rāttatejāḥ |
sarvāṇi sāmānyaviśeṣasāstrā-
ṇyadhītya reje viduṣaṃ bhaje tam ॥ 5 ॥

tārūnyapūrṇe vayasi śrite yaḥ
kāruṇyapūrṇāmaravindavallīm |
ātmānurūpāṃ pariṇīya yasyāṃ
lebhe sutaṃ hīśvaramāśraye tam ॥ 6 ॥

kurvannātmajamātmadharmanirataṃ tatvopadeśotsukaḥ
svārcāmūrtimamuṃ samarcya varadaṃ śrīvīranārāyaṇam |

tatvaṃ vedaśironigūḍhamanaghaṃ yo bodhayannanvahaṃ
śiṣyebhyo'timudā nināya samayaṃ sarvaṃ tamāsevaye || 7 ||

arcāvatāramahimātiśayānurūpāḥ
saulabhyamukhyaguṇabhūṣaṇabhāsurā stāḥ |
divyasthaleṣvanububhūṣurudāttamūrtiḥ
yaḥ prasthita ssvajanayukta upāśraye tam || 8 ||

gatvodīcīdiśāsthānyanupamasuṣamā-
bandhurāṅyuttamāni
sthānānyāsevya samyak bhagavata itarā-
ṅyādarānmodamānaḥ |
bhaktyā rūpāṅyapūrvāṅyakhilajanamano-
netrahārīṇi vīkṣya
prācīnācāryaniṣṭāsaraṇi mabhinato-
'smyasmaduttāraḥ tam || 9 ||

svapne cājñāpito ya ssapadi bhagavatā
vīranārāyaṇena
kṣetrādhiśānumatyā punarapi mahitā
mājagāmātmabhūmim |
tattvodbodhena kālaṃ sakalamapi nayan
pūrvavat yasthita staṃ
tattattīrthādhivāsapramuditamanasaṃ
cintaye nātha mantāḥ || 10 ||

yātrārthinaḥ katicidāyayu rālaye te
nārāyaṇasya savidhe jaguraiśagādihāḥ |
ārā viti draviḍasūktinavaikayuktāḥ
śrutvādbhutā jhaṭiti tāśca vivitsu rāha || 11 ||

etādrśīḥ śrutimanoharabhāvabandhāḥ
gādhāsahasraghaṭitā iti bhānti nūnam |
bho vaiṣṇavāḥ ! karuṇayā vadatākhilā me
dhanyo'smyato nu śṛṇavā iti taṃ namāmi || 12 ||

gādhāsahasra makhilaṃ tu vayaṃ na vidmaḥ
gāyema cet daśaka meka midam na cānyat |
naivāsmadīyapuravāsiṣu ko'pi vetti
grantho'pi netyakathi yaṃ prati taiḥ śraye tam || 13 ||

tīrthaprasāde samavāpya paścāt
devāya vijñāpya gateṣu teṣu |
eṣa prabandha kva labheta me'dye-
tyāśāgrhīto ya upāsmāhe tam || 14 ||

hṛdyā imā vakulaḥbhūṣaṇayogivācaḥ
tajjanmadātṛ kurukāpurameva gatvā |
pṛcchāmi tatra yadi labhyata ityavetya
prātiṣṭhatānupada mākalaye munim tam || 15 ||

śaṭhārinagarīpatiṃ vakulaḥbhūṣaṇam cādarāt
praṇamya suciram sthita stadanu tatra kañcit dvijam |
parāṅkuśapadāśrayam samabhivandya tasmai tadā
nijāgamanakāraṇam tvakathayanmudā tam bhaje || 16 ||

luptā divyaprabandhā vakuladharamuni-
preṣṭhavaktrābjaniryat-
vāṅpītyūṣadhārādharāṇisuravarā-
svādādūrā babhūvuḥ |
kintu śrīkaṅṅinunṅityatiśayamahitā
dvyāṣṭapadyātihṛdyā
gītiḥ mādihuryadhuryā madhurakavi kṛtā
gīyate'tratyavipraiḥ || 17 ||

dvādaśasahasravāram gāyan gāthā labheta saṃsiddhim |
śiṣṭajanaśrutireṣetyuttaravacasā mumoda tam vande || 18 ||

harṣaprakarṣabharitaḥ praṇaman dvijam tām
adhyāpayādya kṛpayeti ca yācamānaḥ |
yo'dhītavāṃśca madhuroktitatīḥ prasanna-
citto babhūva satataṃ munimānato'smi || 19 ||

prabandha matisundaram madhurasūrigītam munih
jagāvatha śaṭhāri rapyatanuvāca mūce mudā |
nivedaya ki mīpsitam tviti tato bhavatsūktayaḥ
madīyaranāvaśā ssyuriti tam yayāce stuve || 20 ||

divyaprabandha makhilam hi catussahasra-
kalpam guṇottara mapūrvarasapradhānam |

aṣṭāṅgayogaviṣayaṃ ca rahasya miṣṭaṃ
jagrāha yogavidhita sta mupaimi nātham || 21 ||

ācāryā brahmanandiprabhṛtaya uditā
ādikāle yugasya
trayyantānāṃ yathāsan śaṭhamathanamuni-
ścāpi yasyātmabhāgyāt |
ācāryo'bhūcca yoge pratanamatavidā-
cāryamālādyamūrtiḥ
śrīmadrāmānujāryaprathitaguruguroḥ
tāta mīdyam namāmi || 22 ||

ramāniyogāt kurukāpurīśaḥ
padāt parasmāt avatīrya yasmai |
dvayam tathā yogarahasyamāha
nāthāya tasmai munaye namo'stu || 23 ||

kañcit kālaṃ vasan ya śśaṭharipunagare
bodhayannātmatatvaṃ
tatratyebhyaḥ punaśca svanagara mupayā-
to'dhivadivyaasthalāni |
gatvā saṃsevya kurvan bhagavata uditam
maṅgalāśāsanam ca
satkālakṣepasaktaḥ sujanapariṇutaḥ
tam prapadye munīndram || 24 ||

kadācit āhūya ca bhāgineyau
adhyāpya yattāḥ śaṭhakopasūktīḥ |
yuvam ihādhyāpayatam śritebhyah
bhaktyeti yastam praṇamāmi nātham || 25 ||

yo divyanādānugūṇānugīta
krameṇa loke prakāṭicakāra |
tato janā nāthamunīti nāmnā
samāhvayan tam praṇamāmyabhīkṣṇam || 26 ||

gānayogaśāstracāturī mavekṣya colarāt
āhvayat tiraścakāra yo viraktibhūmirāt |
viśvasṛṭprabhṛtyapārabhūtaya strṇīkṛtāḥ
yena tam namāmi nāthayoginam sadā mudā || 27 ||

śiṣyān aṣṭau hi śiṣṭān śrayaṇaḡaḡayutān
pūṇḡarīkākṣamukhyān
bhāgyāt yogaikalabdhadraviḡanigamaga-
tryekasāhasrapadyaiḡ |
hr̥dyaiḡ adhyāpya dhīmān jagati budhavarān
yaśca kṛtvā mumoda
śreṣṭham yogaikaniṣṭham jagadavanacaṇam
tam munim naumi nātham || 28 ||

aṣṭāṅgayogakramam āprayogam
śiṣyāya tasmai kurukāvalāya |
upādiśat yogarahasyam urvyām
pracārayetyāha ta māśraye'ham || 29 ||

āhūyātmajam īśvaram tava suto
me putra utpatsyate
nāmnā yāmuna ityupāhvaya ca tam
tasmai sarojekṣaṇa |
sarvān dārśanīkān samāhitamanā
arthān mudopādiśe-
tyādiśyāviśati sma yoga managham
nātham munim tam bhaje || 30 ||

mṛgavihṛtaye colādhīse prayātya ca kānanaḡ
parijanayute pratyāyāte svapattanam adhvani |
munivarasute tātam pratyāhatuḡ pita ! āgatāḡ
gṛhamadhi dhanuṣmantau ekaḡ kapiḡ taruṇī ca naḡ || 31 ||

niśamyaitām vācam sapadi hr̥di rāmaḡ tadanujaḡ
dharājātā yātāḡ syuḡ iha pavamānātmaja iti |
bruvāṇaḡ tanmārgānugatihṛdayaḡ yaḡ svagrataḡ
pratasthe bhaktyā tam sakalajanātham munim aye || 32 ||

atyantadūram anudhāvya ca yo na lebhe
antarhitam tam avalokitukāma eva |
yogena bhūya anubhūya tadekayogaḡ
bheje ya uttamapadam muni māśraye tam || 33 ||

śrīmān nārāyaṇo naḡ patiḡ amitadayaḡ
tādr̥śo naiva cānyaḡ

sākṣāt mokṣapradātā bhavati ca puruṣā-
rtha ssa eveti boddhum |
bandhuḥ divyaprabandhaḥ paramapuruṣasaṃ-
bandhavān nānya āste
ityāvedyādhiyogaṃ sthiti mupadiśatāt
yogato yogamarma || 34 ||

itthaṃ nāthamuniprabhāvakalitāṃ
yogānubandhāṃ stutiṃ
yogādeva sugītavān sulalitāṃ
gopālasūrirmudā |
etāṃ ye gurubhaktisaktamanasaḥ
nityaṃ paṭhantyaḍarāt
te yāntyātmahitaikayoga macirāt
sarvārthadaṃ maṅgaḷam || 35 ||

|| iti śrīnāthamunistuti sampūrṇā ||