

*śrīḥ*

*śrīmate nigamāntamahādeśikāya namaḥ  
śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī |  
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||*

*śrī melpattūr nārāyaṇabhaṭṭatiri viracitam  
|| śrīmannārāyaṇīyam ||*

*(daśaka - 93)*

*This document\* has been prepared by*

*Sunder Kidambi*

*with the blessings of*

*śrī raṅgarāmānuja mahādeśikan*

*His Holiness śrīmad āṇḍavan of śrīraṅgam*

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śrīḥ  
śrīmate kṛṣṇāya parabrahmaṇe namaḥ  
śrīmate rāmānujāya namaḥ

॥ śrīmannārāyaṇīyam ॥

(daśaka - 93)

*guruśikṣāvarṇanam*

*bandhusnehaṃ vijahyāṃ tava hi karuṇayā  
tvayyupāveśitātmā  
sarvaṃ tyaktvā careyaṃ sakalamapi jaga-  
dvīkṣya māyāvilāsam |  
nānātvādbhrāntijanyāt sati khalu guṇado-  
śāvabodhe vidhīrvā  
vyāsedho vā kathaṃ tau tvayi nihitamate-  
rvītavaiṣamyabuddheḥ ॥ 1 ॥*

*kṣutṛṣṇālopamātre satatakṛtadhiyo  
jantavaḥ santyanantā-  
stebhyo vijñānavattvāt puruṣa iha vara-  
stajjanirdurlabhaiva |  
tatrāpyātmātmanaḥ syātsuhṛdapi ca ripu-  
ryastvayi nyastacetā-  
stāpocchitterupāyaṃ smarati sa hi suhṛt  
svātmavairī tato 'nyaḥ ॥ 2 ॥*

*tvatkāruṇye pravṛtte ka iva nahi guru-  
rlokavṛtte 'pi bhūman  
sarvākrāntāpi bhūmirnahi calati tata-  
ssatkṣamāṃ śikṣayeyam |  
grṇṇīyāmīśa tattadviṣayaparicaye-  
'pyaprasaktiṃ samīrāt*

vyāptatvañcātmano me gaganaguruvaśā-  
dbhātu nirlepatā ca || 3 ||

svacchaḥ syāṃ pāvano'haṃ madhura udakava-  
dvahnivanmā sma gṛhṇāṃ  
sarvānnīno'pi doṣaṃ taruṣu tamiva mām  
sarvabhūteṣvaveyām |  
puṣṭirnaṣṭiḥ kalānām śāsina iva tano-  
rnātmano'stīti vidyām  
toyādivyastamārtāṇḍavadapi ca tanu-  
ṣvekatām tvatprasādāt || 4 ||

snehādvvyādhāttaputrapraṇayamṛtakapo-  
tāyito mā sma bhūvaṃ  
prāptaṃ prāśnan saheya kṣudhamapi śayuvat  
sindhuvatsyāmagādhaḥ |  
mā paptaṃ yoṣidādau śikhini śalabhavat  
bhṛṅgavat sārabhāgī  
bhūyāsaṃ kintu tadvaddhanacayanavaśā-  
nmāhamīśa praṇeśam || 5 ||

mā baddhyāsaṃ taruṇyā gaja iva vaśayā  
nārjayeyaṃ dhanaugham  
hartānyastaṃ hi mādhvīhara iva mṛgava-  
nmā muhaṃ grāmyagītaiḥ |  
nātyāsajjeya bhojye jhaṣa iva baḍiśe  
piṅgalāvannirāśaḥ  
supyām bhartavyayogāt kurara iva vibho  
sāmiṣo'nyairna hanyai || 6 ||

varteya tyaktamānaḥ sukhamatiśiśuva-  
 nnissahāyaścāreyaṃ  
 kanyāyā ekaśeṣo valaya iva vibho  
 varjitānyonyaghoṣaḥ |  
 tvaccitto nāvabuddhyai paramiṣukṛdiva  
 kṣmābhṛdāyānaghoṣaṃ  
 geheṣvanyapraṇīteṣvahiriva nivasā-  
 nyundurormandireṣu || 7 ||

tvayyeva tvatkṛtaṃ tvaṃ kṣapayasi jagadi-  
 tyūrṇanābhāt pratīyāṃ  
 tvaccintā tvatsvarūpaṃ kuruta iti dṛḍhaṃ  
 śikṣaye peśakārāt |  
 vidbhasmātmā ca deho bhavati guruvaro  
 yo vivekaṃ viraktiṃ  
 dhatte sañcintyamāno mama tu bahurujā-  
 pīḍito'yaṃ viśeṣāt || 8 ||

hī hī me dehamohaṃ tyaja pavanapurā-  
 dhīśa yatpremahetor-  
 gehe vitte kalatrādiṣu ca vivaśitā-  
 stvatpadaṃ vismaranti |  
 so'yaṃ vahneśśuno vā paramiha parata-  
 ssāmprataṃ cākṣikarṇa-  
 tvagjihvādyā vikarṣantyavaśamata itaḥ  
 ko'pi na tvatpadābje || 9 ||

durvāro dehamoho yadi punaradhunā  
 tarhi niśeṣarogān  
 hṛtvā bhaktiṃ draḍhiṣṭhāṃ kuru tava padapa-  
 ṅkeruhe paṅkajākṣa |

*nūnaṃ nānābhavānte samadhigatamimaṃ  
muktidaṃ vipradehaṃ  
kṣudre hā hanta mā mā kṣipa viṣayarase  
pāhi māṃ māruteśa || 10 ||*

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