

śrīh
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

śrī melpattūr nārāyaṇabhaṭṭatiri viracitam
॥ *śrīmannārāyaṇīyam* ॥

(daśaka - 92)

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with the blessings of
śrī raṅgarāmānuja mahādeśikan
His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate kṛṣṇāya parabrahmaṇe namaḥ
śrīmate rāmānujāya namaḥ

॥ śrīmannārāyaṇīyam ॥

(daśaka - 92)

karmamiśrabhaktisvarūpavarṇanam

vedaissarvāṇi karmāṇyaphalaparatayā
varṇitānīti budhvā
tāni tvayarpitānyeva hi samanucaran
yāni naiṣkarmyamīśa |
mā bhūdvedairniśiddhe kuhacidapi manaḥ
karmavācāṃ pravṛttir-
durvarjaṃ cedavāptaṃ tadapi khalu bhava-
tyarpaye citprakāśe || 1 ||

yastvanyaḥ karmayogastava bhajanamaya-
statra cābhīṣṭamūrtiṃ
hṛdyāṃ sattvaikarūpāṃ dṛṣadi hṛdi mṛdi
kvāpi vā bhāvayitvā |
puṣpairgandhairnivedyairapi ca viracitaiḥ
śaktito bhaktipūtair-
nityaṃ varyāṃ saparyāṃ vidadhadayi vibho
tvatprasādaṃ bhajeyam || 2 ||

strīśūdrāstvatkathādiśravaṇavirahitā
āsatāṃ te dayārḥā-
stvatpādāsannayātān dvijakulajanuṣo
hanta śocāmyaśāntān |
vṛttyarthaṃ te yajanto bahukathitamapi
tvāmanākarṇayanto

dr̥ptā vidyābhijātyaiḥ kimu na vidadhate
tādr̥śaṃ mā kṛthā mām || 3 ||

pāpo'yaṃ kṛṣṇarāmetyabhilapati nijam
gūhituṃ duścaritraṃ
nirlajjasyāsyā vācā bahutarakathanā-
yāni me vighnitāni |
bhrātā me vandhyaśīlo bhajati kila sadā
viṣṇumitthaṃ budhāṃste
nindantyuccairhasanti tvayi nihitamatiṃ-
stādr̥śaṃ mā kṛthā mām || 4 ||

śvetacchāyaṃ kṛte tvāṃ munivaravapuṣaṃ
prīṇayante tapobhi-
stretāyāṃ sruksruvādyāṅkitamaruṇatanuṃ
yajñarūpaṃ yajante |
sevante tantramārgairvilasadarigadaṃ
dvāpare śyāmalāṅgaṃ
nīlaṃ saṅkīrtanādyairiha kalisamaye
mānuṣāstvāṃ bhajante || 5 ||

so'yaṃ kāleyakālo jayati muraripo
yatra saṅkīrtanādyair-
niryatnaireva mārgairakhilada na cirā-
ttvatprasādaṃ bhajante |
jātāstretākṛtādāvapi hi kila kalau
sambhavaṃ kāmayante
daivēttatraiva jātān viṣayaviṣarasai-
rmā vibho vañcayāsmān || 6 ||

bhaktāstāvāt kalau syurdramilabhuvī tato
 bhūrīśastatra coccaiḥ
 kāverīm tāmraparṇīmanu kila kṛtamā-
 lām ca puṇyām praticīm |
 hā māmāpyetadantarbhavamapi ca vibho
 kiñcidañcadrasaṃ tva-
 yyāsāpāsairnibadhya bhramaya na bhagavan
 pūraya tvanniṣevām || 7 ||

dṛṣṭvā dharmadruhaṃ taṃ kalimapakarūṇaṃ
 prāṇmahīkṣit parīkṣi-
 ddhantaṃ vyākṛṣṭakhadgo'pi na vinihataṅ
 sāravedī guṇāṃśāt |
 tvatsevādyāśu sidhyedasakiha na tathā
 tvatpare caiṣa bhīrur-
 yattu prāgeva rogādibhirapaharate
 tatra hā śikṣayainam || 8 ||

gaṅgā gītā ca gāyatriyapi ca tulasikā
 gopikācandanaṃ tat
 sālagraṃmābhipūjā parapuruṣa tathai-
 kādaśī nāmavarṇāḥ |
 etānyaṣṭāpyayatnānyayi kalisamaye
 tvatprasādapravṛddhyā
 kṣipraṃ muktipradānītyabhidadhurṣaya-
 steṣu mām sajjayethāḥ || 9 ||

devarṣīṇām pitṛṇāmapi na punarṛṇī
 kiṅkaro vā sa bhūman
 yo'sau sarvātmanā tvām śaraṇamupagata-
 ssarvakṛtyāni hitvā |

*tasyotpannaṃ vikarmāpyakhilamapanuda-
syeva cittasthitastvaṃ
tanme pāpotthatāpān pavanapurapate
rundi bhaktiṃ praṇīyāḥ || 10 ||*
