

śrīḥ
śrīmate nigamānta mahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavāryō me sannidhattāṃ sadā hr̥di ॥

āṇḍāl aruḷicceyda
॥ *maṛṛirundīr* ॥

This document has been prepared by*
Sunder Kidāmbi
with the blessings of
śrī raṅgarāmānuja mahādeśikan
His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmatē rāmānujāya namaḥ

॥ marṛirundīr ॥

“śīḍaranirunduzi cceluttuvīr enai” ena kkōḍai tamarkku kkūṛiya
tuṇibu

‡marṛirundīrgaṭkariyalāgā*
mādavan enbadōr anbu tannai*
urrirundēnukkuraippadellām*
ūmaiyarōḍu śeviḍar vārttai*
perṛirundālai oziyavē pōy*
ppērttoru tāyil valarnda nambi*
mar porundāmar kaḷam aḍainda*
madurai ppurattennai uyttidumin (1)

nāṇi ini ōr karumam illai*
nāl ayalārum arindozindār*
pāṇiyādennai marundu śeydu*
paṇḍu paṇḍākka urudir āgil*
māṇi uruvāy ulagaḷanda*
māyanai kkāṇil talai maṛiyum*
āṇaiyāl nīr ennai kkākka vēṇḍil*
āyppāḍikkē ennai uyttidumin (2)

tandaiyum tāyum urrārum nīrka*
tani vazi pōyināl! ennum śollu*
vanda pinnai ppazi kāpparidu*

Attention: The letters *za* and *ra* denote *ḷ* and *ṛ*, respectively, of Tamil. Also note that *rṛa* sounds almost like *ṭra*, *rṛi* like *ṭri*, and so on. The consonant-cluster *nṛa* is pronounced somewhere between *nra* and *ndra*. It is, however, colloquially acceptable to pronounce the clusters *rṛa* and *nṛa* as *tta* and *nna*, respectively.

māyavan vanduru kkāṭṭuginrān*
 kondalam ākki pparakkazittu*
 kkurumbu śeyvān ōr maganai pperra*
 nandagōbālan kaḍai ttalaikkē*
 naḷ iruṭkaṅ ennai uyttidumin (3)

aṅgai ttalattidai āzi koṇḍān*
 avan mugattanri viziyeṅ enru*
 śeṅgaccu kkoṇḍu kaṅ āḍai ārttu*
 cciru māniḍavarai kkāṅil nāṅum*
 koṅgai ttalam ivai nōkki kkāṅīr*
 kōvīdanukkallāl vāyil pōgā*
 iṅguttai vāzvai oziyavē pōy*
 yamunai kkarai kennai uyttidumin (4)

ārkkum ennōy idariyalāgādu*
 ammanaimīr! tuzadi ppaḍādē*
 kār kkaḍal vaṅṅan enbān oruvan*
 kai kaṅḍa yōgam taḍava ttīrum*
 nīr kkarai ninra kaḍambai ēri*
 kkāḷiyan ucciyil naṭṭam pāyndu*
 pōr kkaḷamāga niruttam śeyda*
 poygai kkarai kennai uyttidumin (5)

kār ttaṅ mugilum karuvilaiyum*
 kāyā malarum kamala ppūvum*
 īrttiduginrana ennai vandittu*
 iruḍi kēśan pakkal pōgē enru*
 vērttu ppaśittu vayiraśaindu*
 vēṅḍaḍiśil uṅṅum pōdu* īdenru
 pārṭtirundu neḍu nōkku kkoḷlum*
 patta vilōśanattuyttidumin (6)

vaṇṇan tirivum manaṅguzaivum*
 mānam ilāmayum vāy veluppum*
 uṇṇal urāmayum ul melivum*
 ōda nīr vaṇṇan enbān oruvan*
 taṇṇan tuzāy ennum mālai koṇḍu*
 śūṭṭa ttaṇiyum* pilamban tannai
 ppaṇ aziya ppaladēvan venra*
 pāṇḍi vadattennai uyttidumin (7)

karrinam mēykkilum mēykka pperrān*
 kāḍu vāz śādiyum āga pperrān*
 parri uraliḍai āppum uṇḍān*
 pāvigāl! uṅgalukkēccu kkolō*
 karṛana pēsi vaśavuṇādē*
 kāligal uyya mazai taḍuttu*
 kkorra kkuḍaiyāga ēndi ninra*
 kōvarttanattennai uyttidumin (8)

kūṭṭil irundu kilī eppōdum*
 kōvindā! kōvindā! enrazaikkum*
 uṭṭa kkoḍādu śeruppan āgil*
 ulagaḷandān! enruyara kkūvum*
 nāṭṭil talai ppazi eydi* uṅgal
 nanmai izandu talai idādē*
 śūṭṭuyar māḍaṅgal śūzndu tōnrum*
 tuvarābadikkennai uyttidumin (9)

‡mannu madurai toḍakkamāga*
 vaṇ tuvarābadi tan aḷavum*
 tannai ttamar uyttu ppeyya vēṇḍi*
 ttāz kuzalāl tuṇinda tuṇivai*
 pon iyal māḍam polindu tōnrum*
 puduvaiyar kōn vittuśittan kōdai*

*in isaiyāl śonna śeñjol mālai**

ētta vallārkkīḍam vaigundamē (10)

॥ āṇḍāḷ tiruvaḍigalē śaraṇam ॥