

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmātsyē mahāpurāṇē varāhaprādurbhāvō
nāmāṣṭacatvāriṃśadadhikadviśatatamō'dhyāyē

॥ śrī mādhavīyastōtram ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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ṗṛthivyuvāca

trivikramāyāmitavikramāya

mahāvarāhāya surōttamāya ।

śrīsārṅgacakrāsīgadādharāya

namō'stu tē dēvavara prasīda ॥ 1 ॥

tava dēhājagajjātaṃ puṣkaradvīpamutthitam ।

brahmāṅamiha lōkānāṃ bhūtānāṃ śāśvataṃ viduḥ ॥ 2 ॥

tava prasādād dēvō'yaṃ divaṃ bhukṭē purandaraḥ ।

tava krōdhāddhi balavān janārdana jitō baliḥ ॥ 3 ॥

dhātā vidhātā saṃhartā tvayi sarvaṃ pratiṣṭhitam ।

manuḥ kṛtāntō'dhipatirjvalanaḥ pavanō ghanaḥ ॥ 4 ॥

varṇāścāśramadharmāśca sāgarāstaravō'calāḥ ।

nadyō dharmāśca kāmaśca yajñā yajñasya ca kriyāḥ ॥ 5 ॥

vidyā vēdyam ca sattvaṃ ca hrīḥ śrīḥ kīrtirdhṛtiḥ kṣamā ।

purāṇam vēdavēdāṅgam sāṅkhyayōgau bhavābhavau ॥ 6 ॥

jaṅgamaṃ sthāvaram caiva bhaviṣyam ca bhavacca yat ।

sarvaṃ tacca trilōkēṣu prabhāvōpahitam tava ॥ 7 ॥

tridaśōdārāphaladaḥ svargastrīcārupallavaḥ ।

sarvalōkamaṅkāntaḥ sarvasattvamanōharaḥ ॥ 8 ॥

vimānānēkaviṭapastōyadāmbumadhusravaḥ |
divyalōkamahāskandhaḥ satyalōkaprasākhavān || 9 ||

sāgarākāraniryāsō rasātalajalāśrayaḥ |
nāgēndrapādapōpētō jantupakṣiniṣēvitaḥ || 10 ||

śīlācārāryagandhastvaṃ sarvalōkamayōdrumaḥ |
dvādaśārkamayadvīpō rudraikādaśapattanaḥ || 11 ||

vasvaṣṭācalasaṃyuktastrailōkyāmbhōmahōdadhiḥ |
siddhasādhyōrmikalilaḥ suparṇānilasēvitaḥ || 12 ||

daityalōkamahāgrāhō rakṣōragajhaṣākulaḥ |
pitāmahamahādhairyaḥ svargastrīratnabhūṣitaḥ || 13 ||

dhīsrīhrīkāntibhirnityaṃ nadībhirupaśōbhitaḥ |
kālayōgamahāparvaprayāgagativēgavān || 14 ||

tvam svayōgamahāvīryō nārāyaṇa mahārṇavaḥ |
kālo bhūtvā prasannābhiradbhirhlādayasē punaḥ || 15 ||

tvayā sṛṣṭāstrayō lōkāstvayaiva pratisaṃhṛtāḥ |
viśanti yōginaḥ sarvē tvāmēva pratyōjitāḥ || 16 ||

yugē yugē yugāntāgniḥ kālamēghō yugē yugē |
mama bhārāvatārāya dēva tvam hi yugē yugē || 17 ||

tvam hi śuklaḥ kṛtayugē trētāyāṃ campakaprabhaḥ |
dvāparē raktasaṅkāśaḥ kṛṣṇaḥ kaliyugē bhavān || 18 ||

vaivarṇyamabhidhatsē tvam prāptēṣu yugasandhiṣu |
vaivarṇyaṃ sarvadharmāṇāmutpādayasi vēdavit || 19 ||

*bhāsi vāsi pratapasi tvam ca pāsi vicēṣtasē |
kruddhyasi kṣāntimāyāsi tvam dīpayasi varṣasi || 20 ||*

*tvam hāsyasi na niryāsi nivārpayasi jāgrasi |
niḥśēṣayasi bhūtāni kālō bhūtvā yugakṣayē || 21 ||*

*śēṣamātmānamālōkya viśēṣayasi tvam punaḥ |
yugāntāgnyavalīdhēṣu sarvabhūtēṣu kiñcana || 22 ||*

*yātēṣu śēṣō bhavasi tasmācchēṣō'si kīrtitaḥ |
cyavanōtpattiyuktēṣu brahmēndravaruṇādiṣu || 23 ||*

*yasmāna cyavasē sthānāt tasmāt saṅkīrtiyasē'cyutaḥ |
brahmāṅamindraṃ ca yamaṃ rudraṃ varuṇamēva ca || 24 ||*

*nigrhya harasē yasmād tasmāddharirihōcyasē |
santānayasi bhūtāni vapuṣā yaśasā śriyā || 25 ||*

*parēṇa vapuṣā dēva tasmāccāsi sanātanaḥ |
yasmād brahmādayō dēvā munayaścōgratējasaḥ || 26 ||*

*na tē'ntaṃ tvadhigacchanti tēnānantastvamucyasē |
na kṣīyasē na kṣarasē kalpakōṭīśatairapi || 27 ||*

*tasmāt tvamakṣaratvācca akṣaraśca prakīrtitaḥ |
viṣṭabdhaṃ yattvayā sarvaṃ jagatsthāvarajaṅgamam || 28 ||*

*jagadviṣṭambhanāccaiva viṣṇurēvēti kīrtiyasē |
viṣṭabhya tiṣṭhasē nityaṃ trailōkyaṃ sacarācaram || 29 ||*

*yakṣagandharvanagaraṃ sumahadbhūtapannagam |
vyāptaṃ tvayaiva viśatā trailōkyaṃ sacarācaram || 30 ||*

tasmād viṣṇuriti prōktaḥ svayamēva svayambhuvā |
nārā ityucyatē hyāpō hṛṣibhistattvadarśibhiḥ || 31 ||

ayanam tasya tāḥ pūrvam tēna nārāyaṇaḥ smṛtaḥ |
yugē yugē pranaṣṭam gām viṣṇō vindasi tattvataḥ || 32 ||

gōvindēti tatō nāmnā prōcyasē ṛṣibhistathā |
hṛṣikāṇḍriyānyāhustattvajñānaviśāradaḥ || 33 ||

īsitā ca tvamētēṣām hṛṣikēśastathōcyasē |
vasanti tvayi bhūtāni brahmādīni yugakṣayē || 34 ||

tvam vā vasasi bhūtēṣu vāsudēvastathōcyasē |
saṅkarṣayasi bhūtāni kalpē kalpē punaḥ punaḥ || 35 ||

tataḥ saṅkarṣaṇaḥ prōktastattvajñānaviśāradaḥ |
prativyūhēna tiṣṭhanti sadēvāsurarākṣasāḥ || 36 ||

pravidyuh sarvadharmāṇam pradyumnastēna cōcyasē |
nirōddhā vidyatē yasmāna tē bhūtēṣu kaścana || 37 ||

aniruddhastataḥ prōktaḥ pūrvamēva maharṣibhiḥ |
yat tvayā dhāryatē viśvam tvayā saṃhriyatē jagat || 38 ||

tvam dhārayasi bhūtāni bhuvanam tvam bibharṣi ca |
yat tvayā dhāryatē kiñcit tējasā ca balēna ca || 39 ||

mayā hi dhāryatē paścānnādhṛtaḥ dhārayē tvayā |
na hi tad vidyatē bhūtam tvayā yannātra dhāryatē || 40 ||

tvamēva kuruṣē dēva nārāyaṇa yugē yugē |
mama bhārāvatarāṇam jagatō hitakāmyayā || 41 ||

tavaiva tējasā'krāntāṃ rasātalatalaṃ gatāṃ |
trāyasva māṃ suraśrēṣṭha tvāmēva śaraṇaṃ gatāṃ || 42 ||

dānavaiḥ pīḍyamānāhaṃ rākṣasaiśca durātmabhiḥ |
tvāmēva śaraṇaṃ nityamupayāmi sanātanam || 43 ||

tāvanmē'sti bhayaṃ dēva yāvanna tvāṃ kakudminam |
śaraṇaṃ yāmi manasā śataśō'pyupalakṣayē || 44 ||

upamānaṃ na tē śaktāḥ kartuṃ sēndrā divaukasaḥ |
tattvaṃ tvāmēva tat vētsi niruttaramataḥ param || 45 ||

śaunaka uvāca
tataḥ prītaḥ sa bhagavān pṛthivyai śārṅgacakraḍṛk |
kāmamasyā yathākāmamabhipūritavān hariḥ || 46 ||

abravīcca mahādēvī mādhavīyaṃ stavōttamam |
dhārayiṣyati yō martyō nāsti tasya parābhavaḥ || 47 ||

lōkān niṣkalmaṣāṃścaiva vaiṣṇavān pratipatsyatē |
ētaḍāścaryasarvasvaṃ mādhavīyaṃ stavōttamam || 48 ||

adhītavēdaḥ puruṣō muniḥ prītamanā bhavēt || 49 ||

|| iti śrī mādhavīyastōtraṃ samāptam ||