

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

śrīmadveṅkaṭādhvari viracitam
॥ *śrīlakṣmīsahasram* ॥
॥ *saundaryastabakaḥ* ॥

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with the blessings of
śrī raṅgarāmānuja mahādeśikan
His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ saundaryastabakaḥ ॥

vande saundaryaparyāptibhūmiṃ kāmapi devatām |
abjaṃ sahodaram yasyāḥ śaṃsantyabjaśaram sutam ॥ 1 ॥

advaitamakṣibhiraha śravasām yadi syāt
dvaitam pṛthagyadi punā rasanāsu ca syāt |
īśīya varṇayitumarṇavarājakanye
tattādrśam kila tavāvayavābhirūpyam ॥ 2 ॥

maulau tvayā'pi vidhṛto madhupaugha maitrīm
citram karoti kamale cikuraprapañcaḥ |
māne kṛte'pi bhajate malinaikasakhyam
prāyeṇa devi kuṭilaprakṛtiḥ svabhāvah ॥ 3 ॥

na tvam dadhāsi navacampakamālyamamba
kartum nisargasurabhau kabare sugandham |
kiṃ tarhi kuntalaparīmalasāralābha-
lobhabhramad bhramaralokanivāraṇāya ॥ 4 ॥

rucam racayitum kace rucirapuṣpavargaiḥ samam
sadā vahasi bhūṣaṇam saha sudhāṃśunā pūṣaṇam |
ubhāvabhavatāmato janani puṣpavantāvimau
tayorghaṭanayottamaśriyamupaiṣi tatrārthikīm ॥ 5 ॥

sumanovaravāsavāsanā-
dhyuṣitāḥ kṛṣṇaghanāptiśālinaḥ |
varade vijayanti kuntalā
bhavadīyāḥ sakalāpabhṛjjayāḥ ॥ 6 ॥

jalabhṛdrucibhāji sindhukanye

śikhiṣu dveṣamupeyuṣi prakāmam |

tamasākalite tavopapannaḥ

kuṭile kuntalāmaṇḍale'hibandhaḥ || 7 ||

alakākṛtiragryapuṣpakāntā

prabalaśrīdatayā tava prasiddhā |

varanīlarucojjvalā murāreḥ

vanite bhāti mukundalālitaśrīḥ || 8 ||

bhuvanottarasindhuhūṣito

ghanaśaivālakavat kaco dhruvam |

surucā mahito himālayo-

ditayodbhāsitamīnalañchanaḥ || 9 ||

hanta lakṣmi tava kuntalavrajaṃ

cāmaraṃ vadati pāmaro'pi kaḥ |

prāktanastu hariṇopalālitaḥ

paścimaṃ yadapuraskṛtaṃ mṛgaiḥ || 10 ||

sindūrakāntāṃ jagadamba mallī-

sarābhirāmāṃ cikurāvaliṃ te |

manyāmahe devi kalindakanyāṃ

gaṅgāsaravatyuditānuṣaṅgām || 11 ||

sutarāmalakavrajāḥ prasūnā-

nyalamamlāniviśobhitāni bibhrat |

surabhisphuritaḥ suputri dhātryāḥ

sumahārāma vibhūṣito vibhāti || 12 ||

āpīdayanti kusumeṣuśarā nikāmam

ātmanamityakhiladhātri ruṣeva devaḥ |

āpīdayatyanudinaṃ tava kuntalātma-
nyandhe tamasyahaha sūnakulaṃ mukundaḥ || 13 ||

badhnāsi hanta surabhau sumanobhiraṃba
sākaṃ harerapi manastava keśapāśe |
āmodamagryamata eva tadetyanantaṃ
kiṃ na kṣamaṃ guṇavadāśrayaṇaṃ guṇāya || 14 ||

trailokyamātarajahattaruśākhameva
dṛṣṭaṃ kulaṃ sumanasāṃ phalavaddhi loke |
apyāhṛtaṃ bahiraho saphalaṃ prasūnaṃ
kālpadrumaṃ tu bhavatīkacamaṇḍanena || 15 ||

surairdivyairāmreditasahajasaurabhyasubhagaṃ
kacaṃ te kalyāṇi bhramati parito bhṛṅganicayah |
dhruvaṃ tatsārūpyaṃ svayamabhilaṣan jhaṅkṛtmiṣāt
stuvan prādakṣiṇyakramamakhilamātaḥ kalayati || 16 ||

prabhornābhīpadmaṃ bhramaratatirutsṛjya patati
sthirāmodālambe cikuranikurambe janani te |
manāgabdeḥ kanye madhuripusamīpe paricayo
na roceta prāyo nanu madhupavargasya manase || 17 ||

kṣamamidaṃ kalaśodadhikanyake
tava kacasthiraaurabhalobhataḥ |
vikacasūnaviśeṣaparīmaḷaṃ
jahadiha vrajati bhramaravrajah || 18 ||

nihitāstava kuntalāndhakāre
nibide mārajani sthiraprakarṣe |
kalayanti navasrajo vicitraṃ
kamale kāmapi saurabhānuvṛttim || 19 ||

kuntaḷo niyamito'pi bhavatyāḥ
 cañcalo bhavati tāmasarucyā |
 nyakkaroti pariśobhitamālo-
 tkarṣamamba paripuṣyati cainam || 20 ||

kañjālaye kamapi tāvakaphālabhāgam
 sañjātaśobhamalakāvalimelanena |
 utprekṣate bhuvi na kastaruṇendumabdheḥ
 utthānakālabhavaśaivalabhārayogam || 21 ||

ciraṃ te vaktreṇa śritacikuravargeṇa kamale
 tulāṃ cedārodḍhum tuhinakiraṇo'yaṃ sprhayate |
 tadā gādhaṃ sakhyaṃ timiranikarairvindatu javāt
 avāpnotu prāvṛḍḍjalamugavinābhāvamapi vā || 22 ||

puruṣanayanayugmaṃ puṣpavantātmakaṃ te
 saha nivasati harṣāt santataṃ vaktrabimbe |
 tadiha jaladhikanye tanmahādarśalīlāṃ
 bhajata iti kavīnāṃ bhāratī sūnṛtaiva || 23 ||

ādarśe pratibimbamātrakalanā-
 dāropya mugdhā janāḥ
 mātastvanmukhakānti cauryamanaghe
 mathnanti taṃ pāṇibhiḥ |
 hā saṅkrāmati sādhu tanmalinimā
 hasteṣu teṣāṃ svayaṃ
 dadyānnūnamanenasāṃ hi kaluṣaṃ
 mithyābhiśaṃsañjanaḥ || 24 ||

vikacasya kacojjvalena padme
 vikalaṅkena kathaṃ nu paṅkabhājaḥ |

sarasenagatasya nīrasattvaṃ
jalajātasya bhavanmukhena sakhyam || 25 ||

vijite nanu te mukhena rāja-
nyapi durgeśvaramaulipūjyapāde |
vanavāsītayā tapassprhāṇāṃ
vijaye ko viśayaḥ kuśēśayānām || 26 ||

nadavanajamahō mahātapaśrī-
kṛtaruci te mukhajanma lipsamānam |
api yadi tadadhaḥ śīrastapasyet
janavadanaṃ kamale bhavettathāpi || 27 ||

tadabjamabjaśca tavānanadvīṣau
murāripatni vrajataḥ parābhavam |
dvīṣā sahaikena mitho virodhinoḥ
na yoddhumasti prabhutā dvayorapi || 28 ||

tvadāsyavasutaskaraṃ dhruvamavaimi jaiivātrkaṃ
payojanilaye yataḥ pihitamandirāyāṃ tvayi |
asau niśi vijṛmbhate punarapāvṛte dhāmni te
parācalavane raverghṛṇīṣu vā divā līyate || 29 ||

janmamandiramaśokasampadaḥ
sālakāntamurukāntikandaḥ |
ānanaṃ madanakelikānanaṃ
manyate janani mādhavastava || 30 ||

svarūpatastvadvadanātmanā tathā
dvidhā sudhāṃśurjaladhāvajāyata |
tadeṣa rājā dvijarāja ityadaḥ
padaṃ dadhātyarthavadacyutapriye || 31 ||

mātaḥ sarojasadane vadane tvadīye
 samphullamutpalamivācchasaroviśeṣe |
 candre kalaṅka iva bhṛṅga ivāravinde
 mandetaradyutirasau tilakaḥ samindhe || 32 ||

upāśritānavayavamudgataśriyaṃ
 priyaṅguṇādikamaṇumadhyamā śubham |
 tvameyuṣī varatīlakānanā rame
 sudhānyabhūrucirasudhā dharā'pyasi || 33 ||

nalinaśāśinau sindhoḥ kanye saroganabhogatā-
 tyajanakutukādetau jātau tvadakṣimukhātmanā |
 saha nivasataḥ setūkr̥tya bhruvoryugamantare
 sahariputābhājorjanmāntare'pi na saṅgatiḥ || 34 ||

nayanayugalākrāntaṃ karṇāntayugmamadhokṣaja-
 praṇayini tava sraṣṭā dr̥ṣṭvā bhayākulamānasah |
 ahaha mukhamapyābhyāṃ mā krāmyaśeṣamiti nyadhāt
 kimupari tayordhīmān sīmāvibhāgaśile bhruvau || 35 ||

yatkiṅkarāḥ sarasijāsanaśaṅkarādyāḥ
 devāḥ sa eṣa danujārīrapi bhruvoste |
 jāgarti kiṅkaratayā jagadamba nityaṃ
 chandānuvartanakṛtaḥ kuṭīlasya sarve || 36 ||

śrutyantajuṣṭamamalottamakāntiyogāt
 atyantasundaramanaṅgajanernidānam |
 udbhāsītāmarasabhāmahitaṃ madamba
 ko na stuvīta nayanam tava kṛṣṇarūpam || 37 ||

dugdhāmbhodhisute tvadakṣivijito rājānameṇo gataḥ
 tyaktvāsāvapi maṇḍalaṃ mukhajito durgeśameṇāśrayaḥ |

sa tvekaṃ karataḥ paraṃ ca śīrasā dhṛtvā dṛgāsyadviṣoḥ
durgeśaḥ svayamīśvaro'pyaṭati khalvadyāpi bhikṣāmaho || 38 ||

nayanam tava devi varṇarīteḥ
viparīte'pi viparyayam na yāti |
kamalam tu sameti kañjagehe
kathamāhuḥ samatām tayoh kavīndrāḥ || 39 ||

niśāyāmamba tvannayanasuśamāmoṣakamiti
krudhā nūnam rājñā kuvalayamihākāri vikacam |
cakorāstaccorāḥ cakitamanasaḥ prekṣya tadidaṃ
sutaptāstatpādam grahaṇamabhitanvatyaśaraṇāḥ || 40 ||

amarṣāllokāmba svavasuharanīlotpalabhṛtoḥ
api śrutyoḥ sīmāṃ kabalayati te netrayugalam |
kṛtaḥ kalpeṣvārtiṃ na paramaparādhaḥ phalati tat
vipakṣāṇām pakṣīkṛtirapi viṣādāya bhavati || 41 ||

cakṣuḥ pramāṇena samudrakanye
sīmā śruteḥ saṅkucitā tavābhūt |
na tatra kaimutyānayāt kathañcit
unmeṣamṛcchatyupamānavārtā || 42 ||

trailokya santrāyīṇi tāvakīno
dhruvam kaṭākṣo dhṛtarāṣṭrajātaḥ |
kalyāṇi karṇapraṇayī katham vā
puṣṇāti kṛṣṇārjunadīptiyogam || 43 ||

ākarnadeśāduditaprakarṣam
tavākṣi manye'tanubāṇarūpam |
yatkaṅkaṭam veṅkaṭanāyakasya
dhairiyātmakam kṛntati sindhukanye || 44 ||

guptā vaneṣu viharanti suhṛdyamīnāḥ
 kasyāpi no kuvalayeṣu divā prakāśaḥ |
 rājño bibheti jagadamba kuśeśayālīḥ
 karṇejape jayati netrayuge bhavatyāḥ || 45 ||

āsvādane kṛtarasāvadharāmṛtasya
 mātastvadakṣimadhupau bata mārgamadhye |
 nāsākhyacampakamavekṣya nivr̥ttayatnau
 dṛṣṭepsitāgrahaṇatastaralau sadā staḥ || 46 ||

jātonmeṣau mukharucisudhā sāgare tāvakīnau
 netrātmānau janani bhuvanojjīvanau divyamīnau |
 nyūnākārān bhagavati nijāpekṣayā rākṣasāreḥ
 cakṣurmīnān kabalayata ityeṣa jātisvabhāvah || 47 ||

sauvarṇaṃ te sindhukanye nirundhyāt
 ātaṅkaṃ naḥ karṇatāṭaṅkayugmam |
 nṛtyantīnāṃ yatra netradyutīnāṃ
 jālaṃ nīlagrāvabhāvaṃ bibharti || 48 ||

pūṣā karṇe svarṇatāṭaṅkabhūṣā-
 veśādindhe putranāmādareṇa |
 tatsāmīpyādeva devi prasādaṃ
 nityaṃ dhatte netrapaṅkeruhaṃ te || 49 ||

trailokyāmba tvadvataṃsotpalānte
 guñjaṃ guñjaṃ sañcaran cañcarīkaḥ |
 kiṃ vyācaṣṭe kāntasandeśahārī
 karṇābhyarṇe kāmamantrārthatattvam || 50 ||

kācidbhāti vataṃsakotpalamayī kalyāṇatāṭaṅkasat-
 prakārāśritakarṇadhiṣṇyanihitā prāyaḥ śataghnī rame |

tadratnāgnirucā'ruṇaḥ smṛtibhuvā tasyā mukhāt preriyate
lolambāyasagolakaḥ praṇayino durmānavarmārdanaḥ || 51 ||

kaṃsārāteścāṭumādhvījharaiste
karṇau pūrṇāvarṇavendrasya kanye |
jānantastatsannidhau cañcarīkāḥ
cañcūryante notpalaṃ tatra hetuḥ || 52 ||

grastavataṃsa kuvalayaṃ
dṛgyugamupakūjadaliravamiṣāt te |
madvasucora iheti pravadati
kila karṇapatramitrāya || 53 ||

imā mavāmāṃ śrutimindire tava
stuvanti santaḥ smṛtījanmakāraṇam |
śirasyamuṣyāḥ sumanobhirañcite
cakāsti dṛṣṭirjagatāmadhīśituḥ || 54 ||

tava dvitīyā śrutiruccakairasā-
vanaṅgabhāvānugūṇā guṇāmbudhe |
vaśe nidhāyainamaśeṣaśeṣiṇaṃ
karoti mātastava karmakāraṇam || 55 ||

dīvyatkarṇasuvārṇa kuṇḍalamaye dīptāgnikuṇḍe jvalat
ratnāṅgāraghane harerdhṛtimayīm hutvā' hutim tāvake |
bhṛṅgādhvaryuranaṅgadīkṣitavṛto jhaṅkāramantrān japan
vārāśerduhitāḥ pradakṣiṇavidhiṃ vārān vidhatte bahūn || 56 ||

devānāṃ madhuraṃ svataḥ stutivaco
devi svato sundaraṃ
mādr̥gbālakajalpitaṃ ca jagatī-
mātaḥ śrutī yāti te |

tatrādyam tadavasthameva caramam

tattulyatām gāhate

muktaṃ śuktiṣu mauktikaṃ ghanapayo

muktā tu naivānyathā || 57 ||

sphuranmuktākāntisphurasalilamagryāruṇamaṇi-

prabhākālhārādhyam priyanayanamīnaikaśaraṇam |

hatāśeṣaklāntiṃ haridupalanīlotpalaghanaṃ

taṭākam tāṭaṅkāntaramuṣasi seve tava rame || 58 ||

suvarṇatāṭaṅkamuniḥ śrutau sthiraḥ

prapannamuktābhyudayo dayodadhe |

prakāśitārciḥ saraṇiḥ priye hareḥ

cakāsti te cakradharābhinanditaḥ || 59 ||

tilaprasūnam tulayatyasau jagat-

savitri nāsā tava sārasālaye |

tadañcalodañcituṣāraviṣṭā

samānatāmeti tadagramauktikam || 60 ||

nāsā tavāsau navavamśavallī

kāsārajāvāsini kātra śaṅkā |

pralambate tatra yadamba muktā-

phalam batedam galitam hi tasyāḥ || 61 ||

śrīrāsyakāntijaladhau sa vibhāti nāsā-

setustavādbhutagatiḥ kalanena yasya |

nāthaḥ sameti na videhajayānvayaṃ hā

laṅkeśapāśakalanādapayāta dhairyaḥ || 62 ||

bhrūsūtrābhyāmūrdhvamābadhya minvan

nāsāvamśastambhamambhodhije te |

tatra sthitvā tāṇḍavaṃ saṃvidhatte
citraṃ krīḍāṃ citta bhūnāṭyajīvi ॥ 63 ॥

divyaṃ dadāti navacampakamamba gandhaṃ
tvadghrāṇajanmani tadeva sudhābdhikanye |
grhṇāti te bahavidhaṃ kṛtino dadānā
janmāntare samadhikaṃ vibhavaṃ labhante ॥ 64 ॥

madanajanani nāsāmauktikaṃ vedmi mallī-
mukulamiti sugandhiśvāsamandānilena |
tadupari yadajasraṃ tadvikāsapratīkṣaṃ
dṛgaliyugalametad dṛśyate sāvadhānam ॥ 65 ॥

hasitaruci sitāṃśukaṃ vasānā
śvasitasamīranateṇa nāṭyamānā |
janayati janani tvadīyanāsā-
maṇigaṇikā madhusūdanasya modam ॥ 66 ॥

mukhavidhumadhurā dharoṣṭhasandhyā-
parisarasīmni haripriye bhavatyāḥ |
bhajati janani nāsikāgramuktā-
phalamiha tāramudāra tāralīlām ॥ 67 ॥

svaripuradabhiyā vivikṣu nāsā-
bilamiva mauktikametadagraḷagnam |
sarasijabhavane nijapratīpa-
śvasitanivāritamamba kampameti ॥ 68 ॥

bhavatī smitacandrikā rame
bhavatīsundaradantaraśmibhiḥ |
bhavatīyamakiñcanasya me
bhavatīvrātapakhedaśāntaye ॥ 69 ॥

hasitaṃ bhavadīyamādyavarṇaṃ
 jahadetajjanani svarūpagatyā |
 vidadhe vidhupādaajātamaitrī-
 matimandasya kilocitādharaṅgī || 70 ||

manojamāstava mandahāsaṃ
 manye madhudhvaṃsana kīrtibhāsaṃ |
 viśtvaram tvaḥ rasanāgravṛtṭeḥ
 vāgdevatāyā vapuraṃśupūram || 71 ||

nāsoṛu mauktika ghr̥ṇidvigūṇīkṛtena
 hāsodayena hasatā suṣamāṃ himāṃśoḥ |
 hā hanta sundari tavādhara-bandhujīvaḥ
 padme parisphuṭamaṭīkata pāṭalatvam || 72 ||

bālendukāntiriva paścimasāndhyarāge
 padmālaye sphatikabhā iva padmarāge |
 pratyagrāpuṣpasuṣameva ca pallavāgre
 bhāti smitadyutirasāvadhare bhavatyāḥ || 73 ||

svādvī sudhā smitamīṣeṇa sudhābdhikanye
 pratyakṣatastvadadhare paridṛśyate'sau |
 siktā yayā tava sadā svadate caṭūktiḥ
 mātāḥ śubhāya manase madhuvairiṇo'pi || 74 ||

mṛdvīkeyaṃ na khalu bhajate mṛdvikārādvīṣeṣaṃ
 manye pūraṃ malinamalināmākaraṃ mākarandam |
 mātarnaiḥkalayati sitā mādhuri sādhuriṇī
 hantāhantāṃ tava suvacane bhāti mocā mumoca || 75 ||

hr̥tvā vācāṃ rasamasadr̥śaṃ hanta puṇḍrekṣavaste
 mūdhaṃ madhye jaṭharakuharaṃ pāṭavādūdhavantāḥ |

taṃ kṛcchrāt te dadati ca punardāritā dāruyantraih
mātardeyaṃ svayamadadatāṃ mardanaṃ mārdavāya ॥ 76 ॥

abhyātañcya kṣīradhimindoramṛtaughaiḥ
āmathyainaṃ devi mathā cekṣumayena |
tasmāddevairyadyupanītaṃ navanītaṃ
tiktīkuryādūktiriyam te tadapi śrīḥ ॥ 77 ॥

mātaḥ samastajagatāmasi mādhavī tvam
manye tavādharadalaṃ mṛdulaṃ pravālam |
dantāvaliṃ sumanasāṃ tatimullikhāmi
svādūni vedmi ca madhūni subhāṣitāni ॥ 78 ॥

mātarbhavanmukhamayūkhasudhābdhimadhye
bimbādharāmṛtamabhūdvacanāmṛtaṃ ca |
ādyam tayoh pibati sādaramānanena
śrotradvayena caramaṃ paramaḥ pumān saḥ ॥ 79 ॥

parihṛtabhavaśabdā bhāratī tāvakīnā
parihasatu nikāmaṃ kālakaṇṭhābhilāpam |
śrutipathamadhureyaṃ sindhukanye katham vā
śukamukha phaṇitīnāṃ doṣamāviṣkaroti ॥ 80 ॥

asaṅkocāṃ mocā madhurimamadonmocanavidhau
anīcāṃ te vācāmaharahaṃ naumi laharīm |
udūhe yāṃ śrotuṃ kutukamudadheḥ putri dadhatī
śrutībhāvaṃ cakṣuḥ śrutipatidṛśāṃ viṃśatisatī ॥ 81 ॥

paryāyaḥ śarkarāyāḥ pratikṛtiramṛta-
srotasāṃ tādrśānāṃ
sākṣī gokṣīrabhūmnāṃ surataru sumano
mākṣikāṇāṃ vikāraḥ |

puṇḍrekṣūṇāṃ praṇālī pariṇatiratulā
 nālikerodakānāṃ
 so'yam nālīkagehe jayati tava vacaḥ
 saṃpadāṃ saṃpradāyaḥ || 82 ||

sutā sudhābdheḥ sahajā himāṃśoḥ
 mātāḥ priyā tvaṃ madhurādhipasya |
 tathāvidhāyāstava ke nu vīcīṃ
 ācāntamocāṃ na vadanti vācām || 83 ||

drākṣālirādaḥ kila rūpayuktā
 madhye'dhikekṣuprabhavā sitā ca |
 hāsyā sudhāpyagrajanābhīyuktā
 svādaḥ rame jāgrati vāgrase te || 84 ||

niḥ sāra vaṃśajathare nyaviśanta hanta
 dantadyuti pratibhaṭāstava mauktikaughāḥ |
 mātardvijavraja virodhitayā sthitānāṃ
 mātāṅga maulikalanā'pyucitaiva teṣām || 85 ||

rame rasajñāñcalaśāradāyā
 radāvalī te ramaṇīya rūpā |
 madhupratikṣepi mano'nukūle
 mandāramāleva śubhā vibhāti || 86 ||

prakāśate sajjaghanāgame tvayi
 pragalbhaśobhodayinī radāvalīḥ |
 rame mukundena kilāmunā dhṛtā
 dyutiryadīyā sahasonmiṣanmudā || 87 ||

āptikṛtānāmamukena hārdān
 sadā mukundena sadādṛtānām |

śucidvijānāṃ nanu tāvakānāṃ
muktākṛtirviśvasavitri yuktā || 88 ||

hantārastamasāṃ diśantu kamale dantā mudam tāvakāḥ
yeṣūddāmajapāsapakṣa rasanācchāyoparaktāṃśuṣu |
uccaiḥ paktrima dādima bhramavaśādutpitsukelī śuka-
pratyāvartana kheda niḥ sahatayā pānirviśeṣāruṇaḥ || 89 ||

kanye sindhoḥ kā'pi mṛdvī suhrdyāṃ
dadyādvidyāṃ tvadrasajñā manojñā |
yatra vyakto raktimā vakti mātāḥ
vācāṃ devyā nityanṛttābhīghātam || 90 ||

prahvā jihvāṃ tava tu śaraṇīkurmahe śarmahetum
rāgādāgāṃsyupacitavato rakṣitum yā rame naḥ |
vāram vāram vṛṣagiripateḥ kopalopānurūpāḥ
sūktīruktvā niyatamayate śoṇimānaṃ śrameṇa || 91 ||

kaṃsadviṣo mahiṣi kānana candriketi
doṣaṃ vihāya rasanāmavanātmikāṃ te |
prāptā'pi padmajavadhūrvanajaukasaste
saṅgādivādhikavanasthitimeti bhūyaḥ || 92 ||

abhyarcatāmanagha vāṇimayasāradāyā
rūpaṃ rucā tulita śāradanīradāyāḥ |
vandībhavatprathita tumburunāradāyāḥ
vande tavāmba rasanāñcalaśāradāyāḥ || 93 ||

mukundakānte mukhapadmakānteḥ
tavādharo'yam taruṇātapo vā |
ānandakalyāvasare murāreḥ
āvīrbhavat prāgaruṇodayo vā || 94 ||

bimboṣṭhayoḥ pṛthagavasthitayoḥ kadācit
 sandhau kṛte janani sādḥupade nivīṣṭaiḥ |
 oṣṭhastavaīṣa vitarannijamukhyavarṇaṃ
 bimbāya lumpati ca tasya jaghanyavarṇam || 95 ||

vaikuṇṭhakānte vacanādharau dvau
 vaktre tavāstāmamṛtāvātārau |
 ādye tu varṇaḥ śukalālito 'bhūt
 antye punaḥ kiṃśukalālanīyaḥ || 96 ||

rāgāvanerapi tavādharma jīvakasya
 rājīvavāsini nirākṛtapallavasya |
 acchairdviyaiḥ paricayādamṛtasya rītiṃ
 ārohataḥ samucito 'ruṇabimba bhedaḥ || 97 ||

tava radavasane guṇottare 'smin
 adharapadasya virodhi lakṣaṇaiva |
 amṛtakṛdapi mādhave munīnām
 amṛtamupaitumamuṃ niṣevate yat || 98 ||

harigrhiṇi haridrā liptayā śampayā te
 tanumatanuta vedāstaptakārtasvarābhām |
 adharamatha ca tatrāpyamba limpan sudhaughaiḥ
 anayadanānimānaṃ śoṇimānaṃ kimenam || 99 ||

prāyaste jagadamba cumbanavidhau
 bimbādharālambanam
 saṅkrāntaṃ madhu nandanandanamukhe
 saṅgītakāle punaḥ |
 tasmādveṇumavāpa tadgatarasāsvādī tadāditsayā
 vaṃśān kṛṣṇapurandhri randhrayati kiṃ
 tadvaṃśajātānaliḥ || 100 ||

vidvajjanai ruciravidruma pañktireṣā
 vijñāyatāṃ madadharādadharaḥ kileti |
 pratyakṣataḥ prakāṣanāya payodhikanye
 kaṇṭhe bibharṣi kila vidrumamālikāṃ tvam || 101 ||

kapolau te mātāḥ kanakamayatāṭaṅka suṣamā-
 jharāghātāraktau janajanani yatraiva nihitāḥ |
 api praudhendradviṭparivr̥dhavapuḥ pāṭanakharāḥ
 samākhyāmanvarthāṃ dadhati narasiṃhasya nakharāḥ || 102 ||

kāntau mātāḥ kapolau tava yadupagatāṃ
 karṇaratnāṃśu pūraṃ
 saṃprāptaṃ cumbaneṣu priyatamavadanā
 damba tāmbūlarāgam |
 matvā hastāṅgulībhīstvamāsanarucibhi-
 rmārjanairdvistriruktaṃ
 taṃ dṛṣṭvā darpaṇe hrībharanamitamukhī
 hāsyaṭe prātarālyā || 103 ||

pāṇḍimnā hasateva kaiṭabharipuḥ
 pāṇisthaśaṅkhena taṃ
 padmāvāsini paryajīhasadasau
 syālaṃ hi jaiṅvākṛtaṃ |
 hitveśaṃ prabhurityamuṃ prati parī-
 hāsāya vaktrātmanā
 jātenaivamadhaḥ kṛto himarucā
 tvatkandharātmā daraḥ || 104 ||

antaḥ sthoṣmoddhārād
 grhītamakhilāmba kaṃsadamanena |
 pāñcaśarajanyamabhitaḥ
 pratigarjati kandharā tvadīyeyam || 105 ||

cakrāṅkatāmupagataṃ stanamunnataṃ te
 vīkṣyātītikṣurayamucchrayavāṃstato'pi |
 kaṅṭhatvametya śīrasā nijabhuktamuktā-
 hāraṃ ca vāhayati tena tavāmba śaṅkhaḥ || 106 ||

janastrilokījanani stanau te
 kathaṃ payoje kathayatyāśeṣaḥ |
 caturmukhādyarbhaka jīvanāya
 jātaṃ tayoreva payo hi bhūyaḥ || 107 ||

amṛtakalaśavyūheṣvātmodbhaveṣu payodhinā
 tvayi kucamiṣāddvau nikṣiptau vivardhayitum jagat |
 amṛtasahaje yaddugdhāsvādanolbaṇapāṇḍima-
 druhiṇarasanāvāsādgaurī babhūva sarasvatī || 108 ||

na jātucidvarṇaviparyayaṃ gatau
 guṇottarau kandukakañcukau tayoh |
 svamītramādyam kurute rame'ntimaṃ
 bibharti mūrdhnā tvaduroja bhūmibhṛt || 109 ||

purastvadīyāṅga purapraveśe
 purāṇagopāla bhṛtāvanaṅgaḥ |
 uroruhakṣīraghaṭau ca paśyan
 uccaistarāṃ nandati sindhukanye || 110 ||

puṣpeṣu pūjāvidhimācariṣyan
 puṇyāhakumbhāviva padmanābhaḥ |
 payonidheḥ putri mahākṣataiste
 payodharāvamba pariṣkaroti || 111 ||

parāmīmāunnatimaśnuvāte
 smarāmba sadyaḥ stanabhūbhṛtau te |

carācarāṇāmadhipo'pi cakrī

karārpaṇaṃ devi yayoh karoti || 112 ||

hanta stanau tava vibhāgakathānabhijñau

kandarpamātarata eva karādiṣu tvam |

aṅgāntareṣu pṛthagābharaṇaṃ dadānā

hāraṃ dvayorapi tayorapṛthag dadāsi || 113 ||

muṣṇāti medinibhṛtāṃ śriyamunnatānāṃ

sūryāśritaṃ parihasyapi sādhucaḥkram |

ūrdhvaṃ ca paśyati rame tvadurojayugmaṃ

īḍṛk caritramavivekini naiva citram || 114 ||

uccairatanvājyavatīrṇaśaktyoh

bhūyāṃsi pātum kṣamayoh payāṃsi |

mātarmahāhārasamṛddhibhājoh

yuktaṃ hi pīnatva murojayoste || 115 ||

vivekavārtā virāhe'pi padme

gurutva bhājo'sya kucadvayasya |

giryuttamā bibhrati śiṣyabhāvaṃ

kṣamādharaṇāṃ kṣamametadeṣām || 116 ||

rame karābhyāṃ racitārdanasya

trailokyabhikṣoratanupradānam |

stanāvudārau tanutastavemau

trṇīkṛtāṣṭāpadaśailaśṛṅgau || 117 ||

kucau hiraṇyācala sampadaṃ te

prahlādahetū niyataṃ bhajete |

tanoti māstata eva nūnaṃ

nṛkesarī tatra nakhakṣatāni || 118 ||

uttuṅgayostulyamurojayoste
 gadanti kharvaṃ kathamamba kumbham |
 tatkāryabhūtaḥ kathayatyagastyah
 tatra svahetau parimāṇametat || 119 ||

ratavratārambha kṛte ratīśo
 haridrayā liptamadhokṣajāya |
 mātā rame maṅgalanālikera-
 yugaṃ dadau kiṃ tvadurojayugmam || 120 ||

tavāyamamba stanayoḥ sakhāyau
 dadhāti kumbhau śiraseti nūnam |
 grāhagrahāt trātumaho gajendraṃ
 tvarā hareḥ kvāpi purā'virāsīt || 121 ||

urojayugmaṃ tava yuktibhūmnā
 karīndrakumbhau kathayanti mātāḥ |
 ābhāti tasyopari mauktikaśrī
 romālīśuṅḍā ca lasatyupānte || 122 ||

candreṇa cakramithunaṃ kṛtaviprayoga-
 trāsādapekṣita tadīyajanaḥvalambam |
 vakṣoruhadvayamiṣeṇa vidhusvasaste
 prāpyāṅgamṛcchati nirantarasaṅgatiṃ tat || 123 ||

sodhum karābhihatimaprabhavan vadhūnāṃ
 drāk kandukaḥ stanatayā'mba tavāvatīrṇaḥ |
 tatrāpyaho bhajati śaurikaropamardaṃ
 kṣiptaḥ sudṛgbhirayate kva na mardanāni || 124 ||

nityollasadghuṣṛṇa dhātuniveśahr̥dyau
 mātastava stanagirī jayataḥ kathorau |

adhyāpitaṃ kaṭhinatāmaravindanābheḥ
 āliṅganeṣu kila yena bhujāntarālam || 125 ||

ghaṭikāśatakaśrutocchrayaṃ
 dhanasāhityamadaḥ stanadvayam |
 kurute kavicakra nirjayaṃ
 kamale kāntaguruprabhodayam || 126 ||

surataruciralīlā śobhito'sāviti śrīḥ
 pṛthulakucayugaṃ tvaṃ preyase devi datse |
 sa tu tadapi gṛhītvā cāpalādambaram te
 harati parahiraṇyaṃ hartureṣa svabhāvaḥ || 127 ||

unnamatsaramanunnamatsaram
 kanduke kalaśasindhukanyake |
 pīnatoṣitamapīnatoṣitaṃ
 bhāti te yugamuroruko raho || 128 ||

udagrahāraṃ kucamaṇḍalam te
 janārdano devi jagatyadhīśaḥ |
 nipīdayatyēṣa karagraheṇa
 kāruṇyavārtā kva hiraṇyahartuḥ || 129 ||

madamba bhogyāyatamālyajuṣṭe
 tava stanadvandva girīśamaulau |
 nikāmamud vṛttatayā nipatya
 luṭhatyasau hārasurasravanti || 130 ||

pītastanaste kamale śīśutve
 pītāmahaḥ so'jani nityatrptaḥ |
 sadā tadāsvādakaraḥ samuktā-
 hāro'mba kenāpa tathābhīdhānam || 131 ||

kalyāṇi bhāvatka kucāgrajāgra-
 tpratyaagrahāra sphuṭamauktikāni |
 prāyaḥ sumeruṃ paritaścaranti
 paṭūnyudīnīva parisphuranti || 132 ||

stanayoranayostavāmburāśe-
 stanaye dīvyati divyahārayaṣṭiḥ |
 paritaḥ pṛthulāravindakośaṃ
 pracalantī kalahaṃsamālikeva || 133 ||

madanopavane madambha dehe
 tava bāhe kṛtavallikā vimohē |
 nava pallava pullapuṣpa bhūyaṃ
 yaduparyaṅgulayo nakhāśca yānti || 134 ||

ambhojabandhurayamamburuhān davīyān
 tatsannidhiṃ jigamiṣustanaye payodheḥ |
 ambhojamamba tava hastatayā'vatīrṇaṃ
 sauvarṇakaṅkaṇamiṣānnikaṣā samindhe || 135 ||

āmreḍita tvatkara padmarāgaḥ
 atyujjvalaiḥ kaṅkaṇapadmarāgaiḥ |
 līlāśuko dāḍimabījalubdho
 viśvambharapreyasi vipralabdhaḥ || 136 ||

kṛtāñcanau kāñcana kaṅkaṇastha-
 saṅkrandanagrāvamahastaraṅgaiḥ |
 kalyāṇi pāṇi kanatastarāṃ te
 śaivālamālābhirivāravinde || 137 ||

indhe tāvakapāṇiśoṇimabharaḥ kalyāṇi naisargikaḥ
 padme kaṅkaṇapadmarāgakiraṇa śreṇībhirāpyāyitaḥ |

tatsaṃrūḍhabidālalocana suhṛdvoidūryavīkṣābhayād-
gacchadvibhramakīravāraṇaghanā yāsena cāmreditaḥ || 138 ||

kāñcīkavīndrakavanādapi komalaṃ te
kalyāṇi pāṇitalamambujanābhakānte |
aśrāntamarthiṣu bahusvabhitanyamāna-
dānaśramādaruṇimānamupaiti nūnam || 139 ||

na kevalaṃ nāganageśakānte
hasto nanu svarṇagato'dhikaste |
yaṃ saṃpradānīkurute sa niḥsvaṃ
so'pi kṣitau svarṇagato'dhikaḥ syāt || 140 ||

asāvanaṣṭāpadamarthinaṃ drāk
aṣṭāpadāvāsamaho vidhāya |
āpatkathādūragamabdhikanye
karoti kalyāṇi karastvadīyaḥ || 141 ||

dīnā dānaistvatkarābjādūpāttaiḥ
devi sthāne svarṇavattvaṃ prapannāḥ |
āsannete sindhukanye nadīnāḥ
citraṃ nityaṃ bhānti lakṣmīkumārāḥ || 142 ||

kanatkanakakaṅkaṇolbaṇamaṇīghṛṇi śreṇikā-
mahāsaridudañcitaṃ makaramatsyarekhāvṛtam |
prasahya madhunāśanaṃ kṛtavataiva kṛṣṇena te
karāmburuhamindire kalitapīḍanaṃ rājate || 143 ||

svaṇṇasphuradbahuvidhormikamabdhikanye
ratnākaraṃ tava karaṃ nigadanti santaḥ |
ākrāntasarvabhuvano hi janārdano'sau
durdharṣatāṃ vrajati yasya parigraheṇa || 144 ||

pālakaṃ sumanasāṃ tava sthira-
 cchāyamabdhitanaye samāśraye |
 pañcaśākhamiha bhavyakalpakaṃ
 dānavāripada poṣaṇakṣamam || 145 ||

janani marakatādiḥ sārddhamāraktaratnaiḥ
 vidhumukhi nihitaste vyarthamevormikāsu |
 prasṛmarakaradīdhityaṅkurairāṅgulīnāṃ
 paribhajati yato'sau padmarāgāviśeṣam || 146 ||

rāgaṃ rame tava śubhāṅgulisaṅgalabdham
 vīṭi murāntakamukhe prakṛṭikaroti |
 muktāsavarṇanavacūrṇaganāgavallī
 parṇātmanā na khalu rāgakathānyathā'syāḥ || 147 ||

bhavāndhakūpe patitāya mahyaṃ
 durmocakarmotkara karkaśāya |
 karāvalambaṃ kamale dadāsi
 tadañcalaṃ te tata eva raktam || 148 ||

dadhati nakhāstavāmba tanuhemalatābhabhujā-
 rucirakarāravindacaladaṅgulikotījuṣaḥ |
 sarayasarasvatī jharasamāpatanopanata-
 hradatanuvīcikāñcala samujjvalaphenatulām || 149 ||

samānanāmā sa vidhuḥ samānaśe
 daśeḥa bhāvāniti mātārīrṣyayā |
 praśastayostāvakahastayorvidhuḥ
 daśāvatārān vidadhe nakhātmanā || 150 ||

vibhāti vārāśivareṇyakanyā
 praśastahastollasito nakhātmanā |

vidhurvicitrāgama eva nūnaṃ
nā'sau tulāmeti yataḥ padā'pi || 151 ||

kṣatram tadeva kathayanti budhāḥ kṣatebhyo
yattrāyate yadupaterdayite tato'ham |
yatpratyuṭa kṣataśatam tanute priyāṅge
nakṣatrameva tadavaimi nakham tvadīyam || 152 ||

pāthojākṣabhujāntarālavasateḥ
padmālayāyāściraṃ
pāṇyordakṣiṇavāmayoḥ sthitimatī
padme diśetāṃ śriyam |
yatraikaṃ haridṛśyayormukulitaṃ
khedādādākṣiṇyavat
yogothād dhruvamanyadeti hasitaṃ
dākṣiṇyaśālyāśrayāt || 153 ||

romālīṃ drāgudgatāṃ nābhirandhrād
vyālīṃ vidmaḥ padmagehe bhavatyāḥ |
gāḍhorojasmera hārāgrajāgrat
ratnaṃ nūtnaṃ tacchirasyaṃ pratīmaḥ || 154 ||

śaureḥ sūrātmano'kṣṇaḥ samajani yamune-
tyudgatersyeva gaṅgā
jātāṅghrau tasya gauṇī kila tadapi tavā-
patyate'nyatra nindām |
tasyāḥ kartuṃ tavāsau kimabhadudare
bhānujā romarājī-
vyājādviśvāmba patnyā vidurudarabhavaṃ
mukhyavṛttyā hyapatyam || 155 ||

jetuṃ kaṃsārimārādvyavasitamadhikā-
 māji saṅhastanakṣmā-
 bhṛdbhyāmabhyāśadeśe tava jayati tayo
 romarekhā śataghnī |
 datte nābhī rame sajjaghanadharaṇibhṛ-
 nmaṇḍale yanmukhodyat
 taptāyaḥ piṇḍapātasthalaniyama kṛte
 klptagartapratītim || 156 ||

abhyudgatādhara rasa grahaṇāya roma-
 rekhāśadaṅghritatiramba pathi prarūḍham |
 uttuṅgasaṅgatamurojagirīndrayugmam
 ullaṅghitam ciramupāyamudīkṣate kim || 157 ||

ratnāvalī tava rame varamekhalāyām
 aṅgārapaṅktiravidūragatā tu tasyāḥ |
 romāvalī tadupajātavisīrṇamūla-
 dhūmākṛtiṃ vahati śakramaṇīva nīlā || 158 ||

niḥ śreṇikā nāthadrśoruroja-
 durgādhirohe tava romarekhā |
 lāvaṅyalakṣmī varaveṇikā vā
 ratīśabhūpāla kṛpāṇikā vā || 159 ||

sa tvadgarbhasamudbhavo'pyayutaśuksandāyakaiḥ sāyakaiḥ
 pañceṣuḥ pitarañca vañcayati tatpañcāyudham mādhavam |
 lagnā nūnamato jagajjanani te romāvalicchadmanā
 tātadrohisutaprasūtyupanatā duṣkīrtirevodare || 160 ||

rajjuṃ romārirūpāṃ gurukucakalaśā-
 lambinīṃ jīvanārthī
 prātastvannābhivāpīparisaramanaya-

nmanmatho jātatrṣṇaḥ |
 drṣṭvā tāmattyagādhāmiha na punaralaṃ
 dairghyamasyā iti śrīḥ
 tāmaujjhattatra rajjuṃ na tṛṣa uparatiḥ
 śambaradhvaṃsinaḥ syāt || 161 ||

ṛtvigrame ratimakhe nanu yauvanātmā
 nābhībilāvaṭayutodaravedikāyām |
 yūpaṃ tanoti tava romalatāsvarūpaṃ
 śaṅke'sya saṅgatamurojayugaṃ caṣālam || 162 ||

ratīśamātastava romavallikā-
 mayī manojñā yamunā punātu mām |
 valitrayaṃ yatra taraṅgavibhramaṃ
 bibharti hārāṃśucayaśca phenatām || 163 ||

stanādrībhāji sthirahāraśobhā-
 sudhāmbudhau romalatā murāreḥ |
 vaṭacchadaḥ syādudaraṃ tavāmba
 valitrayaṃ citramihopadhānam || 164 ||

nābhīsarorodhasi nālikera-
 drumabhramaṃ romalatā dadāti |
 tadagragnau tanutastava śrīḥ
 stanau punastatphalayugmaśaṅkām || 165 ||

nābhīsaraściramagādhataṃ vidhāya
 nārāyaṇapraṇayini śramaṇā vidhātrā |
 romāvalī tava vibhāti taṭe tadīye
 kṣipteva tatkhananaheturiyaḥ śalākā || 166 ||

sarito girito'vatīrya nimnaṃ
 praviśantyamba tavātra nābhigartāt |
 tanuromalatā kalindajā'ho
 stanaśailāntikamārurukṣatīva || 167 ||

dāyādaḥ pitreṣa nābhikamale dāmodarasya idhate
 dhātetyevamasūyayeva janani prepsustato'pyucchrayam |
 nābhikūpasamuttharomalatikā nālāgrajātādbhuta-
 sphāroroja saroja kośayugamadyāste sutaste smaraḥ || 168 ||

jagattrayī cetana janmahetau
 valitrayī bhāti tavodare'smin |
 nārāyaṇapreyasi nābhikūpa-
 nipānasopānaparampareva || 169 ||

jītvā jaganti viśikhairjagadamba jaitra-
 stambhaṃ tavāṅgabhuvi romalatācchalena |
 minvan manojanṛpatirjitalokasaṅkhyāṃ
 mūle kimasya tisṛbhirvyalikhadvalībhiḥ || 170 ||

snātasya nābhisarasi dhruvamabdhikanye
 saṅjagmuṣo ratipativratinaḥ samādhim |
 āṣāḍhameva kalaye tava romarājim
 asyā valitritayamasya ca darbhakūrcam || 171 ||

nābhīvāpīśavidhabhuvi te yauvanārāmavṛddhyai
 nyastaṃ romāvalimaya ghaṭṭyantradāru smareṇa |
 mūle tasya sphurati racitaṃ pādavinnyāsahetoḥ
 sopānānāṃ tritayamudadheḥ putri valyātmanā kim || 172 ||

dīrghaṃ nābhīvivarasaraso devi gambhīrimāṇaṃ
 spaṣṭaṃ draṣṭuṃ vṛṣagiripaterakṣamāvakṣamīnau |

*gāmbhīryaikāspadamapi rasaiḥ pūritaṃ mānasaṃ yat
tasya svairam patati jaladheḥ putri tatraiva nityam || 173 ||*

*āśritya sajjaghana hastigiristhitāyāṃ
pañcāyudho bhṛśamudañcati devi kāñcyām |
nābhīmanantasarasīm kamale khagendra-
stambhaṃ ca romalatikāṃ validhiṣṇyabhājam || 174 ||*

*jaghanapulīnavatyāṃ keśaśaivālabhāji
triyuganayanamīnaistrṣṇayā sevītāyām |
tvayi rasabharitāyāṃ divya saundaryasindhau
nalīnamukhi vidhatte nābhirāvartaśobhām || 175 ||*

*tvanmadhyayaṣṭim pariveṣṭya śete
nābhībilānte raśanāpṛdākūḥ |
asāvapūrvah kamale yadyā-
nyaṅgāni sarvāṅi ca ratnavanti || 176 ||*

*madhyātmanā janani śabdaguṇena yogāt
jagrāha śabdamatulaṃ raśanāguṇaste |
śaureśśravo viyati sauti sukhaṃ sa śabdaiḥ
tuṣṭyai viśiṣya kila śiṣyagiṛo guroḥ syuḥ || 177 ||*

*ratitantrarahasyamamba śabdai-
ramaṇīyairviśadaṃ prakāśayantī |
rasanaiva ratipriyasya nūnaṃ
raśanā'sāviti lekhakapramādaḥ || 178 ||*

*upāśritā madhyamamabdhikanyake
nijaprabhābhiḥ śamitottamasthitih |
asau kṛtaśrīmadanādarā rame
na mekhalā na pratibhāti me khalā || 179 ||*

yadanantapāṇinīhitam sumadhyame
 valate suvarṇamayāsūtramamba te |
 guṇavṛddhimān prakṛtiśobhano'munā
 niyataṃ suśabdanicayo'bhidhīyate || 180 ||

śrutimañjunādanīcayairabhirāmā
 savalagnanābhijaghanadyutihetuḥ |
 vilasatyanantasarasākṣiyugāya
 svadate mukundadayite tava kāñcī || 181 ||

kāñcīm muktikṣetramāhurjagatyām
 indhe citrā tāvakī devi kāñcī |
 apyāryāṇām yoginām muktihetoḥ
 ceto yasyām badhyate tārksyaketoḥ || 182 ||

labdhavāsamadhikāñci devi sat
 ratnajātamabhijātadīptikṛt |
 kaṃsahiṃsanakaṭākṣapātratām
 vindatīti ka ivātra vismayaḥ || 183 ||

alpādālpaṃ tvadvalagnaṃ ca lagnaṃ
 vāsastasmīnnarthataḥ śabdataśca |
 amba snehādambaram vīkṣya kāñcī-
 dambhād vidyut tatra vidyotate hi || 184 ||

akṣyapadādaṇutastava madhyāt
 amba rame varamambarameva |
 asya hi vaibhavamastavivādaṃ
 vipratipannamanāindriyakatvam || 185 ||

aṇvapyadastava valagnamivāmba kāñcīm
 apyambaram stanabharañca bibharti yuktaṃ |

āhuryato dvyaṅgukakāraṇamapyāṅgum tam
ādhāramatra katicijjagato 'khillasya || 186 ||

kārśyaṃ dr̥ṣṭvā kamalanayane netramekaṃ bhavatyā
dattaṃ madhyaṃ prati tava patistatra tu spardhayeva |
netradvandaṃ ruciramadiśat tadvicitraṃ trinetra
jāto 'pyeṣa prathayati kathaṃ saṃpadaṃ śambarāreḥ || 187 ||

payojanābhapriyapatni viṣṇu-
padāravindavyapadeśameva |
nirīkṣya madhyaṃ niyamena tatra
netraṃ mudā tvaṃ nidadhāsi nūnam || 188 ||

netreṇa nīranidhiputri nitāntayogāt
madhyaṃ na cākṣuṣamiti kṣamameva mātah |
āsannatā 'pi sutarāmatidūrateva
pratyakṣatāṃ pratirūṇaddhi yathā 'ñjanādau || 189 ||

atyalpabhāvāt tava devi madhyo
hareḥ kaṭākṣāviśayo yato 'bhūt |
atulyakalyāṇaguṇāśrayasyā-
pyajasrabandho 'sya kilānurūpam || 190 ||

surāśanaśrīprathane nidānam
upendrasaṃtoṣakṛdabdhikanye |
valagnametad rucirorurambhā-
vilagnanetraṃ kalaye balaghnam || 191 ||

paramāṅguṣu mātārādimaṃ
yadidaṃ kośakṛdāha madhyamam |
amarah kila pāmarastataḥ
sa babhūva svayameva madhyamaḥ || 192 ||

adhikāñci tathābhivṛddhimatyā-
 pyabhijātaḥ śrutimañjuśabda pañktyā |
 atibhaṅgura eva śūnyavādaṃ
 na jahau mādhyamikakramastvadīyaḥ || 193 ||

janani smṛtijanmamūlabhūtaṃ
 tanu madhyaṃ tava santatānumeyam |
 tadihopanataṃ purastanāṅgī-
 kṛtasadgauravadarśanānurodhāt || 194 ||

na paraṃ tava ramyasīthumitraṃ
 vacanaṃ pañcamabhūtamabdhikanye |
 api tu sphuṭamekhalākālāpa-
 prasaracchabdaguṇojjvalaṃ valagnam || 195 ||

prabuddhadīptau prabalāgamaṃ te
 hasatyāśeṣāmba gurau nitambe |
 ante vasaṃstasya tu madhyamo'yaṃ
 sthāne samātiṣṭhata śūnyavādam || 196 ||

makaradhvajarājabhadrapīṭhaṃ
 pulinaṃ bhūṣaṇakāntiratnasindhoh |
 jalajāyatane pṛthu tvadīyaṃ
 jaghanaṃ yauvanahastimastakaṃ vā || 197 ||

kāmāñkuśena kalitakṣatamacyutena
 pāthodhiputri pṛthulaṃ jaghanaṃ bhavatyāḥ |
 hastīndramastakamapūrvamidam yadasyāḥ
 hastāvubhau lasata ūrumiṣādadhastāt || 198 ||

karasthīkartuṃ yāṃ bhagavati tavoruśriyamasau
 karī nityaṃ kāñkṣatyabhilaṣati tāmeva kadālī |

atastāmīrṣyātaḥ prasabhamabhimathnāti kalabho
dvayorekatrecchā janayati mitho dveṣamadhikam || 199 ||

prakāśayatpadmagrhe madāvahā
hareraneakākṛti netra sampadaḥ |
śubhorurambhādvayaśobhitam divam
jayatyudāram jaghanasthalam tava || 200 ||

prakṛtiḥ samadarśinī mṛdūnām
nitarāmunnatibhāji nīcake ca |
prathate samatā yatastvadūrvāḥ
karabhe devi vare ca kuñjarāṇām || 201 ||

karabhaḥ kalabhaḥ praśastahastaḥ
kadālī cāpyuravaḥ syuramba kāntyā |
nanu tatra ca mukhyavarṇadairghyāt
kathayantyūrupadam tvadīyasakthnoḥ || 202 ||

tavorulakṣmīm dviradāḥ karasthām
kartum kṛtāsā madhupāya mattāḥ |
diśanti dānam tadabhīṣṭasiddhiḥ
nāpannapātrārpaṇato hi nārthaḥ || 203 ||

asāvasāro'ntaratīva karkaśo
malīmasaścopari kauñjaraḥ karaḥ |
iti tvadūrū hasato haripriye
kariṇyapāste karabhastu dūrataḥ || 204 ||

vibudhāstava varṇayanti jaṅghe
śaradhī dāśarathipriye smarasya |
na vyaṃ bahumanmahe tadetat
na hi pṛṣṭhīkurute manobhavaste || 205 ||

pramīlantu śatāni kāhalānāṃ
 śaradhīnāṃ samudetu vā sahasram |
 kamale tava jaṅghayostataḥ kiṃ
 śatamandhāḥ kimavekṣituṃ kṣamante || 206 ||

kāhalaḥ kamala mandire bhavat
 jaṅghayoḥ śriyamacūcurad yataḥ |
 tanyate bahumukhaprabhañjana-
 kṣobhitena ninadastato'munā || 207 ||

tanoti sindhostanaye manoja-
 tūñīraśaṅkāṃ tava devi jaṅghā |
 tadbāṇabhūtaṃ kamalaṃ tadagre
 pādāpadeśena yadāvīrasti || 208 ||

vṛndena vṛndārakasundarīṇāṃ
 nandeṣṭasūnoḥ sakhi vandanīye |
 mandetarānandathumūlakande
 vande bhavatyāścaraṇāravinde || 209 ||

yau yasya pādau yaduvaryabhārye
 tasyaiva dṛṣṭau gatidāyinau tau |
 citraṃ tadetaccaraṇau tavemau
 gajendrayogyāṃ diśato gatiṃ naḥ || 210 ||

nalīnāyatane mṛdu pravālaṃ
 paḍayostāvakayorlavāṃ pratīmaḥ |
 ata eṣa bibharti pallavākhyāṃ
 bhajate pādapaśabdamaśya pātā || 211 ||

paḍayordvitayaṃ nanu tvadīyaṃ
 bhajati svāmini bālamitrarāgam |

atha pallavarūpamaśnute tat

pratiśedhanti hi bālasakhyamāryāḥ || 212 ||

yadvastu yadguṇavatā kalitānuṣaṅgaṃ

tattadguṇīti viditaṃ tava pādapadme |

atyantarāgiṇi kṛtaṃ hṛdayaṃ munīnām

vairāgyamamba bhajatīti vicitrametat || 213 ||

pādān sahasramapi bālasarojabandhoḥ

pādadvayī jayati te jagadamba dīptyā |

baṃhīyasāmapi na sadvasuhārakāṇām

prāyo jayaḥ kuvalayārtikṛtām kṛtaḥ syāt || 214 ||

navapravālādapi komalaṃ te

na vandate kaścaraṇāravindam |

śanairanaiṣīd dṛṣade yadamba

sprśan saśaṅkaṃ bhagavān vivāhe || 215 ||

śubhataralākṣamabja suṣamāyatanam jagatām

janani śucidvijaiḥ śritamidaṃ padamāsyamapi |

paramiyatī bhidā prathamamabhyudayaṃ dadhatā

tvahimarucā samaṃ himarucā caramaṃ ca rame || 216 ||

pradveṣṭi yaḥ pādaruciṃ tavā'gryām

tamindire draṣṭumayogyamāhuḥ |

dṛṣṭāntamatra pratiśiddhadṛṣṭim

udyantamādityamudāharāmaḥ || 217 ||

na varṇataḥ kevalamīpsitārtha-

dānādapi tvaccaraṇau surāgau |

śriyaiiva nodañcita padmajātā-

vimau jatatpūjyatayā'pi mātāḥ || 218 ||

ajendrabhargādisuravrajeḍite

bhaje tava kṣīradhije padāmbuje |
 vyanakti saktam yadalaktakam hareḥ
 urastate tasya paratvamuccakaiḥ || 219 ||

udārasandehamuṣam vitanvatī

mudā rasam dehabhṛtām cidātmakam |
 sadāravindevyudayantamindire
 padāravinde hasataḥ śriyā tava || 220 ||

api nīrajasphuraṇahāryaho rajaḥ

sphuraṇāpahāri padayordvayam tava |
 api haṁsakapraṇayi dhūtahaṁsakam
 gamanena padmabhavane viśobhate || 221 ||

kaucidaṅghrikamale tavāśritau

kaṁsahiṁsanapurandhri haṁsakau |
 mañjalairakhilaraṅjakau rutaiḥ
 mānase viharato madhudvipaḥ || 222 ||

rājacchobhanakhāśritam śubhakaram

rājīvarājīsuhṛt
 padme gāḍhatamoharam tava padam
 bālārkabimbaṁ ca tat |
 yadyapyamba samam tathāpi vidito
 bhedastviyānetayoḥ
 arghyam saṁskṛtamuttarasya kalaya-
 ntyādyasya pādyam budhāḥ || 223 ||

tava bhagavati vande divyapādāravinde

sadasi yadabhiṣekam śambhujambhārimukhyāḥ |

svamukūṭa ghaṭitasvaḥ śākhiniṣpannapuṣpa-
 prasṛmaramakarandairanvahaṃ tanvate te || 224 ||

praṇatiṣu tava puṇyadvandvamāsīt purāreḥ
 praṇipatanata ekaṃ lokamāstvadāṅghryoḥ |
 ciravirahakṛśasya svāvataṃsāmṛtāṃśoḥ
 tava nakhamayatārāyojanena dvitīyam || 225 ||

caraṇanalinayugmaṃ saṃsṛtikleśasindhoh
 tava harisakhi santastāraḥ saṅgirante |
 idamucitamavaimo yena tatsaṃśritānāṃ
 tatirapi ca nakhānāṃ tārakatvaṃ dadhāti || 226 ||

aniśaṃ prakāśamadhigantumicchayā
 tava bhāti sindhutanaye padāmbujam |
 adhigamya nūnamabhavan yato nakhā-
 nyata eva khaṃ ca tadabhūnnabhasthalaḥ || 227 ||

marālikeḍyā'pyamarālikeḍyā
 suradrumaśrīrapi vidrumaśrīḥ |
 kharāṃśukāntā nakharāṃśukāntā-
 pyamba dvayīyam tava citramaṅghryoḥ || 228 ||

caraṇāvimaḥ hi karuṇānidhe yataḥ
 taruṇāruṇagrakiraṇānukāriṇau |
 anuvindatastadaravindabandhutāṃ
 api sādhucaḥkrabahumānyatāṃ rame || 229 ||

padamāśritastava payodhikanyake
 vipadaṃ na jātu bhajatīti sāmpratam |
 api tatparāgamadhimaḥ dhārayan
 aparāgatāṃ vrajati janturadbhutam || 230 ||

śritaḥ parāgaṃ jarathaḥ śaśāṅko
 dr̥ṣṭe natatryambakaśīrṣagaśrīḥ |
 spr̥śannapi tvatpadayoḥ parāgaṃ
 na jātu tāruṇyamaho jahāti || 231 ||

surādīmānyaṃ vidhutopasargaṃ
 śubhāvahaṃ te mṛdu cāruvarṇam |
 padaṃ rame yaḥ praṇamejjapedvā
 dūrādapāsyatparamāpadaṃ saḥ || 232 ||

pādaṃ trapādaṃ tava pañkajānāṃ
 vande bhavaṃ devi tarītukāmaḥ |
 maste samasteḍapi mañjulākṣā-
 rāgaṃ parāgaṃ vahate yadīyam || 233 ||

padadvayaṃ yastava devi sevate
 prabhuh śritānāṃ dvipado bhavatyasau |
 vidhusvasastadvimukhastu yo naraḥ
 catuṣpadaṃ hanta vadanti taṃ budhāḥ || 234 ||

padayostavāambarāgaṃ
 prāhuh svābhāvikaṃ vayaṃ tvenam |
 puṣkalarāgapriyatama
 hṛdayavasatyupanataṃ vijānīmaḥ || 235 ||

paramakarāvaliramyā
 bahurāgadharādharoruvibhramabhāk |
 asi haṃsahārigatikā
 padme pitṛvatpitṛprasūvacca || 236 ||

|| iti śrīmadveṅkaṭādhvariviracite śrīlakṣmīsahasre saundaryastabakah ||