

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitarḥkikakesarī|
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi||

sevā śrī śrīnivāsarāghavārya mahādeśika viracitā
|| śrīlakṣmīnarasiṃhapañcāśat ||

This document has been prepared by*

Sunder Kidambi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ śrīlakṣmīnarasimhapañcāśat ॥

nṛsimhasūrim ācāryaṃ nṛsimhaṃ paradaivatam |
prāpyaprāpakabhāvena prapadye paravānaham ॥

bhaktatrāṇaparāyaṇatvam atulaṃ
bhakteṣu sandarśayan
sthūṇābhedanakarmaṇāpi ghaṭayan
divyāṃ dayāṃ arbhake |
vyāptiñca svayameva sādhunivahe
sarvatra sannādayan
devaḥ śrīnṛhariḥ madīyahṛdaye
jejīyatāṃ santatam ॥ 1 ॥

vedānāmapī gocaro na bhagavān
vedairhi vedyo hariḥ
bhedenāsuraveśmani pramuditaḥ
staṃbhasya sākṣāt abhūt |
drṣṭvā trptim avāpuḥ adbhutavapuṃ
kopena saumyaṃ kṣaṇāt
prāptuṃ taṃ prayatasva mānasa mama
prītyā samīcyā sadā ॥ 2 ॥

prahlādaḥ parabhaktiyogamahitaḥ
prahlādayan mānasaṃ
sarveṣūttamatāmavāpya nṛhariṃ
sākṣācca kurvan svayam |
pūrṇassan paramaṃ prapadya dharaṇā-
vānandamatyujvalaṃ
tvam cāśvāśraya tādrśaṃ narahariṃ
he mānasādya sthīram ॥ 3 ॥

sādhūnāṃ parirakṣaṇāya durita-
dhvaṃsāya saddharmināṃ
dharmasya sthitaye ca janma labhate
yadyadyadā'pekṣitam |
satyaṃ jñānamanantamujjvalatarā-

nandaṃ sadā nirmalaṃ
tad brahma svayam udbabhūva jagatāṃ
kṣemāya śiṃhānanam || 4 ||

bhṛtyaṃ rakṣitum udyato bahuvidhāṃ
rītiṃ varasya smaran
divyaṃ cāpi sudarśanaṃ pihitavān
brahmoktisaṃmānanaḥ |
bhaktaṃ bhṛtyam anantaśobhanaguṇā-
rāmaṃ kiśoraṃ paraṃ
gāḍhāśleṣavidhānasaubhagamidaṃ
saudarśanaṃ te vapuḥ || 5 ||

prahlādāvanasaṃbhṛtena vapuṣā
divyena sevāṃ diśan
śrīlakṣmīnarakesarī vitanutāt
śreyāṃsi bhūyāṃsi me |
yena vyāptamidaṃ samastabhuvanaṃ
yassannidhatte sadā
tasmādanyamaho śrayeya śaraṇaṃ
kavā kathaṃ vā manaḥ || 6 ||

vaikuṅṭhe bahuśobhane maṇimayai-
staṃbhaiśśahasrairyute
sacvonmeṣasamidhyanāsubhage
paryāṅkavarye sadā |
rājadbhāskarakoṭitulyarucinā
sakāśamānaḥ prabhuḥ
duṣṭe tāmasadānavasya sadane
jāto hi mām rakṣitum || 7 ||

staṃbhaḥ kinnu cakāra bhavyasukṛtaṃ
yaḥ cetanāvāñcitaḥ
tiṣṭhanneva samastalokaśaraṇaṃ
yo'sūta śiṃhānanam |
nāyaṃ dārumayo na copalamayaḥ
staṃbho na vā mṛṇmayāḥ
nūnaṃ śrīnaraśiṃhajanmanilayo
vaidūryavaryātmakaḥ || 8 ||

jātaḥ staṃbhavaram babhañja nṛhariḥ
 ciccheda vakṣassthalam
 bhaktatrāṇakṛtakṣaṇasya nikhilam
 krūratvidam ceṣṭitam |
 utsaṅge pitaram nidhāya hṛdayam
 nirbhidya putram param
 śāntena svayam ālilinga subhagam
 vakṣaḥ sthalenādbhutam || 9 ||

prahlāde naratām nirīkṣya naratām
 tatyāja naiva svayam
 tattāte mṛgatāmudīkṣya mṛgatām
 aṅgīcakārānane |
 rūpavyākaraṇam samastajagatām
 yatkr̥tyamāhurbudhāḥ
 tadrūpam na tṛgasya naiva manuja-
 syetyadbhutam dṛśyate || 10 ||

nāstītyāha pitā tadasti bhuvane
 sarvatra putro'vadat
 syāccet dṛṣṭipatham na yāti bhagavān
 prapaccha kasmāditi |
 etāvadvirate hiraṇyakaśīpau
 naiva prabhussambhavet
 putram hantum athodyato danusutaḥ
 tasmāddhi jajñe hariḥ || 11 ||

sarvavyāptim uśanti daivatavare
 nārāyaṇe paṇḍitāḥ
 sarvāntaryamanena tādr̥śamiti
 prājñā hi niścinvate |
 sthāṇau jñānayute tathaiva hi jaḍe
 dravye ca sattām hareḥ
 vyaktim darśayati sma sādhu tanavai
 tasmai namasyā imāḥ || 12 ||

kopaḥ kañcana dhikkarāti karuṇā
 corīkarotītarām
 netram tāmasaraktamāṃsalamato

divyāravindojjvalam |
hastau pāṭanasaṅginau paṭutarā-
vāśleṣasuvyāpṛtau
tāte tattanaye vihārasaraṇiḥ
divyā nṛsiṃhasya naḥ || 13 ||

putraṃ nāśayitum yadā pravavṛtte
santaṃ svakaṃ daityarāṭ
dhūrtam taṃ nijaghāna daivatavaraḥ
śrīmān nṛsiṃho hariḥ |
bhetavyaṃ na kadā'pi sādhubhiridaṃ
viśvasya tacchāsanam
sthātavyaṃ parabhaktiyogabharitaiḥ
kṣemāya yogāya ca || 14 ||

divya janma tathaiva karma manujā
jānītha yūyaṃ mame-
tyāha śrīyadupuṅgavaḥ karuṇayā
tatsatyam ikṣāmahe |
sthūṇātaḥ katham udbhavaḥ ditisuta-
dhvaṃsaḥ katham vā drutaṃ
saumyakrauryasamanvayaḥ kathamivai-
kasmin kṣaṇe jāyatām || 15 ||

staṃbham svena vinirmitam maṇimayaṃ
niścitya tenojjhitam
garvāt yarvaṃpitāmahādivinutaṃ
gūḍham na vettum kṣamaḥ |
dhikkurvan tanayaṃ ca bhīṣaṇavaco-
gumphairebalādayan
durdarśam hi dadarśa divyapuruṣam
yādṛcchikaṃ daivatam || 16 ||

kinte sadma hare ! hiraṇyakaśipoh
staṃbho na jānāsi kiṃ !
bhagnaḥ kiṃ na punaḥ surārirapi ta-
tyāja svayaṃ jīvitam |
tasmāt puṇyatame vasāmi sadane
tasyaiva kiṃ nocitaṃ !

prahlādaḥ paramāprayo hi vasati
śreṣṭhaṃ tataḥ kiṃ gṛham || 17 ||

viśvaṃ rakṣitum udyatena vidhinā
datte vare dānavaḥ
viśvaṃ sacvavivarjitaṃ vihitavān
dharmam jaghāna svayam |
dharmo bhāgavatāparādhanicayo
rūpaṃ nṛsiṃhātmanā
dhr̥tvā taṃ nijaghāna bhūriyaśase
dharmāya tasmai namaḥ || 18 ||

dūrīkartumanā hiraṇyakaśipuṃ
dūrīcakāra śriyaṃ
sā tvajñātavinigrahā sakaruṇā
guptyai kadācit bhavet |
tannāmnyeva hiraṇyamastyabhimati-
stasyā api syāditi
nūnam yoganṛsiṃharūpam abhajat
vande'dbhutaṃ daivatam || 19 ||

vṛttiṃ kalpitavān kṣaṇena jagatāṃ
dharmasya conmūlakam
hatvā tvam nṛhare nabhaścaragaṇān
bhūyo'pi susthān vyadhāḥ |
svam svam bhāgam avāpya śobhanadhiyo
bhūyastarāṃ khecarāḥ
nirbhīkāssukhamāpnuvan mama vibho
śāntiṃ vidhatsvādarāt || 20 ||

vedhā nirvṛtimāpa pākadamano
bhūtiṃ parāṃ yoginaḥ
siddhiṃ sattapasāṃ prasūtim abhajan
puṣṭiṃ tapasyādhanāḥ |
sarve kiṃpuruṣā mahāpuruṣatāṃ
vidyāśca vidyādharāḥ
gandharvāśśubhagānanaipunaṃmahō
kiṃ kiṃ na sādhyam hare || 21 ||

kopaśśantimayo ravaḥ ṣutimayo
deho'nukaṃpāmayah
vīkṣā dharmamayī manaḥ priyamayaṃ
śrotre vivitsāmaye |
śvāsāstoṣamayāḥ karau sumamayau
jihvā sudhāmayyapi
jñānānandamayam bhajāmi nṛharim
rakṣāmayam daivatam || 22 ||

yena tvam suravairiṇam nihataṅ
śīśleṣa yenārbhakam
yenaivābhayam āśriteṣu nidadhe
dadhre ca yenācalah |
padmam yena dhṛtam dhṛtā ca hariṇī
padmā subhūtyai satām
so'yam rakṣaṇadīkṣitastava karo
mām rakṣatādanvaham || 23 ||

duḥkham durdharam anvabhāvi śīśunā
bhūyastarām durvacam
tatrodāsi kutaḥ tvadīyanidhane
kim nānutāpastava ! |
svīyenaiva balena dānavasutaḥ
saṃrakṣitaścet vayam
kāṃ śaktim parabhaktirūpamahitām
śraddhadhmahe kathyatām || 24 ||

siṃhastvam girikandareṣu vasati
saṃprāpya sammodase
staṃbhe tāmasasadmani sthirataram
sthātum katham prābhavaḥ |
staṃbham tam tarasā prapīḍya danuja-
prāṇāṃśca kolāhalāt
modam sādhuḥjane tanoṣi bhagavan
saṃrakṣa mām arbhakam || 25 ||

siṃhāssanti vane girau ca gahane
tuṅge svatanvā mṛgāḥ
gulme śailapade janistu vidadā

teṣāṃ nisargocitā |
jātastvaṃ narakesarī maṇimaya-
staṃbhāt gṛhe'reḥ prabho
sarveṣveva tato'caleṣu dadṛśe
nārāyaṇaḥ kesarī || 26 ||

vaikuṅṭhe pralaye ca nīrabharite
kṣīrobudhau vā satāṃ
svānte parvatamūrdhasu śrutigirāṃ
cūḍāpade bhūtale |
sandhyāyāṃ śaraṇāgatārtidalane
prahlādanāmoddhṛtau
bhaktānāṃ parito vibhāsi bhagavan
śrīman nṛsiṃha prabho || 27 ||

ekam tvam vyahano hiraṇyakaśīpum
prahlādahiṃsolbaṇaṃ
saṅkhyātum ca na pārayermama kṛte
jānīhi na tvam kṣamaḥ |
tāvantiha vasanti puṣkalatayā
pāpānyasaṅkhyāni me
prājñānāṃ paribhāvakāni bhavato
bhīṣākarāṇyapyaho || 28 ||

drṣṭam naiva ca viśrutam bhagavata-
ste rūpam atyadbhutam
jāyā te nijagāda naiva nikāṭe
yāti sma yā bhītitaḥ |
tad bhavyaṃ vapurātanotu jagatāṃ
bhadraṇi nityārni no
brahmeśānamukhairya deva bahudhā
saṃsevitam śāśvatam || 29 ||

paśyemādbhutarūpam añjalibharā
jīvema bhūyastarāṃ
nandāmādbhutaceṣṭitena nṛhare-
rmodāma divyāssamāḥ |
dāsāstasya bhavāma sādhu śṛṇavā-
mānandavṛttādikaṃ

prabrūmaśśaradaḥ śataṃ bhagavato-
'jītā vayaṃ syāma ca || 30 ||

divyāyādbhutakarmaṇe ditimuta-
dhvaṃsodyatāyāniśaṃ
bhavyāya priyakāriṇe bhagavate
śāntoditāyātmane |
vaikuṅṭhāya nṛsiṃharūpavahanā-
yānandasandāyine
prahlādapriyasaṃbhavāya mahase
tubhyaṃ namasyā imāḥ || 31 ||

stotraṃ tu kiṃ yate mayā capalataḥ
kiṃ tena duṣṭo'smyahaṃ
tuṣṭaśceta kathamapi anantavi-
bhavo dhanyo bhaveyaṃ dhruvam |
jñānaṃ saṅkucita mameti viditaṃ
kṣodakṣamaṃ neti cet
hantāhaṃ paritoṣamemi bhagavan
kācinna hānirmama || 32 ||

bāhyāḍaṃbaralokanena bahavo
bhrāmyanti vijñāninaḥ
bāhyāḍaṃbaramapyanantamahima !
tvaṃ svīkarōṣi dhruvam |
tenaivāsuranāyako'pi nidhanaṃ
saṃprāpitastatkṣaṇāt
hitvā''ḍaṃbarajālamāśu nṛhare
vātsalyato rakṣa mām || 33 ||

kvāhaṃ mandamatih nṛsiṃhavibhavaḥ
kvetīva cintā na me
bhītyā caiva likhāmi naiva parito
vācā sprśāmīśvaram |
dhūrtatvaṃ mama jāgarūkamaniśaṃ
syānmūrkhata bālatā
ratnebhayo'pi yathā''daro bhavati
tatpeṭyāṃ tathā matstutau || 34 ||

asmākaṃ tu sudarśanaṃ ditisuta-
syādaśarnaṃ tattvataḥ
prahlādena viśiṣṭatā narahare-
retaddhi saṃbhidyate |
prāyaste puratassudarśanamayaṃ
rūpaṃ tato dṛśyate
tāvatkāṃ mahadulbaṇaṃ kathamiva
prāpyaṃ rathāṅgena te || 35 ||

kiṃ brūyāṃ tava vaibhavaṃ narahare !
kāṃ vā saparyāṃ hitāṃ
kartuṃ saṃprati sarvadeva subhagāṃ
tvattoṣiṇiṃ sanmatām |
sarvatra tvamasīti rūpitamidaṃ
tattvaṃ yadi svīkuru
prāyaḥ preṣṭhatamaṃ tathā'nyadapi vā
prītyā kṛtārthaṃ kuru || 36 ||

vedātman nṛhare vibhāsi katamaṃ
rūpaṃ prapadya śrutau
kiṃ rūpaṃ namakasya jātu camaka-
syetyeva saśīyate |
netipratyayavān hiraṇyakaśipuḥ
bhāvetaraṃ bhāvayan
nāstipratyayagocaraśca camakaṃ
tvāmāśraye bhūtaye || 37 ||

staṃbho'bhidyata dānavasya hṛdayaṃ
tīkṣṇairnakhairaṅjasā
brahmādvaitavidāṃ vicārasaraṇiḥ
tūrṇaṃ tu cūrṇīkṛtā |
dhvastāhammatirāśu pāmarajane
nādena niryāpito
garvastena vibhedayādya nṛhare
matpāparāśiṃ kṣaṇāt || 38 ||

mātā tvam nṛhariḥ nacaiva vidito
bhedaḥ pumān strīti vā
vakṣobhedanakarmaṇā dṛḍhatayā

jāne pumāṃsaṃ param |
sākṣiṃ tākiṅkakesarī mama guruḥ
tvāmāha siṃhīṃ parāṃ
na strī naiva pumāniti prathayitum
syācceṣṭitam te'dbhutam || 39 ||

mātā tvam nahi meyatāmupagataḥ
smṛtyā hi meyaṃ jaguḥ
sthūṇā mānam abhūt mito hi bhavana-
staṃbhaikadeśe dhruvam |
mātrtvam vyavrṇoḥ nijārbhakakṛte
vātsalyasandhukṣitaḥ
tattāsyā tu māpako bhavasi cet
kliṣṭam samastam prabho || 40 ||

prājñastvām paricinvate naraharim
vaikuṅṭhakaṅṭhīravam
manye te naratām kadācidapi te
necchantyakasmādapi |
vaikuṅṭho harireva tasya nilayo
loko'tha deśo'pi vā
vaikuṅṭhīyaharirbhavedapi katham
jñātum pragalbhā vayam || 41 ||

staṃbhāt udbhava āśu nāśanamare-
rbālasya saṃlālanam
yogaḥ paṅkajayā viśiṣṭahasanam
cakadibhirdarśanam |
sadmnyadhvani mānase sumanasām
sadvartanam sarvadā
smartrṇām paramādbhutam ca nikhilam
vṛttam nṛsiṃham prabho || 42 ||

sandhyām tvām paricinvate sukṛtinaḥ
sandhyoditam daivatam
sandhānam jagatām nṛsiṃhavapuṣā
samyak tvayā sūcitam |
sandhyā tvam samabhūrhiranyaśipo-
ssāyantānī tatsute

prācī madviṣaye vibhāsi bhagavan
mādhyandinīti dhruvam || 43 ||

siṃhatvaṃ naratobhayaṃ tvayi vayaṃ
prekṣāmahe bhāgyataḥ
kāntāre naragandhamātrarahite
śaile guhābhiryute |
svairaṃ sañcaraṇaṃ tava priyatamaṃ
jānāmi siṃhocitaṃ
kiṃ te na svadate naratvasubhagaṃ
maccittasaṃśīlanam || 44 ||

doṣāṇāṃ nilayo hiraṇyakaśipu-
rdoṣān guṇānāṃ nidhau
dadhyau svīyasute'pi hanta bhavati-
vātyantahiṃsro'bhavat |
doṣaṃ taṃ parikalpya kāraṇatayā
jātaḥ pradoṣe svayaṃ
duṣtaṃ dhvaṃsitavān tayaiva vṛjina-
dhvaṃsaṃ vidhatsvādya me || 45 ||

rāme rañjitaṃnānase ratikare
divyātmanāmanvaha
sākṣānmanmathamanmathe rasamaye
kṛṣṇe ca dr̥ggocare |
rūpaṃ te paramaṃ saṭādisahitaṃ
saiṃhaṃ sadā bhīṣakaṃ
kasmāt vīkṣitum utsukāḥ pratidinaṃ
jāne na te vaibhavam || 46 ||

siṃhastvaṃ nahi sevyase vanacarai-
ssiṃhaistathā'nyairmṛgaiḥ
tvām atyantavilakṣaṇaṃ visadr̥śaṃ
jñātvā dravantyeva te |
sevante munayastathaiva yatayo
jñātvā paraṃ pūruṣaṃ
tasmādādaramātanoṣi nṛhare
savavine sāṃpratam || 47 ||

cintātītavibhūtikasya bhavataḥ
tattvaṃ mahānto jaguḥ
cintya sādhu vicitrarūpaḡṇaka-
rmādyairvariṣṭhairapi |
niścintā iha sañcarema bahudhā
saṃsevamānāḥ prabho
tvām atyadbhutamūrtibhirnavanavā-
bhirbhrājamānaṃ girau || 48 ||

prāhlādī paramā nacāsti bhagavan
bhaktistvayī stheyasī
prājñānām anuvartanaṃ ca nahi me
saṃpadyatām kiṃ nu me |
devī sā karuṇā na cāsti yadi te
kā vā gatissambhavet
māmārādava mandamapyatitarām
śrīmannṛśiṃhārbhakam || 49 ||

stotuṃ na prabhavāmi mandadhīkṣaṇo
jānāmi caitat dhruvaṃ
nunnāḥ sārthakatām kaḍomi vacasām
dvitrākṣarāmreḍanāt |
vācā tvam pīratuṣyasīti viditaṃ
majjalpanaṃ svīkuru
śreyassantatimādareṇa paṭhatām
etaṃ stavaṃ śrīhareḥ || 50 ||

ātreyāḥ kavivādisiṃhagurūrā-
ṭsevārato bhūtaye
bhaktyā śrīnidhirāghavassumanasām
sevātmikām ātanot |
mālolo madhusūdano madhumayī
mātā tayā bhārgavī
mānyo vedaśiro guruśca muditāḥ
prītābha vantvanvahaṃ || 51 ||

|| iti śrīlakṣmīnaraśiṃhapañcāśat saṃpūrṇā ||