

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitar̥kikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

śrī lakṣmīhayagrīvadvīpādūkāsevaka
śrīmadabhīnavaṅganātha brahmatantraparakāla mahādeśika
kṛtiṣu

॥ *śrīlakṣmīhayavadanaratnamālāstotram* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīlakṣmīhayavadanaratnamālāstotram ॥

vāgīśākhyā śrutismṛtyuditaśubhatano-
rvāsudevasya mūrtiḥ
jñātā yadvāgupajñam bhuvi manujavarai-
rvājivaktraprasādāt\
prakhyātāścaryaśaktiḥ kavikathakahariḥ
sarvatantrasvatantraḥ
trayyantācāryanāmā mama hṛdi satataḥ
deśikendraḥ sa indhām ॥ 1 ॥

satvasthaḥ nābhipadme vidhimatha ditijaḥ
rājasam tāmāsam cā-
bbindvorutpādya tābhyāmapahṛtamakhilaḥ
vedamādāya dhātre\
dattvā drāktau ca hatvā varagaṇamadiśad-
vedhase satra ādau
tantraḥ copādiśadyassa mama hayaśirā
mānase sannidhattām ॥ 2 ॥

adhyāste'nikam parāvāk varahayaśiraso
bharturācāryake yā
vāñchāvānaitareyopaniṣadi caramāt-
prāktane khaṇḍa ādau\
yasyā vīṇām ca daivīm manasi vinidadhat-
khyātimetyantyamantre
seśānā sarvavāco mama hṛdayagatā-
cāru māḥ vādayedvāk ॥ 3 ॥

kr̥ṣṇam viprā yamekaḥ vidurapi bahudhā
vedayorādimānte
sraṣṭā visraṃsamānassvamatha samadadhā-
cchandasām yena dānāt\
kr̥ṣṇam viṣṇuḥ ca jiṣṇuḥ kalayiturapi
yatsamhitāmāyuruktaḥ

vākśliṣṭaṃ prāṇamenam hayamukhamanusa-
ndadhmahe kiṃ vṛthā'nyaiḥ || 4 ||

prakhyātā yā'śvalāyanyadhikaphaladaśa-
ślokyabhikhyā tadantaḥ
śrutyuktā vāk sarasvatyapi hayamukha te
śaktiranyā na yuktā |
pūrṇā tvacchaktirardham bhavati vidhivadhū-
ryā nadī sā kalāsyā
ityukterbrahmavaivarta iha samuditā
syātparā nimnagā'nyā || 5 ||

śrīharṣo viṣṇupatnīm vadati kavirimām
naiśadhe mallināthaḥ
khyātāmetām purāṇe hayamukha bhuvi ca
sthāpitām viṣṇupārśve |
dhīvāgmitvārthajapyam dinamukhasamaye
śaunakassūktamasyāḥ
śrīyuktaṃ bahvṛcassa smṛtikṛdapi tadā
cintanīyam tathainām || 6 ||

vāgāmbhrṇyādisūkte niravadhimahimā
yā śrutā vāk ca devī
pūrve sūkte'pi haṃsastvamadhikamahimā
viśruto bahvṛcairyāḥ |
yuktāvāraṇyake tau kathitabahugūṇau
sāmanī saṃhitetya-
pyārādhyo vyūharūpī hayamukha vidito
jñāninām karmabhistvam || 7 ||

indro vṛtraṃ haniṣyan sakhivara vitaram
vikramasveti viṣṇuṃ
samprārthyāto hatāristata upajanita
brahmahatyā panutyai |
sūktābhyāmāhutim yaṃ prati paramajūho-
nmūrdhni gandharva eko
devānām nāmadhārī sa mama dṛḍhamatā-
vadya vācaspatisstāt || 8 ||

vede cātharvaṇākhye prathamata uditam
yattriṣaptīyasūktam
tanmedhājanmakarmāṅgamiṇi nigaditam
kauśikena svasūtre |
medhākāmaḥ pumān yasturagamukha
tatassarvalokādhinātham
dhyāyedvācaspatiṃ tvāṃ prabhavati sakala-
stacchrutārtho 'prakampyaḥ || 9 ||

nāsanno sattadānīmapi tu kamalayā-
'vātamekaṃ tadānīt
tasmāddhānyatparaṃ kiñcidapi na tamasā
gūḍhamagre praketaṃ |
addhā ko veda hetuṃ dvividhamaviguṇam
vāsudevābhidhānam
vyūham tvāṃ prātararcyam hayamukha bhagamā-
huḥ kramāttaittirīyāḥ || 10 ||

prātaḥ pūjyam bhagākhyam prathamamakathayan
bahvrcāḥ pañcame'tho
nāsatsūkte'ṣṭame prāgvadapi samavadan
taittirīyakramāttvām |
pārāśaryo'vatīrṇam vadati hayamukhā-
tharvaṇaḥ kauśikastvām
medhārtham prātararcyam bhagamanumanute
samhitā'pyāha sādhu || 11 ||

pradyumnāntam tripādbhāsvaravapuramṛtam
vāsudevādibrnde
pādastatrāniruddho bhuvi tata udabhū-
dātmabhū·rgvidhijñāḥ |
hutvā tvāṃ yajñarūpaṃ hayavadana jitante
stutiṃ tanvate'taḥ
nirṇītam sarvavedeṣvanupamamiti ta-
tpauruṣam sūktamāptaiḥ || 12 ||

sarve vedāḥ prajāśca pracurabahubhidāḥ
saṃśrayante yamekaṃ
śāstā yo 'ntaḥ praviṣṭassvayamapi daśadhā-

tmācaratyarṇave yam |
brahmā caikonvavindaddharimiha daśaho-
tāramantaśca candre
devāssantaṃ sahainaṃ na hi viduravatā-
tso'dya vācaspatirmām || 13 ||

yasmādbrahmā ca rudrassakalajagadidaṃ
jāyate'ntarbahiryat
vyāptyā sattāṃ ca yasmin layamapi labhate
yaścaturvedamūrthi |
viṣṇurnārāyaṇo'stākṣarapadaavidito
devakīputra eko
yo'tharvāṅge madhoḥ sūdana upaniṣadi
jñāyate me sa indhām || 14 ||

śaktiḥ svābhāvikī sātra ca vividhaparā
śrūyate jñānamevaṃ
tredhā tatra kriyethaṃ balamapi tadasau
vāsudevaḥ sa haṃsaḥ |
yo brahmāṇaṃ vidhāya prathamamatha parān
prāhiṇotsarvavedān
tasmai devaṃ prapadye śaraṇamahamimaṃ
cāmṛtasyaiṣa setuḥ || 15 ||

vamyro viṣṇurdhanurjyāṃ hayavadana varā-
nnecchayā cicchidustat
koṭyā cchinnaṃ ca viṣṇoḥ śira iti gaditaṃ
yatpravargyārthavāde |
tacchīrṣaṃ yājamānaṃ śrutimukhata idaṃ
sthāpitaṃ yuktito'pi
prādurbhāvāḥ sa gauṇo bahumukhaharivaṃ-
śādinirdhārito vā || 16 ||

śuklaṃ vedaṃ vivasvānupadiśasi paraṃ
yājñavalkyāya vājī
vedaikārthairvacobhirmitamidamakhilā-
mnāyadhīkāriṇīm yām |
vāgdevīm mokṣadharme kathayati munirāṭ
tatkṛpālabdhabhūmā

tvacchaktissetyakampyaṃ hayamukha gaditaṃ
brahmavaivartavāgbhiḥ ॥ 17 ॥

tasmādvede'pi tatropaniṣadi bṛhadā-
raṇyake kāṇḍa ātmā
tvam vāgdevyā sahādau janayasi mithunī-
bhūya sarvāṃśca vedān |
dhātāraṃ tasya patnīm tadanu tadubhaya-
dvārikāṃ vyaṣṭisrṣṭim
tadyajñārādhito'smai hayavadana varā-
nyacchasīti pratīmaḥ ॥ 18 ॥

turye'dhyāye dvitīyaṃ turagamukha śīśu-
brāhmaṇaṃ vyūharūpaṃ
prāṇaṃ sthūṇāṃ śīśuṃ tvāṃ camasamapi śīro-
'rvāgbilaṃ cordhvabudhnam |
saptānāṃ devatānāmadhikaraṇamami-
trendriyāṇāṃ jayārthaṃ
vācāṣṭamyā yutaṃ tvāṃ parikalayati tad-
brahma bhaktārtihāri ॥ 19 ॥

dadhyaññātharvaṇośvitridaśakṛtaśīro-
dhāraṇādaśvamūrdhnā
tābhyāṃ prāvargyatattvaṃ hayamukha samupā-
dikṣadetadyathārtham |
etāvatyeva tattve kalibalavaśata-
stāmasāśśaktyadhīnaṃ
tāvatkam śīrṣamāhurbhuvi janisamaye
tvatkaṭākṣātidūrāḥ ॥ 20 ॥

dadhyaññātharvaṇo yo hayamukha bṛhadā-
raṇyake kāṇḍa ādau
āha prāvargyatattvaṃ yadapi śatapathe
dikṣaṇīyārthavāde |
viṣṇvākhyam tattvamuktaṃ punarupaniṣadi
brahma vāgīśarūpaṃ
yacca proktaṃ trītye tadapi ca sa madhu-
brāhmaṇe vakti turye ॥ 21 ॥

vācā devyāniruddhena ca sṛjati jaga-
tsarvamityagra ukto
vāhāsyō vāsudevaḥ sa para iti madhu-
brāhmaṇaṃ sthāpayitvā |
dadhyaññātharvaṇośvitridaśahitamadhu-
tvāṣṭrakakṣyopadeṣṭā
tattvaṃ jānāti cetyapyakhilāsubhatanuṃ
vakti vāgīśvaram tvām || 22 ||

dadhyaññātharvaṇo'sāvupadiśati madhu-
brāhmaṇaṃ tvāṣṭrakakṣyaṃ
yattannārāyaṇākhyāṃ kavacamiti samā-
ghuṣyate sātvikāgryaiḥ |
vrtrasyedaṃ vadhāyālamiti hayamukha
brahmavidyete tattvaṃ
vāgīśaite na jānāntyanagha tava kṛpā-
bāhyatām ye prayātāḥ || 23 ||

tattvaṃ nārāyaṇākhyopaniṣadi kathitaṃ
pañcarātroktarītyā
tannāmākhyāna āhāśvamukha viśadamā-
dyaṃ ca dharmāṃ munīdraḥ |
gītāyāṃ saṅgrhītaṃ viśadayitumanāḥ
kṛṣṇavāhānanaikyāṃ
brūte vedoditatvaṃ sthirayati ca tada-
trokta ekāntidharme || 24 ||

ādau nārāyaṇaṃ taṃ vadati madhujitaṃ
devakīputramante
vedānto mokṣadharme varahayaśīrasaṃ
prāha kṛṣṇassvameva |
ityālocyaiva yogī kalijidabhijagau
tatkramāt staiti madhye
vāhāsyā tvāṃ śathārirmunirapi manute-
'śvaṃ puraḥ kṛṣṇamante || 25 ||

janmādīnāṃ nidānaṃ katicidakathayan
devamekaṃ tathā'nye
devīmekaṃ vidustanmithunamavikalaṃ

brahma vedāntavedyam |
ityevam sthāpayitvā cidacidaviyutaṃ
śrīmadekam taditya-
pyācakyau mokṣadharme hayamukha janivṛ-
ttāpadeśānmunīndraḥ || 26 ||

śrāvaṇyāṃ te'vatāre hayamukha nigamo-
ddhāraṇārthatvabuddheḥ
ṛgvedopakramastacchravaṇabha iti
niścinvate bahvṛcāgryāḥ |
prārambhaḥ paurṇamāsyāṃ yajuṣa iti pare
yājuṣāḥ saṅgirante
tadvedopakramānte bhuvi vidhivaśagā-
stvāṃ samārādhayanti || 27 ||

viṣṇoḥ patnī parā vāgiti bahumanute
bhāratī yāṃ yadīśaḥ
patyuh prākpañcarātraṃ śrutimapi samupā-
dikṣadityādareṇa |
tadvāgāśliṣṭamūrtiṃ hayaśirasa upā-
rādhayantī niśamya
śrībhāṣyaṃ lakṣmaṇāya svapatividita ya-
tyākṛtiṃ bibhrate'dāt || 28 ||

vāgīśānasya mantraṃ śrutiśikharaguru-
stārksyalakṣaṃ japitvā
tatkāla prāpta lālāmṛtamapibadahī-
ndrākhyapuryāṃ yatīndroḥ |
māturbhrātustanūjottamaguṇakurukā-
dhīśavaṃśyārcitāṃ ta-
nmūrtiṃ samprāpya kāñcyāṃ svayamapi ciramā-
rādhayadbhaktibhūmnā || 29 ||

kāle vedāntasūriḥ svapadamupagataṃ
brahmatantrasvatantraṃ
śiṣyāgryaṃ mūrtimenāṃ samanayadatha ta-
cchātrapāramparītaḥ |
seyam vāgīśamūrtirguruvaraparakā-
lādibhiḥ sevyamānā

ramyāsthānyāṃ trikālaṃ vilasati vihītā-
rcādyā karṇāṭadeśe || 30 ||

dharmam pūrvāśramoktam sukaramapi na kṛ-
tvā'ntimoktasya tasyā-
nuṣṭhāne'śaktibhītam hayamukha kṛpaṇam
lambhayitvā''śramam tam |
śobhodrekādinā'rcāviśaya upagate
koṭipūjyāṃ tulasya
svopākhyāvyaṅkṛtiṃ cākalayasi kiyatī
mayyanarghā dayā te || 31 ||

ittham vāgīśapādūyugalasatatasam-
sevanārcādidīkṣaḥ
tatraitām navyaraṅgeśvarayatiranaghā-
mārpayadratnamālām |
enām nityam paṭhanto bhuvi manuḥjavarā
bhaktibhūmnepsitārthān
sarvān vindanti vāhānanavarakarūṇā-
pāṅgadhārābhīsekāt || 32 ||

|| iti śrīlakṣmīhayavadanaratnamālāstotram sampūrṇam ||