

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitarḥkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ||

sevā śrī śrīnivāsarāghavārya mahādeśika viracitā
|| śrīkodaṇḍarāmapañcāśat ||

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ śrīkodaṇḍarāmapañcāśat ॥

ādau prapadya nikhilān karuṇābharaṇān gurūn |
kodaṇḍakarūṇāśliṣṭaṃ seve madhurarāghavam ॥

kodaṇḍaśriyamātanoti padavī-
madhyāsthito dakṣiṇām
sañcāreṇa sanāthayan sukṛtino
nassītayā saṃyutaḥ |
śrīmatyāyatane taḍāga subhage
sevām diśan sa svayaṃ
bhāsvadveśadivākaraḥ karuṇayā
jejīyate rāghavaḥ ॥ 1 ॥

kṣetrāṇi draviḍeṣusanti bahudhā
divyāni satvottarā-
ṇyārāmādi yutāni tāni bhagava-
tpreṣṭhāni puṣṭāni ca |
tatra śrīmadhurāntaka bahugūṇaṃ
pūrṇaṃ mahadbhiḥ puraṃ
kodaṇḍe śriyamudvahan vijayate
taṃ daṇḍavat sannataḥ ॥ 2 ॥

kodaṇḍaṃ dharamāṇa eva dharāṇi-
trāṇāya baddhādarō
līlāṃ daṇḍadharatva rūpamahitāṃ
vyaktīcikīrṣuḥ svayaṃ |
āsāṃ dharmapaterupetya kṛpayā
viddhaḥ paraṃ mādrśān
trātum saṃprati divyadeśanilayaḥ
prītyā śriyā bhrājate ॥ 3 ॥

sevārthaṃ tapasi sthitā bahugūṇā-
rāmā munīndrāḥ prabho
sañcāreṇa punanti deśamakhilāṃ
vyaktiṃ tavāśāmate |
vyāktiste gagane vane ca gahane

nīre ca tīre'mbudheḥ
tasmāt sañcaratāṃ pacelimaphalaṃ
tvam bhrājase rāghava || 4 ||

vaiśiṣṭyaṃ paricinvatāṃ iha satāṃ
tuṣṭau na paryāptatā
śiṣṭā yatra viśiṣṭabhakti bharitā
yatsevayā nirvṛtāḥ |
ārāme vakulāṭavā parigate
rāmābhirāmo bhavan
tattvaṃ sādhu hitaṃ ca bhūri puruṣā-
rthaṃ puṣkalaṃ yacchasi || 5 ||

kecidraṅgaśayaṃ vadanti parayā
bhaktyā mahāntaṃ prabhuṃ
kecittān anurundhate paramayā
bhaktyā tathaiivādarāt |
śete sādhu samarcitasyabhavate-
tyevaṃ jaguḥ kāraṇaṃ
tvāmevātra vidāṅkaromi karuṇā-
pūrṇaṃ mahāntaṃ dhruvam || 6 ||

śāstreṇāvagataṃ mahatvamatulaṃ
saṅketataḥ kalpitaṃ
buddhyā vā kuśalaiḥ kuśāgradhiṣaṇaiḥ
susthāpita puṣkalam |
āstāṃ tanmadhurāntake tu vidita
cābālavṛddhoditaṃ
pratyakṣaṃ pravādāmi pūrṇapuruṣaṃ
rāmaṃ mahāntaṃ munā || 7 ||

kodaṇḍaḥ karuṇāmayastava kare
vibhrājate śobhanaḥ
kodaṇḍyo bhavitā yadāsti subhagā
pārśve kṣamānandinī |
ucchrāyaṃ paramaṃ prapadya sakalān
ākarṣayatyanvahaṃ
taṃ seve karuṇākaraṃ muhuraḥ
śārṅgāvatāraṃ param || 8 ||

kodaṇḍo vṛjinaṃ vināśayatu me
yat vittavat sañcitaṃ
yajjyādarśanataḥ prayāti vilayaṃ
sajjasya sajjasya vā |
jyānādo nahi śuśruve kathamapi
tvatto'ntagaiḥ dhuvam
dṛśyaṃ komalagātaśobhina imaṃ
kodaṇḍamārādhaye || 9 ||

ekenāpi kṛtena tuṣyati bhavān
sādhūpakāreṇa ca
prāñcastatpratīyanti tattvamadhunā
jānāmi niścāpracam |
īje yatsuta sāhyato daśaratho
yenātmajaṃ labdhavān
tat kārtajñadhiyā vibhaṇḍakamuneḥ
sevāṃ dadāsyānvaham || 10 ||

yoyassevitum ihate prabhumamum
kodaṇḍapāṇim śriyā-
juṣṭam sattapasāṃ pacelimaphalam
prādurbabhūva svayam |
etacchrīmadhurāntakam parigrhī-
tam vāsayogyam padam
saṃsevyaśu vayam labhemahi phalam
hitvāpi puṣṭam tapaḥ || 11 ||

viśvāmitra purassareṣu vibhave
puṣṭeṣu te sevayā
vikhyāteṣu tapodhaneṣu bhagava-
tsevā pareṣvanvaham |
aṅgebhyassamito vibhaṇḍakamuni-
stvāṃ sevitur dakṣiṇām
arcayāmapi tasya darśanam iha
kṣetre dadāsi dhuvam || 12 ||

abdhim saṃpariśoṣayāmi gaditam
jānāmi tīreṃbudheḥ
laṅkāṃ dāhayitum nijam prahitavān

dūtaṃ kapīnāṃ varam |
śiṣṭaṃ plāvanamātanoṣi kṛpayā
hastena dr̥ṣṭyāca naḥ
lokānāṃ madhurāntake sthiratarā
śuddhiśca bhūtirdhruvā || 13 ||

sugrīvastava sannidhau priyatamo
maitrīṃ paraṃ prāptavān
ātmānaṃ saha bandhusevaka gaṇeḥ
dhanyaṃ vyadhāt sevanāt |
tvadvīryaṃ pariśaṅkate sma purataḥ
pratyāyitaḥ sāmpratam
nūnaṃ hūṇamuravān jalāśayami-
ṣāt pratyāyasyadbhutam || 14 ||

lokān pāsi caturdaśātha vidita-
ssarveśvaraḥ sāmpratam
asmān rakṣituṃ āgataḥ karuṇayā
māturvaco mānayan |
kiṃ kiṃ vā na kṛtaṃ tvayā vanabhuvi
prītena madrakṣaṇe
nāmāpyetya taḍāgarakṣaka iti
brūmaḥ kathaṃ te kṛpām || 15 ||

santyevātra bahūni dakṣiṇadiśā-
bhogyāni dhāmāni te
bhaktāssantu tapasvino bahucidhāṃ
bhūtiṃ prapadyākhilām |
naitacchrīmadhurāntakena samatā-
māpnoti divyaṃ sthalaṃ
vaiśiṣṭyaṃ kvanu lakṣmaṇasya viditaṃ
pūrvāpare janmani || 16 ||

śrīsatyavrata śevadhirvaradarā-
drājatkarīndrācale
kāñcīpūrṇamuniṃ ṣaḍāhavacanā-
nyarcāsamādhāvapi |
tatpūrṇāśrayaṇaṃ yataśca ghaṭitaṃ
rāmānujasyāñjasā

sarveṣāmiha pūrṇatā bahumukhī
saṃpadyate rāghava ॥ 17 ॥

kāñcīpūrṇanidarśitena supathā-
yātohi rāmānujaḥ
prāpya śrīmadhurāntakaṃ guruvarāt
pūrṇācca pūrṇo 'bhavat |
saṃskārān paramān vasiṣṭhamukhato-
pyatraiva śiṣṭottamāt
nūnaṃ prāptavatā vibhurvijayate
rāmānujenādbhutam ॥ 18 ॥

kṣetraṃ śrīmadhurāntakaṃ bahugūṇaṃ
grīṣme 'pi śītorjitaṃ
yatra śrīharitattvamākalayatāṃ
hārītavarco balam |
pūrṇaṃ śālibhirujjhitaṃ khalagaṇai-
rjuṣṭaṃ mahadbhiḥ puraṃ
satyaṃ satyasame vibhāti muditaḥ
kodaṇḍarāmaḥ śriyā ॥ 19 ॥

gaṃbhīre madhure tathaiva subhage
pūrṇe mahatsevite
divye puṣkarasannibhe sumahati
snātvā mudā 'kardame |
nīrdhūtākhilakalmaṣāssumanasa-
tvāmudyatāssevitum
pūrṇā dhanyatamā nayanti divasān
atraiva rāmādbhutam ॥ 20 ॥

viśvāmitramukhāt idaṃ suviditaṃ
tvāṃ seviturṃ kānane
siddhāḥ svīyatapobalena bhavata-
stattvaṃ viditvā sthitāḥ |
teṣvārādabhivarṣasīva karuṇāṃ
nedaṃ vicitraṃ prabho
māmajñāṃ vṛṇuṣe tathā vivṛṇuṣe
mahyaṃ tanūṃ svāmaho ॥ 21 ॥

punṅyāṃ te mahatīṃ kathāṃ likhitavān
vālmīkiratyadbhutāṃ
yāṃ ca prītipurassaraṃ pariṣadi
śrutvā mudam prāptavān |
taddivyaṃ caritaṃ cakāsti bhuvane
rāmāyaṇaṃ śobhanaṃ
madvākye kathamādarō bhavati te
cintānimāṃ chindhi me || 22 ||

bhaktāste hi tapasvino bahumukha-
prajñā budhaisaṃmatāḥ
śiṣṭāste prabhavanti vaibhava-kathā-
stā vistarāt varṇitum |
ajñānaṃ sudṛḍhaṃ vidannapi nijaṃ
tvadvikṣaṇāccoditaḥ
yadyadvacmi kṛpābhareṇa manasā
he rāghava svīkuru || 23 ||

rūpaṃ mānuṣamādadhāsi kṛpayā
tattvaṃ tataḥ kiṃ gataṃ
dhūrto nāsamīyāya rākṣasapatī
rūpaṃ ca te dṛṣṭavān |
puṃsāṃ cittahare sthite tvayi tadā
sarve'pyatuṣyaṃ paraṃ
arcāyāṃ tava sevayā vayamihā-
modāmahe sāmpratam || 24 ||

kiṃ brūyāṃ iha vaibhavaṃ guṇagaṇai-
rjejīyamānasya te
kiṃ kuryāṃ caraṇāravindayugale
sevāṃ vinā sāmpratam |
kiṃ tattvaṃ śrutighoṣitaṃ bhagavataḥ
kodaṇḍarāmādrte
kiṃ vā jalpatu pāmaro'pi bhuvane
kiṃ vā gataṃ vaibhave || 25 ||

divyaṃ te caraṇāmbujaṃ bhuvi satāṃ
kalyāṇakāri dhruvaṃ
yatsaṃbandhi rajaḥ prapadya mahilā-

halyā supūtā'bhavat |
bhrātopānahamādareṇa dharaṇi-
trāṇāya saṃsevate
tenāsmadbhuvi sañcaran vitanuṣe
sarvān supūtān prabho || 26 ||

mādhuryaṃ tava nāmni sādhuviditaṃ
bhaktopabhogyaṃ sadā
viśvāmitramunirjagāda madhurāṃ
rāmeti vāṇīm tadā |
mugdho rāmaguṇeṣu satyavacana-
stāto'pi rūpe tathā
kovānyo bhayamaśnute mayasutāt
te nāma bhogyaṃ hi naḥ || 27 ||

sanmadhyasthitimicchasīti viditaṃ
sarvairidaṃ ghoṣitaṃ
sādhūnāṃ vasatirvibhāsi gagane
candropamassarvadā |
kāmaṃ santu tapodhanā guruvarāḥ
śākhāvatāmuttamāḥ
kiṃ te pūrṇasamāgamo vada mudā
jāto yathātra prabho ! || 28 ||

duḥ khe duḥ khyasi toṣameṣi janatā-
toṣe paraṃ māmakaṃ
ceto muhyati nirvṛtiṃ ca bhajate
śrutvā tvadiyasthitim |
duṣtohaṃ tava toṣaṇāya vidadhā-
myanyādrśīm vaikharīm
mābhūtte mama ceṣṭitena hṛdaye
duḥ khaṃ kadāpi prabho || 29 ||

viśvāmitramunistathā prakṛtaya-
ste cakṣate sadguṇān
kṣātrān bhāgavatān tathesvaragatān
svasvānubhūtikramāt |
śāḍguṇyaṃ bahubhirnyarūpi viśada-
prajñaiḥ paraṃ sāmpratam

bhinnāneva guṇān vadanti bhavato-
'nukrośamukhyān prabho || 30 ||

rūpaṃ tanmadhuraṃ tathaiva caritaṃ
vāṇī sudhāsyandinī
dr̥ṣṭiḥ puṣṭikarī viśiṣṭa janatā-
bhīṣṭasya sandeśinī |
mudrāhastadhṛtā tathābhayaharā
cāpare gabhīro mahān
sthānaṃ śrīmadhurāntakaṃ vijayate
kādaṇḍarāmasya te || 31 ||

āśā me mahatī mahatvakathane
kodaṇḍarāma prabho
śaktirnāsti mitaṃpaco'smi mahatāṃ
sevāpi dūraṅgatā |
ekaikañca padaṃ prabhāvabharitaṃ
vindanti muhyanti ye
prājñāstatpada sevanena hi vinā
kā vā gatividyate || 32 ||

he rāmāyanamadbhutaṃ pitṛpathe
te dakṣiṇasyāṃ diśi
prāptaṃ sādhitapaḥ phalaṃ ca bahudhā
yenāvanī rakṣitā |
duṣṭānāṃ nidhanaṃ satāṃ ca bhavata-
ssevādhanāṃ śāśvataṃ
saṃpannaṃ munirāha rāmacaritaṃ
rāmāyaṇaṃ nāmataḥ || 33 ||

nīropāntanivāsatoṣanilayaḥ
karmāśrito vaidikaṃ
sandhyāsnānajapādi vaidhasuvidhā
lābhapraphullāśayaḥ |
śikṣāmapyatulāṃ avāpya nibhṛtaṃ
loke'nugṛṇhāsino
nūnaṃ bhūri jaḍāśayānanupadaṃ
nīrāśayavyājataḥ || 34 ||

rūpaṃ mānuṣametya karma kṛtavān
yadyat prakṛṣṭaṃ kṣitau
saṅkhyātum kimu pāryate budhavarai-
rvā mādrśaiḥ pāmaraiḥ |
devā divyavapurdharā munivarā-
śśuddhāśayā mānavāḥ
rākṣasyaḥ kapayaḥ tathaiiva vihagā-
ssantyeva te sākṣiṇaḥ || 35 ||

saṅkalpastava śobhanaḥ pratihatim
kutrāpi naivāśnute
jñātaṃ tvanmukhataḥ tvadīyacaritāt
tvatsevakān māruteḥ |
sītāṃ ca pratibodhayan vijayase
rakṣābharam sevase
saṅkalpaṃ na karoṣi māmīha kuta-
strātum svakīyaṃ janam || 36 ||

jānāmyeva madīyapāpanīcayam
saṃvardhamānam sadā
jānannapyavaśāt punaḥ punarāpi
prājyaṃ tanomyave tat |
prajñāṃ nāśayati pravartayati māṃ
naivocite karmaṇi
prāyo naṣṭamatīḥ smarāmi bhagavan
māmañjasā svīkuru || 37 ||

sādhūnāmbhirakṣaṇāya gataṃ
agre svayam vegataḥ
tvāṃ sītānugatā tathā priyataro
rāmānujopyañjasā |
kiṃ satyāpayitum samāgata iha
smerānāno māvitum
sītālakṣmaṇasaṃyuto radhupate
vibhrājase maṇḍape || 38 ||

sītā setujayādi nāmaghaṭanāt
rāmo'bhīrāmo bhavan
nūnaṃ bhrājasa ityavaimi tu paraṃ

paṭṭābhikalyāṇabhāk |
ye ca tvāṃ pratiyanti daivatamiti
prāñco vipaścittamāḥ
tvannāmaiva dharanti cārudhiṣaṇaḥ
kodaṇḍarāma prabho || 39 ||

loke daṇḍadharā bhavanti bahavaḥ
kodaṇḍadhārī bhavet
ko vā sām̐yamupaitu daṇḍadharaṇāt
hastena mastena vā |
konvasminniti gāyatā paricayaṃ
saṃprāpitastvaṃ paraṃ
kodaṇḍa dharamāṇa eva vahase
nāmāpi divyaṃ prabho || 40 ||

viśvāso mama vartate tavapade
bhāro'rpitassaṃprati
tvāṃ mām̐ naiva pīratyajeriti muhuḥ
pratyebhi naktandivam |
ambā yanni jagāda nāsti bhuvane
yonāparādhyediti
śrutvoktiṃ kapiśekarasya purataḥ
ko vā na vindet dhṛtim || 41 ||

bhoktavyaṃ sakalaṃ śubhāśubhaphalaṃ
karmāḍṛtaṃ niścitaṃ
vaktavyaṃ nahi vidyate'tra viṣaye
lokaḥ pramāṇaṃ prabho |
tvatsevāvihati pradāyini mudhā
duḥ khākare karmaṇi
kasmāt pātayasīti kheda madhunā
jātaṃ tu dūrīkuru || 42 ||

sānnidhyāt sarasaṃ tathaiva vakulā-
modaprakṛṣṭaṃ puraṃ
āśāmāśu śubhena pūrayasi vā
bhāvena me dakṣiṇām |
śītopapluta eva tigmakiraṇaṃ
saṃsevate prāyaśaḥ

tāpaṃ sāmṣṛtikaṃ prapadya samaye
tvāṃ sevate śītalam ॥ 43 ॥

citte śītalatā na caiva bhavatāt
śītāvṛtassarvataḥ
sītā śītaguṇā lateva viṭapaṃ
tvāmāśritā santatam |
chāyāṃ yacchasi śītalāṃ śritajane-
bhyassarvadā rāghava
śaityaṃ dūrgatidūrakāri bhavata-
ścāpāṅgayo stāt prabho ॥ 44 ॥

tapto'haṃ bhṛśadāruṇairatighanaiḥ
durdāntakarmāgnibhiḥ
dagdho'haṃ khalabhāṣaṇena vacasā
vittāśayācārditaḥ |
tuṣṇā karṣati tailasecanamivā-
ṅgāratvamāptaḥ kalau
divyāpāṅganirīkṣaṇāmṛta jalai-
stāpaṃ mamāpākuru ॥ 45 ॥

nidrāyāmapī durnivārasumaha-
tsvapnānubhūtyā bhṛśaṃ
vācā vā manamāpivā kimapi vā
kurvan nayāmi kṣaṇān |
kiṃ kiṃ na kriyate gatānugatikaṃ
rātrindivam naśvara
tvatkārye na labhyate kṣaṇalavo brū-
hi prabho kāraṇam ॥ 46 ॥

māhātmyaṃ tava śāśvataṃ śrutiśiro-
bhūṣāyitaṃ śobhanaṃ
siddhaṃ tat svata eva sadhudhiṣaṇā
prāñco munīndrā jaguḥ |
sthūṇākhātanayena rākṣasamukhai-
ryadvā plavaṅgādhipaiḥ
bhūyo devamanuṣyapakṣinivahaiḥ
suṣṭu pratiṣṭhāpyate ॥ 47 ॥

vālmīkirvivṛṇoti ṣoḍaśavidha-
praśnena te vaibhavaṃ
pūrṇaṃ nāradabhāṣitaṃ vidhivaśāt
labdhvottarāṇyañjasā |
tadrāmāyaṇamadbhutaṃ vijayate
sauvarṇamatyujvalaṃ
yasmāt ṣoḍaśavarṇavān vilasati
tvam sarvadā rāghava || 48 ||

sevāṃ te katha āpnavāni laghutā-
māśritya sarveṣvahaṃ
varte vāci samaḥ kathaṃ nu bhavitā
vālmīkinā bhūtale |
ceto jarjaritaṃ sthiraṃ munirahaṃ
naivāsmi bhaktottamaḥ
kāyenāpi kapīśvareṇa tulanā
kiṃ syāt prabho māmava || 49 ||

pūrvairācaritaṃ tavastavana mi-
tyasmāddhi hetoraḥaṃ
varṇānāṃ nicayaṃ samārpayamimaṃ
stotrātmanā svīkuru |
sarve prājñatamā nacaiiva bhuvane
jñātaṃ tvayedam prabho
kodaṇḍaṃ dharamāṇa eva kṛpayā
vīkṣasva mām sāmpratam || 50 ||

siddhārthe makhāsu śobhanadine di-
vyābhiṣekotsave
prītassan karuṇākaro 'rcakamukhāt
śrīmattulasyā saha |
bhūyo 'nugrahakāmyayā diśati me
snigdhaṃ daśāṃ sma prabhuḥ
tadbhūtyā parikalpitaṃ vilasatu
stotraṃ sunīrājanam || 51 ||

ātreyah kavivādisiṃhagururāt
sevāratassantataṃ
prājñairadbhuta śemuṣī vilasitai-

rācāryavaryaissadā\
prītyā sādhu nirīkṣito vyaracayat
kodaṇḍarāmastavaṃ
dāsaḥ śrīnidhi rāghavo madhumayah
prīṇātu me rāghavaḥ || 52 ||

|| iti śrīkodaṇḍarāmapañcāśat sampūrṇā ||