

*śrīḥ*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veikaṭanāthāryaḥ kavitar̥kikakesarī*  
*vedāntācāryavaryo me sannidhattāṃ sadā hṛdi* ॥

*śrivarāhapurāṇe*  
॥ *kaiśikapurāṇam* ॥

This document\* has been prepared by

**Sunder Kidambi**

with the blessings of

*śrī raṅgarāmānujamahādeśikan*

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ  
śrīmate rāmānujāya namaḥ

॥ kaiśikapurāṇam ॥

śuklāambaradharaṃ viṣṇuṃ śaśivarṇaṃ caturbhujam |  
prasannavadanaṃ dhyāyet sarvavighnopaśāntaye || 1 ||

yasya dviradavaktrādyāḥ pāriṣadyāḥ paraśśatam |  
vighnaṃ nighnanti satataṃ viṣvaksenaṃ tamāśraye || 2 ||

etat trailokya nirmāṇa trāṇa saṃhāra kāraṇam |  
śrīmat śrīraṅganāthasya śāsanam śāśvataṃ param || 3 ||

śrīmat śrīraṅganāyakyāḥ śriyastrailokyamaṅgalam |  
parāvareśvara śiraḥ cūḍāsañcāri śāsanam || 4 ||

rāmānuja dayāpātraṃ jñānavairāgya bhūṣaṇam |  
śrīmadveṅkaṭanāthāryaṃ vande vendāntadeśikam || 5 ||

(śrīśaileśa dayāpātraṃ dhībhaktyādiguṇārṇavam |  
yatīndrapravaṇaṃ vande ramyajāmātaraṃ munim || 5 ||)

lakṣmīnāthasamārambhāṃ nāthayāmunamadhyamām |  
asmadācāryaparyantāṃ vande guruparaṃparām || 6 ||

yo nityamacyutapadāmbujayugmarukma-  
vyāmohatastaditarāṇi tṛṇāyamene |  
asmadgurorbhagavato'sya dayaikasindhoh  
rāmānujasya caraṇau śaraṇaṃ prapadye || 7 ||

mātā pitā yuvatayastanayā vibhūtiḥ  
sarvaṃ yadeva niyameṇa madanvayanām |  
ādyasya naḥ kulapatervakulābhiraṃ  
śrīmat tadaṅghriyugalaṃ praṇamāmi mūrdhnā || 8 ||

bhūtaṃ saraśca mahadāhvaya bhaṭṭanātha  
śrībhaktisāra kulaśekhara yogivāhān |  
bhaktāṅghrيرهṇu parakāla yatīndra miśrān  
śrīmat parāṅkuśamuniṃ praṇato'smi nityam || 9 ||

tatvena yaḥ cidacidīśvaratatsvabhāva-  
bhogāpavargatadupāyagatīrudāraḥ |  
saṃdarśayanniramimīta purāṇaratnaṃ  
tasmai namo munivarāya parāśarāya || 10 ||

śrīraṅgacandramasamindirayā vihartuṃ  
vinyasya viśvacidacin nayanādhikāram |  
yonirvahatyaniśamaṅgulimudrayaiva  
senānyamanya vimukhāstamaśīśriyāmaḥ || 11 ||

śaṭharipu kalijitsaro bhūta vetāla godā gurūn  
munivaha kulaśekharau bhakta padareṇu bhakyaṛṇavau |  
madhurakavimatho yatīndraṃ tathānyānaśeṣān gurūn  
śriyamapi vasudhāñca nīlāñca vaikuṇṭhanātham śraye || 12 ||

śrīvatsacihnamiśrebhyo nama uktimadhīmahe |  
yaduktayastrayī kaṇṭhe yānti maṅgalasūtratām || 13 ||

rāmānujapadacchāyā govindāhvānapāyinī |  
tadāyattasvarūpā sā jīyānmadviśramasthalī || 14 ||

śrīparāśarabhaṭṭāryaḥ śrīraṅgeśapurohitaḥ |  
śrīvatsāñkasutaḥ śrīmān śreyase me'stu bhūyase || 15 ||

purāṇa maṅgala ślokāḥ

namaste'stu varāhāya līlayoddharate mahīm |  
khuramadhyagato yasya meruḥ kaṇakaṇāyate || 16 ||

pralayodanvaduttīrṇāṃ prapadye'haṃ vasundharām |  
mahāvarāha daṃṣṭrāgra mallīkośa madhuvratām || 17 ||

śrīvarāha uvāca  
jāgare tu viśālākṣi jānato vā'pyajānataḥ |  
yo me pragāyate geyaṃ mama bhaktyā vyavasthitaḥ || 1 ||

yāvanti tvakṣarāṇyasya gīyamāne yaśasvini |  
tāvadvārṣasahasrāṇi svargaloke mahīyate || 2 ||

rūpavān guṇavān śuddhaḥ sarvadharmabhṛtāṃ varaḥ |  
nityaṃ paśyati vai śakraṃ vajrahastaṃ na saṃśayaḥ || 3 ||

madbhaktaścāpi jāyeta indreṇaikapade sthitaḥ |  
sarvadharmaguṇaśreṣṭhaḥ tatrāpi mama lubdhakaḥ || 4 ||

indralokāt paribhraṣṭo mama geyaparāyaṇaḥ |  
pramuktaḥ sarvasaṃsārairmama lokaṃ ca gacchati || 5 ||

evaṃ tu vacanaṃ śrutvā tatprasādādvāsundharā |  
varāharūpiṇaṃ devaṃ pratyuvāca śubhānanā || 6 ||

aho gītaprabhāvo vai yastvayā parikīrtitaḥ |  
kaśca gītaprabhāvena siddhiṃ prāpto mahātapāḥ || 7 ||

śrīvarāha uvāca  
śṛṇu tattvena te devi kathyamānaṃ yaśasvinam |  
yastu gītaprabhāvena siddhiṃ prāpto mahātapāḥ || 8 ||

asti dakṣiṇadigbhāge mahendro nāma parvataḥ |  
tatra kṣīranadī puṇyā dakṣiṇe sāgaraṅgamā || 9 ||

tatra siddhāśrame bhadre caṇḍālaḥ kṛtaniścayaḥ |  
dūrājjāgaraṇe gāti mama bhaktyā vyavasthitaḥ || 10 ||

evaṃ tu gāyamānasya gatāssaṃvatsarā daśa |  
śvapākasya guṇajñasya madbhaktasya vasundhare || 11 ||

kaumudasya tu māsasya dvādaśyāṃ śuklapakṣake |  
supte jane gate yāme vīṇāmādāya niryayau || 12 ||

tato vartmani caṇḍālo grhīto brahmarākṣasā |  
alpaprāṇaḥ śvapāko vai balavān brahmarākṣasaḥ || 13 ||

duḥ khena sa tu santapto na ca śakto viceṣṭitum |  
uvāca vacanaṃ mandaṃ mātāṅgo brahmarākṣasam || 14 ||

gacchāmi santoṣayitumahaṃ jāgaraṇe harim |  
gānena puṇḍarikākṣaṃ brahmarākṣasa muñca mām || 15 ||

evamuktaḥ śvapākena balavān brahmarākṣasaḥ |  
amarṣavaśamāpanno na ca kiñcit tamabravit || 16 ||

ātmānaṃ pratidhāvantaṃ caṇḍālaḥ brahmarākṣasam |  
kiṃ tvayā ceṣṭitavyaṃ me ya evaṃ paridhāvasi || 17 ||

śvapākavacanam śrutvā tato vai brahmarākṣasaḥ |  
uvāca vacanam ghoram mānuṣāhāralolupaḥ || 18 ||

adya me daśarātram vai nirāhārasya gacchataḥ |  
dhātrā tvam vihito mahyamāhāraḥ parito mama || 19 ||

adya tvam bhakṣayiṣyāmi savasāmāṃsaśoṇitam |  
tarpayitvā yathānyāyam yāsyāmi ca yathepsitam || 20 ||

brahmarakṣovacaḥ śrutvā śvapāko gītalālasaḥ |  
rākṣasam chandayāmāsa mama bhaktyā vyavasthitaḥ || 21 ||

śṛṇu tattvam mahābhāga bhakṣyo'ham samupāgataḥ |  
avaśyametat kartavyam dhātrā dattam yathā tava || 22 ||

paścātkhādasi mām rakṣo jāgare vinivartite |  
viṣṇoḥ santoṣaṇārthāya mamaitat vratamuttamam || 23 ||

rakṣa mām vratabhaṅgādvai devam nārāyaṇam prati |  
jāgare vinivṛtte tu mām bhakṣaya yathepsitam || 24 ||

śvapākasya vacaḥ śrutvā brahmarakṣaḥ kṣudhā'rditam |  
uvāca madhuraṃ vākyaṃ śvapākaṃ tadanantaram || 25 ||

mogham bhāṣasi caṇḍāla punareṣyāmyaham tviti |  
ko hi rakṣomukhādbhraṣṭastanmukhāyābhivardhate || 26 ||

bahavaḥ santi panthāno deśāśca bahavastathā |  
ātmadeśam parityajya pareṣām gantumicchasi || 27 ||

svaśarīravināśāya na cāgacchati kaścana |  
rakṣaso mukhavibhraṣṭaḥ punarāgantumicchasi || 28 ||

rākṣasasya vacaḥ śrutvā caṇḍālo dharmasamśritam |  
uvāca madhuraṃ vākyaṃ rākṣasam piśitāśanam || 29 ||

yadyapyaham hi caṇḍālaḥ pūrvakarmavidūṣitaḥ |  
prāpto'ham mānuṣam bhāvam viditenāntarātmanā || 30 ||

śṛṇu tatsamayam rakṣo yenāgacchāmyaham punaḥ |  
dūrāj jāgaraṇam kṛtvā lokanāthasya trptaye || 31 ||

satyamūlaṃ jagatsarvaṃ lokassatyē pratiṣṭhitaḥ |  
nāhaṃ mithyā pravakṣyāmi satyameva vadāmyaham || 32 ||

adya me samayastatra brahmarākṣasa taṃ śṛṇu |  
śapāmi satyena gato yadyaham nāgame punaḥ || 33 ||

yo gacchet paradārāṃśca kāmamohaprapīḍitaḥ |  
tasya pāpena lipyeyaṃ yadyaham nāgame punaḥ || 34 ||

pākabhedaṃ tu yaḥ kuryādātmanaścopabhuñjataḥ |  
tasya pāpena lipyeyaṃ yadyaham nāgame punaḥ || 35 ||

datvā vai bhūmidānaṃ tu punarācchindatīha yaḥ |  
tasya pāpena lipyeyaṃ yadyaham nāgame punaḥ || 36 ||

striyaṃ bhuktvā rūpavatīṃ punaryastāṃ vinindati |  
tasya pāpena lipyeyaṃ yadyaham nāgame punaḥ || 37 ||

yo 'māvāsyāṃ viśālākṣi śrāddhaṃ kṛtvā striyaṃ vrajet |  
tasya pāpena lipyeyaṃ yadyaham nāgame punaḥ || 38 ||

bhuktvā parasya cānnāni yastaṃ nindati nirghṛṇaḥ |  
tasya pāpena lipyeyaṃ yadyaham nāgame punaḥ || 39 ||

yastu kanyāṃ dadāmīti punastāṃ na prayacchati |  
tasya pāpena lipyeyaṃ yadyaham nāgame punaḥ || 40 ||

ṣaṣṭyaṣṭamyoramāvāsyācaturdaśyośca nityaśaḥ |  
asnātānāṃ gatīṃ gacche yadyaham nāgame punaḥ || 41 ||

dāsyāmīti pratiśrutya na ca yastatprayacchati |  
gatīṃ tasya prapadye vai yadyaham nāgame punaḥ || 42 ||

mitrabhāryāṃ tu yo gacchet kāmabāṇavaśānugaḥ |  
tasya pāpena lipyeyaṃ yadyaham nāgame punaḥ || 43 ||

gurupatnīṃ rājapatnīṃ ye tu gacchanti mohitāḥ |  
teṣāṃ gatīṃ prapadye vai yadyaham nāgame punaḥ || 44 ||

yo vai dāradvayaṃ kṛtvā ekasyāṃ prītimān bhavet |  
gatīṃ tasya prapadye vai yadyaham nāgame punaḥ || 45 ||

ananyaśaraṇām bhāryām yauvane yaḥ parityajet |  
tasya pāpena lipyeyaṃ yadyahaṃ nāgame punaḥ || 46 ||

gokulasya tṛṣārtasya jalārthamabhidhāvataḥ |  
vighnamācarate yastu tatpāpaṃ syādanāgame || 47 ||

brahmagne ca surāpe ca core bhagnavrate tathā |  
yā gatirvihitā sadbhiḥ tatpāpaṃ syādanāgame || 48 ||

vāsudevaṃ parityajya ye'nyaṃ devamupāsate |  
teṣāṃ gatim prapadye vai yadyahaṃ nāgame punaḥ || 49 ||

nārāyaṇamathānyaistu devaistulyaṃ karoti yaḥ |  
tasya pāpena lipyeyaṃ yadyahaṃ nāgame punaḥ || 50 ||

caṇḍālavacanāṃ śrutvā parituṣṭastu rākṣasaḥ |  
uvāca madhuraṃ vākyaṃ gaccha śīghraṃ namo'stu te || 51 ||

rākṣasena vinirmuktaścaṇḍālaḥ kṛtaniścayaḥ |  
punargāyati mahyaṃ vai mama bhaktyā vyavasthitaḥ || 52 ||

atha prabhāte vimale viniṣṛte tu jāgare |  
namo nārāyaṇetyuktvā śvapākaḥ punarāgamat || 53 ||

gacchatastvaritaṃ tasya puruṣaḥ purataḥ sthitaḥ |  
uvāca madhuraṃ vākyaṃ śvapākaṃ tadanantaram || 54 ||

kuto gacchasi caṇḍāla drutaṃ gamananiścitam |  
etadācakṣva tattvena yatra te vartate manaḥ || 55 ||

tasya tadvacanāṃ śrutvā śvapākaḥ satyasaṃmataḥ |  
uvāca madhuraṃ vākyaṃ puruṣaṃ tadanantaram || 56 ||

samayo me kṛto yatra brahmarākṣasasannidhau |  
tatrāhaṃ gantumicchāmi yatrāsau brahmarākṣasaḥ || 57 ||

śvapākavacanāṃ śrutvā puruṣo bhāvaśodhakaḥ |  
uvāca madhuraṃ vākyaṃ śvapākaṃ tadanantaram || 58 ||

na tatra gaccha caṇḍāla mārgeṇānena suvrata |  
tatrāsau rākṣasaḥ pāpaḥ piśitāśī durāsadaḥ || 59 ||

puruṣasya vacaḥ śrutvā śvapākaḥ satyasaṅgараḥ |  
maraṇam tatra niścityamadhuraṃ vākyamabravīt || 60 ||

nāhamevaṃ kariṣyāmi yanmāṃ tvaṃ paripṛcchasi |  
ahaṃ satye pravṛtto vai śīlaṃ satye pratiṣṭhitam || 61 ||

tatassa padmapatrākṣaḥ śvapākaṃ pratyuvāca ha |  
yadyevaṃ niścayastāta svasti te'stu gamiṣyataḥ || 62 ||

brahmarakṣontikaṃ prāpya satye'sau kṛtaniścayaḥ |  
uvāca madhuraṃ vākyam rākṣasaṃ piśitāśanam || 63 ||

bhavatā samanujñāto gānaṃ kṛtvā yathepsayā |  
viṣṇave lokanāthāya mama pūrṇo manorathaḥ || 64 ||

etāni mama cāṅgāni bhakṣayasva yathecchayā |  
śvapākavacanam śrutvā brahmarakṣo bhayānakam || 65 ||

uvāca madhuraṃ vākyam śvapākaṃ saṃśitavratam |  
tvamadya rātrau caṇḍāla viṣṇorjāgaraṇam prati || 66 ||

phalaṃ gītasya me dehi jīvitam yadi cecchasi |  
brahmarakṣo vacaḥ śrutvā śvapākaḥ punarabravīt || 67 ||

yat tvayā bhāṣitam pūrvam mayā satyam ca yatkr̥tam |  
bhakṣayasva yatheccham māṃ dadyāṃ gītaphalam na tu || 68 ||

caṇḍālasya vacaḥ śrutvā hetuyuktamanantaram |  
uvāca madhuraṃ vākyam caṇḍālam brahmarākṣasaḥ || 69 ||

athavā'rdham tu me dehi puṇyam gītasya yatphalam |  
tato mokṣyāmi kalyāṇa bhakṣādasmādvibhīṣaṇāt || 70 ||

brahmarakṣo vacaḥ śrutvā śvapākaḥ saṃśitavrataḥ |  
vāṇīm ślakṣṇām samādāya brahmarākṣasamabravīt || 71 ||

bhakṣayāmīti saṃśrutya gītamanyat kimicchasi |  
śvapākasya vacaḥ śrutvā brahmarakṣo bhayāvaham || 72 ||

uvāca madhuraṃ vākyam śvapākaṃ saṃśitavratam |  
ekayāmasya me dehi puṇyam gītasya yatphalam || 73 ||

tato yāsyasi kalyāṇa saṅgamaṃ putradārakaiḥ |  
śrutvā rākṣasa vākyāni caṇḍālo gītalālasaḥ || 74 ||

uvāca madhuraṃ vākyam rākṣasaṃ kṛtaniścayaḥ |  
na yāmasya phalaṃ dadyāṃ brahmarakṣastavepsitam || 75 ||

pibasva śoṇitam mahyam yat tvayā pūrvabhāṣitam |  
śvapākasya vacaśśrutvā rākṣasaḥ piśitāśanaḥ || 76 ||

satyavantam guṇajñāṅca caṇḍālamidamabravīt |  
ekam gītasya me dehi yat tvayā viṣṇusaṃsadi || 77 ||

nigrahāttārayāsmādvai tena gītaphalena mām |  
evamuktva tu caṇḍālam rākṣasaśśaraṇam gataḥ || 78 ||

śrutvā rākṣasa vākyāni śvapākaḥ saṃśitavrataḥ |  
uvāca madhuraṃ vākyam rākṣasaṃ piśitāśanam || 79 ||

kiṃ tvayā duṣkṛtam karma kṛtapūrvam tu rākṣasaḥ |  
karmaṇo yasya doṣeṇa rākṣasīm yonimāśritaḥ || 80 ||

evamuktaḥ śvapākena pūrvavṛttamanusmaran |  
rākṣasaḥ śaraṇaṅgatvā śvapākamidamabravīt || 81 ||

nāmnā vai somaśarmā'haṃ carako brahmayonijaḥ |  
sūtramātra paribhraṣṭo yūpakarmaṇyadhīṣṭhitaḥ || 82 ||

tato'haṃ kāraye yajñam lobhamohaprapīḍitaḥ |  
yajñe pravartamāne tu śūladoṣastvajāyata || 83 ||

atha pañcamarātre tu asamāpte kratāvaham |  
akṛtvā vimalam karma tataḥ pañcatvamāgataḥ || 84 ||

tasya yajñasya doṣeṇa mātāṅga śṛṇu yanmama |  
jāto'smi rākṣasastatra brāhmaṇo brahmarākṣasaḥ || 85 ||

evam tu yajñadoṣeṇa vapuḥ prāptamidam mama |  
ityuktva tu tadā rakṣaḥ śvapākaṃ śaraṇam gatam || 86 ||

brahmarakṣo vacaḥ śrutvā śvapākaḥ saṃśitavrataḥ |  
bādhamityabravīdvākyam brahmarākṣasacoditaḥ || 87 ||

yanmayā paścimaṃ gītaṃ svaraṃ kaiśikamuttamam |  
phalena tasya bhadraṃ te mokṣayiṣyāmi kilbiṣāt || 88 ||

śrī varāha uvāca  
yastu gāyati bhaktyā vai kaiśikaṃ mama saṃsadi |  
sa tārayati durgāṇi śvapāko rākṣasaṃ yathā || 89 ||

evaṃ tatra varaṃ gṛhya rākṣaso brahmasaṃsthitaḥ |  
jātastu vimale vaṃśe mama lokañca gacchati || 90 ||

śvapākaścāpi suśroṇi mama caivopagāyakaḥ |  
kṛtvā tu vipulaṃ karma sa brahmatvamupāgataḥ || 91 ||

etadgītaphalaṃ devi kaumudadvādaśīṃ punaḥ |  
yastu gāyati sa śrīmān mama lokañca gacchati || 92 ||

|| iti kaiśikapurāṇam saṃpūrṇam ||