

*śrīḥ*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī|*  
*vedāntācāryavāryō me sannidhattāṃ sadā hṛdi||*

*sevā śrī śrīnivāsarāghavārya mahādeśika viracitā*  
*|| śrīhayavadanapañcāśat ||*

*This document\* has been prepared by*  
*Sunder Kidāmbi*  
*with the blessings of*  
*śrī raṅgarāmānujamahādeśikan*  
*His Holiness śrīmad āṇḍavan of śrīraṅgam*

---

\*This was typeset using L<sup>A</sup>T<sub>E</sub>X and the **skt** font.

śrīḥ  
śrīmate rāmānujāya namaḥ

॥ śrīḥayavadanapañcāśat ॥

ācāryān bahusāḥ praṇamya nigamā-  
ntāryāmahādeśikān  
mānyam śrīyatisārvabhaumam anīśam  
bhaktyā śaṭhāriṃ kramāt |  
godāṃ raṅgapateḥ guṇairabhigataḥ  
śrīmatturaṅgānanam  
kṛṣṇam śrīnavanītanartanaparam  
vande param daivatam ॥ 1 ॥

nāham yogiṣu karmatṛeṣu vivudhe-  
śvātmāvalokiṣvaho  
nāham bhaktagaṇeṣu vāgvilasite-  
śvārādhakaikāntiṣu |  
nāham śiṣyasughoṣaṇaikamudite-  
śvācāryavargeṣu vā  
kasmānmām avṛṇorhayānana vibho  
tvatpūjanārtham vada ॥ 2 ॥

nāham tvaccaraṇāravindamahimāṃ  
jānāmi vācānnidhe  
nāham komalaphullapūrṇahṛdayam  
jānāmi te śobhanam |  
nāham cintitumapyabhīpsitamita-  
śśaknomi nānāmatih  
heṣārāvakṛpārdradrṣṭikalanāt  
nātho mamāsi prabho ॥ 3 ॥

nāham kāmajayī bhavāmi na śivo  
me kāmanā bhūyasī  
vāpyārāmavihāragehalatikā-  
ratnasthalīmaṇḍapān |  
kṛtvā tvāṃ lalanāsahasrasubhagam  
līlārasālaṅkṛtam  
sādhvārādhayitum hayānana cirāt  
manmānasam vāñchati ॥ 4 ॥

tattadvāñchitapūraṇe priyatamāṃ  
vācaṃ vadantyādarāt  
bhūridravyasamarpaṇe tu bahudhā-  
cārādhayantyanvaham |  
patnībhrātr̥sutāmnuṣābudhavarā-  
ssambandhinaḥ saṃsṛtau  
deva! tvaṃ tulasīdalena mudito  
māṃ kevalaṃ pālaya || 5 ||

sādhubhyaḥ caraṇāravindayugalai-  
kāntibhya eva prabho  
pūrṇaṃ vittamadā vyadhāśca mahitān  
vittēśvarāṃstānmudā |  
cintātītamahatvamastu bhavataḥ  
śrutyā pratītaṃ paraṃ  
tvatpādaikarate hi bhūrikaruṇāṃ  
ādhatva mayyādarāt || 6 ||

śāstrāṇāṃ nicayaḥ sumerusadr̥śaḥ  
śāntyai prajānāṃ kṛtaḥ  
saṅghaḥ kālpanikābhimānagatayaḥ  
prājñājñasaṃbhedataḥ |  
vaktr̥śrotr̥gaṇeṣu karmavidhure-  
ṣvācāraśūnyeṣvaho  
śāntiśśāntiritīha kevalakathā-  
rāvo hi jejyate || 7 ||

tuṣṭirme paramā kalāvaghanidhau  
vyāmohasāmrājyataḥ  
bhrānteṣu praṇayālayeṣu bahudhā  
dhāvatsu vidvatsu ca |  
kṛtyaṃ vedmi na vedmi sādhucaṛitaṃ  
yatpādamūlaṃ śritaḥ  
śrīmanmandiralepanādikaraṇe  
tuṣṭo hayāsyāṃ bhaje || 8 ||

śrīmān nābhibhavassadā śrutigaṇaiḥ  
śrībhāratīvallabhāḥ  
vyāsassūtrapurāṇabhāratamura-

vaiḥ nārāyaṇāṃśo munih |  
vedāntadvayasāmarasyakṛtibhiḥ  
śrīveṅkaṭeśo guruḥ  
tvāmārādhya hayāsyā! tṛṣṭim abhajan  
kvāhaṃ katham vā stuvai || 9 ||

jñānānandamayam śriyā vilasitam  
sāntoditam me prabhum  
divyānantaguṇojvalam diviśadām  
śreyaḥ pradam śāśvatam |  
ajño duḥ khamayaḥ śriyā virahitaḥ  
sāntyādīdūrah khalah  
stotum vāñchati cāpalāt mama mana-  
stvām mām kṣamasvādarāt || 10 ||

viśvāso vipulastathāpi viduṣām  
vṛtṭyā mano muhyati  
viśvavyāpṛtavittavibhramagatau  
vedāgamāpāśraye |  
cittam vittagatam gatam ca caritam  
dharmo vilīnaḥ prabho  
mām doṣaikanidhiṃ hayāsyā kṛpayā  
pāram naya tvatpadam || 11 ||

prāyastvadvimukhāḥ nayanti divasān  
saukhyādibhājo bhuvi  
tvatpādaikarataḥ śrameṇa sahitaḥ  
tān yācate bhikṣuvat |  
pūrvopārjitapuṇyabhoga iti vā  
tajjanmaveleti vā  
naṣtam tadvayamamityaho tava pa-  
de hitvā kva yāmi prabho || 12 ||

kecinmām parito hasanti saraṇim  
jānāti no jīvitum  
kiṃ devaḥ svayameva yacchati mukhe  
svādyam ca khādyam sadā |  
bhūyaste parito hasantu vibudhā  
jānantu mām alpakaṃ

deva! tvaccaraṇāravindamadhupo  
jīvāmi vāgīśvara || 13 ||

mannāthe tvayi rakṣaṇaikanirate  
lakṣmīviśiṣṭe sadā  
vyāmohena vahiścaro vyatanavaṃ  
bhūryeva vittavyayam |  
ye vā prītipurassaraṃ dhanamaduh  
mlānananāste'dhunā  
nityaṃ smeramukha! pramocaya ṛṇāt  
vāgīśa pāhi prabho || 14 ||

kālo mohasahodaraḥ grasati me  
śaktiṃ matiṃ śobhanāṃ  
bhaktighnī viparītasamśayabharā  
buddhirmadīyā sthirā |  
khāni svecchavihāraśaktirahitā-  
nyātmāpahārīṇyaho  
deva! tvaṃ karuṇānirīkṣaṇabalāt  
vāgīśa pāhi drutam || 15 ||

khyātiṃ naiva dadāsi sādhusamitau  
vidvadgane hr̥ṣyati  
bhūtiṃ tvadvibhavapracāraṇe  
rātriṃ divaṃ jāgrati |  
śaktiṃ dikṣu sughoṣaṇāya yaśaso  
vedāntasūressadā  
kiṃ vā te mayi kopamūlamava māṃ  
śrīvājiktra prabho || 16 ||

dhanyo'haṃ harisevayā niyatayā  
saṃvittisaṃbhinnayā  
kāmyābhogavidurayā madhurayā  
sañjīvanīrūpayā |  
ālokena samarpaṇena vacasāṃ  
vijñāpanenādarāt  
pānenātulagandhakṛṣṇatulasī-  
dhr̥tyā śubhāśaṃsanāt || 17 ||

līyantam bahupātakāni tarasā  
tvannāmnī saṅkīrtite  
jāyante kalidoṣavegavaśato  
bhūyo'pi naśyanti ca |  
utpattisthitināśato bahutaram  
pāpāvṛto mādrśo  
he vāgīśa vidhatsva pāpanicayam  
nirliptamasmin jane || 18 ||

śuṣkam vyartham udīrayāmi vacanam  
sarvatra mohādinā  
prāyastat kalahapradam ca viphalam  
kālam nayāmyadbhutam |  
mātsaryeṇa budhā mitampacajanā-  
ssārānabhijñāssadā  
kaṣṭam mocaya vāgadhīśa kṛpayā  
vācātatādoṣataḥ || 19 ||

māmatyadbhutavājikandhara vibho  
dīnam drśā svacchayā  
kalyāṇākara kalpakāmarataro  
tūrṇam mudā lokaya |  
devyāliṅgananityatrptivikasa-  
tpadmekṣaṇa tvam kṣaṇāt  
drkdoṣam timiram vidūraya kṛpā-  
vegena sandhukṣitaḥ || 20 ||

magnam saṁsṛtikardame gajamiva  
grāheṇa kṛṣṭam drdham  
lagnam bhīṣaṇakāmamohanivide  
jāte dvijam durgatam |  
āśāpāśapīśācabhūtanivahā-  
viṣṭam yathā bālakam  
durvārasramaduḥ khitam hayamukha !  
trāyasva mām sevakam || 21 ||

karmāṇyadbhutaśaktimanti bahudhā  
karṣanti gharṣanti ca  
prayiḥ prājñagaṇo'pi hātumavaśo

duḥ khākarotyantataḥ |  
vaiduṣyaṃ dhanasañcayaḥ kulamaha-  
ttā dhīratā vaśyatā  
nālaṃ karmavimocanāya caraṇau  
vāgīśa te saṃśraye || 22 ||

naiścintyaṃ nirapāyasevanadhanam  
nirvāha āśāgaṇāḥ  
naipunyaṃ nirayādidūravasatiḥ  
netṛtvamāsthā dhṛtiḥ |  
nirṇītiḥ nikhilārthanītiniratiḥ  
nānāthatā'nāmayo  
nūnam saindhavakandharasya mahasaḥ  
sevāphalaṃ niścitam || 23 ||

tvatpādāśrayaṇam vadanti vibudhā-  
ssaṃsārasantāraṇam  
sāram sārataram sadā sumanasām  
sārottamaṃ sādhanam |  
sādhyam sādhyagaṇaissaṃmādhiniyatai-  
śīṣṭairathāṅgīkṛtam  
yogakṣemavahau hayāsyā ! caraṇau  
vindābhi te santatam || 24 ||

tvatkāryam madhusūdanaṃ tava tanu-  
rmādhvī tathā bhāratī  
prājñāstvām madhusūdanaṃ śrutivaśā-  
dāmreḍayantyādarāt |  
mānyam mānasamanvahaṃ madhumayaṃ  
māvāsavakṣaḥ padaṃ  
vṛttiṃ kalpaya sādhu me madhumayīm  
vāgīśa madhvāśaya ! || 25 ||

pītam vānarapuṅgavairmadhuvanam  
vidhvaṃsitam tāvakaiḥ  
dhṛtyā dānavapuṅgavo madhurapi  
tvallīlayā nāśitaḥ |  
madhvānandasukhānubhūtivimukhāḥ  
prājñā madhum bhuñjate

taṃ tvehe madhumattayā kalayitum  
vāgīśa me jihvayā || 26 ||

aśvo medhyamṛgo javasya viditaḥ  
senāgragaṇyassadā  
heṣā pañcajanodbhavasya sadṛśo  
yasya dhvanirvīrahā |  
dhīro dhīraniṣevitaḥ tava śiro-  
'śvasyābhavat bhāgyataḥ  
tvam vegena suheṣayā sapadi māṃ  
saṃrakṣa vāgīśvara || 27 ||

buddhiste dayitā smṛtissahacarī  
khyātā śrutissodarī  
divyā sā pratibhā sutā priyasakhī  
medhā dhṛtiste snuṣā |  
bhūtissā paramānubhūtinicayaḥ  
sadvāsanā bāndhavāḥ  
ābhissamṃyuta vāgadhīśa bhagavan  
māṃ saṃsṛtestāraya || 28 ||

mantram sādhu japet sadaiva manujo  
bhaktyā niyatyā bhuvi  
śraddhāvān svaravarṇa doṣarahitaḥ  
hitvānyaparyam bhīyā |  
siddhiṃ vindati dhīra eva bhavati  
śrīmān sa vidyātate  
durgam mantramahaṃ vihāya caraṇau  
te saṃśraye vāgvibho || 29 ||

sarvābhīṣṭaphalapradānanirataḥ  
śrīmān dayāvāridhiḥ  
yogakṣemavahassadā padayuge  
yuktātmanāṃ arcatām |  
sādhūnāṃ abhirakṣaṇāya bahudhā  
divyāvatārān vahan  
devo vājimukhaḥ sthitaṃ padayuge  
jāgartu māṃ rakṣatu || 30 ||

divyāpāṅgaviśeṣatastrībhuvanāṃ  
te nirvṛtaṃ sarvataḥ  
divyaṃ cakṣuritīritaḥ sumanasāṃ  
tvam drśyase śāśvatam |  
cakṣuste pradadāmi divyamadhunā  
paśya tvamityuktavān  
he cakṣuḥ prada ! dr̥ṣṭimadya kṛpayā  
dehi sthirāṃ me prabho || 31 ||

vedāntādhvasu śuddhabhaktasaraṇau  
jñānakriyāmārgayoḥ  
dr̥ṣṭirna prasaratyaho kathamapi  
svalpāpi mandasya me |  
vādham māstu sutīkṣṇa dr̥ṣṭiradhunā  
sthūlāpi lokāyatā  
mandībhāvaṃ upaiti hanta bhagavan  
dr̥ṣṭiṃ sthirāṃ dehi me || 32 ||

jñānaṃ sarvasukhaprasārasubhagaṃ  
yasyāsti sa bhrājate  
tat jñānaṃ yadi lokamātranirataṃ  
ravyātyādidaṃ kevalam |  
vijñānena padaṃ prayānti yataya-  
ste śuddhasattvāḥ sthiraṃ  
jñānānandamayam hayāsyamadhunā  
devaṃ prapadye tataḥ || 33 ||

vijñānaṃ mativibhramāya janatā-  
kṣobhāya saṃpadyante  
loke paṇḍitapāmarasmayakaraṃ  
vedāntadhikkāraṃ |  
yenāsmiṃ samaye mitaṃpacatayā  
muhyanti sarve janāḥ  
jalpantyajñajane hayāsyā kṛpayā  
naivāsmi te vañcītaḥ || 34 ||

varṇaste vividho yugānugūṇato  
vidvadbhirāśaṃsītaḥ  
kecittvāṃ praṇayaprakṛṣṭamanasā

pr̥cchanti varṇaṃ mudā |  
icchātastvamanantavarṇaṃ iticet  
bhaktaḥ prahaṣṭo bhavet  
tvam śuddhasphaṭikāma eva bhagavan  
vibhrājase sarvadā || 35 ||

vedātmā vinatāsutaḥ svayamadāt  
tvanmantravarṇakramaṃ  
tena tvam śrutiśekharāryaguruṇā  
bhaktyā mudāstūyata |  
mantraṃ vā vinatārbhakaṃ guruvaraṃ  
jānāmi no deśikaṃ  
tasya śrīcaraṇāravindayugalaṃ  
dhyāyāmi saṃrakṣa mām || 36 ||

he vāgīśa! bhavatprabhāvamakhilam  
vidyādhara jānate  
nānye kiṃ puruṣāstathaiva manujāḥ  
kiṃ vānarāḥ pannagāḥ |  
nūnam kāpathagā bhavanti kujanā  
ye bhaktihīnastvayi  
kṣemāyāham anantadaivavaśataḥ  
tvāṃ bhāvaye'harniśam || 37 ||

buddhirme nahi dhāvati sthiratarā  
kutrāpi daivāntare  
yenāham śrutiśekharāryacaraṇāṃ  
bhojena kṛṣṭassadā |  
tena tvatpadapañkajīyamadhunā  
pītena kāmam sukhī  
tiktāmlādiraso hayāsya rucaye  
kalpeta kasmā api || 38 ||

vittānāṃ vyayataḥ śrameṇa bahunā  
sādhye'śvamedhādike  
yāvajjīvam atandritena vidhinā  
kārye'gnihotrādike |  
sarveṣūparateṣukarmanicayāt  
bhraṣṭeṣu bhītyā dvije

āśvāsyau caraṇau bhajāmi śaraṇaṃ  
viśvasya cāśvasyate || 39 ||

vyarthālāpa kathāśatādinihatā  
jihvā tathā me śrutī  
lagne gādhaṃ apārtha durvacavaco  
gumphaśrutau santatam |  
pādaḥ svecchagatī karau ca bhavataḥ  
sevātiriktādarau  
kalyāṇaṃ kathaṃ apnuyāṃ karuṇayā  
vikṣasva vāgīśvara || 40 ||

āśā me mahatī dhanārjanavidhau  
satkhyātiśampādane  
saudhārāmasudīrghikādiracane  
viddhajjanānandane |  
granthānāṃ anuśīlane ca racane  
nāsti pravṛttiḥ svataḥ  
tvatpādadvayasevayaiva divasān  
yuktān ninīṣāmyadam || 41 ||

vedo'nanta itīryate smṛtirapi  
smarturbahutvāttathā  
śiṣṭācāravidhāpi kālaguṇato  
deśācca nānāvidhā |  
triṣveteṣvabhimānamūlagatiṣu  
svacchandanīteṣu cet  
panthānaṃ kamupāśrayeva bhavataḥ  
sevāṃ vinā śāśvatīm || 42 ||

ānantyaṃ guṇakarmajanmagatiṣu  
śreṣṭhābhidhāneṣvapi  
jñātaṃ nāma vahan ananta iti ca  
tvam bhrājase sarvadā |  
nānto'stīti purā tvayaiva vivṛtaṃ  
śeṣo'pyananto'bhavat  
pāpānantyavahe hayāsya karuṇā-  
nantya vidhatsvādarāt || 43 ||

satyaṃ jñānaṃ anantamadbhutasukhaṃ  
brahmāmalaṃ śāśvataṃ  
yo vedātmani susthitaṃ hayamukhaṃ  
devaṃ vipaścittamaḥ |  
sarvān tena sahaiva kāmanivahān  
āpnoti divyāniti  
jñātvānantasukhāya sādhu kalaye  
manmānasenādhunā || 44 ||

svācchandye'pi parāvaratvavibhave  
sarvajñatāyāmapi  
sraṣṭṛtve'pi samastasūrinivahe-  
ḍyatve'pi sāmye'pi vā |  
sarvatrāpratiruddhaśāsanarate-  
'pyatyādarāt pustakaṃ  
dhṛtvā vedayasi pramāṇaśaraṇe-  
rbhāvyaṃ hayāsyeti kim || 45 ||

nyāyaṃ tatkratumāmananti vibudhā  
yo yatkraturmānavaḥ  
sa pretyāpi tathaiva muktiviṣaye  
yadvā yathā vā bhavet |  
śrīmān vedaśiroguruḥ tava karau  
sākṣātkaroti sma yaḥ  
svīyaṃ hasta yugaṃ tathaiva dhṛtavān  
atraiva no rakṣitum || 46 ||

nāhaṃ śāstragaṇānavaimi hṛdayaṃ  
teṣāṃ ca sārakramaṃ  
yadvā paṇḍita maṇḍalīyavividhā-  
cārān vivektuṃkṣamaḥ |  
advā mānasabhāvarakṣaṇavidhau  
saṃbhāvanā nāsti me  
ceṣṭāṃ kāmapi vāpalena tanavai  
tuṣṭyai hayāsyā prabho || 47 ||

gāyatrīyā bahulakṣavāra kṛtayā  
mantrāntarāṇāṃ japāt  
prāṇāyāmaśatena divyavacasāṃ

āmreḍanenāniśam |  
śrīmadbhāgavatādisūnṛtagirāṃ  
āvṛttibhissūktibhiḥ  
tvāmārādhayitum prabhurna caraṇā-  
śvāsya te saṃśraye || 48 ||

haṃsārūdhavidhātṛbodhanapara-  
vyākhyānamudrākaraḥ  
vedantadvayapāradṛkparamahaṃ  
sādyedyapādāṃbujah |  
śrīmanmānasarājahaṃsavipula-  
śrīrastu manmānase  
vāgīśasturagānanaḥ sphaṭikabhū-  
bhṛtsatvavarṇaḥ sadā || 49 ||

kalyāṇaṃ turagānanaḥ kalayatāt  
ānandavallīyutaḥ  
yogakṣemavahassamastajagatāṃ  
yogāya me kalpatām |  
bhaktijñānavirāgatādisuḡṇā-  
stomaṃ vidhattāṃ sadā  
sevāsampadamadbhutāṃ diśatu me  
daivīm mudā śāśvatīm || 50 ||

itthaṃ śrīnidhirāghavo'trikulajo  
vāgīśasevārataḥ  
taddattena dṛśā nirantaratayā  
saṃsevamāno mudā |  
dṛṣṭim prāpya punaḥ prakāśitamatiḥ  
pādāravinde stutiṃ  
divyāmarpayati priyeṇa paṭhatāṃ  
saṃpadyatāṃ maṅgalam || 51 ||

|| iti śrīhayavadanapañcāśat saṃpūrṇā ||