

*śrīḥ*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī*  
*vedāntācāryavaryo me sannidhattāṃ sadā hṛdi* ॥

॥ *śrīlakṣmīhayagrīvasahasranāma stotram* ॥

*This document\* has been prepared by*

*Sunder Kidambi*

*with the blessings of*

*śrī raṅgarāmānujamahādeśikan*

*His Holiness śrīmad āṇḍavan of śrīraṅgam*

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śrīḥ  
śrīmate rāmānujāya namaḥ

॥ śrīlakṣmīhayagrīvasahasranāma stotram ॥

śuklāambaradharam viṣṇum śaśivarṇam caturbhujam |  
prasannavadanam dhyāyet sarvavighnopaśāntaye ॥

yasya dviradavaktrādyāḥ pāriṣadyāḥ paraśśatam |  
vighnam nighnanti satataṁ viṣvaksenam tamāśraye ॥

śrīkāśyapena

tāta me śrīhayagrīvanāmnāṁ sāhasramuttamam |  
adhyetum jāyate kāṅkṣā tat prasīda mayi prabho ॥ 1 ॥

iti pṛṣṭastadovāca brahmā lokapitāmahaḥ |  
śreyasāmapi ca śreyah kāśyapeha viśāṁpate ॥ 2 ॥

amatyā vihitam pāpam mūlato hi vinaśyati |  
rahasyānām rahasyam ca pāvanānām ca pāvanam ॥ 3 ॥

prāyaścitte kṛte tasya kartā na nirayī bhavet |  
kāmatastu kṛte pāpe prāyaścittaśatena ca ॥ 4 ॥

tanna naśyati tatkartā vyavahārasya jāyate |  
evam durapanodānām buddhipūrvamahāmmasām ॥ 5 ॥

āvarjanakarāṇāmapyante niṣkṛtirīritā |  
praṇamya mānasatayā mantrarātñānukīrtanam ॥ 6 ॥

haṁsanāmasahasrasya paṭhanam śirasā'nvaham |  
praṇamya bhagavadbhaktapādodakaniṣevanam ॥ 7 ॥

tadetat tritayam sarvapāpasaṅghātanāśanam |  
itīdam paramam guhyam haṁso hayaśirohariḥ ॥ 8 ॥

vedopadeśasamaye māṁ nibodhyopadiṣṭavān |  
anena mantrarātñena mahāśvaśirasō hareḥ ॥ 9 ॥

sahasranāmahistulyā niṣkṛtirnetarāmmasām |  
ananyabhagavadbhaktapādodakaniṣevanam ॥ 10 ॥

etaddvayopadeśāṅgamādaḥ svikāryamiṣyate |  
ityuktvā'nantagaruḍaviṣvaksenapadodakam || 11 ||

ādaḥ māṃ prāśayan ante pariśuṣyekṛtāmhase |  
ātmano nāmasāhasraṃ sarṣicchandodhidaivatam || 12 ||

sanyāsamudrikābhedaṃ mahyaṃ sāṅgamupādiśat |  
yathāvat tadidaṃ vatsa dadyāṃ te śṛṇu tattvataḥ || 13 ||

yat prāpyā'tyantikāvṛttinivṛttyā mokṣameṣyati |  
hayāsyānāmasāhasrastotrārājasya vaibhavam || 14 ||

ṛṣiḥ śrīmān hayagrīvo vidyāmūrtiḥ svayaṃ hariḥ |  
devatā ca sa evāsyā chando'nuṣṭup iti śrutam || 15 ||

haṃso haṃso'hamityete bījaṃ śaktistu kīlakam |  
haṃsīm haṃso'hamityete prāgjapyā manavastrayaḥ || 16 ||

ekaikasya daśāvṛttiriti saṅkhyā vidhīyate |  
praṇavatrayamastraṃ syāt kavacaṃ śrīḥ śriyo bhavet || 17 ||

śrīvibhūṣaṇa ityetaḥ hṛdayaṃ parikīrtitam |  
parorajāḥ parambrahmetyapi yonirudāhṛtā || 18 ||

dhyānaṃ vidyāmūrtiriti viśvātmeti ca gadyate |  
viśvamaṅgalanāmno'sya viniyogo yathāruci || 19 ||

bhrūnetraśrotranāsāhanvoṣṭhatālūdarakramāt |  
ṣoḍaśasvaravinyāso dakṣiṇārambhamiṣyate || 20 ||

jihvātale'pi tanmūle svarāvantyau ca vinyaset |  
tadā tāludvayanyāsaṃ sakāmastu parityajet || 21 ||

ayaṃ hi vidyākāmānāmādyastvanyaphalaiṣiṇām |  
doḥ patsakthyaṅgulīśīrṣe vargān kacaṭatān nyaset || 22 ||

pārśvayostu paphau pṛṣṭhodarayostu babhau nyaset |  
makāraṃ hṛdaye nyasya jīve vā pañcaviṃśake || 23 ||

nābhipāyūdare guhye yaralavān vinikṣipet |  
śaṣau kuṇḍalayośśīrṣe hāre ca kaṭisūtrake || 24 ||

sahau hṛdabje hārde ca lamāpādaśikhaṃ nyaset |  
kṣaṅca śīrṣādīpādāntaṃ mātrkānyāsa eṣa tu || 25 ||

asya śrīhayagrīvasahasranāmastotramahāmantrasya śrīhayagrī-  
va ṛṣiḥ | anuṣṭup chandaḥ | śrīhayagrīvaḥ paramātmā devatā | ha-  
ṃsa iti bījam | haṃso'hamiti śaktiḥ | haṃsāṃ haṃsīmiti kīlakam |  
oṃ oṃ omityastram | śrīḥ śrīyah iti kavacam | śrīvibhūṣana iti  
hṛdayam | parorajāḥ paraṃ brahmeti yoniḥ | vidyāmūrtirviśvātmā  
iti dhyānam | haṃsāmaṅguṣṭhābhyāṃ namaḥ | haṃsīṃ tarjanī-  
bhyāṃ namaḥ | haṃsūṃ madhyamābhyāṃ namaḥ | haṃsoṃ anā-  
mikābhyāṃ namaḥ | haṃsaum kaniṣṭhikābhyāṃ namaḥ | haṃsaḥ  
karatalakarapṛṣṭhābhyāṃ namaḥ | evaṃ hṛdayādinyāsaḥ ||

haṃsāṃ jñānāya hṛdayāya namaḥ | haṃsīṃ aiśvaryaāya śīrase  
svāhā, haṃsūṃ śaktyai śikhāyai vaṣaṭ, haṃsoṃ balāya kavacāya  
hum, haṃsaum tejase netrābhyāṃ vaṣaṭ | haṃsaḥ vīryāyāstrāya  
phaṭ omīti digbandhaḥ ||

atha mātrkānyāsaḥ

oṃ am ām bhruvoḥ | im īm netrayoḥ | um ūm śrotrayoḥ | ṛm  
ṛm nāsikayoḥ | ḷm ḷm kapalayoḥ | em aim oṣṭhayoḥ | om aum da-  
ntapañktyoḥ | am jihvātale | aḥ jihvāmūle | kavargaṃ dakṣiṇe bā-  
hūmūle kūrpare maṇibandhe karatale hastāgre | cavargaṃ vāme  
bāhūmūle kūrpare maṇibandhe karatale hastāgre | ṭavargaṃ da-  
kṣiṇe pādāmūle jānuni pādapārṣṇau pādātale pādāgre | tavargaṃ  
vāme pādāmūle jānuni pādapārṣṇau pādātale pādāgre | paphau  
pārśvayoḥ | babhau pṛṣṭhodarayoḥ | maṃ hṛdi | yaṃ raṃ laṃ vaṃ  
nābhau pāyau udare guhye | śaṣau hastayoḥ | sahau śīrṣe kaṭyām |  
lakṣau hṛdabje hārde iti mātrkānyāsaḥ ||

dhyānam

vidyāmūrtim akhaṇḍacandravalayaśvetāravindasthitam  
hṛdyābhaṃ sphaṭikādrinirmalatanuṃ vidyotamānaṃ śrīyā |  
vāmāñkasthitavallabhāṃ prati sadā vyākhyāntamāmnāyavā-  
garthān ādimapūruṣaṃ hayamukhaṃ dhyāyāmi  
haṃsātmakam || 26 ||

viśvātmā viśadaprabhāpratilasadvāgdevatāmaṇḍalo  
devo dakṣiṇapāṇiyugmavilasadbodhāṅkacakrāyudhaḥ |  
vāmodagrakare darame taditareṇāśliṣya doṣṇā ramāṃ  
hastāgre dhṛtapustakaḥ sa dayatāṃ haṃso  
hiraṇyacchadaḥ || 27 ||

sahasranāmārambhaḥ

om śrīṃ haṃso hamaimom klīṃ śrīḥ śrīyaḥ śrīvibhūṣaṇam |  
parorajāḥ parabrahma bhūrbhuvassuvarādimaḥ || 28 ||

bhāsvān bhāgaśca bhagavān  
svasti svāhā namaḥ svadhā |  
śrauṣaḍ vauṣaḍalam huṃ phaḥ  
huṃ hrīṃ kroṃ hlaum yathā tathā || 29 ||

karkagrīvaḥ kalānāthaḥ kāmadaḥ karuṇākaraḥ |  
kamalādhyuṣitotsaṅgaḥ kṣaye kālīvaśānugaḥ || 30 ||

niṣaccopaniṣaccātha nīcairuccaiḥ samame saha |  
śāśvadyugapadahāya śanairēko bahudhruvaḥ || 31 ||

bhūtabhṛd bhūridaḥ sākṣī bhūtādiḥ puṇyakīrtanaḥ |  
bhūmā bhūmirathonnaddhapuruhūtaḥ puruṣtutaḥ || 32 ||

prapullapuṇḍarīkākṣaḥ parameṣṭhī prabhāvanaḥ |  
prabhurbhargāḥ satāṃ bandhurbhayadhvaṃsī bhavāpanaḥ || 33 ||

udyannuruśayāhumkṛdurugāya urukramaḥ |  
udārastrīyuga strīyātmā nidānam nilayo hariḥ || 34 ||

hiraṇyagarbho hemāṅgo hiraṇyaśmaśrurīśitā |  
hiraṇyakeśo himahā hemavāsā hitaiṣaṇaḥ || 35 ||

ādityamaṇḍalāntastho modamānaḥ samūhanaḥ |  
sarvātmā jagadādhāraḥ sannidhiḥ sāravān svabhūḥ || 36 ||

gopatirgohito gomī keśavaḥ kinnareśvaraḥ |  
māyī māyāvīkṛtikṛt maheśāno mahāmahaḥ || 37 ||

ma mā mi mī mu mū mṛ mṛ mḷ mḷ me maiṃ tathaiṃ ca |  
mo maum bindurvisargaśca hrasvo dīrghaḥ plutasvaraḥ || 38 ||

udāttaścānudāttaśca

svaritaḥ pracayastathā |

kaṃ khaṃ gaṃ ghaṃ ñaṃ ca caṃ chaṃ

jaṃ jhaṃ ñaṃ ṭaṃ ṭhameva ca || 39 ||

ḍaṃ ḍhaṃ ṇaṃ ṭaṃ thaṃ ca

ḍaṃ ca ḍhaṃ ṇaṃ paṃ phaṃ bameva ca |

bhaṃ maṃ yaṃ raṃ laṃ ca

vaṃ ca śaṃ ṣaṃ saṃ haṃ lameva ca || 40 ||

kṣaṃ yamo vyañjano jihvāmūlīyo'rdhavisargavān |

upadhmānīya iti ca saṃyuktākṣarameva ca || 41 ||

padaṃ kriyā kārakaśca nipāto gativavyayaḥ |

sannidhiryogyatā'kāṅkṣā parasparasamanvayaḥ || 42 ||

vākyam padyam saṃpradāyo bhāvah śabdārthalālitaḥ |

vyañjanā lakṣaṇā śaktiḥ pāko rītiralaṅkṛtiḥ || 43 ||

śayyā praudhadhvanistadvatkāvyam sargaḥ kriyā ruciḥ |

nānārūpaprabandhaśca yaśaḥ puṇyam mahaddhanam || 44 ||

vyavahāraparijñānam śivetaraparikṣayaḥ |

sadyaḥ paramanirvāṇam priyapathyopadeśakaḥ || 45 ||

saṃskāraḥ pratibhā śikṣā grahaṇam dhāraṇam śramah |

āsutā svādimā citram vistāraścitrasaṃvidhiḥ || 46 ||

purāṇamitihāsaśca smṛtiḥ sūtram ca saṃhitā |

ācāra ātmanastuṣṭirācāryājñā'natikramah || 47 ||

śrīmān śrīgīśśriyaḥ kāntaḥ śrīnidhiḥ śrīniketanaḥ |

śreyān hayānanaḥ śrīdaḥ śrīmayah śritavatsalah || 48 ||

haṃsaśśuciśadādityo vasuścandro'ntarikṣasat |

hotā ca vediśadyoniratithirdroṇasaddhaviḥ || 49 ||

nṛṣanmrtyuśca varasadamṛtam cartasad vṛṣah |

vyomasadvividhasphoṭaśabdārthavyaṅgyavaibhavaḥ || 50 ||

abjā rasaḥ svādutamō gojā geyo manoharaḥ |

ṛtajāssakalam bhadramadrijāḥ sthairyamuttamam || 51 ||

ṛtaṃ samajñā tvanṛtaṃ bṛhatsūkṣmavaśānugaḥ |  
satyaṃ jñānamanantaṃ yat tatsadbhramamayocyutaḥ || 52 ||

agrebhavannago nityaḥ paramaḥ puruṣottamaḥ |  
yoganidrāparaḥ svāmī nidhyānaparanirvṛtaḥ || 53 ||

raso rasyo rasayitā rasavān rasikapriyaḥ |  
ānando nandayan sarvān ānandī hayakandharaḥ || 54 ||

kālaḥ kālyasca kālātmā kālābhyutthitajāgaraḥ |  
kālasācivyakṛt kāntākathitavyādhikāryakaḥ || 55 ||

ḍṛṇnyañcanodañcanodyallayasargo laghukriyaḥ |  
vidyāsahāyo vāgīśo mātrkāmaṇḍalīkṛtaḥ || 56 ||

hiraṇyaṃ haṃsamithunamīśānaśśaktimān jayī |  
gṛhamedhī guṇī śrībhūnīlālaikalālasaḥ || 57 ||

añkenodūhya vāgdevīmācāryakamupāśrayaḥ |  
vedavedāntasāstrārthatattvavyākhyānatatparaḥ || 58 ||

hlaum hlūṃ haṃhaṃ hayo haṃsūṃ  
haṃsām haṃsīm hasūṃ hasaum |  
hasūṃ haṃ hariṇo hārī  
harikeśo hareḍitaḥ || 59 ||

sanātano nibījassannavyakto hṛdayeśayaḥ |  
akṣaraḥ kṣarajīveśaḥ kṣamī kṣayakaro'cyutaḥ || 60 ||

kartā kārayitā kāryaṃ kāraṇaṃ prakṛtiḥ kṛtiḥ |  
kṣayaḥkṣayamaṇā mārtho viṣṇurjīṣṇurjaganmayaḥ || 61 ||

sañkucan vikacan sthāṇur-  
nirvikāro nirāmayaḥ |  
śuddho buddhaḥ prabuddhasca  
snigdho mugdhassamuddhataḥ || 62 ||

sañkalpado bahubhavan sarvātmā sarvanāmabhṛt |  
sahasrasīrṣaḥ sarvajñāḥ sahasrākṣaḥ sahasrapāt || 63 ||

vyakto virāṭsvarāṭ samrāṭ viṣvagrūpavapurvidhuḥ |  
māyāvī paramānando mānyo māyātigo mahān || 64 ||

vaṭapatraśayo bālo lalan amnāyasūcakaḥ |  
mukhanyastakaragrastapādāgrapaṭalaḥ prabhuḥ || 65 ||

naidrīhāsāśvasambhūtajñāñāsātvikatāmasaḥ |  
mahārṇavāṃbuparyaṅkaḥ padmanābhaḥ parātparaḥ || 66 ||

brahmabhūrbrahmabhayahṛt hariromupadeśakṛt |  
madhukaiṭabhanirmātā mattabrahmamadāpahaḥ || 67 ||

vedhovilāpavāgāvirdayāsāro'mṛṣārthadaḥ |  
nārāyaṇāstranirmātā madhukaiṭabhamardanaḥ || 68 ||

vedakartā vedabhartā vedāhartā vidāṃvaraḥ |  
puṅkhānupuṅkhaheṣāḍhyaḥ pūrṇaṣāḍgūṇyavigrahaḥ || 69 ||

lālāmṛtakāṇavyājavāntanirdoṣavarṇakaḥ |  
ulloladhvānadhīrodyaduccairhalahaladhvaniḥ || 70 ||

karṇādārabhya kalkātmā kaviḥ kṣīrārṇavopamaḥ |  
śaṅkhī cakrī gadī khaḍgī śārṅgī nirbhayamudrakaḥ || 71 ||

cinmudrācīhnito hastatalavinyastapustakaḥ |  
vidyānāmnīṃ śriyaṃ śiṣyāṃ vedayan nijavaibhavam || 72 ||

aṣṭārṇagamyo'sṭabhujo vyaṣṭisṛṣṭikaraḥ pitā |  
aṣṭaiśvarya Prado hr̥ṣyadaṣṭamūrtipitrstutaḥ || 73 ||

ānītavedapurūṣo vidhivedopadeśakṛt |  
vedavedāṅgavedāntapurāṇasmṛtimūrtimān || 74 ||

sarvakarmasamārādhyāḥ sarvavedamayo vibhuḥ |  
sarvārthatattvavyākhyātā catuṣṣaṣṭikalādhipaḥ || 75 ||

śubhayuk sumukhaśśuddhaḥ surūpassugatissudhīḥ |  
svṛtissamṛtiśśūraḥ sutapāssuṣṭutissuhṛt || 76 ||

sundarassubhagassaumyassukhadassuhṛdāṃpriyāḥ |  
sucaritrassukhataraśśuddhasattvapradāyakaḥ || 77 ||

rajastamoharo vīro viśvarakṣādhurandharaḥ |  
naranārāyaṇākṛtyā guruśiṣyatvamāsthitaḥ || 78 ||

parāvarātmā prabalaḥ pāvanaḥ pāpanāśanaḥ |  
dayāghanaḥ kṣamāsāro vātsalyaikavibhūṣanaḥ || 79 ||

ādikūrmō jagadbhartā mahāpotrī mahīdharah |  
tadbhit svāmī hariryakṣo hiraṇyariपुरaicchikah || 80 ||

prahlādapālakassarvabhayahartā priyaṃvadaḥ |  
śrīmukhālokanasraṃsatkrauñcakah kuhakāñcanaḥ || 81 ||

chatrī kamaṇḍaludharo vāmano vadatāṃvaraḥ |  
piśunātmāśano dr̥ṣṭilopano balimardanaḥ || 82 ||

urukramo balisironyastāṅghrirbalimardanaḥ |  
jāmadagnyaḥ paraśubhṛt kṛttakṣatrakulottamaḥ || 83 ||

rāmo 'bhirāmaśśāntātmā harakodaṇḍakhaṇḍanaḥ |  
śaraṇāgatasāntrātā sarvāyodhyakamuktidaḥ || 84 ||

saṅkarṣaṇo madodagro balavān musalāyudhaḥ |  
kṛṣṇākleśaharah kṛṣṇo mahāvyaśāntidaḥ || 85 ||

iṅgālitottarāgarbhaprāṇadaḥ pārthasārathiḥ |  
gītācāryo dharābhārahārī ṣaṭpuramardanaḥ || 86 ||

kalkī viṣṇuyaśassūnuḥ kalikāluṣyanāśanaḥ |  
sādhudukṛtparitrāṇavināśavihitodayaḥ || 87 ||

vaikuṇṭhe parame tiṣṭhan sukumārayuvākṛtiḥ |  
viśvodayasthitidhvamśasaṅkalpena svayaṃprabhuḥ || 88 ||

madanānāṃ ca madano maṅikoṭīramānitaḥ |  
mandāramālikāpīḍo maṅikuṇḍalamaṇḍitaḥ || 89 ||

susnigdhanīlakuṭīlakuntalaḥ komalākṛtiḥ |  
sulalāṭaḥ sutilakaḥ subhrūkaḥ sukapolakaḥ || 90 ||

siddhassadā sadālokaśudhāsyandiradacchadaḥ |  
tārakākorakākāravīnirmītaradacchadaḥ || 91 ||

sudhāvartiparisphūrṭiśobhamānaradacchadaḥ |  
viṣṭabdho vipulagrīvo nibhṛtoccāśśravassthitiḥ || 92 ||

samāvṛttāvadātorumuktāprālababhūṣaṇaḥ |  
ratnāṅgadī vajranīṣkī nīlaratnāṅkakaṅkaṇaḥ || 93 ||

harinmaṇigaṇābaddhaśrīkhalākaṅkaṇormikaḥ |  
sitopavītasamśliṣyatpadmākṣamaṇimālikaḥ || 94 ||

śrīcūrṇavaddvādaśordhvapuṇḍrarekhāparīṣkṛtaḥ |  
paṭṭatantugrathanavatpavitrāsaraśobhitaḥ || 95 ||

pīnavakṣā mahāskandho vipulorukaṭītataḥ |  
kaustubhī vanamālī ca kāntyā candrāyutopamaḥ || 96 ||

mandāramālikāmodī mañjuvāgamalacchaviḥ |  
divyagandho divyāraso divyatejā divaspatiḥ || 97 ||

vācālo vākpatirvaktā vyākhyātā vādināṃ priyaḥ |  
bhaktahṛṇmadhuro vādijihvābhadrāsanasthitiḥ || 98 ||

smṛtisannihitaḥ snigdhaḥ siddhidaḥ siddhasannutaḥ |  
mūlakando mukundo glaussvayambhūśśambhuraindavaḥ || 99 ||

iṣṭo manuryamo'kālakālyāḥ kambukalānidhiḥ |  
kālyāḥ kāmayitā bhīmaḥ kātaryaharaṇaḥ kṛtiḥ || 100 ||

samprīyaḥ pakkaṇastarkacarcānirdhāraṇādayaḥ |  
vyatireko vivekaśca pravekaḥ prakramaḥ kramaḥ || 101 ||

pramāṇaṃ pratibhūḥ prājñāḥ prajñā pathyā ca dhāraṇaḥ |  
vidhirvidhātā vyavahirudbhavaḥ prabhavasthitiḥ || 102 ||

viṣayassaṃśayaḥ pūrvāḥ pakṣaḥ kakṣyopapādakaḥ |  
rāddhānto vihito nyāyaḥ phalanīṣpattirudbhavaḥ || 103 ||

nānārūpāṇi tantrāṇi vyavahāryo vyavasthitiḥ |  
sarvasādhāraṇo devaḥ sādhuvasādhuhite rataḥ || 104 ||

sandhā sanātano dharmo dharmairarcyō mahātmabhiḥ |  
chandomayastridhāmātmā svacchandaśchāndaseḍitaḥ || 105 ||

yajño yajñātmako yaṣṭā yajñāṅgo'paghano haviḥ |  
samidājyaṃ purodāśaśśālā sthālī sruvassrucaḥ || 106 ||

prāgvaṃśo devayajanaḥ paridhiśca paristaraha |  
vedirviharaṇaṃ tretā paśuḥ pāśaśca saṃskṛtiḥ || 107 ||

vidhirmantro'rthavādaśca dravyamaṅgaṃ ca daivatam |  
stotraṃ śastraṃ sāma gītirudgīthaḥ sarvasādhanam || 108 ||

yājyā puronuvākya ca sāmīdhenī samūhanam |  
prayoktāraḥ prayogaśca prapañcaḥ prāśubhāśramaha || 109 ||

śraddhā pradhvaṃsanā tuṣṭiḥ puṣṭiḥ puṇyaṃ pratirbhavaḥ |  
sadaḥ sadasyasaṃpātaḥ praśnaḥ prativacassthiḥ || 110 ||

prāyaścittaṃ pariṣkāro dhṛtirnirvahaṇaṃ phalam |  
niyogo bhāvanā bhāvyaṃ hiraṇyaṃ dakṣiṇā nutiḥ || 111 ||

āśīrabhyupapattiśca tṛptiśsvaṃ śarma kevalam |  
puṇyakṣayaḥ punaḥ pātabhayaṃ śikṣā śugardanaḥ || 112 ||

kārpaṇyaṃ yātanā cintā nirvedaśca vihastatā |  
dehabhṛtkarmasaṃpāta kiñcitkarmānukūlakaḥ || 113 ||

ahetukadayā prema sāmukhyaṃ cāpyanugrahaḥ |  
śuciḥ śrīmatkulajano netā sattvābhimānavān || 114 ||

antarāyahaḥ pitroraduṣṭāhāradāyakaḥ |  
śuddhāhārānurūpāṅga pariṇāmavidhāyakaḥ || 115 ||

srāvapātādivipadāṃ parihartā parāyaṇaḥ |  
śīraḥ pāṇyādisandhātā kṣemakṛt prāṇadaḥ prabhuḥ || 116 ||

anirghṛṇaścāviṣamaḥ śaktitritayadāyakaḥ |  
svecchāprasaṅgasampattivyājahaṣaviśeṣavān || 117 ||

saṃvitsandhāyakaḥ sarvajanmakleśasmṛtipradaḥ |  
vivekaśokavairāgya bhavabhīti vidhāyakaḥ || 118 ||

garbhasyāpyanukūlādi nāsāntādhyavasāyadaḥ |  
śubhavaijānanopetasadaneho janipradaḥ || 119 ||

uttamāyuhḥ prado brahmaniṣṭhānugrahakāraḥ |  
svadāsajananiṣṭhānatadvaṃśajaparaṃparaḥ || 120 ||

śrīvaiṣṇavotpādakṛtasvastikāvanimaṇḍalaḥ |  
ātharvaṇoktaikaśatamṛtyudūrakriyāparaḥ || 121 ||

dayādyaṣṭaguṇādhātā tattatsaṃskṛtisādhakaḥ |  
medhāvidhātā śraddhākṛt sausthyado jāmitāharaḥ || 122 ||

vighnanud vijayādhātā deśakālānukūlyakṛt |  
vinetā satpathānetā doṣahṛcchubhadassakhā || 123 ||

hrīdo bhīdo rucikaro viśvo viśvahite rataḥ |  
pramādahṛt prāptakārī pradyumno balavattaraḥ || 124 ||

sāṅgavedasamāyoktā sarvaśāstrārthavittidaḥ |  
brahmacaryāntarāyaghnaḥ priyakṛt hitakṛtparaḥ || 125 ||

cittaśuddhipradaśchinnākṣacāpalyaḥ kṣamāvahaḥ |  
indriyārtharaticchettā vidyaikavyasanāvahaḥ || 126 ||

ātmānukūlyarucikṛt akhilārtivināśakaḥ |  
titīṛṣuḥṛttvarāvedī gurusadbhaktitejanaḥ || 127 ||

gurusambandhaghaṭako guruviśvāsavardhanaḥ |  
gurūpāsanasandhātā gurupremapravardhanaḥ || 128 ||

ācāryābhimatairyoktā pañcasaṃskṛtibhāvanaḥ |  
gurūktavṛttinaiścalyasandhātā'vahitasthitiḥ || 129 ||

āpannākhilarakṣārthamācāryakamupāśritaḥ |  
śāstrapāṇipradānena bhavamagnān samuddharan || 130 ||

pāñcakālikadharmeṣu naiścalyaṃ pratipādayan |  
svadāsārādhanaḍyārthaśuddhadravycopradāyakaḥ || 131 ||

nyāsavidyāvinirvodhā nyastātmabhararakṣakaḥ |  
svakaiṅkaryakarucidaḥ svadāsyapremavardhanaḥ || 132 ||

ācāryārthākhiladravyasambhṛtyarpaṇarocakaḥ |  
ācāryasya svasacchiṣyojjīvanaikarucipradaḥ || 133 ||

āgatya yojayan dāsahitaikakṛtijāgaraḥ |  
brahmavidyāsamāsvādasuhitaḥ kṛtisaṃskṛtiḥ || 134 ||

satkāre viṣadhīdātā taruṇyāṃ śavabuddhidah |  
sabhāṃ pratyāyayan vyālīṃ sarvatrasamabuddhidah || 135 ||

sambhāvitāśeṣadoṣahrtpunarnyāsarocakah |  
mahāviśvāsasandhātā sthairyadātā madāpahah || 136 ||

vādavyākhyāsvasiddhāntarakṣāhetusvamantradah |  
svamantrajapasasiddhijaṅghālakavitodayah || 137 ||

aduṣṭaguṇavatkāvyaabandhavyāmugdhacetanah |  
vyaṅgyapradhānarasavadgadyapadyādinirmitih || 138 ||

svabhaktastutisantuṣṭo bhūyobhaktipradāyakah |  
sāttvikatyāgasampannasatkarmakṛdatipriyah || 139 ||

nirantarānusmaraṇanijadāsaikadāsyakṛt |  
niṣkā mavatsalo naicyabhāvaneṣu vinirviśan || 140 ||

sarvabhūtabhavadbhāvaṃ sampaśyatsu sadāsthithah |  
karaṇatrayasārūpyakalyāṇavati sādarah || 141 ||

kadākadetikaiṅkaryakāmināṃ śeṣitāṃ bhajan |  
paravyūhādinirdoṣa śubhāśrayaparigrahaḥ || 142 ||

candramaṅdalamadhyastha śvetāmbhoruhaviṣṭarah |  
jyotsnāyamānāṅgarucinirdhūtāntarbahistamāḥ || 143 ||

bhāvyo bhāvayitā bhadraṃ pārijātavanālayah |  
kṣīrābhimadhyamadvipapālakah prapitāmahah || 144 ||

nirantaranamovākaśuddhayājihṛdāśrayah |  
muktidaśvetamṛdrūpaśvetadvīpavibhāvanah || 145 ||

garudāhārītaśvetamṛtpūtayadubhūdharah |  
bhadrāśvavarṣanilayo bhayahārī śubhāśrayah || 146 ||

bhadraśrīvatsahārādhyah pañcarātrapravartakah |  
bhaktātmabhāvabhavāno hārdo'ṅguṣṭhapramāṇavān || 147 ||

svadāśasatkṛtākṛtye tanmitrāriṣu yojayan |  
prāṇān utkrāmayan ūrīkṛtaprārabdhalopanaḥ || 148 ||

laghvyaiiva śikṣayā pāpamaśeṣamapi nirṇudan |  
tristhūṇakṣobhato bhūtasūkṣmaiḥ sūkṣmavapuḥ sṛjan || 149 ||

niraṅkuśakṛpāpūro nityakalyāṇakārakah |  
mūrdhanyanāḍyā svān dāsān brahmarandhrādudañcayan || 150 ||

upāsanaparān sarvān prārabdhamanubhāvayan |  
sarvaprārabdhadehānte'pyantimasmaraṇaṃ diśan || 151 ||

prapeduṣāṃ bhejuṣāṃ ca yamadṛṣṭimabhāvayan |  
divyadehapradaḥ sūryaṃ dvārayan mokṣameyuṣāṃ || 152 ||

ātivāhikasatkārān adhvanypādya mānayan |  
sarvān ṛtubhujah śāśvat prābhṛtāni pradāpayan || 153 ||

durantamāyākāntāraṃ drutaṃ yogena laṅghayan |  
sphāyatsudarśavividhavīdhyanādhvanā nayan || 154 ||

sīmāntasindhuvirajāṃ yogenottārayan vaśī |  
amānavasya devasya karaṃ śīrasi dhārayan || 155 ||

anādivāsanāṃ dhūnvan vaikuṇṭhāptyā salokayan |  
aheyamaṅgalodāratanudānāt sarūpayan || 156 ||

sūrijuṣṭaṃ sukhaikāntaṃ paramaṃ padamāpayan |  
araṃ ṇyañcāmṛtāmbhodhī darśayan śramanāśanaḥ || 157 ||

divyodyānasarovāpīsarīnmaṇinagān nayan |  
airammadāmṛtasaro gamayan sūpabṛṃhaṇaḥ || 158 ||

aśvatthaṃ somasavanaṃ prāpayan viṣṭaraśravāḥ |  
divyāpsarassamānītabrahmālaṅkāradāyakah || 159 ||

divyavāsoñjanakṣaumamālyaiḥ svān bahumānayan |  
svīyāmayodhyāṃ nagarīṃ sādaraṃ sampraveśayan || 160 ||

dāsān divyarasālokagandhāṃsalaśarīrayan |  
svadāsān sūrivargeṇa sasnehaṃ bahumānayan || 161 ||

sūrisevoditānandanaicyān svān atīśāyayan |  
vācayan svāṃ namovīpsāṃ kurvan prahvān kṛtāñjalīn || 162 ||

prākāragopurārāmaprāsādebhyaḥ praṇāmayan |  
indrappajāpatidvārapālasammānamāpayan || 163 ||

mālikāñcanmahārājavidhimadhyam nivāsayan |  
śrīvaikuṅṭhapurandhrībhīrnānāsatkārakārah || 164 ||

divyam vimānam gamayan brahmakāntyā'bhīpūrayan |  
mahānandātmaka śrīmanmaṇimaṇḍapamāpayan || 165 ||

hṛṣyatkumudacaṇḍādyairviśvaksenāntikam nayan |  
seneśacoditāsthānanāyako hetināyakah || 166 ||

prāpayan divyamāsthānam vainateyam praṇāmayan |  
śrīmatśundarasūrīndra divyapañktiṃ praṇāmayan || 167 ||

bhāsvarāsanaparyāṅkaprāpaṇena kṛtārthayan |  
paryāṅkavidyāsaṃsiddhasarvavaibhavaśaṅgataḥ || 168 ||

svātmānameva śrīkāntam sādaram bhūri darśayan |  
śeṣataikaratim śeṣam śayyātmānam praṇāmayan || 169 ||

anantākṣidvisāhasrasādarālokapātrayan |  
akumārayuvākāram śrīkāntam saṃpraṇāmayan || 170 ||

ataṭānandato hetorañcayan kilikiñcitam |  
dāsā''natyutthitimuhuh kṛtidrṣṭiprasannah || 171 ||

śrīyam praṇasvayam tātam jīvam putram praharṣayan |  
majjayan svamukhāmbhodhau svakakīrtiruciṃ diśan || 172 ||

dayārdrāpāṅgavalanākṛtahlādaiḥ kṛtārthayan |  
paryāṅkārohaṇaprahvam samam lakṣmyopapādayan || 173 ||

kastvamityanuyuñjāno dāso'smītyuktivismitaḥ |  
apṛthaktvaprakāro'smi vācā svāśritavadbhavan || 174 ||

viduṣām tatkratunayāt hayāsyavapuṣā bhavan |  
vāsudevātmanā bhūyo bhavan vaikuṅṭhanāyakah || 175 ||

yathātathaiva svam rūpam jaganmohanamūrtimān |  
dvimūrti bahumūrtiśca svātmanaśca prakāśayan || 176 ||

yugapatsakalaṃ sākṣāt svataḥ kartuṃ samarthayan |  
kavīnāmādiśannityaṃ muktānāmādimahaḥ kaviḥ || 177 ||

ṣaḍarṇamanuniṣṭhānāṃ śvetadvīpasthitim diśan |  
dvādaśākṣaraniṣṭhānāṃ lokaṃ sāntānikaṃ diśan || 178 ||

aṣṭākṣaraikaniṣṭhānāṃ kāryaṃ vaikuṅṭhamarpayan |  
śaraṇāgatiniṣṭhānāṃ sākṣādvaikuṅṭhamarpayan || 179 ||

svamantrarājaniṣṭhānāṃ svasmādatiśayaṃ diśan |  
śriyā gāḍhopagūḍhātmā bhūtadhātrīrucim diśan || 180 ||

nīlāvibhūtivyāmugdho mahāśvetāśvamastakaḥ |  
tryakṣastripurasamhārī rudrasskando vināyakaḥ || 181 ||

ajo viriñco druhiṇo vyāptamūrtiramūrtikaḥ |  
asaṅgo'nanyadhīsaṅgavihaṅgo vairibhaṅgadaḥ || 182 ||

svāmī svaṃ svena santuṣyan śakrassarvādhikasyadaḥ |  
svayaṃ jyotiḥ svayaṃ vaidyaḥ śūraśśūrakulodbhavaḥ || 183 ||

vāsavo vasuraṇyognirvāsudevassuhrdvasuḥ |  
bhūto bhāvī bhavan bhavyo viṣṇusthānassanātanaḥ || 184 ||

nityānubhāvo nedīyān davīyān durvibhāvanaḥ |  
sanatkumārassandhātā sugandhissukhadarśanaḥ || 185 ||

tīrthaṃ titikṣustīrthāṅghristīrthasvāduśubhaśśuciḥ |  
tīrthavaddīdhītistigmatejāstīvrāmanāmayaḥ || 186 ||

īśādyupaniṣadvedyaḥ pañcopaniṣadātmakeḥ |  
īḍantaḥ stho'pi dūrasthaḥ kalyāṇatamarūpavān || 187 ||

prāṇānāṃ prāṇanaḥ pūrṇajñānairapi sudurgrahaḥ |  
nācīketopāsanārcyastriṃmātrapraṇavoditaḥ || 188 ||

bhūtayoniśca sarvajño'kṣaro'kṣaraparātparaḥ |  
akārādipadañneyavyūhatārārthapūruṣaḥ || 189 ||

manomayāmṛto nandamayo dahararūpadhṛt |  
nyāsavidyāvedyarūpaḥ ādityāntarhiraṇmayāḥ || 190 ||

idandra ātmodgīthādi pratīko pāsanānvayī |  
madhuvidyopāsanīyo gāyatrīdhyānagocaraḥ || 191 ||

divyakaukṣeyasajjyotiḥ śāṇḍilyopāstivīkṣitaḥ |  
saṃvargavidyāvedyātmā tat śoḍaśakalaṃ param || 192 ||

upakosalavidyekṣyaḥ pañcāgnyātmaśarīrakaḥ |  
vaiśvānaraḥ sadbhūmā ca jagatkarmā''dipūruṣaḥ || 193 ||

mūrtāmūrtabrahma sarvapreṣṭho'nyapriyatākaraḥ |  
sarvāntaraścāparokṣaścāntaryāmyamṛto'naghaḥ || 194 ||

aharnāmādityarūpaścāhannāmākṣisaṃśritaḥ |  
saturyagāyatrīyārthaśca yathopāstyāpyasadvapuh || 195 ||

candrādisāyujyapūrvamokṣadanyāsagocaraḥ |  
nyāsanāśyānabhyupetaprārabdhāṃśo mahādayaḥ || 196 ||

avatārarahasyādijñānīprārabdhanāśanaḥ |  
svena svārthaṃ pareṇāpi kṛte nyāse phalapradaḥ || 197 ||

asāhaso'napāyaśrīḥ sasahāyaḥ śrīyaiva san |  
śrīmānnārāyaṇo vāsudevo'vyād viṣṇuruttamaḥ || 198 ||

om itīdaṃ paramaṃ guhyaṃ sarvapāpaprāṇāśanam |  
vāgīśanāmasāhasraṃ vatsa te'bhihitam mayā || 199 ||

ya idaṃ śṛṇuyādbhaktyā śrāvayedvā svayaṃ paṭhet |  
nāsau prāpnoti duritamihāmutra ca kiñcana || 200 ||

tadidaṃ prajapan svāmī vidyādhīśo hayānanaḥ |  
kṣatriyaścenmahārudro vikramākrāntasarvabhūḥ || 201 ||

mahodāro mahākīrtirmahito vijayī bhavet |  
ūrujaśceduruyaśodhanadhānyasamṛddhimān || 202 ||

aśeṣabhogasambhūto dhanādhipasamo bhavet |  
śṛṇuyādeva vṛṣalaḥ svayaṃ viprāt supūjitāt || 203 ||

mahimānamavāpnoti mahitaiśvaryabhājanam |  
śrīmato hayaśīrṣasya nāmnāṃ sāhasramuttamam || 204 ||

śṛṅvan paṭhannapi narah sarvān kāmānavāpnuyāt |  
dharmārthakāmasantānabhāgyārogyottamāyuṣām || 205 ||

prāpaṇe paramo hetuḥ stavarājo 'yamadbhutaḥ |  
hayagrīve parāṃ bhaktimudvahan ya imaṃ paṭhet || 206 ||

trīsandhyaṃ niyataśśuddhaḥ so 'pavargāya kalpate |  
triḥ paṭhan nāmasāhasraṃ pratyahaṃ vāgadhīsituh || 207 ||

mahatīṃ kīrtimāpnoti nissīmāṃ stheyasīṃ priyām |  
vīryaṃ balaṃ patitvañca medhāśraddhābalonnatīḥ || 208 ||

sārasvatasamṛddhiñca bhavyān bhogyān natān sutān |  
abhirūpāṃ vadhūṃ sādhvīṃ suhr̥daśca hitaiṣiṇaḥ || 209 ||

brahmavidyāpravacanaiḥ kālakṣepañca santatam |  
hayagrīvapadāmbhojasalilasyaṇukūlataḥ || 210 ||

labheta nirmalam śānto haṃsopāsanatatparaḥ |  
śrīmatparamahaṃsasya cittollāsanasadvidhau || 211 ||

idaṃ tu nāmnāṃ sāhasramiṣṭasādhanamuttamam |  
pāpī pāpādvimuktaḥ syāt rogī rogādvimucyate || 212 ||

baddho bandhāt vimucyeta bhīto bhītervimucyate |  
mukto daridro dāridryād bhavet pūrṇamanorathaḥ || 213 ||

āpanna āpadā mukto bhavatyeva na saṃśayaḥ |  
haṃsārcanaparo nityaṃ haṃsārcanaparāyaṇaḥ || 214 ||

nirdhūtakalmaṣo nityaṃ brahmasāyujyamāpnuyāt |  
ye bhaktāḥ parame haṃse śrīyā mithunitāṃ gate || 215 ||

janmavyādhijarānāśabhayabhājo na te janāḥ |  
ācāryāt tadidaṃ stotramadhigatya paṭhennaraḥ || 216 ||

tasyedaṃ kalpate siddhyai nānyathā vatsa kāśyapa |  
ācārya lakṣaṇairyuktamanyāṃ vā 'tmaviduttamam || 217 ||

vṛtvā 'cāryaṃ sadā bhaktyā siddhyai tadidamaśnuyāt |  
sa yāti paramāṃ vidyāṃ śakunibrahmaharṣaṇīm || 218 ||

hayāsyānāmasāhasrastutiraṃhovināśinī |  
paramo haṃsa evādaḥ praṇavaṃ brahmaṇe'diśat || 219 ||

upādiśat tato vedān śrīmān hayaśirohariḥ |  
tenāsau stavarājo hi haṃsākhyahayagocaraḥ || 220 ||

vidyāsāmrājyasampattimokṣaikaphalasādhanam |  
sarvavit svātmabhāvena paramaṃ padamāpnuyāt || 221 ||

na tatra saṃśayaḥ kaścinnipuṇaṃ paripaśyati |  
tathāpi svātmani premasindhusandhukṣaṇakṣamaḥ || 222 ||

itīdaṃ nāmasāhasraṃ saṅgrhītaṃ tathottaram |  
evaṃ saṅgrhya devena hayagrīveṇa pāvanam || 223 ||

stotraratnamidaṃ dattaṃ mahyaṃ tat kathitaṃ tava |  
haṃsanāmasahasrasya vaibhavaṃ paramādbhutam || 224 ||

vaktuṃ yathāvat kaḥ śakto varṣakoṭīśatairapi |  
hayāsyāḥ paramo haṃso harirnārāyaṇo'vyayaḥ || 225 ||

kāraṇaṃ śaraṇaṃ mṛtyuramṛtaṃ cākhilātmanām |  
satyaṃ satyaṃ punassatyaṃ dhyeyo nārāyaṇo hariḥ || 226 ||

na mānamadhikaṃ vedānna daivam keśavātparam |  
tattvaṃ vijñātukāmānāṃ pramāṇaiḥ sarvatomukhaiḥ || 227 ||

tattvaṃ sa paramo haṃsaḥ eka eva janārdanaḥ |  
idaṃ rahasyaṃ paramaṃ mahāpātakanāśanam || 228 ||

na cāśuśrūṣave vācyaṃ nābhaktāya kadācana |  
nāpyanyadevatāyāpi na vācyaṃ nāstikāya ca || 229 ||

adhītyaitad gurumukhādanvahaṃ yaḥ paṭhennaraḥ |  
tadvaṃśyā api sarve syuḥ sampatsārasvatonnatāḥ || 230 ||

iti hayavadanānanāravindāt  
madhulaharīva nirargalā galantī |  
jagati daśaśatī tadīyanāmnāṃ  
jayati jadānapi gīrṣu yojayantī || 231 ||

|| iti śrīlakṣmīhayagrīvasahasranāma stotraṃ saṃpūrṇam ||