

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*

*śrīmadbhāgavatē ṣaṣṭhaskandhē*  
**॥ śrī haṃsaguhyastōtram ॥**

*This document has been prepared by*  
*Sunder Kidāmbi*  
*with the blessings of*  
*śrī raṅgarāmānuja mahādēśikan*  
*His Holiness śrīmad āṇḍavan śrīraṅgam*

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śrīprajāpatiruvāca  
namaḥ parāyāvitathānubhūtayē  
guṇatrayābhāsanimittabandhavē |  
adṛṣṭadhāmnē guṇatattvabuddhibhiḥ  
nivṛttamānāya dadhē svayambhuvē ॥ 1 ॥

na yasya sakhyaṃ puruṣō'vaiti sakhyuḥ  
sakhā vasan saṃvasataḥ purē'smin |  
guṇō yathā guṇinō vyaktadṛṣṭēḥ  
tasmai mahēśāya namaskarōmi ॥ 2 ॥

dēhō'savō'kṣā manavō bhūtamātrā  
nātmānamanyaṃ ca viduḥ paraṃ yat |  
sarvaṃ pumān vēda guṇāṃśca tajjñō  
na vēda sarvajñamanantamīdē ॥ 3 ॥

yadōparāmō manasō nāmarūpa -  
rūpasya dṛṣṭasmṛtisampramōṣāt |  
ya īyatē kēvalayā svasaṃsthayā  
haṃsāya tasmai śucisadmanē namaḥ ॥ 4 ॥

manīṣiṇō'ntarhṛdi sannivēśitaṃ  
svaśaktibhirnavabhiśca trivṛdbhiḥ |

vahniṃ yathā dāruṇi pāñcadaśyaṃ  
manīṣayā niṣkarṣanti gūḍham || 5 ||

sa vai mamāsēṣaviśēṣamāyā -  
niṣēdhanirvāṇasukhānubhūtiḥ |  
sa sarvanāmā sa ca viśvarūpaḥ  
prasīdatāmaniruktātmaśaktiḥ || 6 ||

yadyanniruktaṃ vacasā nirūpitaṃ  
dhiyākṣabhirvā manasā vōta yasya |  
mā bhūt svarūpaṃ guṇarūpaṃ hi tattat  
sa vai guṇāpāyavisargalakṣaṇaḥ || 7 ||

yasmin yatō yēna ca yasya yasmai  
yad yō yathā kurutē kāryatē ca |  
parāvarēṣāṃ paramaṃ prāk prasiddhaṃ  
tad brahma taddhēturanyadēkam || 8 ||

yacchaktayō vadatāṃ vādināṃ vai  
vivādasaṃvādabhuvō bhavanti |  
kurvanti caiṣāṃ muhurātmamōhaṃ  
tasmai namō'nantaguṇāya bhūmnē || 9 ||

astīti nāstīti ca vastuniṣṭhayōḥ  
ēkasthayōrbhinnaviruddhadharmayōḥ |  
avēkṣitaṃ kiñcana yōgasāṅkhyayōḥ  
samaṃ paraṃ hyanukūlaṃ brhattat || 10 ||

yō'nugrahārthaṃ bhajatāṃ pādamūlam  
anāmarūpō bhagavānanantaḥ |

*nāmāni rūpāṇi ca janmakarmabhiḥ  
bhējē sa mahyaṃ paramaḥ prasīdatu || 11 ||*

*yaḥ prākṛtairjñānapathairjanānāṃ  
yathāśayaṃ dēhagatō vibhāti |  
yathānilaḥ pārthivamāśritō guṇaṃ  
sa īśvarō mē kurutānmanōratham || 12 ||*

*|| iti śrī haṃsaguhyastōtraṃ samāptam ||*