

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

śrīmadgopālārya mahādeśikaiḥ anugr̥hitam
॥ *śrī deśika divyasahasranāmastotram* ॥

This document has been prepared by*

Sunder Kidambi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

*This was typeset using L^AT_EX and the **skt** font.

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmate gopālārya mahādeśikāya namaḥ

॥ śrī deśika divyasahasranāmastotram ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavāryō me sannidhattāṃ sadā hr̥di ॥

dhyānam

akhilabhuvana rakṣā sādhanāyāvātīrṇe
kumati kalivilāsadhvānta tigmāṃśujāle |
niravadhikaruṇābdhau vedacūḍāgurau me
bhavatu paramabhaktiḥ śrīnidhau veṅkaṭeṣe ॥ 1 ॥

asmaddeśikatadgurūn śrutīśiraścūḍāryarāmānujau
raṅgeśaṃ raghupuṅgavānujagurum śrīman natārticchidam |
śrīrāmānuja pūrṇayāmunamunīn rāmāravindekṣaṇau
nātha śrīśaṭhakopa sainyaramaṇā śrī śrīpatīn bhāvaye ॥ 2 ॥

śrīmat trayīśekharadeśikasya
nāmnāṃ sahasraṃ guṇataḥ kriyātaḥ |
prakhyātamakhyātinirāsi sarva
saṃpatpradaṃ sādhumude tanoti ॥ 3 ॥

stotrārambhaḥ

veṅkaṭeśa kṛpālabdhānantārya svapna cintitaḥ |
totārambāgarbhasūryasaṅkhyābdāvāsabhāsuraḥ ॥ 1 ॥

madhusūdana raṅgeśa sākūtekṣita janmakah |
nabhasya śravaṇa śrīśa tīrtha vāsara janmavān ॥ 2 ॥

dīpaprakāśa nikāṭa sadmāvīrbhāva bhāsuraḥ |
śrīśa ghaṇṭāvatāratva jñāpakāneka yuktimān ॥ 3 ॥

puṇḍarīkākṣākhya yajva pautro'nantārya putrakah |
ātreyavādihaṃsāmbu vāhārya bhaginīsutaḥ ॥ 4 ॥

svasva kālānantaguru kṛtajātakriyādhikāḥ |
anantārya kṛta śrīmadveṅkaṭeśābhīdhānakāḥ || 5 ||

varadācārya rāmānujāryobhaya kṛpekṣitaḥ |
viśvāmitrānvayābdhīndurjagatpuṇya mahāphalam || 6 ||

anantāryā'cārya ratna kṛtopanaya saṃskṛtiḥ |
vādihaṃsāmbuvāhārya kṛta tāpādi saṃskṛtiḥ || 7 ||

adhīta sāṅga saśiraskā kṛtrima sarasvatīḥ |
vādihaṃsāmbuvāhārya samprāptākhila śātradhīḥ || 8 ||

kaṇāda tantra pārīṇa ākṣapādīya gautamaḥ |
mīmāṃsā māṃsalo vyākaraṇa tantra patañjaliḥ || 9 ||

kāvyaḷaṅkāra tatvajñāḥ kavītārkika kesarī |
yatirāja padāmbhojadvanda mādhvī madhuvrataḥ || 10 ||

yāmunārya premamūrtiḥ nāthayogīsa nāthavān |
parāṅkuśa padāsaktaḥ parakālāṅghribhaktimān || 11 ||

śrīparāśarabhaṭṭārya meghasūkyambu cātakaḥ |
śrīvatsacihna miśrendu sūktijyotsnā cakorakaḥ || 12 ||

ekāntavāsarasiko dvayacintā parāyaṇaḥ |
trirāgaghnaścatuspāṇḍitya nirviṇṇaika mānasaḥ || 13 ||

pañcaprakāra santuṣṭiḥ ṣaḍūrmi dhvaṃsa kovidaḥ |
sapta vyasana tattiyāga tatsvikāra viśāradaḥ || 14 ||

aṣṭāṅga bhaktidhīraṣṭa puṣpīṣṭāṣṭāṅga yogakaḥ |
navavyākṛti vit śrī bhāṣyādya padya daśārthavit || 15 ||

śatābhyadhika ṣaṭpañcāśat trayī mauli nītivit |
sahasrādhikṛti nyāya vivecana dhurandharaḥ || 16 ||

lakṣakoṭi svaprabhāvāṃśānarha bhajana sthitiḥ |
kāmakrodhādi nikhila durātma guṇa varjitaḥ || 17 ||

bhāratādyukta sakala sadātma guṇabhūṣitaḥ |
śāstrokta sakalācārya lakṣmāvāsa varasthalī || 18 ||

śrīvaiṣṇavāneka lakṣma śobhita svarṇavigrahaḥ |
agastya śāka pramukha sātvikāhāra bhāsuraḥ || 19 ||

śrīrāmānuja siddhānta sthāpanācārya tallajaḥ |
devanāyaka patrāśīrarthāhīndra purasthitaḥ || 20 ||

tārksyamantra japaprīta tārksyadatta varapriyaḥ |
tārksya datta hayagrīva manuprīta hayānanaḥ || 21 ||

vāgartha siddhida hayagrīva stotra vidhāyakaḥ |
hayāsyadatta lālāmṛtāsvādana supoṣitaḥ || 22 ||

tārksyājñā kṛta tārksyaika pañcāśat prītatārksyakaḥ |
devanāyaka pañcāśat stuti sampanna satyavāk || 23 ||

prākṛtoktyacyuta śatā prākṛtānanta saṁstutiḥ |
śrīmat trimaṇi samprota gāthāsara vidhāyakaḥ || 24 ||

kṛta kandukaghātaḥ kuberākṣī gītikāraḥ |
kuṭikā gītikṛddolā gāthākṛti viśāradaḥ || 25 ||

upālabāhvaya śrīmat gāthākṛti vicakṣaṇaḥ |
navaratna sragvidhātā paradarśana bhaṅgakṛt || 26 ||

purāṇoktāneka tattva sṛṣṭi krama nirūpakaḥ |
parakālakṛta svarṇa bimba stheyā virodhadṛk || 27 ||

svatantrāṣṭottaraśatavirodha parihāravit |
raghupuṅgava gadyasrak kṛtagopālavimśatiḥ || 28 ||

gopapūrgati bhadrāśāsana duṣṭa trivikramaḥ |
dehalīśa stutiprītātibhakta stuta mādhabaḥ || 29 ||

hastīśa pañcāśat stuta nāgācaleśvaraḥ |
śrīcihnamālāhva kṛti prīta sajjana mānasaḥ || 30 ||

dvādaśākhyāna gāthākṛnnyāsagāthā vidhāyakaḥ |
arthapañcaka saṅgrāhi gāthākṛti vicakṣaṇaḥ || 31 ||

vaiṣṇavāvaśyaka dinacaryā krama vidhāyakaḥ |
śrīhastigiri mātmya kṛt kṛtāṣṭa bhujāṣṭakaḥ || 32 ||

yathoktakāri stutikṛt kṛtakāmāsikāṣṭakaḥ |
prapatti dīpikā prīta śrīmadvipaparakāśakaḥ || 33 ||

prapannānvaha saṁbhāvya paramārtha stutipriyaḥ |
sudarśanāṣṭakoddhūta śreyopātaka sañcayaḥ || 34 ||

sajjanārtyāśāsanārtha ṣoḍaśāyudha saṁstutiḥ |
śrīmadveṅkaṭa nāthīya maṅgalāśāsanapriyaḥ || 35 ||

dayāśataka viṅāgītiprīta śrīnivāsakaḥ |
ayodhyātyuttara diśā divyadeśa gatipriyaḥ || 36 ||

kāñcī māyi yatikṣudra nirāsi stambhalekhanaḥ |
vidyāraṇya camatkāra dāyi vairāgya pañcakaḥ || 37 ||

kṛta seśvaramīmāṃso mīmāṃsā pādukākṛtiḥ |
bhaṭṭādi sūtra durvyākhyā nirākarāṇa dakṣiṇaḥ || 38 ||

parisañkhyākhyā vidhyartha nirūpaṇa dhurandharaḥ |
śrīraṅganātha seneśa śāsanottamaṣana priyaḥ || 39 ||

bhaṭṭārakādyuktarīti raṅgi sevākramotsukaḥ |
bhagavadddyānasopāna vartita śrīśabhaktikaḥ || 40 ||

śatadūṣaṇyapakrānta māyi durvādi garvakaḥ |
nirviśeṣa brahmaśabda mukhyāmukhyārtha bhaṅgakṛt || 41 ||

nirviśeṣa brahma jijñāsyatva bhañjana dakṣiṇaḥ |
karmabrahma vicārātma mīmāṃsaikya vidhāyakaḥ || 42 ||

vidhānānarha vāk्यārtha jñānahetutva bhañjakaḥ |
upāsanā hetuvettā bādhānusṛti bādhakaḥ || 43 ||

yajñādi brahma vividiśā hetutvanirodhakaḥ |
śābdāparokṣahā dhūta pūrvavṛtta catuṣṭayaḥ || 44 ||

māyi vādādhikāraghno nirviśeṣātma bhāvahā |
nirviśeṣa parālambi nirvikalpaka bhañjanaḥ || 45 ||

sanmātrādhyakṣaroddhā bheda doṣoddhāra kovidaḥ |
paravedāpramāṇatva dr̥k dr̥śyatvānumānahā || 46 ||

vyāvartamāna bhāvānumāna rodana tatparaḥ |
māyidr̥k dr̥śya sambandha nirāsaika vicakṣaṇaḥ || 47 ||

māyi bāhya prakāśānupapatti sthāpana kṣamaḥ |
brahmāśrayājñāna hantā brahmāvedyatva bhañjakaḥ || 48 ||

jñānājanma nirākṛddhī nirvikāratva mānahā |
dhīnānātva virodhighno nirviśeṣānumānahā || 49 ||

saṃvidātmatva hantā'hamarthātmatva nirūpakaḥ |
jñātr̥tvādhyāsa hantā ca sākṣibhañjana tatparaḥ || 50 ||

śāstrādhyakṣa virodhajño'nṛtāsādhyā ṛtārthavit |
jīvanmuktatvahā bādha sāmānādhikaraṇyahā || 51 ||

saṃvidadvaitahā māyyupadeśānupapattivit |
nirviśeṣa tirodhāna hantātmādvaitabhañjakaḥ || 52 ||

jīveśvaraikya vādaghno'khaṇḍa vākyārtha bādhakah |
bhāvarūpājñāna roddhā jīvājñāna vināśakah || 53 ||

avidyānupapattijño māyāvidyā vibhāgahā |
kudṛgunnīta saṃsāra nivartaka nivartakah || 54 ||

nivṛtyanupapattijñah śabdāvedyatva bhañjakaḥ |
niṣprapañca niyogaghno vikalpāmānatāpriyah || 55 ||

upabr̥hmaṇa vaighatya yuktadurmada veditā |
aikyopadeśānyathopapatyasambhava bādhakah || 56 ||

kudṛk śāstrādhikāraghno muktadhīvedya tattvavit |
saguṇāguṇa vedānta vyavasthā karaṇa kṣamaḥ || 57 ||

brahmopādānavinmāyopādānatva nirāsakah |
kāryādyanupapannatva parihāra vicakṣaṇaḥ || 58 ||

brahmānandatva matinirviśeṣānandabhañjakaḥ |
nirviśeṣa brahmanitya bhāva bhañjana dakṣiṇah || 59 ||

advitīya śrutivrāta viṣaṃvāda vicārakah |
satvāsatva vivektā jīvaikya bhaṅga vicakṣaṇaḥ || 60 ||

kudṛkpaṣāpaśūdrādhikaraṇa vyāhati priyaḥ |
adhikāri vivekajño yatilakṣma vivecakaḥ || 61 ||

alepaka matacchettā māyi sūtrārtha bādhakaḥ |
daśāvatāra stotrākhyā jaganmaṅgala kārakaḥ || 62 ||

svapnabhāṣya kṛtājñapta vedacūḍā pravartanaḥ |
yatīndra saptatyākhyopacāra śrutyanta dīpakṛt || 63 ||

bhaktiprakaṛṣa vihita śrī bhū godāstuti priyaḥ |
raṅgeśājñā kṛtanyāsatilakastotra ratnakaḥ || 64 ||

śrīraṅganātha datta śrīvedāntācārya nāmakaḥ |
raṅgeśvarī datta sarva tantra svātantrya bhūṣitaḥ || 65 ||

ayatnakṛta vāditraya khaṇḍana nibandhanaḥ |
tatvaṭikā vyākṛta śrīmadbhāṣyamṛta sāgaraḥ || 66 ||

vājiśākhā śikhā vyākhyā kṛti samprīta mānasaḥ |
tātparyacandrikā sustha gītābhāṣya mahāpathaḥ || 67 ||

yāmunāryokta gītārtha saṅgraha trāṇakāraḥ |
piṣṭapaśvādi gāthokti vyavasthā karaṇakṣamaḥ || 68 ||

pradhvaṃsa prāgabhāvādi vyavasthā karaṇakṣamaḥ |
vaidhahiṃsā'hiṃsatā sthāpana nītisuntikaḥ || 69 ||

mumukṣusūkta vāgādi phaloktitati nītivit |
avāpta sarvakāmatva guṇanirṇaya kovidaḥ || 70 ||

kaivalyākhyā pumartha svarūpānityatva sādhaḥ |
sāṅga karma jñāna bhakti yogāvadhr̥ti kovidaḥ || 71 ||

vibhūti viśvarūpādi virodha śamanakṣamaḥ |
ātmānātma guṇakṣetra tajjñā śodhana dakṣiṇaḥ || 72 ||

puruṣottama devāsura vibhāga niruktivit |
karṭṛ karmādi satvādi guṇādhīna vibhāgavit || 73 ||

ekāyanoktāsūyāvīrbhāva vyākṛti dakṣiṇaḥ |
uccīṣṭātana hetvārya bhedanirṇaya kovidaḥ || 74 ||

strīśūdra bhagavatpūjā tāntrikatvābhidāyakaḥ |
svaparādhīnatāyatta śāstra vaiyarthyā bādhaḥ || 75 ||

tatvamuktākālāpasṛk kṛtasarvārtha siddhikaḥ |
kṛtādhiraṇa sārāvalyākhyā granthaśikhāmaṇiḥ || 76 ||

sārāvalī vyākriyādi karaṇādarśa kārakaḥ |
śrīmannyāyaparīśuddhi viśuddhīkṛta mānasaḥ || 77 ||

nyāyasiddhāñjanodañcanmeva yāthātmya bodhanaḥ |
ākṣapādīya sūtrārtha śikṣākaraṇa dīkṣitaḥ || 78 ||

akṣapāda camatkāra dāyi sūtra samūhakṛt |
vyāsākṣapāda sūtrārtha virodha parihāravit || 79 ||

dravyādravya bhidā tattallakṣaṇokti vicakṣaṇaḥ |
traikālyānekasiddhānta nirāsā sambhavāntakaḥ || 80 ||

rūpādi pañcakādhārā bhāva vāda nirāsakaḥ |
dharmadharmitvāpalāpa vādadhvānta divākaraḥ || 81 ||

ṛthivyādi caturdravya mātra pakṣa vibheditā |
triguṇendriya vargānadhyaḥkṣa bhāva vidhāyakaḥ || 82 ||

prakṛtyāgama gamyatva jaganmūlatva bodhakaḥ |
caturviṃśati samkhyāka tatvasṛṣṭi prakāravit || 83 ||

sāṅkhyādi haitukonnīta sṛṣṭi taddhetu bādhaḥ |
aṣṭīkaraṇa pañcīkṛti trivṛtkṛti bhedavit || 84 ||

antyaḥvayavihā'nyūnānutkṛṣṭa parimāṇavit |
sarīrotpatyupādānaika bhūtukti nirāsakaḥ || 85 ||

sāṅkhyā satkārya vādaghnaḥ kṣaṇikatva matāntakaḥ |
kṣaṇopādhi viśeṣajño hetu sādhyāpalāpahā || 86 ||

pratisāṅkhyāpratīsāṅkhyā nirodha matabhañjakaḥ |
akṣabhūta vikāratva sādhaḥ prāṇanāśanaḥ || 87 ||

bhūtendriyāpyāyakatva nirdhāraṇa vicakṣaṇaḥ |
antaḥ karaṇa nānātva bāhyākṣaikaḥ nirāsakaḥ || 88 ||

manovyāpitva nityatva hendriyāṇutva veditā |
cakṣurādi prāpyakāri bhāvasādhana dakṣiṇaḥ || 89 ||

śabdadeśa gataśrotra kāryakṛtvābhidāyakaḥ |
svadeśāgata vṛttitva nigrāhi śrotrabādhakaḥ || 90 ||

vyomādhyakṣatva nirṇetā gāvakāśopakāravit |
ākāśāvarenaḥbhāva mātrabhāva vibhañjakaḥ || 91 ||

ākāśa nityatva vibhubhāva vāda vināśakaḥ |
digvastu sādhakacchedī digvyomābheda sādhakaḥ || 92 ||

rājasākhyā mahattatvābhinna prāṇa vibhañjanaḥ |
prāṇākṣatvā vāyubhāva vādanihnava dakṣiṇaḥ || 93 ||

vaiśvānara svarūpādi nirūpaṇa vicakṣaṇaḥ |
tejo dharma prabhātejo bhāvasādhana tatparaḥ || 94 ||

prabhā dīpādyavayava bhāvābhāva vidhāyakaḥ |
prabhāviṣaya bhāṣyokti virodhi śamanakṣamaḥ || 95 ||

sthirāsthirākhyā tejo vibhāgajñāna vicakṣaṇaḥ |
tama āloka virahatvābhāva pṛthivītvavit || 96 ||

pṛthvīpatana pṛthvībhramaṇa vāda vināśakaḥ |
kālasvarūpa keśānya bhāvajñāna dhurandharaḥ || 97 ||

kālānutpatyakṣagamya bhāvasthāpana tatparaḥ |
kālāsarva vyāpakatva sarvasādhakatāpriyaḥ || 98 ||

ātmāṅga mānasākṣajñānādibheda prasādhakaḥ |
ātmapratyaktva karṭṛtva svaprakāśatva sādhakaḥ || 99 ||

yatnavaiphalya hartopādhika jīveśa bhedahā |
svābhāvikeśa jīvātma bhedābheda matāntakṛt || 100 ||

ekatanveka jīvātma mātrapakṣa vidāraṇaḥ |
brahma praticchanda jīvavādabhañjana dakṣiṇaḥ || 101 ||

caturvidhātmānityatva vādaprāṇa vināśanaḥ |
jīvātmanityatva vibhuvādabhañjana tatparaḥ || 102 ||

jīvaikakāla naikāṅgādhiṣṭātrtvābhidhāyakaḥ |
jīva vyāpītvopapattihā jīvāṅutva sādhaḥ || 103 ||

dehatulya parīmāṇa jīvavāda vināśakaḥ |
nityasaṃsāri sadasatbhāvasthāpana tatparaḥ || 104 ||

mokṣopāya sudurjñāna bhāvavāda vibhañjanaḥ |
apavargārti saddhetu vidyā nānāvibhāgavit || 105 ||

kriyā vidyopakāritva prakārajñāna kovidaḥ |
kriyāvidyā kartr saṃskāratva vāda vināśakaḥ || 106 ||

sarvāśramibrahmavidyādhikriyā sthāpana kṣamaḥ |
karmavidyāśramāṅgatva nityatvādi vibhāgavit || 107 ||

pravṛtyākhyā nivṛtyākhyā karmabheda svarūpavit |
traivarṇikādhikaraṇa sarvādhikāra bhedaḥ || 108 ||

tatvamasyādi bhuvana bādhatva vināśakaḥ |
jagannivartaka jñāna nivartaka nivāraḥ || 109 ||

jagannivartaka jñāna vedyābhāva vidhāyakaḥ |
jagannivartaka jñānādhārābhāva vidhāyakaḥ || 110 ||

brahmavidyā pāpanāśa kāraṇatvopapattivit |
vidyānāśya trivargādi sukṛtokti vicāraḥ || 111 ||

aśleṣottara kāmyārtha puṇyasambhava veditā |
virajottara tīrānta tyakta durvāsanoktimān || 112 ||

muktabuddhi vikāsottara sīmābhāva sādhaḥ |
muktādyaiccika dehādi yogavarṇana tatparaḥ || 113 ||

muktādhicchā vighātābhāva sthāpana vicakṣaṇaḥ |
nirduḥkha muktānubhava vedī nityākhyā sūrivit || 114 ||

devatāntara tāthātmya muktivāda tamonudaḥ |
matāntarastha sāyujya śabdārthānupapattivit || 115 ||

muktātma punarāvṛtti prasaṅga parihāraḥ |
vaiśeṣikādi pāṣāṇa tulya mokṣokti vāraḥ || 116 ||

sāṅkhyābhimata saṃsāra mokṣapakṣa nivāraṇaḥ |
matāntarasthābhimata mokṣavaividya vāraṇaḥ || 117 ||

īśavedaika gamyatva vedābādhyatva sādhaṇaḥ |
upadeśānumāneśānumāna damaṇa kṣamaḥ || 118 ||

śāstrayonitva sāṅkhyādi kṛtidvaya virodhaḥ |
nimittatopādānatva tvayaikādhāra veditā || 119 ||

sūkṣma jīvācidviśiṣṭe śobhādānatva sādhaṇaḥ |
matāntarastha brahmopādānatvokti nivāraṇaḥ || 120 ||

jīvācidīśa vikṛtimat brahmoktyapanodanaḥ |
sarvānuvṛtta sanmātra brahmatvokti vibhañjakaḥ || 121 ||

jīvādi pariṇāmīśa jainagandhi matāntakṛt |
brahmopādika jīvatva bhāskaroktyapahāsaḥ || 122 ||

avidyāsahita brahma vivartoktyuparodhaḥ |
matāntarasthāvidyāvalokanānupapatti dr̥k || 123 ||

brahmajñānānumāśrauta pādodāharaṇa kṣamaḥ |
māyādipada sadbrahma doṣajñāpagatāpahaḥ || 124 ||

avidyā sādhaḥkājñāna kāryamithyātva sādhaṇaḥ |
kāryopādāna sādṛśya niyamokti vibhañjakaḥ || 125 ||

jaganmithyātvānumāna bahuvyāhati bodhaḥ |
anitya mithyābhāva prakṛpti bhaṅga vidhāyakaḥ || 126 ||

bhedādhyakṣā viruddhārthaniṣedha śruti bodhaḥ |
parokṣabādhyatā yogyā yogya pratyakṣaveditā || 127 ||

māyi śāstrādhyakṣamūla doṣa sāmīyopapādakaḥ |
tulyadoṣa pramāṇānyonya saṃbādha gatāpahaḥ || 128 ||

śāstraika vedyānadhyakṣa nānābhedopapādakaḥ |
māyi bauddhādi sāmīyopādāna nirvahaṇa kṣamaḥ || 129 ||

māyi pakṣāneka bādhaḥka vikalpābhidhāyakaḥ |
para śāstrānupapatti parihāra vicakṣaṇaḥ || 130 ||

īśa dehādi pañcāpākṛtivāda nirāsakaḥ |
dehādi vigrahābhāva vādavrāta nirāsakaḥ || 131 ||

vyūhādi pañcarupeśa pūrṇaṣāḍguṇya veditā |
īśavyūha viśeṣābhimānitva parihārakaḥ || 132 ||

īśātmācārya śiṣyatvābhinīti phala sāravit |
īśa citrāneka vṛttānta viśeṣādi tatvavit || 133 ||

īśa sarvajña bhāvānupapatti vinivārakaḥ |
sarveśa sarvaśaktitva svecchāvatvābhidhāyakaḥ || 134 ||

dhīsvabhāsyatva nityatva dravyatva sthāpana kṣamaḥ |
buddhyavedyatva nityānumeyatva matabhañjakaḥ || 135 ||

pramāviparyayatvāparatarkoha svarūpavit |
pramāṇa lakṣaṇajñassat khyātyartha khyātibādhakaḥ || 136 ||

anyathākhyāti santyāga svīkāra dvaya sādhaḥ |
sandeha yāthārthyavettā'nirvācyakhyāti bhaṅgakṛt || 137 ||

anirvaca svarūpādi rajatotpatti bhañjakaḥ |
buddhokta niradhiṣṭāna khyātivāda nirāsakaḥ || 138 ||

anaupādhika tucchakhyātivāda prāṇa nāśakaḥ |
yogācāra prahartā ca hyakhyātyanupapattihā || 139 ||

ātmākāra jñānahartā hyātmakhyātyapahārakaḥ |
nirālambana vijñānānumābhañjana dakṣiṇaḥ || 140 ||

bāhyānaupādhikā satkhyāti sādhana vibhañjanaḥ |
dhīgatārthodbhavārthākāra vāda parihārakaḥ || 141 ||

haridrā cūrṇa nītyartha dhīyogotthākṛti dviṣat |
saugatoktānadhiṣṭhāna khyātivāda nirodhakaḥ || 142 ||

anālamba khyātihantā smṛtijñāna svarūpavit |
pratyakṣa lakṣaṇajñātā divyārṣādhyakṣa sādhaḥ || 143 ||

vaiśiṣṭyā gocarajñāna matachedana dīkṣitaḥ |
sañjñānuviddha sarvārtha buddhīśabdātyabādhahā || 144 ||

yogi pratyakṣānumāna dūṣaṇodbhāvanakṣamaḥ |
mānasādhyakṣa bhaṅgajñassannikarṣa svarūpavit || 145 ||

alaukikākhyā sambandha pratyakṣa mata bādhakaḥ |
anumānādyakṣamāna bahirbhāva vidhāyakaḥ || 146 ||

anumā mānatā lakṣmajño'numāpādi tarkahā |
anumānatvāparottāra prakāraavidagraṇīḥ || 147 ||

upādhi lakṣaṇopādhividhūnana viśeṣavit |
vyāpti svarūpa vyāptigrāhaka māna vicāraakaḥ || 148 ||

vyāpti graha prakārajñātā vyāptyādi vibhāgavit |
kevalānvayyanūmāna viśeṣajñāna sādhaakaḥ || 149 ||

mahāvīdyā nirāsoṭtha virodha parihāraakaḥ |
kevala vyatirekyākhyānumābhañjana dakṣiṇaḥ || 150 ||

lakṣaṇajño'nyavādyukta lakṣaṇārtha dvayāpahā |
svaparārthānumāprājño nyāyāvayava veditā || 151 ||

nigrahassthāna hetvābhāsa jāticchala veditā |
vādajalpa vitaṇḍājño mānābhāsa vivecakaḥ || 152 ||

anumānādhyakṣabāhya śabdāmāna prasādhakaḥ |
ākāṅkṣā yogyatāsatti vākyārtha sahakārivit || 153 ||

padavākya svarūpajño'nvitābhivadanotsukaḥ |
abhīhitānvaya jñātā viśiṣṭa pada śaktivit || 154 ||

vibhaktyākhyāta dhātūpasarga taddhita vedyavit |
samāsānvaya kṛnmukhya pratyayārtha viśeṣavit || 155 ||

śābdabodhākāra vettā lakṣaṇāpada vṛttivit |
viśeṣya mukhya vṛttāpṛthaksiddha padaśaktivit || 156 ||

bhagavat sarva śabdābhidheyatva sthāpana kṣamaḥ |
tatvamasyādi vākyārtha nirūpaṇa vicakṣaṇaḥ || 157 ||

śābdokta śabda sāmānādhikaraṇyārtha veditā |
bhramotpatti pramājñapti svatasthodbhāvana kṣamaḥ || 158 ||

veda pravāha nityatva vedesājani tatvavit |
vidhyartha vāda mantrādi tadarthāvadhr̥ti kṣamaḥ || 159 ||

bhāṣāmantra vyavasthāvinmantrāvāntara bhedavit |
adravyamānavit satvāsatva śabdokti bādhakaḥ || 160 ||

jananādi mṛṣātvokti matacchedana tatparaḥ |
dravyādravyānumeyādyakṣabhedābhedavārakaḥ || 161 ||

bhedabādhaka nistārādravyeyattāvadhārakaḥ |
rajastamassatvaguṇopayogādravyatoktimān || 162 ||

satvādyavasthāvaicitryānantya nirṇaya kovidaḥ |
śabdādi grāhakādhāra niyamokti vicakṣaṇaḥ || 163 ||

śabdādi guṇayun̄nitya vibhūti vyākṛti kṣamaḥ |
sarva bhūtāśritatvānā dravyatva sthāpana kṣamaḥ || 164 ||

saugadhokta dhvānajaina śabda putkala vādahā |
varṇa vedānitya nityatva prakāravatārakaḥ || 165 ||

anuṣṇāśīta śītoṣṇa sparsādhāra viśeṣavit |
bhūtapañcaka varṇokti nirvodhā rūpabhedavit || 166 ||

citrarūpa matacchitsneha guṇāntara bādhakaḥ |
nirākṛta gurutva dravatvākhyānya guṇadvayaḥ || 167 ||

gurutvāgama nirvodhā gurutvādhyakṣa liṅganut |
ekatva dvitva saṅkhyādi guṇāntara nirāsakaḥ || 168 ||

parimāṇa pṛthaktvākhyā guṇāntara nirāsakaḥ |
nityānityākhyā saṃyoga sthāpanaika vicakṣaṇaḥ || 169 ||

parāpara vibhaktatva guṇatraya nirāsakaḥ |
viśayālbambitābheda dhīvaiṣamyāvatārakaḥ || 170 ||

muktabuddhi jagadvyāptatopapatti nirūpakaḥ |
yogibuddhi vinaṣṭaiṣyat gocaratvopapādakaḥ || 171 ||

adravya nityadhī pakṣa viśayitvādi bādhakaḥ |
dhīvikāra dveṣarāga sukhaduḥ kha prayatnadṛk || 172 ||

tyakta jīvana yonyākhyā yatnaprākāṭyadarśanaḥ |
bhagavat prītikopānya dharmādharma matāntakaḥ || 173 ||

śyenāgnīṣoma vaiṣamya sādhanāika vicakṣaṇaḥ |
mantrasvārtha paratvokti virodha parihāravīt || 174 ||

devatāmukha saṃsiddha bhagavatprīti sādhaḥ |
saṃskāra karma bhagavatprītyarthatva prasādhakaḥ || 175 ||

apūrvavidhivācyatva prādhānya bahudoṣavit |
vaktrabhiprāya devaprasāda liṅvācyatā sudhīḥ || 176 ||

saṃskārākhyā guṇacchettā karmākhyārtha svarūpavit |
saṃsthānottīrṇa gotvādi sāmānyamata bhañjakaḥ || 177 ||

jātivādānekavādi samīrīta nirāsakaḥ |
sādṛśyādi padārthāntara klpti prāṇanāśanaḥ || 178 ||

aneka śūnyāvayavānūvṛtti vyavahāravīt |
viśeṣa samavāyākhyā padārthāntara bādhaḥ || 179 ||

abhāva bhāvarūpatva svabhāveyatva bodhakaḥ |
rāmānujīya siddhānta sarvotkṛṣṭatva sādhaḥ || 180 ||

saccaritra trāṇa samyak trāta sanmārga santatīḥ |
kilātyakṣa śruti sthāpita cakrāṅgana saṃskṛtīḥ || 181 ||

smṛtītiḥāsa nirṇīta tapta cakrādi dhāraṇaḥ |
taptamudrā niṣedhādi vaconirvāha kovidaḥ || 182 ||

pratyakṣaśruti rūpa pramāṇabodhyordhva puṇḍrakaḥ |
ūrdhva puṇḍra pramāṇa smṛtītiḥāsa purāṇavit || 183 ||

ūrdhvapuṇḍrānanuṣṭhāna nimittānārtha sādhaḥ |
sarvavaidika karmāṅgordhvapuṇḍra dhṛtikovidaḥ || 184 ||

bhasma śrīvaiṣṇavāsprśya bhāvasādhana dakṣiṇaḥ |
ūrdhvapuṇḍra dhṛtidravya viśeṣāvadhṛtikṣamaḥ || 185 ||

acchidra puṇḍradamanastiryukpuṇḍra niṣedhakaḥ |
bhagavatpāda sadṛśordhvapuṇḍrākṛti veditā || 186 ||

puṇdra saccitratā vettā puṇdrasaṅkhyā vicārah |
ūrdhvapuṇdra dhṛti prokta prakāra vivṛtikṣamaḥ || 187 ||

ūrdhvapuṇdrāneka mantra vyavasthākarāṇa priyaḥ |
varṇāśramādi niyatordhva puṇdrāṅguli veditā || 188 ||

ūrdhvapuṇdra sthānavettordhvapuṇdra dhyeya devavit |
śrutismṛtyādi nirṇīta viṣṇu naivedyabhojanaḥ || 189 ||

viṣṇvarthānnābhakta cakṣurdarśanotsāraṇapriyaḥ |
bhagavadbhukta śeṣānnābhakta dāna niṣedhakaḥ || 190 ||

anyadeva nivedyādi bhojyatvābhāva sādhaḥ |
anantāyudha pakṣīśa naivedyādyatva sādhaḥ || 191 ||

seneśa dvārapālādi naivedyādyatva bādhaḥ |
seneśa havirālambi pakṣabheda nirūpakaḥ || 192 ||

vibhakta viṣṇunaivedya cāturvidyopayogavit |
haripūjopayuktasthāyi pūjāntara yogavit || 193 ||

viṣṇu naivedyaika sādhya vaiśvadeva vidhipriyaḥ |
viṣṇu naivedyaika sādhya pitṛśrāddha kriyādhikaḥ || 194 ||

viṣṇu naivedyaika sādhya prāṇāgni havanakriyaḥ |
vaiśvadevojyopayukta bhojyatā vākya śodhaḥ || 195 ||

viṣṇu naivedya hārdānivedyāśana viśedhaḥ |
arcāhārdādi rūpāśya haviraṃśa viśeṣavit || 196 ||

anyaprayuktopajīvi prāṇāgni havanakriyaḥ |
śaṭhakopādi naivedya sārthaprāṇāgnihotrakaḥ || 197 ||

nyāsaviṃśati saṃkṣipta nikṣepāpekṣitākhilāḥ |
saṃkṣipta nyāsavidyāṅga śrīnyāsadaśakapradāḥ || 198 ||

nikṣeparakṣākṛṇnyāsa niṣedha navakāntakaḥ |
ānukūlyādyāṅgabhedā prapatyadhyāya bhedaḥ || 199 ||

anyadeva parācārya tyāgaparyanta bodhakṛt |
saṃhitābheda gamya nyāsavidyāmanubhedavit || 200 ||

nyāsa bhaktāpacārādi nāśyatva vyākṛtikṣamaḥ |
nyāsamantra dvayanyāsa sarvādhikṛti śodhakaḥ || 201 ||

pum̐su vidyā nyāsavidyā śeṣabhāva prakāravit |
saṅkalpita gurūpāyā saṅgrāhya laghuveditā || 202 ||

śrīrāma caramaśloka vyākhyāna karaṇakṣamaḥ |
śrutyanta vedana grāhya bhakti nyāsopapādakaḥ || 203 ||

brahmasūktādyukta bhakti nyāsavidyā dvayotsukaḥ |
mokṣārthārādhanādyartha nyāsāvāntara bhedavit || 204 ||

bhāṣyakāroka gadyatraya vyākhyāna vicakṣaṇaḥ |
gadyadvaya vyākṛtitva nirūpaṇa vicakṣaṇaḥ || 205 ||

gadya prapatti prādhānya paratva pratipādakaḥ |
prapitsu pūrvamadyaiṣyatkālakartavya bodhakaḥ || 206 ||

śaraṇya pūrvamadyaiṣyatkālakartavya veditā |
lakṣmīprapatti mokṣārtha prapatyarthatva sādhaḥ || 207 ||

kamalānugrahaikāntya pāramya trāṇadīkṣitaḥ |
śrīnyāsa pāramaikāntya bhañjakatva nivāraḥ || 208 ||

parabhakti parajñāna paramaprema śodhakaḥ |
nyāsa svarūpa viṣayāyatta vaiṣamya sādhaḥ || 209 ||

pañcāyudhāvāntarīya prayojana vicāraḥ |
pañcāyudha pramāṇīya virodhottāra kovidaḥ || 210 ||

gadyokta piṭṛmātrādi tyāganirvāha kovidaḥ |
akṛtya kṛtyākaraṇāpacārādi viśeṣavit || 211 ||

bhaktāpacāravit pāpaśaktibheda nirūpakaḥ |
rahasya spaṣṭa bhaktāpacārādi parihāravit || 212 ||

vartamāna bhaviṣyatkāmya kṣamārthanayuktivit |
prapannabuddhi pūrvaino niṣkṛtyuktyavirodhavit || 213 ||

catuḥ ślokī bhāṣyasūkta lakṣmīśatvopapattikaḥ |
lakṣmīviṣaya durvādi viruddhokti nivāraḥ || 214 ||

stotrabhāṣya kṛti vyakta yāmunācārya mānasaḥ |
svārthānyokta stotra sarva puruṣārthatva sādhaḥ || 215 ||

guru tadguru sambādha kālaprācāryadāsyakṛt |
vaikhānasāgamādyukta natibheda vicāraḥ || 216 ||

vakulābharaṇācārya bhāvanekavirodhahā |
adhyakṣāgama satsūkti nirṇīta jagadīśvaraḥ || 217 ||

nārāyaṇādyananyārtha sañjñāstetara daivataḥ |
pāramya sūcakānekānanyathāsiddha liṅgadṛk || 218 ||

vakṛtsatvādyanugūṇa sātvikādi purāṇavit |
sātvikādi pravacana sātvikatva prasādhakaḥ || 219 ||

śrīpāñcarātra rakṣākṛt pañcarātra pramāṇavit |
asmārta saṃskriyādhīnā brāhmaṇyāpatti vāraḥ || 220 ||

traiyāgamokta karmādhikāri vaiṣamyasādhakaḥ |
ekāyanāpauruṣeya bhāvasādhana veditā || 221 ||

śrīpāñcarātra siddhānta bhedalakṣaṇa veditā |
caturvidhāgama brahma prāptihetutva sādhaḥ || 222 ||

siddhānta saṃhitātattatsāñkarya parihāravīt |
svānya siddhānta karmādhikārābhāva prasādhakaḥ || 223 ||

āgamāvāntarotkarṣāpakarṣādi vidhāyakaḥ |
utkrṣṭastha nikṣṭokta kriyādhikṛti bodhakaḥ || 224 ||

vaikhānasākhyā tantra pramāṇatva vivṛtikṣamaḥ |
vaikhānasāgamānyonya sāñkaryāsaktibhañjakaḥ || 225 ||

śrīpāñcarātra sarvopajīvyatvokti vicakṣaṇaḥ |
sūtrāntara sthāpitārcā tantra pūjā vidhāyakaḥ || 226 ||

śaivāgamādyamānyatva saṃsthāpana vicakṣaṇaḥ |
prāk pravṛtta parityāgotkrṣṭāgama nirodhavit || 227 ||

sātvikādivibhāgādhīnāgamāmānadāpahaḥ |
pūrvāgamotkrṣṭa mārga vidhāna sugatipradaḥ || 228 ||

svayaṃ vyaktādi bhavana tārataṃya vidhāyakaḥ |
devapūjā mukhya gauṇādhikāri vyākṛtikṣamaḥ || 229 ||

devejyāṣṭāṅgatotkarṣa varṇanaika vicakṣaṇaḥ |
prayatnādyanapekṣa svatassiddhotkarṣa vastudṛk || 230 ||

paramaikānti kartavya pañcakāla kriyāsudhīḥ |
bhāṣyakārāśrayībhūta pañcakāla prakāśakaḥ || 231 ||

vaiśeṣika trikālārcābhidhānādyavirodhadṛk |
śrīpāñcarātra smṛtyaikakaṇṭhya sthāpanadakṣiṇaḥ || 232 ||

vyāsa dakṣādyaktadharmā śāstrārtha vivṛtikṣamaḥ |
sarvakriyātyaṅgabhūta harismaraṇa bodhakaḥ || 233 ||

pāñcarātrokta bhagavadjñāna nityatva sādhaḥ |
arcāvatāra rahita gṛhabhojana doṣavit || 234 ||

bhagavaddhyāna rahita kālavaiyarthya sādhaḥ |
prāpta kāmārtha lipsā pāramaikāntyānukūlyadṛk || 235 ||

kaiṅkarya kālāvaśyānusandheyārtha viśeṣavit |
samayācāra niyamādhyāyoktāvaśyakatvavit || 236 ||

vaiṣṇava śrī dharmāśāstrodiritāvaśyakatvavit |
ārambha mantranirṇetā sātvikatyāga sādhaḥ || 237 ||

rātryantotthāna samaya harikīrtana sādhaḥ |
nidrā nimittācamanānukalpāvaśyakatvavit || 238 ||

pūrvakṣapā viramita yoga kāryatva veditā |
abhiyānārambhakāla vettā nirveda kālavit || 239 ||

nirvedaphalavit kāryakara sātvika dhairyavit |
mantrādhigama gurvanyopāya dūṣaṇa veditā || 240 ||

gurudhyānānukartavya haridhyāna svarūpavit |
kaiṅkaryārthācārya viṣṇu dhyānānudhyāna bodhakaḥ || 241 ||

nityaprayojya kaiṅkarya pūraṇārthana mantravit |
stotrādi sthāvaśya kīrtiya devadevyādi nāmavit || 242 ||

bhagavanmantra tatkāla coditocitajapyavit |
padanyāsa manujñātā padakrama manūktimān || 243 ||

gatikālāvaśyakārya keśavāhvāna kīrtanaḥ |
sandhyā snānopakaraṇa grahaṇaika vicakṣaṇaḥ || 244 ||

malamūtra visargārta deśādi sakalārthavit |
śauca saṅkhyākrama dravya kālavaiṣamya sādhaḥ || 245 ||

dantadhāvana kāṣṭhādi vyavasthā nyāyatatparaḥ |
snānatīrtha viśeṣajñāḥ snānabheda vidhāyakaḥ || 246 ||

uṣṇodaka snānakāla vyavasthā karaṇakṣamaḥ |
vāsodharaṇa puṇḍrāṅga tarpaṇakrama sādhaḥ || 247 ||

sandhyopāstiviśeṣajño gāyatrī sthānasāravit |
gāyatrījapa saṅkhyāna sādhanotkarṣa sāravit || 248 ||

sandhyākālīna niyama vettopasthāna kālavit |
digādi namanāsakta pāramaikāntya bhaṅgahā || 249 ||

sandhyākālāvaśyakārya mūlamantra japoktimān |
vyākṛtādhāra śaktyādi devarṣi pitṛtarpaṇaḥ || 250 ||

nityatarpaṇa karmāntavāsaḥ pīḍana sādhaḥ |
brahmejyākālavit khyāta tīrtha mantropasamhṛtiḥ || 251 ||

tīrthāsannānanta sadma praveśāvaśyakatva vit |
bhagavatsadma sandhyājya dvātriṃśadapacārakaḥ || 252 ||

abhyukṣaṇokṣitagṛho homakāla viśeṣavit |
paragogrāsa tānarthirabhiyāna svarūpavit || 253 ||

upādānākhya samaya vettopādāna mantravit |
heyopādeya devārtha sumādi dravya veditā || 254 ||

svārjitāraṇya mūlya krīta yācita guṇādivit |
sumanogata satvādi kṛtopādānahānaghaḥ || 255 ||

tithibhedādi niyata puṣpabhedādi sādhaḥ |
divāniśā devayāga vyāpta sūna viśeṣavit || 256 ||

śāstrānumata śiṣṭāgrāhya puṣpādi nivārakaḥ |
grhālayārcāniyata vāsaḥ puṣpādi bhedavit || 257 ||

sraṇmālā bhedadṛk sūtra grathitādi niṣedhakaḥ |
bhagavatyāga varjyopādeyābharāṇa śodhakaḥ || 258 ||

prāṇyaṅga surabhidravopayoga vyākṛtikṣamaḥ |
heyopādeya mukula patrāṅkura vicārakaḥ || 259 ||

dinadvayāparyuṣita kusumokti vicakṣaṇaḥ |
bhojarājādyuktakāla puṣpabheda vicārakaḥ || 260 ||

grāhyamūlagrahītā dhūpa dīpa dravya veditā |
daśā viśeṣānumatārjanopāya viśeṣavit || 261 ||

sarva pratigraha vyāpta manunirṇaya kovidaḥ |
yati puṣpagrahopāya viśadīkaraṇakṣamaḥ || 262 ||

pūjādyarhāntarātmīya guṇopādāna sādhaḥ |
bhāṣyakāroka nityākhyā grantha vyākaraṇakṣamaḥ || 263 ||

ijyākāla viśeṣajña i jyāprādhānya sādhaḥ |
paramaikānti śabdārtha tannibandhana veditā || 264 ||

yatyanna devapūjādi mahādoṣa prasādhaḥ |
paramaikānti samdṛṣṭānyadeva natibādhakaḥ || 265 ||

karmaṇyadā bhāvahetu pāpa tacchānti hetukṛt |
ijyādhikāra bhedajña i jyāsārārtha veditā || 266 ||

svādhyāyakāla svādhyāya bhedādi kṛtibhedadṛk |
svādhyāya sāra sandraṣṭā svādhyāyāṅga viśeṣavit || 267 ||

sāyaṃ sandhyā homa deva pūjā bhojanakālavit |
bhujilopa nimitta prāṇāgnihotra manūjapaḥ || 268 ||

pradoṣa varjita niśā yogyādhīti viśeṣavit |
trayodaśī pūrvarātri kāryamauna viśeṣavit || 269 ||

pradoṣakāla kartavya sandhyā saṅkoca veditā |
pradoṣāvaśya varjyāṣṭākṣara mantra japoktimān || 270 ||

sandhyā tyājyāṣṭākṣarānya gāyatriyanya japakriyaḥ |
āsaucakāla santyājya gāyatriyanya japakriyaḥ || 271 ||

adhyāyānarha viṣuvādyanujñāta japāntaraḥ |
maunakriyā samāyāta saccidratva nirāsakaḥ || 272 ||

pradoṣa narasiṃhānya haridarśana bādhakāḥ |
pradoṣa kālānujñāta svagr̥hārcāvalokanaḥ || 273 ||

madhyarātra niṣiddhasvagr̥hārcā pūjanādikaḥ |
madhyarātroparāgādi kālavarjyārcanādikaḥ || 274 ||

sarvakālābhyānujñātā sthānastha haridarśanaḥ |
aṣṭāṅga yāga madhyānujñāta svādhyāya yogavit || 275 ||

śrīparāśara śāṅḍilyādyukta yoga svarūpavit |
śrībhāṣyakṛt sampradāya prapannajana yogadṛk || 276 ||

nyāsa gadyādyanuguna viniyoga vidhāyakaḥ |
arcāvatāra viṣaya yogaucityābhidhāyakaḥ || 277 ||

yogāṅga saṃhṛti nyāsa sthānācamana sādhakāḥ |
yogopakāri karaṇa śrānti hetu suṣuptimān || 278 ||

khatvādirūpa brahmādi saṃpariṣvaṅga bhāvanaḥ |
śāstrīya śayanīyādi niyamādi vidhāyakaḥ || 279 ||

svārādhyā bhagavatpāda sarojanyaṣṭa śīrṣakaḥ |
nidrārambhacchedakārya mādhavādhyāna kīrtanaḥ || 280 ||

ekādaśyādiluptānu yāga saptāṅga yāgadṛk |
dvādaśyādi prabhātātaḥ pāraṇāsthāpana kṣamaḥ || 281 ||

pāraṇādina madhyāhna saptāṅgejyā vicāraḥ |
anekejyā sannipāta luptopādāna leśakaḥ || 282 ||

aśaktyavasthā svasamānartvigādi kṛtejyakaḥ |
vidhura vrati sannyāsi vanasthartviñniṣedhakaḥ || 283 ||

sūtakādi daśātyājya śucikartavyakarmakaḥ |
mauna śūnyāśauca kāla kīrtya dhyeya haripriyaḥ || 284 ||

āśaucakāla kartavyābhīdhānākhyā kriyāparaḥ |
sarvakriyā pratinidhi bhagavannāmakīrtanaḥ || 285 ||

rahasyāmnāya niṣṭhāśauca niṣedha vidhāyakaḥ |
brahmavitvanimittāgha saṅkoca vyāhati kṣamaḥ || 286 ||

prakrāntotsava kāryādi sūtakādi niṣedhakaḥ |
āśaucakāla kartavya mānasejyāvicāraḥ || 287 ||

aśaucakāla kartavya sandhyopāsti prakāraṇit |
duṣkaratva parijñāna kṣupta puṅharṣa vardhakaḥ || 288 ||

bhagavaddharma saukarya viśeṣa vyākṛti kṣamaḥ |
ijyopacāraivaikalya doṣādoṣa vicāraḥ || 289 ||

saṅkalpa sūryodayādhaḥ kṛta pāraḥ nāṭakaḥ |
saṅkalpa sūryodayādyapadya vyakta svavaibhavaḥ || 290 ||

cchātrabaddha dhvajodbhāsi daśāśāsaudhamaṇḍalaḥ |
śrīvaikuṅṭha vinodī satkavināṭaka lakṣmadṛk || 291 ||

śāntyaika rasabhāvajñāḥ śrīngārādi rasatvahā |
gaḍavaidarbha pāñcāla mālākāra vacodharaḥ || 292 ||

pātrīkṛta vivekādi guṇādhiṣṭhātr daivataḥ |
sandhipañcaka saṃveśa nāṭakasthāna kovidaḥ || 293 ||

sarvasaṅkaṭa vidhvamsi viśaṅkaṭa manīṣidaḥ |
viṃśatvarṣādhitā sarva vidyāsantati bhāsurāḥ || 294 ||

triṃśadvāra śrāvita śrīmacchārīraka bhāṣyakaḥ |
yatīndrārpita durvādi vijayārtha pavitrakaḥ || 295 ||

vātanāmā vātadoṣa vyavasthākarāṇa kṣamaḥ |
sūkṣma sūkṣmatarātyanta sūkṣmapraśnottara kṣamaḥ || 296 ||

yatīndra grantha surabhi manaskapadaśekharaḥ |
śaṅkarādi kudṛṇimūrdha nyasta vāmapadojvalaḥ || 297 ||

kudṛṇimūrdha nyastapāda suvarṇa kaṭakojvalaḥ |
vaikuṅṭhaloka strīpuṃsa mithunārthopapatti vit || 298 ||

svaśilpajita gīrvāṇa daityaśilpa camatkṛtiḥ |
samādhi sādhakasthāna śubhāśraya nirūpakaḥ || 299 ||

anātma guṇakāmādi nirāsādi prakāravit |
mahātmātmānātma guṇaceṣṭita jñāpana kṣamaḥ || 300 ||

rāghavābhyudayotkrṣṭa yādavābhyudaya pradaha |
śrīsetu śaṭhakopādi sevā santuṣṭa mānasaḥ || 301 ||

coladeśīya bhagavatkṣetra sevā rasākulaḥ |
hastīśa sevākulātmā narendra matasarpahā || 302 ||

narendra vanditastārksya daṇḍakottama dātrdhīḥ |
punarvrṣādri raṅgeśa sevārtha gamanotsukaḥ || 303 ||

āścaryāvaha cāritra vājivaktrādi daivataḥ |
varadācārya janako jīvitākhila viṣṭapaḥ || 304 ||

hayāsya pūrta tīrthāhardṛṣṭa lajjita vighnakṛt |
rātri nirvyūḍha raṅgeśa pādarakṣāsahasrakaḥ || 305 ||

pādarakṣā sahasrokta pādukāsevakābhidaḥ |
raṅgeśadatta kavitārkaika siṃhābhidhānakaḥ || 306 ||

sampradāya parīśuddhi sthāpitācārya satpadaḥ |
satsampradāya rahita śāstrānādara bodhakaḥ || 307 ||

sacchāstra mūlānya sampradāyānādara bodhakaḥ |
kalyādi nigamānta pravartakāvadhṛti kṣamaḥ || 308 ||

śaṭhakopācāryabhāva sthāpanaika vicakṣaṇaḥ |
anukūlacāryavamśya vidyādāna supātravit || 309 ||

mukhyapradhānācāryatva sthāpanaika vicakṣaṇaḥ |
śrīmadrāmānujācārya sampradāya virodhahā || 310 ||

rahasyatatva tritaya padavīkṛti bhāsurah |
rahasyatatva ratnāvalyalaṅkṛta suhṛnmanāḥ || 311 ||

tatvaratnāvalī pratipādya saṅgrahakāraḥ |
tatvaratnāvalī gamya jñāna paryāpti bodhakaḥ || 312 ||

rahasya ratnāvalyākhyā rahasya vyākṛtipriyaḥ |
nyāsyuttaraināḥ pratipadokta niṣkṛti sādhaḥ || 313 ||

śrītatvanavanīta prīta hastigiri nāyakaḥ |
rahasya navavītukti hr̥ṣṭa veṅkaṭanāyakaḥ || 314 ||

kālatāmasa bhāvādi nibandhana vicāraḥ |
bhagavat trīsthalāvāsa kriyāvyaḥkṛti dakṣiṇaḥ || 315 ||

yugabhedādhiṇa varṇa bhagavaddeha darśanaḥ |
śrītatvamātrkā hr̥ṣṭa bhagavadbhakta mānasaḥ || 316 ||

rahasya mātrkā datta prapannānvaha doṣakaḥ |
sārasaṅgrahakṛnnyāsi grāhyagrāhya vibhāgavit || 317 ||

prapanna svīkṛtikṛta pūrtyapūrti vicāraḥ |
mānādi daśakālambī viveki phala bodhakaḥ || 318 ||

mānaprameyavicchiṣyācārya kṛtyādi sāravit |
vyaktīkṛtākhiḷotkarṣa śrīrahasyaśikhāmaṇiḥ || 319 ||

śrīmadvarāhāvatāra sarvādhiḷyābhīdhāyakaḥ |
varāhākhyā purāṇātīśayavarṇana dakṣiṇaḥ || 320 ||

prapattipara vārāha caramaśloka bodhakaḥ |
yāmunokti pariṣkāryaṅjali vaibhavaḷakāraḷaḥ || 321 ||

prapannaviṣaya śrīmadadhīkaprīti sādhaḷaḥ |
śrīmadāsyānanya daivatvādanyārthatva cīhnadr̥k || 322 ||

pradhāna śataka vyaktīkṛta mukhyārtha sañcayaḥ |
sadānusandheyārthopakāra saṅgraha kāraḷaḥ || 323 ||

mahopakāravīt sārasārākhyānakṛtipriyaḥ |
parāṅkuśādi nirvyāja rakṣaṅokti virodhahā || 324 ||

rahasyatatva tritaya culakāsvādītāśrītaḥ |
abhayaḷpradāna sāra spaṣṭa rāmāyaṅāntaraḥ || 325 ||

śrīśāḷpacāra rasika vaiṣṇavānādaroktimān |
śrīśāḷpacāra bhaktānādara kṣāmaṅa kālavīt || 326 ||

nyāsāpekṣita sarvārtha vyañjakādima kāvyavit |
śrīmatkṛpā pariṇata sopāna padavīpriyaḥ || 327 ||

arcirādi mahāmārga virodha śamanapriyaḥ |
mādhavātmaja bhūpārtha tatvasandēśa kārakaḥ || 328 ||

rahasya sandēśakṛti prīta mādhavaputrikaḥ |
rahasya sandēśa vivaraṇākhyā kṛtitoṣakaḥ || 329 ||

mādhavātmaja bhūpārtha subhāṣita vidhānavit |
haṃsasandēśa vivṛta bhagavatprema tallajaḥ || 330 ||

śrīmanmaulikramābhikhyā grantha nirmāṇa kovidaḥ |
lokācāryādi sacchiṣyārpita śārīrabhāṣyakaḥ || 331 ||

brahmatantra svatantrādi śiṣyārpita rahasyakaḥ |
kṛtāśīti sahasra dramidāgama parīmalaḥ || 332 ||

munivāhana bhogākhyā grantha samprīta sajjanaḥ |
śrīmanmadhurakavyukti gāthā vyākhyāna dakṣiṇaḥ || 333 ||

dramidāmnāya tātparya ratnāvali vidhāyakaḥ |
dramidopaniṣatsāra prabandhojjvala mānasaḥ || 334 ||

ślokatrayokta bhagavadārādhana vidhikramaḥ |
navaśloki saṅgrāhi brahmasūtra vidhānakaḥ || 335 ||

prabandhasāra nirmātā''hāra naiyatya gītikṛt |
mūlamantrārtha saṅgrāhi gāthākṛti viśāradaḥ || 336 ||

dvayamantrārtha saṅgrāhi gāthākaraṇa dakṣiṇaḥ |
caramaśloka saṅgrāhi gāthā saṅgraha kovidaḥ || 337 ||

prapatti garbhagītārtha gāthākṛti vicakṣaṇaḥ |
lakṣmaṇācārya rogaghna pādātīrtha prabhāvakaḥ || 338 ||

śrutaprakāśikārakṣā rakṣitādhyātma bhāṣyakaḥ |
yādavācala bhadrāsāsanārtha gatibhāsurah || 339 ||

abhītīstava sañjātābhīti raṅgapurī gatiḥ |
raṅgaprāpita raṅgeśa gopaṇārya stutipriyaḥ || 340 ||

rahasyatraya sārojjīvita cetana sañcayaḥ |
dramiḍopaniṣat dr̥ṣṭa sūribṛndopakāravit || 341 ||

mokṣaika sādhanācāryavattā sādhana tatparaḥ |
svācāryādi śaraṇyānta bhaktikrama viśeṣavit || 342 ||

śrīmadbhagavadācārya bhāva bādha bādhaḥ |
śaṭhārinātha yogīndra guruśiṣyatva sādhaḥ || 343 ||

aparīkṣya rahasyādi pradhāna bahudoṣavit |
bhakti prakāśita guru vaṃśa śiṣya nibandhanaḥ || 344 ||

asaṃbhāṣyādi saṃbhāṣaṇa niṣkṛti gurusmṛtiḥ |
mokṣārtha śāstrānārambha hetudhikkṛti dakṣiṇaḥ || 345 ||

ācārya nikaṭa prāpti hetu ṣaṭka nirūpakaḥ |
sāraṇiṣkarṣa kuśalaḥ pradhāna pratitantravit || 346 ||

īśādhāraṇatā śeṣitva niyantriva bodhaḥ |
jīvādheyatva śeṣatva niyāmyatva nirūpakaḥ || 347 ||

saṅkalpādhāna nityākhyā vastu sthiti viśeṣavit |
śeṣaśeṣyādi sambandha phalitārtha viśeṣavit || 348 ||

arthapañcaka tatvajñastatvatraya viśeṣavit |
svādhāna trividhācit citsvarūpasthiti vṛttidṛk || 349 ||

pramāṇagamya dharmi svarūpa rūpaka dharmavit |
jīvalakṣaṇa tatvajño baddhalakṣaṇa lakṣitā || 350 ||

baddhasthiti pravṛttijño muktalakṣaṇa lakṣitā |
nityasthiti pravṛttijño nityādyanyonya bhedadṛk || 351 ||

nityamuktātma kaiṅkarya sārvavidya nirūpakaḥ |
triguṇasthiti vṛttijñaḥ īśalakṣaṇa lakṣitā || 352 ||

avatārarahasyajñaḥ paravyūhādi bhedadṛk |
śrī jagatkāraṇatvādi sādhaḥkāneka yuktimān || 353 ||

śrīmannārāyaṇa paradevatā nirṇayaḥkṣamaḥ |
sarvadevaparaabrahmābheda khaṇḍanadakṣiṇaḥ || 354 ||

trimūrtisāmya damanastrimūrtyaikya vināśakaḥ |
trimūrtyuttirṇa parama devatā khaṇḍanakṣamaḥ || 355 ||

trimūrtyantargata brahma rudrapāramya khaṇḍanaḥ |
brahmarudrādi kāryatva karmavaśyatva sādhaḥ || 356 ||

brahmarudrādi bhagavat pāratantrya vicāraḥ |
brahmādi bhagavanmāyāyattadhī hrāsa vṛttidṛk || 357 ||

viṣṇudarśita sargopa sargādi vidhiśambhudṛk |
śubhāśrayatva rahita brahmarudrādi sādhaḥ || 358 ||

brahmarudrādi triguṇa pāravaśya nirūpakaḥ |
brahmarudrādi bhagavadāśritatva vidhāyakaḥ || 359 ||

brahmarudrādi bhagavadvibhūtiva nirūpakaḥ |
brahmarudrādi bhagavatprakāratvābhidhāyakaḥ || 360 ||

brahmarudrādi bhagavaccharīratva prakāśakaḥ |
brahmarudrādi bhagavaddāsatva sthāpanakṣamaḥ || 361 ||

sātvikatvotpattihetu madhusūdana dṛṣṭidṛk |
rajastamo guṇāsakti hetu brahmādi dṛṣṭidṛk || 362 ||

brahmarudrādi mokṣārthi janopāśyatva bādhaḥ |
brahmarudrādyupāśyatva vaconirvāha kāraḥ || 363 ||

brahmarudrādi pāramya dṛk karmānarhatādi dṛk |
brahmādi bhagavatsāmya dṛkpāśaṇḍitva sādhaḥ || 364 ||

viṣṇunigrāhya pātratva rahitetara daivadṛk |
kṣipretara phalaprapṛpti sādhanetara devadṛk || 365 ||

kāmyādyarthāśritānanta puruṣārthada viṣṇu dhīḥ |
ajñānyadeva yajana prītaviṣṇu prakāśakaḥ || 366 ||

ajñānya devayajana phalavaikalya sādhaḥ |
viṣṇvātmakānya devajña karma pauṣkalya sādhaḥ || 367 ||

niṣkāma viṣṇusevānuṣaṅgānya phalāsiddhidṛk |
parāñkuśādi śrīsūkti sādhitokṛṣṭa mādhaḥ || 368 ||

mumukṣāhetu sārājñāścādhikāri vibhāgavit |
prapatyavāntarapitā vettopāya vibhāgavit || 369 ||

prapatyadhikriyā pañca daśanirṇaya dūrvahaḥ |
nyāsavidyāṅga pañcatvopakāra vyākṛtikṣamaḥ || 370 ||

viśvāsotkarṣa vihati kāraṇa vyāhatikṣamaḥ |
viśvāsa goptṛvaraṇa śabdārthatva prakāravit || 371 ||

prapatti lakṣaṇābhijño nyāsavidyāṅgi veditā |
trivarga mokṣajanaka nyāsavidyā viśeṣavit || 372 ||

sāṅgaprapatyānuṣṭhāna prayogavidhi sādhaḥ |
sāṅga prapatyānuṣṭhāna sakṛtva sthāpanakṣamaḥ || 373 ||

sahetukṛta kṛtyatvānusandhāna viśāradaḥ |
svasvarūpopāya phala niṣṭhātraya vivekavān || 374 ||

prapatyuttara kartavya kṛtyanirṇaya dakṣiṇaḥ |
bhagavaddāsa kaiṅkarya dāsya dvaividya veditā || 375 ||

bhagavaddāsādāsya prāptānanyatva virodhahā |
śrīmat bhagavatānyonya dāsyaśādhana tatparaḥ || 376 ||

prapannānvaha saṅgrāhya śāstrīya niyamapriyaḥ |
bhāṣyakāroḥ śāstrānumatakaiṅkarya sāravit || 377 ||

ullaṅghitājñākaraṇāvaiṣṇavatva prasādhakaḥ |
prapannājñātikramādi prāyaścita viśeṣavit || 378 ||

enoniṣkṛtyudāsīna prapanna laghudaṇḍadṛk |
ājñātilaṅghi kaṭhina prapanna narakāpriyaḥ || 379 ||

prapanna buddhi pūrvaināḥ prāyaścitta viśeṣavit |
mahāpāta prapanna prasiddha niṣkṛti veditā || 380 ||

kaṭhinānīyatāyuh prapannāyurvṛddhi sādhaḥ |
mokṣārtha nyāsa saṁhārya dhīpūrvottara pāpahā || 381 ||

kṛtapātaka nāsārtha śaraṇāgati veditā |
prapannānvaha vāsārha sthāna vyākhyāna kovidaḥ || 382 ||

vikalāṅga nyāsavidyā pūrṇahetutva sādhaḥ |
devāntara dṛḍhāsakta prapanna narakoktimān || 383 ||

vidvadekāntokramaṇa kramadarśana toṣitaḥ |
upāyārambha naṣṭāśliṣṭa pūrvottara pāpakṛt || 384 ||

iṣṭāvadhūtānyaphala dhīvaimukhya prapannavit |
vinaṣṭāśliṣṭa puṇyāgha vidhūnana padārthavit || 385 ||

budhapuṇyāgha mitrāri saṅkrānti vyājabodhakaḥ |
arcirādi gatiñātā sūkṣmadeha visargavit || 386 ||

divyadeśa prāptipūrva kramadarśana dakṣiṇaḥ |
muktaprapanna sānanda vibhujñāna dhurandharaḥ || 387 ||

madhuvidyādyadhikāri gatyantara viśeṣavit |
muktyavasthānanta tāratamyavāda vināśakaḥ || 388 ||

jagatsraṣṭṛ parabrahma tulyānanta vimuktidṛk |
paripūrṇa parabrahmānubhava śruti veditā || 389 ||

sunīcitārtha parama brahmānubhava rītikaḥ |
saṃsāra pratikūlārtha muktyavasthānukūlya dṛk || 390 ||

śrīpatitva parabrahma tulyānanta vimuktidṛk |
sadācāryopadeśaikādhikāri jñāpanakṣamaḥ || 391 ||

sasat tarkopadeśādhikāri vyākṛti kovidaḥ |
vyājānapekṣa bhagavat rakṣakatvokti vārakaḥ || 392 ||

śrīmat svātantrya kāruṇyopayoga vyākṛtikṣamaḥ |
prapatyadhikriyāvat viśeṣaṇatva nirodhakaḥ || 393 ||

mokṣānupāya śaraṇa vrajyāvāda vināśakaḥ |
pratibandha nirāsaikopayukta vyāja veditā || 394 ||

devasvātantrya karuṇā mūlavajā nirāsahā |
śrīmatsambandha mūla vyājanirāsa matāntakaḥ || 395 ||

avyāja bhagavatpātrabhāva mānopapattihā |
dvayapūrva śrīpadopalakṣakatva vināśakaḥ || 396 ||

śrī viśeṣaṇa bhāvārthopāya dvitva vibhañjakaḥ |
nirvyūḍha śaraṇavrajyāviśvāsābheda pūrvavāk || 397 ||

prapatti prārthanābheda vānnirvāha vicakṣaṇaḥ |
vākyajanya jñānamokṣopāyatva matabhañjakaḥ || 398 ||

svarakṣaṇārtha vyāpāra nivṛtyutthiti dhūrvahaḥ |
prapatti mokṣopāyatva bādhakavrāta nāśakaḥ || 399 ||

caramaśloka nikhila dharmatyāga paratvahā |
niśiddha varjanādharma bhāvatvoktyapanodanaḥ || 400 ||

upāsana svarūpopāyasvarūpa virodhahā |
varṇāśramādi dharmā svarūparodha vināśakaḥ || 401 ||

aikāntyacchedyanyadeva paravarṇādi dharmahā |
bhaktividyā siddhahetu prarocana karatvahā || 402 ||

bhaktividyā śiṣṭalokā parigraha nivārakaḥ |
bharanyāsādi sakala kāla dharmatva bhañjanaḥ || 403 ||

nyāsa praśaṃsako nyāsa bhaktyādhikya pradarśakaḥ |
anukūlatva saṅkalpādyavaśyambhāva veditā || 404 ||

viśvāsāṅga mahatvāntarāya bhaṅga vicakṣaṇaḥ |
prapanna bhagavatprema tāratamya vidhāyakaḥ || 405 ||

gurubhakti laghunyāsa phalaikyokti vicakṣaṇaḥ |
pūrva pūrvākṛtāmśārtha punaḥ prapadanoktimān || 406 ||

aihkārtha nyāsakarṭṛ hetu vaikalayasādhakaḥ |
abhiyānādi pañcāvasara kṛtya phaloktimān || 407 ||

viṣṇubhakta caturthādi brāhmaṇya vinivārakaḥ |
vidhurāti svajātyukta dharmālaṅgana dṛṣṭimān || 408 ||

nirvyūḍha vidhurabrahmamedha saṃskṛti sūktikaḥ |
yajñeśa vidhurānnādanokti nirvāha dakṣiṇaḥ || 409 ||

atideśānarhakāri sūnuvṛtta prakāśakaḥ |
bhagavadbhakta śūtrādi dhīdānādi kṛtipriyaḥ || 410 ||

caittakāyika śūdratva bhedavyākhyāna dakṣiṇaḥ |
nārāyaṇaika niṣṭheti vacanārtha pradarsakaḥ || 411 ||

niṣiddha tyāga dharmākhyāmukhyārthatva vibhañjakaḥ |
śrīmat prabhāva santrātopāya māhātmya rakṣakaḥ || 412 ||

bhagavatkṣetra māhātmya dr̥k vaiṣṇava mahattvavit |
sauṅkaramūla mantrāṣṭākṣaratva trāṇadīkṣitaḥ || 413 ||

dvayamūla manuvyākhyā rūpatvapariśodhakaḥ |
mūlamantrāṣṭākṣara pada tatvārtha viśeṣavit || 414 ||

mūlamantra mahāvākya yojanāśatakāraḥ |
dvayaprabhāva vijñātā dvayaśabda niruktivit || 415 ||

dvaya trayīmūla tāntra mantratva sthāpana kṣamaḥ |
lakṣmī puruṣakāratva mānajñaḥ śrīpadārthavit || 416 ||

dvayamantra padavrāta pratyeka vyākṛti priyaḥ |
śrīśopāyāntara sthānāpatti sārārtha śodhakaḥ || 417 ||

kārpaṇya goptṛvaraṇa sārthopāyatva yācanaḥ |
upāya varaṇādhyātma nikṣepāṅgitva sādhaḥ || 418 ||

dvayottarārdha gamyārtha puruṣārtha nirūpakaḥ |
dvayamantra mahāvākya yojanātraya sādhaḥ || 419 ||

śrīkr̥ṣṇa caramaślokāvatāra vyākṛti kṣamaḥ |
caramaśloka dharmokti vedya nirṇaya kovidaḥ || 420 ||

puruṣottama dhīmokṣa hetutva matabhañjakaḥ |
avatāra rahasyajñānādi mokṣakarativahā || 421 ||

caramaśloka dharmatyāgānuvāda matapriyaḥ |
prapatti sarvadharmatyāgāṅgokti vidhibhañjakaḥ || 422 ||

kṣetrajñopāsanopāya nityāśaktatva bhañjakaḥ |
ekavākya vidhitvānuvādatvānupapatti vit || 423 ||

gurūpāya laghūpāya gīḥ prarocakatā priyaḥ |
bhaktividyā mandadhīkādhīkāritva matāntakaḥ || 424 ||

upāsanā mandaviśvāsādhikāritva nāśakaḥ |
upāsanā lokasaṅgrahārtitva matamārakaḥ || 425 ||

prapattirūpa sakala dharmatyāga matāntakaḥ |
prapatyanuṣṭhānakāla sarvadharmā vimuktihā || 426 ||

pradakṣiṇa praṇāmādyanujñā kaiṅkarya hetudṛk |
avajñākṛta bhaktādi janmacintādi doṣakṛt || 427 ||

śāstravyavasthā siddhyartha bhaktajanmādi cintakaḥ |
sāraḥkalpa svarūpa śrīmatkaiṅkarya vibhāgadṛk || 428 ||

sambandhadhī mukhāneka mokṣahetu matāntakaḥ |
caramaśloka nikhila dharmatyāgi ṣaḍarthavit || 429 ||

caramaślokaika śabda ṣaḍarthokti vicakṣaṇaḥ |
paratantra svabhāvātma vidhyānarhatva bhañjakaḥ || 430 ||

paratantrātma kartṛtva svarūpa viśadoktimān |
śrīmatkartṛ prerakānumantr kārāyitṛtva vit || 431 ||

kriyamāṇāgha vidhvamsi prapatti pratipādakaḥ |
brahma vidyārambha naṣṭāśliṣṭa karma svarūpavit || 432 ||

priyāpriyopasaṅkrānta vidvatpuṇyāgha veditā |
prāptyantarāya vit sādhyopāya rodhi viśeṣavit || 433 ||

pratikūlānubhūtyādi hetu pāpasvarūpavit |
guṇāṣṭakāvīrbhāvokti vedyārtha pariśodhakaḥ || 434 ||

kaivalyākhyā pumartha svarūpa nityatva bādhakaḥ |
mā śucaḥ śabda nirṇunna śokāneka vidhatvavit || 435 ||

ācārya kṛtyavicchiṣya kṛtyavedana dīkṣitaḥ |
yatīndra mātānasika sampradāya sudhāpradaḥ || 436 ||

virodha parihāra śrī sārāsārākṣi yugmataḥ |
saumya kārtika rākāśrī paryaṅkārohaṇa priyaḥ || 437 ||

atrārcayā jagatsarvaṃ pālayan jayati hyasau || 438 ||

idaṃ gurordivyasahasranāma
stotraṃ mahārthaṃ sarasārthabodham |
paṭhanti ye sarva samāhitārtha
siddhiṃ labhante'tra paratra cāpi || 439 ||

phalānapekṣopi guroḥ prasādāt
siddhiṃ samāpnotyanuṣaṅgasiddhām |
śramāpanodāya kṛtāvagāhaṃ
gaṅgā pavitrīkurute hi jantum || 440 ||

gopāladāsasya gurūttamāṅghri
bhaktisravantī hṛdayābja kośāt |
nirgatya tannāmasahasrarūpā
taddhyāyinaḥ sarvajanān punāti || 441 ||

|| ityātreya kṛṣṇārya tanūjasya
śrīmadvedānta rāmānuja mahādeśika kaṭākṣalabdha sārvajñasya
śrī gopālārya mahādeśikasya kṛtiṣu
śrī deśika divyasahasranāmastotraṃ saṃpūrṇam ||