

*śrīḥ*

*śrīmate nigamāntamahādeśikāya namaḥ  
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |  
vedāntācāryavāryō me sannidhattāṃ sadā hṛdi ||*

**|| śrīśaranāgatidīpikā ||**

*This document\* has been prepared by*

**Sunder Kidāmbi**

*with the blessings of*

**śrī raṅgarāmānuja mahādeśikan**

**His Holiness śrīmad āṇḍavan of śrīraṅgam**

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śrīḥ  
śrīmate rāmānujāya namaḥ  
śrīmate nigamāntamahādeśikāya namaḥ

## ॥ śrīśaranāgatidīpikā ॥

śrīmān veṅkaṭanāthāryaḥ kavitarḥkikakesarī |  
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||

padmāpateḥ stutipadena vipacyamānaṃ  
paśyantviha prapadanapravaṇā mahāntaḥ |  
madvākyasaṃvalitamapyajahatsvabhāvaṃ  
mānyaṃ yatīśvaramahānasasampradāyam || 1 ||

nityaṃ śrīyā vasudhayā ca niṣevyamānaṃ  
nirvyājanirbharadayābharitaṃ vibhāti |  
vedāntavedyamihā vegavatīsamīpe  
dīpaprakāśa itī daivatamadvitīyam || 2 ||

dīpastvameva jagatāṃ dayitā ruciste  
dīrghaṃ tamaḥ pratīnīvartyamidam yuvābhyām |  
stavayaṃ stavapriyamataḥ śaraṇoktīvaśyaṃ  
stotum bhavantamabhilaṣyati jantureṣaḥ || 3 ||

padmākarādūpagatā pariśasvaje tvām  
vegāsarīdviharaṇā kalāśābdhikanīyā |  
āhustadāprabhṛti dīpasamāvabhāsam  
ājānato marakatapratīmaṃ vapuste || 4 ||

svāmin gabhīrasubhagaṃ śramahāri puṃsām  
mādhuryaṃ amanāghaṃ maṇibhaṅgaḍṛśyam |  
vegāntare vitanute pratībimbaśobhāṃ  
lakṣmīsaraḥ sarasījāśrayamaṅgakaṃ te || 5 ||

āviśya dhārayasi viśvamamuśya yantā  
śeṣī śrīyaḥ patiraśeṣatanurnidānam |  
ityādīlakṣaṇagaṇaiḥ puruṣottamaṃ tvām  
jānāti yo jagati sarvavideṣa gītaḥ || 6 ||

viśvaṃ śubhāśrayavadīśa vapustvadīyaṃ  
sarvā girastvayi patanti tato'si sarvaḥ |

sarve ca vedavidhayastvadanugrahārthāḥ  
sarvādhikastvamiti tattvavidastadāhuḥ || 7 ||

jñānaṃ balaṃ niyamanakṣamatā'tha vīryaṃ  
śaktiśca teja iti te guṇaṣaṭkamādyam |  
sarvātisāyini himopavaneśa yasmin  
antargato jagadiva tvayi sadguṇaughah || 8 ||

dīpāvabhāsa dayayā vidhipūrvametat  
viśvaṃ vidhāya nigamānapi dattavantam |  
śiṣyāyitāḥ śaraṇayanti mumukṣavastvām  
ādyaṃ guruṃ guruparamparayā'dhigamyam || 9 ||

sattāsthitiprayatanapramukhairupāttam  
svārtham sadaiva bhavatā svayameva viśvam |  
dīpaprakāśa tadiha tvadavāptaye tvām  
avyājasiddhamanapāyamupāyamāhuḥ || 10 ||

bhogyam mukunda guṇabhedamacetaneṣu  
bhokṛtvamātmani niveśya nijecchayaiva |  
pāñcālikāśukavibhūṣaṇabhogadāyī  
samrādivātmasamayā saha modase tvam || 11 ||

tvāṃ mātaraṃ ca pitaraṃ sahajaṃ nivāsaṃ  
santaḥ sametya śaraṇam suhṛdaṃ gatiṃ ca |  
niḥ sīmānityaniravadyasukhaprakāśam  
dīpaprakāśa savibhūtiḡuṇam viśanti || 12 ||

jantoramuṣya janane vidhiśambhudṛṣṭau  
rāgādineva rajasā tamasā ca yogaḥ |  
dvaipāyanaprabhṛtayastvadavekṣitānām  
sattvaṃ vimuktiniyataṃ bhavatītyuśanti || 13 ||

karmasvanādiviṣameṣu samo dayāluḥ  
svenaiva klptamapadeśamavekṣamāṇah |  
svaprāptaye tanubhṛtām tvarase mukunda  
svābhāvikaṃ tava suhṛttvamidaṃ gṛṇanti || 14 ||

nidrāyitān nigamavartmani cārudarśī  
prasthānaśaktirahitān pratibodhya jantūn |

jīrṇastanandhayajadāndhamukhānivāsmān  
netuṃ mukunda yatase dayayā saha tvam ॥ 15 ॥

bhaktiḥ prapattiratha vā bhagavan taduktiḥ  
tanniṣṭhasaṃśraya itīva vikalpyamānam |  
yaṃ kañcidekamupapādayatā tvayaiva  
trātāstarantyavasare bhavino bhavābdhim ॥ 16 ॥

nānāvidhairakapaṭairajahatsvabhāvaiḥ  
aprākṛtairnijavihāravaśena siddhaiḥ |  
ātmīyarakṣaṇavipakṣavināśanārthaiḥ  
saṃsthāpayasyanaghajanmabhirādyadharmam ॥ 17 ॥

nimnonnatāni nikhilāni padāni gādham  
majjanti te mahimasāgaraśīkareṣu |  
nīrandhramāśrayasi nīcajanān tathā'pi  
śīlena hanta śīśīropavaneśvara tvam ॥ 18 ॥

kāśīvrkāndhakaśarāsanabāṇagaṅgā-  
sambhūtināmakṛtisaṃvadanādyudantaiḥ |  
svoktyambarīṣabhayaśāpamukhaiśca śambhuṃ  
tvannighnamīkṣitavatāmiha kaḥ śaraṇyaḥ ॥ 19 ॥

kvāsau vibhuḥ kva vayamityupasattibhītān  
jantūn kṣaṇāt tvadanuvṛttiṣu yogyayantī |  
samprāptasadgurutanoh samaye dayāloḥ  
ātmāvadhīrbhavati saṃskṛtadhīḥ kṣaṇaṃ te ॥ 20 ॥

yogyam yamaiśca niyamaiśca vidhāya cittam  
santo jitāsanatayā svavaśāsuvargāḥ |  
pratyaḥṛtendriyagaṇāḥ sthiradhāraṇāstvām  
dhyātvā samādhiyugalena vilokayanti ॥ 21 ॥

padmābhirāmavadaneḥkṣaṇapāṇipādam  
divyāyudhābharaṇamālyavilepanam tvām |  
yogena nātha śubhamāśrayamātmavantah  
sālabanena paricintya na yānti tṛptim ॥ 22 ॥

mānātīlanīghisukhabodhamahāmburāśau  
magnāstrisīmarahite bhavataḥ svarūpe |

tāpatrayeṇa vihatiṃ na bhajanti santah  
saṃsāragharmajanitena samādhimantaḥ || 23 ||

dhīsaṃskṛtān vidadhatāmiha karmabhedān  
śuddhaṃ jite manasi cintayatāṃ svamekam |  
tvatkarmasaktamanasāmapi cāpareṣāṃ  
sūte phalānyabhimatāni bhavān prasannaḥ || 24 ||

udbāhubhāvamapahāya yathaiiva kharvaḥ  
prāṃśuṃ phalārthamabhiyācati yogicintya |  
evaṃ suduṣkaramupāyagaṇaṃ vihāya  
sthāne niveśayati tasya vicakṣaṇastvām || 25 ||

nityālasārhamabhayaṃ nirapekṣamanyaiḥ  
viśvādhikāramakhilābhimataprasūtim |  
śikṣāviśeṣasubhagaṃ vyavasāyasiddhāḥ  
satkurvate tvayi mukunda ṣaḍaṅgayogam || 26 ||

tvatprātikūlyavimukhāḥ sphuradānukūlyāḥ  
kṛtvā punaḥ kṛpaṇatāṃ vigatātīśaṅkāḥ |  
svāmin bhava svayamupāya itīrayantaḥ  
tvayyarpayanti nijabhāramapāraśaktau || 27 ||

arthāntareṣu vimukhānadhikārahāneḥ  
śraddhādhanān tvadanubhūtivilambabhītān |  
dīpaprakāśa labhase sucirāt kṛtvā  
nyastātmanastava pade nibhṛtān prapannān || 28 ||

mantraيرانuśravamukheṣvadhigamyamānaiḥ  
svādhikriyāsamucitairyadi vā'nyavākyaaiḥ |  
nātha tvadīyacaraṇau śaraṇaṃ gatānāṃ  
naivāyutāyutakalā'pyaparairavāpyā || 29 ||

dattāḥ prajā janakavat tava deśikendraiḥ  
patyā'bhinandya bhavatā pariṇīyamānāḥ |  
madhye satāṃ mahitabhogaviśeṣasiddhyai  
māṅgalyasūtramiva bibhrati kiṅkaratvam || 30 ||

divye pade niyatakiṅkaratādhirājyaṃ  
dātum tvadīyadayayā vihītābhīsekāḥ |

ādehapātamanaghāḥ paricaryayā te  
yuñjānacintya yuvarājapadaṃ bhajanti || 31 ||

tvāṃ pāñcarātrikanayena pṛthagvidhena  
vaikhānasena ca pathā niyatādhikārāḥ |  
sañjñāviśeṣanīyamena samarcayantaḥ  
prītyā nayanti phalavanti dināni dhanyāḥ || 32 ||

varṇāśramādīnīyatakramasūtrabaddhā  
bhaktyā yathārhaveniveśitapatrapuṣpā |  
māleva kālavihitā hṛdayaṅgamā tvām  
āmodayatyanuparāgadhiyāṃ saparyā || 33 ||

brahmā girīśa itare'pyamarā ya ete  
nirdhūya tān nirayatulyaphalaprasūtīn |  
prāptuṃ tavaiva padapadmayugaṃ pratītāḥ  
pātivratīm tvayi vahanti parāvarajñāḥ || 34 ||

nātha tvadiṣṭavinīyoganiśeṣasiddhaṃ  
śeṣatvasāramanapekṣya nijam guṇajñāḥ |  
bhakteṣu te varaguṇārṇava pāratantryāt  
dāsyam bhajanti vipaṇivyavahārayogyam || 35 ||

sadbhistvadekaśaraṇairnīyataṃ sanāthāḥ  
sarpādivat tvadaparādhiṣu dūrayātāḥ |  
dhīrāstrṇīkṛtaviriñcapurandarādyāḥ  
kālaṃ kṣipanti bhagavan karaṇairavandhyaiḥ || 36 ||

vāgādikaṃ manasi tat pavane sa jīve  
bhūteṣvayam punarasau tvayi taiḥ sameti |  
sādhāraṇotkramaṇakarma samāśritānām  
yantrā mukunda bhavataiva yathā yamādeḥ || 37 ||

savyānyayorayanayorniśi vāsare vā  
sañkalpitāyuravadhīn sapadi prapannān |  
hārdaḥ svayam nijapade viniveśayiṣyan  
nāḍīm praveśayasi nātha śatādhikāṃ tvam || 38 ||

arcirdinaṃ viśadapakṣa udakprayāṇam  
samvatsaro marudaśītakaraḥ śaśāñkaḥ |

saudāmanī jalapatirvalajit prajeśaḥ  
ityātivāhikasakho nayasi svakīyān || 39 ||

tvaccheṣavṛtṭyanugūṇairmahitairguṇaughaiḥ  
āvīrbhavatyayutasiddhanijasvarūpe |  
tvallakṣaṇeṣu niyateṣvapi bhogamātre  
sāmyaṃ bhajanti paramaṃ bhavatā vimuktāḥ || 40 ||

itthaṃ tvadekaśaraṇairanaghairavāpye  
tvatkiṅkaratvavibhave sprḥayā'parādhyan |  
ātmā mameti bhagavan bhavataiva gītāḥ  
vāco nirīkṣya bharaṇīya iha tvayā'ham || 41 ||

padmāmahīprabhṛtibhiḥ paribhuktabhūmnaḥ  
kā hāniratra mayi bhoktari te bhavitrī |  
duṣyet kimaṅghritatīnī tava devasevyā  
durvāratarṣacapalena śunā'valīdhā || 42 ||

sattvāni nātha vividhānyabhisaṅjighṛkṣoḥ  
saṃsāranāṭyarasikasya tavāstu tṛptyai |  
pratyakparāṅmukhamaterasamīkṣyakartuḥ  
prācīnasajjanavidāmbanabhūmikā me || 43 ||

kartavyamityanukalaṃ kalayāmyakṛtyaṃ  
svāminnakṛtyamiti kṛtyamapi tyajāmi |  
anyadvyatikramaṇajātamanantamartha-  
sthāne dayā bhavatu te mayi sārvaḥaumī || 44 ||

yaṃ pūrvamāśritajaneṣu bhavān yathāvat  
dharmam param praṇijagau svayamānṛśaṃsyam |  
saṃsmāritastvamasi tasya śaraṇyabhāvāt  
nātha tvadāttasamayā nanu mādrśārtham || 45 ||

trāṇam bhaveti sakṛduktisamudyatānām  
taistairasahyavṛjinairudarambhariste |  
satyāpitā śatamakhātmajaśaṅkarādau  
nātha kṣamā na khalu jantuṣu madvivarjam || 46 ||

karmādiṣu triṣu kathāṃ kathamapyajānan  
kāmadimeduratayā kaluṣapravṛttiḥ |

sāketasambhavacarācarajantunītyā  
vīkṣyaḥ prabho viśayavāsītayā'pyahaṃ te || 47 ||

brahmāṇḍalakṣaśatakotigaṇānanantān  
ekakṣaṇe viparivartya vilajjamānām |  
matpāparāśīmathane madhudarpahantrīṃ  
śaktiṃ niyuṅkṣva śaraṇāgatavatsala tvam || 48 ||

āstāṃ prapattiriha deśikasākṣikā me  
siddhā taduktiranaghā tvadavekṣitārthā |  
nyastasya pūrvanipunaistvayi nanvidānīṃ  
pūrṇe mukunda punarukta upāya eṣaḥ || 49 ||

yadvā madarthaparicintanayā tavālaṃ  
sañjñā prapanna iti sāhasiko bibharmi |  
evam sthite tvadapavādanivṛttaye mām  
pātrīkuruṣva bhagavan bhavataḥ kṛpāyāḥ || 50 ||

tyāge guṇeśa śaraṇāgatasañjñīno me  
styānāgasopi sahasaiva parigrahe vā |  
kiṃ nāma kutra bhavatīti kṛpādibhiste  
gūḍhaṃ nirūpaya guṇetaratāratamyam || 51 ||

svāmī dayājalanidhirmadhuraḥ kṣamāvān  
śīlādhikaḥ śritavaśaḥ śuciratyudāraḥ |  
etāni hātumanagho na kilārhasi tvam  
vikhyātīmanti birudāni mayā sahaiva || 52 ||

velādhanañjayarathādiṣu vācikaiḥ svaiḥ  
āghoṣitāmakhilajantuśaraṇyatām te |  
jānan daśānanaśatādadhikāgasopi  
paśyāmi dattamabhayaṃ svakṛte tvayā me || 53 ||

rakṣyastvayā tava bharo'smyahamityapūrvān  
varṇānimānahrdayānapi vācayitvā |  
maddoṣanirjitaguṇo mahiṣīsamakṣaṃ  
mā bhūstvadanya iva moghapariśramastvam || 54 ||

mukhyaṃ ca yat prapadanaṃ svayameva sādhyam  
dātavyamīśa kṛpayā tadapi tvayaiva |

tanme bhavaccaraṇasaṅgavatīmavasthāṃ  
paśyannupāyaphalayorucitaṃ vidheyāḥ || 55 ||

alpāsthirairasukhajairasukhāvasānaiḥ  
duḥ khānvitairanucitairabhimānamūlaiḥ |  
pratyakparāganubhavaiḥ parighūrṇitaṃ māṃ  
tvayyeva nātha caritārthaya nirvivikṣum || 56 ||

tattvāvabodhaśamitapratikūlavṛttiṃ  
kaiṅkaryalabdhakaraṇatrayasāmarasyam |  
kṛtvā tvadanyavimukhaṃ kṛpayā svayaṃ māṃ  
sphātiṃ dṛśoḥ pratilabhasva jagajjananyāḥ || 57 ||

itthaṃ stutiprabhṛtayo yadi sammatāḥ syuḥ  
yadvā'parādhapadavīṣvabhisaṃviśanti |  
stokānukūlyakaṇikāvaśavartinaste  
prītikṣamāprasarayorahamasmi lakṣyam || 58 ||

snehopapannaviṣayaḥ svadaśāviśeṣāt  
bhūyastamisraśamanīṃ bhuvi veṅkaṭeśaḥ |  
divyāṃ stutiṃ niramimīta satāṃ niyogāt  
dīpaprakāśaśaraṇāgatidīpikākhyām || 59 ||

|| iti śrīśaranāgatidīpikā samāptā ||

kavitārkkikasimhāya kalyāṇaguṇaśāline |  
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||