

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavāryo me sannidhattāṃ sadā hṛdi ||*

|| śrīnyāsatilakam ||

This document has been prepared by*

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīnyāsatilakam ॥

śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||

gurubhyastadgurubhyaśca namovākamadhīmahe |
vr̥ṇīmahe ca tatrādyau dampatī jagatāṃ patī || 1 ||

prāyaḥ prapadane puṃsāṃ paunaḥ puṇyaṃ nivārayan |
hastāḥ śrīraṅgabharturmām avyādabhayamudritāḥ || 2 ||

anāderniḥ sīmno duritajaladheryannirupamaṃ
viduḥ prāyaścittaṃ yaduraghudhurīṇāśayavidāḥ |
tadārambhe tasyā giramavadadhānena manasā
prapadye tāmekāṃ śriyamakhilanāthasya mahiṣīm || 3 ||

mahendrāgnāviṣṇuprabhṛtiṣu mahattvaprabhṛtivat
prapattavye tattve pariṇamitavaiśiṣṭyavibhavām |
adhṛṣyatvaṃ dhūtvā kamiturabhigamyatvajananīm
śriyaṃ śītāpāṅgāmahamaśaraṇo yāmi śaraṇam || 4 ||

svataḥ siddhaḥ śrīmānamitaguṇabhūmā karuṇayā
vidhāya brahmādīn vitarati nijādeśamapi yaḥ |
prapattyā sākṣādvā bhajanaśirasā vā'pi sulabhaṃ
mumukṣurdeveśaṃ tamahamadhigacchāmi śaraṇam || 5 ||

br̥ndāni yaḥ svavaśayan vrajasundarīṇāṃ
br̥ndāvanāntarabhuvāṃ sulabho babhūva |
śrīmānaśeṣajanasāṅgrahaṇāya śete
raṅge bhujāṅgaśayane sa mahābhujāṅgaḥ || 6 ||

raṅgāstīrṇabhujāṅgapuṅgavavapuḥ
paryāṅkavaryaṃ gatau
sargasthityavasānakelirasikau
tau dampatī naḥ patī |
nābhīpaṅkajaśāyinaḥ śrutisukhai-
ranyonyabaddhasmitau

ḍimbhasyāmbujasambhavasya vacanai-
rontatsadityādibhiḥ || 7 ||

ghanakarūṇārasaughabharitāṃ paritāpaharāṃ
nayanamahaśchatāṃ mayi taraṅgaya raṅgapate |
duritahutāśanasphuritadurdamaduh khamaṣṭi-
malinitaviśvasaudhadurapahnavaṅavarṇasudhām || 8 ||

durmocodbhaṭakarmakoṭinibiḍo-
'pyādeśavaśyaḥ kṛtaḥ
bāhyairnaiva vimohito'smi kudṛśāṃ
pakṣairna vikṣobhitaḥ |
yo māhānasiko mahān yatipate-
rnītaśca tatpautrajān
ācāryāniti raṅgadhurya mayi te
svalpāvaśiṣṭo bharaḥ || 9 ||

ārteṣvāśuphalā tadanyaviṣaye'pyucchinadehāntarā
vahnyāderanapekṣaṇāt tanubhṛtāṃ satyādivad vyāpinī |
śrīraṅgeśvara yāvadātmaniyatatvatpāratantryocitā
tvayyeva tvadupāyadhīrapihitasvopāyabhāvā'stu me || 10 ||

tvayyācāryairvinihitabharāstāvakā raṅganātha
tvatkaiṅkaryapravaṇamanasastvadguṇāsvādamattāḥ |
tvayyekasminnapi vijahato muktavat sādhanatvaṃ
tvaccheṣatvasvarasarasikāḥ sūrayo me svadantām || 11 ||

kalpastome'pyapāstatvaditaragatayo-
'śaktidhībhaktibhūmnā
raṅgeśa prātikūlyakṣaraṇapariṇama-
nnirvighātānukūlyāḥ |
trātāraṃ tvāmabhedyāccharaṇavarāṇato
nātha nirvighnayantaḥ
tvannikṣiptātmarakṣāṃ prati rabhasajuṣaḥ
svapravṛttiṃ tyajanti || 12 ||

tyaktopāyavyapāyāṃstadubhayakaraṇe
satrapān sānutāpān
bhūyo'pi tvatprapattyā praśamitakaluṣān
hanta sarvaṃsahastvam |

raṅgin nyāsāntaraṅgākhilajanahitatā-
gocaratvannideśa-
prītiprāptasvavarṇāśramaśubhacaritān
pāsi dhanyānananyān || 13 ||

śokāspadāṃśamathanah śrayatāṃ bhavābdhau
rāgāspadāṃśasahajaṃ na ruṇatsi duḥkham |
no cedamī jagati raṅgadhurīṇa bhūyah
kṣodiṣṭhabhogarasikāstava na smareyuh || 14 ||

heturvaidhe vimarśe bhajanavaditarat
kiṃ tvanuṣṭhānakāle
vedyatvadrūpabhedo vividha iha sa tū-
pāyatānyānapekṣā |
raṅgin prārabdhabhaṅgāt phalamadhikamanā-
vṛttirukteṣṭivat syāt
nānā śabdādibhedāt prapadanabhajane
sūcite sūtrakāraiḥ || 15 ||

bhaktau raṅgapate yathā khalu paśu-
cchāgādivatvedana-
dhyānopāsanadarśanādivacasā-
micchantyabhinnārthatām |
vyaktyaikyāccharaṇāgatiprapadana-
tyāgātmanikṣepaṇa-
nyāsādyeṣu tathaiva tantranipuṇaiḥ
paryāyatā smaryate || 16 ||

viśvāsāyāsabhūmnornyasanabhajanayo-
rgaurave ko viśeṣah
tatsadbhāve'pi dharmāntara iva ghaṭate
karṭṛbhedādvikalpah |
tadbhedo raṅgaśāyinnanitaragatitā-
dyutthaśokātirekāt
sadvidyātau vikalpastvabhimatibhidayā
tena tatraikarāśyam || 17 ||

dhruvamadhikṛtibhedāt karmavadraṅgaśāyin
phalati phalamanekaṃ tvatpade bhaktirekā |

śaraṇavarāṇavāṇī sarvahetustathā'sau
kṛpaṇabhajananiṣṭhā buddhidaurbalyakāṣṭhā || 18 ||

kartavyam sakṛdeva hanta kaluṣam
sarvam tato naśyati
brahmeśādisudurlabham padamapi
prāpyam mayā drāgiti |
viśvāspratibandhicintanamidaṃ
paryasyati nyasyatām
raṅgādhīśa ramāpatitvasubhagam
nārāyaṇatvam tava || 19 ||

dhīkarmabhaktirahitasya kadā'pyaśaktyā
raṅgeśa bhāvakaluṣapraṇatidvayokteḥ |
manye balam prabaladuṣkṛtaśālino me
tvannūladeśikakataḥkṣanipātamādyam || 20 ||

andho'nandhagrahaṇavaśago yāti raṅgeśa yadvat
paṅgurnaukākuharanihito nīyate nāvikenā |
bhūkte bhogānaviditanṛpaḥ sevakasyārbhakādih
tvatsamprāptau prabhavati tathā deśiko me dayāluḥ || 21 ||

uktyā dhanañjayavibhīṣaṇalakṣyayā te
pratyāyya lakṣmaṇamunerbhavatā vitīrṇam |
śrutvā varam tadanubandhamadāvalipte
nityam prasīda bhagavan mayi raṅganātha || 22 ||

sakṛdapi vinatānām sarvade sarvadehi-
nyupaniṣadabhidheye bhāgadheye vidheye |
viramati na kadācinmohato hā hato'ham
viśamaviśayacintāmedurā me durāśā || 23 ||

yāvajjīvam jagati niyatam dehayātrā bhavitrī
tyaktāḥ sarve tricaturadinaglānabhogā nabhogāḥ |
datte raṅgī nijamapi padaṃ deśikādeśakāṅkṣī
kiṃ te cinte paramabhimataṃ khidyase yat punastvam || 24 ||

api muhuraparādhairaparakampyānukampe
vahati mahati yogakṣemabrṇdam mukunde |

madakaluṣamanīṣāvajralepāvalepān
anugunayitumīhe na prabhūnaprabhūtān || 25 ||

mātarbhārati muñca mānuṣacaṭūn
he deha labdhairalaṃ
lubdhadvāradurāsikāparibhavaisto-
ṣaṃ juṣethā manah |
vācaḥ sīmani raṅgadhāmani mahā-
nandonnamadbhūmani
svāmīnyātmani veṅkaṭeśvarakaveḥ
svenārpito'yaṃ bharaḥ || 26 ||

dāsyam lāsyavatā'numatya manasā
raṅgeśvara tvatpade
nityam kiṅkaravāṅyahaṃ na tu punaḥ
kuryām kadaryāśrayām |
mīlaccakṣuṣi vellitabhruṇi muhu-
rdattāvamānākṣare
bhīme kasyacidāḍhyakasya vadane
bhikṣāvilakṣām drśam || 27 ||

tvayyekāñjalikiṅkare tanubhṛtām nirvyājasarvaṃsahe
kalyāṇātmani raṅganātha kamalākānte mukunde sthite |
svāmin pāhi dayasva dehi kuśalin jīva prabho bhāvaye-
tyālāpānavalepiṣu pralapitum jihreti jihvā mama || 28 ||

tvayi sati raṅgadhurya śaraṇāgatakāmadughe
nirupadhikapravāhakarūṇāpariṇāhavati |
parimitadeśakālaphaladān phaladākṛtikān
kathamadhikurmahe vidhiśivapramukhānamukān || 29 ||

omityabhyupagamyā raṅganṛpate-
'nanyocitām śeṣatām
svātantryādīmayīmapohya mahatī-
mādyāmavidyāsthitim |
nityāsaṅkhyavisīmabhūtiḡuṇayo-
ryāyāmanāyāsataḥ
sevāsampadamindireśa yuvayo-
raikāntikātyantikīm || 30 ||

ācāryādraṅgadhurya dvayasamadhigame
labdhasattaṃ tadātve
viśliṣṭāśliṣṭapūrvottaraduritabharaṃ
yāpitārabdhadeham |
nītaṃ tvatkaistvayā vā niravadhikadayo-
dbhūtabodhādirūpaṃ
tvadbhogaikasvabhogaṃ dayitamanucaraṃ
tvatkr̥te mām̐ kuruṣva || 31 ||

vidhānaṃ raṅgeśādadhigatavato veṅkaṭakaveḥ
sphuradvarṇaṃ vaktre parikalayatām̐ nyāsatilakam |
ihāmutrāpyeṣa praṇatajanacintāmaṅgiriḥ
svaparyāṅke sevām̐ diśati phaṇiparyāṅkarasikaḥ || 32 ||

|| iti śrīnyāsatilakam̐ samāptam ||

kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||