

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||

viśvāmitra gotra bhūṣaṇaiḥ
ananta kalyāṇa guṇākaraiḥ
śrīraṅgarāja divyājñā labdha vedāntācārya padaiḥ
kavītārkika siṃha iti prakhyāta guṇa samākhyaiḥ
sarva tantra svatantraiḥ śrīmadveṅkaṭa nāthāryaiḥ
śrīmannigamānta mahā deśikaiḥ
sakala lokojjīvanāya anugṛhītāni

śrīdeśikastotrāṇi

This book* has been prepared by
Sunder Kidambi
with the blessings of
śrī raṅgarāmānuja mahādeśikan
His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīh
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīhayagrīvastotram ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

jñānānandamayam devam nirmalasphaṭikākṛtim |
ādhāram sarvavidyānām hayagrīvamupāsmāhe ॥ 1 ॥

svataḥ siddham śuddhasphaṭikamaṇibhūbhṛtpratibhaṭam
sudhāsadhṛcībhirdyutibhiravadātatribhuvanam |
anantaistrayyantairanuvihitaheṣāhalahalam
hatāśeṣāvadyam hayavadanamīdīmahi mahāḥ ॥ 2 ॥

samāhārah sāmnām pratipadamṛcām dhāma yajuṣām
layaḥ pratyūhānām laharivitatirbodhajaladheḥ |
kathādarpaḥsubhyatkathakakulakolāhalabhavam
haratvantardhvāntam hayavadanaheṣāhalahalaḥ ॥ 3 ॥

prācī sandhyā kācidantarniśāyāḥ
prajñādrṣṭerañjanaśrīrapūrvā |
vaktrī vedān bhātu me vājivaktrā
vāgīśākhyā vāsudevasya mūrtiḥ ॥ 4 ॥

viśuddhavijñānaghanaśvarūpaṃ
vijñānaviśrāṇanabaddhadīkṣam |
dayānidhiṃ dehabhṛtām śaraṇyam
devam hayagrīvamahaṃ prapadye ॥ 5 ॥

apauruṣeyairapi vākprapañcaiḥ
adyāpi te bhūtimadrṣṭapārām |

stuvannaham mugdha iti tvayaiva
kāruṇyato nātha kaṭākṣaṇīyaḥ ॥ 6 ॥

dākṣiṇyaramyā giriśasya mūrtiḥ
devī sarojāsanadharmapatnī |
vyāsādayo'pi vyapadeśyavācaḥ
sphuranti sarve tava śaktileśaiḥ ॥ 7 ॥

mando'bhaviṣyanniyataḥ viriñco
vācāḥ nidhe vañcitabhāgadheyah |
daityāpanītān dayayaiva bhūyo'pi
adhyāpayiṣyo nigamān na cet tvam ॥ 8 ॥

vitarkadolāḥ vyavadhūya sattve
brhaspatiḥ vartayase yatastvam |
tenaiva deva tridaśeśvarāṇām
asprṣṭadolāyitamādhirājyam ॥ 9 ॥

agnau samiddhārciṣi saptatantoḥ
ātasthivān mantramayaḥ śarīram |
akhaṇḍasārairhaviṣāḥ pradānaiḥ
āpyāyanam vyomasadāḥ vidhatse ॥ 10 ॥

yanmūlamīdrk pratibhāti tattvaḥ
yā mūlamāmnāyamahādrumāṇām |
tattvena jānanti viśuddhasattvāḥ
tāmakṣarāmakṣaramātrkāḥ tvām ॥ 11 ॥

avyākṛtādvvyākṛtavānasi tvam
nāmāni rūpāṇi ca yāni pūrvam |
śamsanti teṣāḥ caramāḥ pratiṣṭhāḥ
vāgīśvara tvāḥ tvadupajñavācaḥ ॥ 12 ॥

mugdhenduniṣyandavilobhanīyāṃ
 mūrtiṃ tavānandasudhāprasūtim |
 vipāścitaścetasi bhāvayante
 velāmudārāmiva dugdhasindhoh || 13 ||

manogatam paśyati yaḥ sadā tvāṃ
 manīṣiṇām mānasarājahaṃsam |
 svayaṃ purobhāvavivādabhājah
 kiṅkurvate tasya giro yathārham || 14 ||

api kṣaṇārdham kalayanti ye tvāṃ
 āplāvayantam viśadairmayūkhaiḥ |
 vācām pravāhairanivārītaiste
 mandākinīm mandayitum kṣamante || 15 ||

svāmin bhavaddhyānasudhābhīṣekāt
 vahanti dhanyāḥ pulakānubandham |
 alakṣite kvāpi nirūḍhamūlam
 aṅgeṣvivanandathumaṅkurantam || 16 ||

svāmin praticā hṛdayena dhanyāḥ
 tvaddhyānacandrodayavardhamānam |
 amāntamānandapayodhimantaḥ
 payobhirakṣṇām parivāhayanti || 17 ||

svairānubhāvāstvadadhīnabhāvāḥ
 samṛddhavīryāstvadanugraheṇa |
 vipāścito nātha taranti māyām
 vaihārikīm mohanapiñchikām te || 18 ||

prāñnirmitānām tapasām vipākāḥ
 pratyagraniḥ śreyasasampado me |

samedhiṣṭramstava pādapadme
saṅkalpacintāmaṇayah praṇāmāḥ || 19 ||

viluptamūrdhanyalipikramāṇām
surendracūḍāpadalālitanām |
tvadaṅghrirājīvaraajah kaṇānām
bhūyān prasādo mayi nātha bhūyāt || 20 ||

parisphurannūpuracitrabhānu-
prakāśanirdhūtatamonuṣaṅgām |
padadvayīṃ te paricinmahe'ntaḥ
prabodharājīvavibhātasandhyām || 21 ||

tvatkiṅkarālaṅkaraṇocitānām
tvayaiva kalpāntarapālitānām |
mañjupraṇādam maṇinūpuraṃ te
mañjūśikāṃ vedagirāṃ pratīmaḥ || 22 ||

sañcintayāmi pratibhādaśāsthān
sandhukṣayantaṃ samayapradīpān |
vijñānakalpadrumapallavābhaṃ
vyākhyānamudrāmadhuraṃ karaṃ te || 23 ||

citte karomi sphuritākṣamālam
savyetaraṃ nātha karaṃ tvadīyam |
jñānāmṛtodañcanalampaṭānām
līlāghaṭīyantramivāśritānām || 24 ||

prabodhasindhorarunaiḥ prakāśaiḥ
pravālasaṅghātamivodvahantam |
vibhāvaye deva sapustakaṃ te
vāmaṃ karaṃ dakṣiṇamāśritānām || 25 ||

tamāṃsi bhittvā viśadairmayūkhaiḥ
 samprīṇayantaṃ viduṣaścakorān |
 niśāmaye tvāṃ navapuṇḍarīke
 śaradghane candramiva sphurantam || 26 ||

diśantu me deva sadā tvadīyāḥ
 dayātaraṅgānucarāḥ kaṭākṣāḥ |
 śrotreṣu puṃsāmamṛtaṃ kṣarantīm
 sarasvatīm saṃśritakāmadhenum || 27 ||

viśeṣavitpāriṣadeṣu nātha
 vidagdha goṣṭhīsamarāṅgaṇeṣu |
 jigīṣato me kavītārkikendrān
 jihvāgrasiṃhāsanamabhyupeyāḥ || 28 ||

tvāṃ cintayan tvanmayatāṃ prapannaḥ
 tvāmudgrṇan śabdamayena dhāmnā |
 svāmin samājeṣu samedhiṣṭya
 svacchandavādāhavabaddhaśūraḥ || 29 ||

nānāvidhānāmagatiḥ kalānāṃ
 na cāpi tīrtheṣu kṛtāvatāraḥ |
 dhruvaṃ tavānāthaparigrahāyāḥ
 navam navam pātramahaṃ dayāyāḥ || 30 ||

akampanīyānyapanītibhedaiḥ
 alaṅkrṣīran hrdayaṃ madīyam |
 śaṅkākalaṅkāpagamojjvalāni
 tattvāni samyañci tava prasādāt || 31 ||

vyākhyāmudrāṃ karasarasijaiḥ pustakaṃ śaṅkhacakre
 bibhradbhinnasphaṭikarucire puṇḍarīke niṣaṇṇaḥ |

amlānaśrīramṛtaviśadairamśubhiḥ plāvayan mām
āvīrbhūyādanaghamahimā mānase vāgadhīśaḥ ॥ 32 ॥

vāgarthasiddhihetoḥ
paṭhata hayagrīvasaṃstutiṃ bhaktyā |
kavitārkikakesariṇā
veṅkaṭanāthena viracitāmetām ॥ 33 ॥

॥ iti śrīhayagrīvastotram samāptam ॥
kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ॥

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॥ śrīdaśāvatārastotram ॥

śrīmān veikaṭanāthāryaḥ kavitārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

devo naḥ śubhamātanotu daśadhā
nirvartayan bhūmikāṃ
raṅge dhāmani labdhanirbhararasai-
radhyakṣito bhāvukaiḥ |
yadbhāveṣu pṛthagvidheṣvanuḡaṇān
bhāvān svayaṃ bibhratī
yaddharmairiha dharmiṇī viharate
nānākṛtirnāyikā ॥ 1 ॥

nirmagnaśrutijālamārgaṇadaśā-
dattakṣaṇairvīkṣaṇaiḥ
antastanvadvāravindagahanā-
nyaudanvatīnāmapām |
niṣpratyūhatarāṅgariṅgaṇamithaḥ
pratyūdhapāthaśchaṭā-
ḍolārohasadohaḥ bhagavato
mātsyaṃ vapuḥ pātu naḥ ॥ 2 ॥

avyāsurbhuvanatrāyīmanibhṛtaṃ
kaṇḍūyanairadriṇā
nidrāṅasya parasya kūrma vapuṣo
niḥ śvāsavātormayaḥ |
yadvikṣepaṇasaṃskṛtodadhipayaḥ
preṅkholaparyāṅkikā-

nityārohaṇanirvṛto viharate
devaḥ sahaiva śriyā ॥ 3 ॥

gopāyedaniśaṃ jaganti kuhanā-
potrī pavitrīkṛta-
brahmāṇḍaḥ pralayormighoṣagurubhi-
rghoṇāravairghurghuraiḥ |
yaddaṃṣṭrāṅkurakoṭigādhaghaṭanā-
niṣkampanityasthitih
brahmastambamasaudasau bhagavatī
musteva viśvambharā ॥ 4 ॥

pratyādiṣṭapurātanapraharaṇa-
grāmaḥ kṣaṇaṃ pāṇijaiḥ
avyāt trīṇi jagantyakunṭhamahimā
vaikunṭhakaṅṭhīravah |
yatprādurbhavanādavandhyaajāṭharā
yādṛcchikādvedhasāṃ
yā kācit sahasā mahāsuragrha-
sthūṇā pitāmahyabhūt ॥ 5 ॥

vrīḍāviddhavadānyadānavayaśo-
nāsīradhātībhataḥ
traiyakṣaṃ makuṭaṃ punannavatu na-
straivikramo vikramaḥ |
yatprastāvasamucchritadhvajapaṭī-
vṛttāntasiddhāntibhiḥ
srotobhiḥ surasindhuraṣṭasu diśā-
saudheṣu dodhūyate ॥ 6 ॥

krodhāgniṃ jamadagnipīḍanabhavaṃ
santarpayīṣyan kramāt

akṣatrāmiha santatakṣa ya imāṃ
 triḥ saptakṛtvah kṣitim |
 dattvā karmaṇi dakṣiṇāṃ kvacana tā-
 māskandya sindhum vasan
 abrahmaṇyamapākarotu bhagavā-
 nābrahmakṛtāṃ munih || 7 ||

pārāvārapayoviśoṣaṇakalā-
 pārīṇakālānala-
 jvālājālavihārahāriviśikha-
 vyāpāraghorakramah |
 sarvāvasthasakṛtprapannajanatā-
 samrakṣaṇaikavratī
 dharmo vighrahavānadharmaviratim
 dhanvī sa tanvīta nah || 8 ||

phakkatkauravapaṭṭaṇaprabhṛtayah
 prāstapralambādayah
 tālāṅkasya tathāvidhā vihrṭaya-
 stanvantu bhadraṇi nah |
 kṣīraṃ śarkarayeva yābhirapṛtha-
 gbhūtāḥ prabhūtairguṇaiḥ
 ākaumārakamasvadanta jagate
 kṛṣṇasya tāḥ kelayah || 9 ||

nāthāyaiva namaḥ padaṃ bhavatu na-
 ścitraiścaritrakramaiḥ
 bhūyobhirbhuvanānyamūni kuhanā-
 gopāya gopāyate |
 kālindīrasikāya kāliyaphaṇi-
 sphārasphaṭāvāṭikā-

raṅgotsaṅgaviśaṅkacaṅkramadhurā-
paryāyacaryā yate ॥ 10 ॥

bhāvinyā daśayā bhavanniha bhava-
dhvaṃsāya naḥ kalpatāṃ
kalkī viṣṇuayaśassutaḥ kalikathā-
kāluṣyakūlaṅkaṣaḥ |
niḥ śeṣakṣatakaṅṭake kṣititale
dhārājalaughairdhruvaṃ
dharmaṃ kārtayugaṃ prarohayati ya-
nnistriṃśadhārādharah ॥ 11 ॥

icchāmīna vihārakacchapa mahā-
potrin yaḍṛcchāhare
rakṣāvāmana roṣarāma karuṇā-
kākutstha helāhalin |
krīḍāvallava kalkavāhanadaśā-
kalkinniti pratyahaṃ
jalpantaḥ puruṣāḥ punanti bhuvanaṃ
puṇyaughapaṇyāpaṇāḥ ॥ 12 ॥

vidyodanvati veṅkaṭeśvarakavau
jātaṃ jaganmaṅgalaṃ
deveśasya daśāvatāraviṣayaṃ
stotraṃ vivakṣeta yaḥ |
vaktre tasya sarasvatī bahumukhī
bhaktiḥ parā mānase
śuddhiḥ kā'pi tanau diśāsu daśasu
khyātiḥ śubhā jṛmbhate ॥ 13 ॥

॥ iti śrīdaśāvatārastotram samāptam ॥

kavitārkikasimhāya kalyāṇaguṇasāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīh
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrībhagavadḍhyānasopānam ॥

śrīmān veṅkaṭanāthāryaḥ kavitarḱikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

antarjyotiḥ kimapi yamināmañjanaṃ yogadrṣṭeḥ
cintāratnaṃ sulabhamiha naḥ siddhimokṣānurūpam |
dīnānāthavyasanaśamaṇaṃ daivataṃ daivatānāṃ
divyaṃ cakṣuḥ śrutipariṣadāṃ drṣyate raṅgamadhye ॥ 1 ॥

velātitaśrutiparimalaṃ vedhasāṃ maulisevyaṃ
prādurbhūtaṃ kanakasariṭaḥ saikate haṃsajuste |
lakṣmībhūmyoḥ karasarasijairlālitaṃ raṅgabhartuḥ
pādāmbhojaṃ pratiphalati me bhāvanādīrghikāyām ॥ 2 ॥

citrākārāṃ kaṭakarucibhiścāruvrṭtānupūrvāṃ
kāle dūtyadrutataragatiṃ kāntilīlākālācīm |
jānucchāyādviguṇasubhagāṃ raṅgabharturmadātmā
jaṅghāṃ drṣṭvā janānapadavījāṅghikatvaṃ jahāti ॥ 3 ॥

kāmārāmasthirakadalikāstambhasambhāvanīyaṃ
kṣaumāśliṣṭaṃ kimapi kamalābhūminīlopadhānam |
nyañcatkāñcīkīraṇaruciraṃ nirviśatyūrūyugmaṃ
lāvaṇyaughadvayamiva matirmāmikā raṅgayūnaḥ ॥ 4 ॥

samprīṇāti pratikalamasau mānasaṃ me sujātā
gambhīratvāt kvacana samaye gūḍhanikṣiptaviśvā |
nālīkena sphuritarajasā vedhaso nirmimāṇā
ramyāvartadyutisahacarī raṅganāthasya nābhiḥ ॥ 5 ॥

śrīvatsena prathitavibhavaṃ śrīpadanyāsadhanyaṃ
 madhyaṃ bāhvormaṇivararucā rañjitaṃ raṅgadhāmnah |
 sāndracchāyaṃ taruṇatulasīcitrayā vaijayantya
 santāpaṃ me śamayati dhiyaścandrikodārahāram || 6 ||

ekaṃ līlopahitamitaraṃ bāhumājānulambaṃ
 prāptā raṅge śayiturakhilaprārthanāpārijātam |
 dr̥ptā seyaṃ dr̥dhaniyamitā raśmibhirbhūṣaṇānām
 cintāhastinyanubhavati me citramālānayantram || 7 ||

sābhiprāyasmitavikasitaṃ cārubimbādharoṣṭhaṃ
 duḥ khāpāyapraṇayini jane dūrādattābhimukhyam |
 kāntaṃ vaktraṃ kanakatilakālāṅkṛtaṃ raṅgabhartuḥ
 svānte gādhaṃ mama vilagati svāgatodāranetram || 8 ||

mālyairantaḥ sthiraparimalairvallabhāsparśamānyaiḥ
 kupyaccolīvacanakuṭilaiḥ kuntalaiḥ śliṣṭamūle |
 ratnāpīḍadyutiśabalite raṅgabhartuḥ kirīṭe
 rājanvatyaḥ sthitimadhigatā vṛttayaścetaso me || 9 ||

pādāmbhojaṃ spr̥ṣati bhajate raṅganāthasya jaṅghām
 ūrudvandve vilagati śanairūrdhvamabhyeti nābhim |
 vakṣasyāste valati bhujayormāmikeyaṃ manīṣā
 vaktrābhikhyāṃ pibati vahate vāsanāṃ maulibandhe || 10 ||

kāntodārairayamiha bhujaiḥ kaṅkaṇajyākiṇāṅkaiḥ
 lakṣmīdhāmnah pṛthulaparighairlakṣitābhītihetiḥ |
 agre kiñcidbhujagaśayanaḥ svātmanaiivātmanaḥ san
 madhyeraṅgaṃ mama ca hṛdaye vartate sāvarodhaḥ || 11 ||

raṅgāsthāne rasikamahite rañjitāśeṣacitte
 vidvatsevāvimalamanasā veṅkaṭeśena kṣiptam |

akleśena praṇihitadhiyāmārurukṣoravasthāṃ

bhaktiṃ gāḍhāṃ diśatu bhagavaddhyānasopānametat || 12 ||

|| iti śrībhagavaddhyānasopānam samāptam ||

kavitārkikasimhāya kalyāṇaguṇaśāline |

śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīh
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrī abhīstavaḥ ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

abhītiriha yajjuṣāṃ yadavadhīritānāṃ bhayaṃ
bhayābhayavidhāyino jagati yannideśe sthitāḥ |
tadetadatilāṅghitadruhiṇaśambhuśakrādikaṃ
ramāsakhamadhīmahe kimapi raṅgadhuryaṃ mahāḥ ॥ 1 ॥

dayāśīśiritāśayā manasi me sadā jāgryuh
śriyā'dhyuṣitavakṣasaḥ śritamarudvṛdhāsaikatāḥ |
jagadduritaghāsmarā jaladhīḍimbhadambhaspṛśaḥ
sakṛtpraṇatarakṣaṇaprathitasam̐vidah̐ sam̐vidah̐ ॥ 2 ॥

yadadya mitabuddhinā bahulamohabhājā mayā
guṇagrathitakāyavānmanasavṛttivaicitryataḥ |
atarkitahitāhitakramaviśeṣamārabhyate
tadapyucitamarcanaṃ pariḡrhāṇa raṅgeśvara ॥ 3 ॥

maruttaraṇipāvakatridaśanāthakālādayaḥ
svakṛtyamadhikurvate tvadaparādhato bibhyataḥ |
mahat kimapi vajramudyatamiveti yacchrūyate
taratyanagha tadbhayaṃ ya iha tāvakaḥ stāvakaḥ ॥ 4 ॥

bhavantamiha yaḥ svadhīniyatācetanācetanāṃ
panāyati namasyati smarati vakti paryeti vā |
guṇaṃ kamapi vetti vā tava guṇeśa gopāyituḥ
kadācana kutaścana kvacana tasya na syāt bhayam ॥ 5 ॥

sthite manasi vīgrāhe guṇini dhātusāmye sati
 smaredakhiladehinam ya iha jātucit tvāmajam |
 tayaiva khalu sandhayā tamatha dīrghanidrāvaśam
 svayam vihitasaṃsmṛtirnayasi dhāma naiḥ śreyasam || 6 ||

ramādayita raṅgabhūramaṇa kṛṣṇa viṣṇo hare
 trivikrama janārdana triyuga nātha nārāyaṇa |
 itīva śubhadāni yaḥ paṭhati nāmadheyāni te
 na tasya yamavaśyatā narakapātabhītiḥ kutaḥ || 7 ||

kadācidapi raṅgabhūrasika yatra deśe vaśī
 tvadekaniyatāśayastridaśavandito vartate |
 tadakṣatatapovanaṃ tava ca rājadhānī sthirā
 sukhasya sukhamāspadaṃ sucaritasya durgama mahat || 8 ||

trivargapathavartināṃ triguṇalaṅghanodyogināṃ
 dviṣatpramathanārthināmapi ca raṅgadṛśyodayāḥ |
 skhalatsamayakātarīharaṇajāgarūkāḥ prabho
 karagrahaṇadīkṣitāḥ ka iva te na divyā guṇāḥ || 9 ||

bibheti bhavabhṛt prabho tvadupadeśatīvrauṣadhāt
 kadadhvarasadurviṣe balīśabhakṣavat prīyate |
 apathyaparīhāradhīvimukhamitthamākasmikī
 tamapyavasare kramādavati vatsalā tvaddayā || 10 ||

apārtha iti niścitaḥ praharaṇādiyogastava
 svayam vāhasi nirbhayastadapi raṅgapṛthvīdhara |
 svarakṣaṇamivābhavat praṇatarakṣaṇam tāvakam
 yadāttha paramārthavinniyatamantarātmeti te || 11 ||

laghiṣṭhasukhasaṅgadiḥ svakṛtakarmanirvartitaiḥ
 kalātrasutasodarānucarabandhusambandhibhiḥ |

dhanaprabhṛtikairapi pracurabhītibhedottaraiḥ
na bibhrati dhṛtiṃ prabho tvadanubhūtibhogārthinaḥ ॥ 12 ॥

na vaktumapi śakyate narakagarbhavāsādikaṃ
vapuśca bahudhātukaṃ nipuṇacintane tādrśam |
triviṣṭapamukhaṃ tathā tava padasya dedīpataḥ
kimatra na bhayāspadaṃ bhavati raṅgapṛthvīpate ॥ 13 ॥

bhavanti mukhabhedato bhayanidānameva prabho
śubhāśubhavikalpitā jagati deśakālādayaḥ |
iti pracurasādhvase mayi dayiṣyase tvaṃ na cet
ka itthamanukampitā tvadanukampanīyaśca kaḥ ॥ 14 ॥

sakṛtprapadanaspṛśāmbhayadānanityavratī
na ca dvirabhibhāṣase tvamiti viśrutaḥ svoktitaḥ |
yathoktakaraṇaṃ vidustava tu yātudhānādayaḥ
kathaṃ vitathamastu tat kṛpaṇasārvabhaume mayi ॥ 15 ॥

anukṣaṇasamutthite duritavāridhau dustare
yadi kvacana niṣkṛtirbhavati sā'pi doṣāvilā |
taditthamagatau mayi pratividhānamādhīyatāṃ
svabuddhiparikalpitaṃ kimapi raṅgadhurya tvayā ॥ 16 ॥

viśādabahulādahaṃ viṣayavargato durjayāt
bibhemi vṛjīnottarastvadanubhūtivicchedataḥ |
mayā niyatanāthavānayaṃ mayi tvamarthāpayaṃ
dayādhana jagatpate dayitaraṅga saṃrakṣa mām ॥ 17 ॥

nisarganiraniṣṭatā tava niraṃhasaḥ śrūyate
tatastriyuga sṛṣṭivat bhavati saṃhṛtiḥ krīḍitam |
tathā'pi śaraṇāgatapraṇayabhaṅgabhīto bhavān
madiṣṭamiha yadbhavet kimapi mā sma tajjīhapat ॥ 18 ॥

kayādhusutavāyasadviradapuṅgavadraupadī-
 vibhīṣaṇabhujāṅgamavrajagaṇāmbariṣādayaḥ |
 bhavatpadasamāśritā bhayavimuktimāpuryathā
 labhemahi tathā vayaṃ sapadi raṅganātha tvayā || 19 ||

bhayaṃ śamaya raṅgadhāmnyanitarābhilāṣasprśāṃ
 śriyaṃ bahūlaya prabho śritavipakṣamunmūlaya |
 svayaṃ samuditāṃ vapustava niśāmayantaḥ sadā
 vayaṃ tridaśanirvṛtiṃ bhuvi mukunda vindemahi || 20 ||

śriyaḥ paribr̥dhe tvayi śritajanasya saṃrakṣake
 sadadbhutaguṇodadhāviti samarpito'yaṃ bharaḥ |
 pratikṣaṇamataḥ paraṃ prathaya raṅgadhāmādiṣu
 prabhutvamanupādhikaṃ prathitahetibhirhetibhiḥ || 21 ||

kalipraṇidhilakṣaṇaiḥ kalitaśākyalokāyataiḥ
 turuṣkayavanādibhirjagati jṛmbhamāṇaṃ bhayaṃ |
 prakṛṣṭanijaśaktibhiḥ prasabhamāyudhaiḥ pañcabhiḥ
 kṣititridaśarakṣakaiḥ kṣapaya raṅganātha kṣaṇāt || 22 ||

ditiprabhavadehabhiddahanasomasūryātmakaṃ
 tamaḥ pramathanāṃ prabho samuditāstrabr̥ndaṃ svataḥ |
 svavṛttivaśavartitatriddaśavṛtti cakraṃ punaḥ
 pravartayatu dhāmni te mahati dharmacakrasthitim || 23 ||

manuprabhṛtimānite mahati raṅgadhāmādike
 danuprabhavadāruṇairdaramudīryamāṇaṃ paraiḥ |
 prakṛṣṭaguṇaka śriyā vasudhayā ca sandhukṣitaḥ
 prayuktakarūṇodadhiḥ praśamaya vaśaktyā svayam || 24 ||

bhujāṅgamavihaṅgamapravarasainyanāthāḥ prabho
 tathaiiva kumudādayo nagaragopuradvārapāḥ |

acintyabalavikramāstvamiva raṅgasamrakṣakāḥ
jitaṃ ta iti vādino jagadanugrahe jāgratu ॥ 25 ॥

vidhistripuramardanastridaśapuṅgavaḥ pāvakaḥ
yamaprabhṛtayo'pi yadvimatarakṣaṇe na kṣamāḥ |
rirakṣiṣati yatra ca pratibhayaṃ na kiñcit kvacit
sa naḥ pratibhaṭān prabho śamaya raṅgadhāmādiṣu ॥ 26 ॥

sa kaiṭabhatamoravirmadhuparāgajhañjhāmarut
hiraṇyagiridāraṇastruṭitakālanemidrumaḥ |
kimatra bahunā bhajadbhavapayodhimuṣṭindhayaḥ
trivikrama bhavatkramaḥ kṣipatu maṅkṣu raṅgadviṣaḥ ॥ 27 ॥

yatipravarabhāratīrasabhareṇa nītaṃ vayaḥ
praphullapalitaṃ śiraḥ paramiha kṣamaṃ prārthaye |
nirastaripusambhave kvacana raṅgamukhye vibho
parasparahitaiṣiṇām parisareṣu māṃ vartaya ॥ 28 ॥

prabuddhaguruvīkṣaṇaprathitaveṅkaṭeśodbhavām
imāmbhayaśiddhaye paṭhata raṅgabhartuḥ stutim |
bhayaṃ tyajata bhadrāmityabhidadhat sa vaḥ keśavaḥ
svayaṃ ghanaghṛṇānidhiringuṇagaṇena gopāyati ॥ 29 ॥

॥ iti śrī abhīstavaḥ samāptaḥ ॥

kavitārkikasimhāya kalyāṇagaṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ॥

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīdayāśatakam ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

prapadye taṃ giriṃ prāyaḥ
śrīnivāsānukampayā |
ikṣusārasravantyeva
yanmūrtyā śarkarāyitam ॥ 1 ॥

vigāhe tīrthabahuḷāṃ
śītalāṃ gurusantatim |
śrīnivāsadayāmbhodhi
parīvāhaparamparām ॥ 2 ॥

kṛtinaḥ kamalāvāsa
kāruṇyaikāntino bhaje |
dhatte yatsūktirūpeṇa
trivedī sarvayogyatām ॥ 3 ॥

parāśaramukhān vande
bhagīrathanaye sthitān |
kamalākāntakāruṇya
gaṅgāplāvitamadvidhān ॥ 4 ॥

aśeṣavighnaśamanam
anīkeśvaramāśraye |
śrīmataḥ karuṇāmbhodhau
śikṣāsrota ivotthitam ॥ 5 ॥

samastajanānīm vande
 caitanyastanyadāyinīm |
 śreyasīm śrīnivāsasya
 karuṇāmiva rūpiṇīm || 6 ||

vande vṛṣagirīśasya
 mahiṣīm viśvadhāriṇīm |
 tatkr̥pāpratighātānām
 kṣamayā vāraṇaṃ yayā || 7 ||

niśāmayatu mām nīlā
 yadbhogapaṭalairdhruvam |
 bhāvitam śrīnivāsasya
 bhaktadoṣeṣvadarśanam || 8 ||

kamapyanavadhiṃ vande
 karuṇāvaruṇālayam |
 vṛṣaśailataṭasthānām
 svayaṃ vyaktimupāgatam || 9 ||

akiñcananidhiṃ sūtim
 apavargatrivargayoḥ |
 añjanādrīśvaradayām
 abhiṣṭaumi nirañjanām || 10 ||

anucaraśaktyādiguṇām
 agresarabodhaviracitālokām |
 svādhīnavṛṣagirīśām
 svayaṃ prabhūtām pramāṇayāmi dayām || 11 ||

api nikhilalokasucarita-
 muṣṭindhayaduritamūrchanājuṣṭam |

sañjīvayatu daye mām
añjanagirinātharañjanī bhavatī || 12 ||

bhagavati daye bhavatyā
vṛṣagirināthe samāplute tuṅge |
apratighamajjanānām
hastālambo madāgasām mṛgyah || 13 ||

kṛpaṇajanakalpalatikām
kṛtāparādhasya niṣkriyāmādyām |
vṛṣagirināthadaye tvām
vidanti saṃsāratāriṇīm vibudhāḥ || 14 ||

vṛṣagirigrhamedhiguṇāḥ
bodhabalaiśvaryavīryaśaktimukhāḥ |
doṣā bhaveyurete
yadi nāma daye tvayā vinābhūtāḥ || 15 ||

āsrṣṭisantatānām
aparādhānām nirodhinīm jagataḥ |
padmāsahāyakarūṇe
pratisañcarakelimācarasi || 16 ||

acidaviśiṣṭān pralaye
jantūnavalokya jātānirvedā |
karaṇakalebarayogaṃ
vitarasi vṛṣaśailanāthakarūṇe tvam || 17 ||

anuguṇadaśārpitena
śrīdharakarūṇe samāhitasnehā |
śamayasi tamaḥ prajānām
śāstramayena sthirapradīpena || 18 ||

rūḍhā vṛṣācalapateḥ
 pāde mukhakāntipatralacchāyā |
 karuṇe sukhayasi vinatān
 kaṭākṣaviṭapaiḥ karāpaceyaphalaiḥ || 19 ||

nayane vṛṣācalendoḥ
 tārāmaitrīm dadhānayā karuṇe |
 dr̥ṣṭastvayaiva janimān
 apavargamakṛṣṭapacyamanubhavati || 20 ||

samayopanataistava pravāhaiḥ
 anukampe kṛtasamplavā dharitrī |
 śaraṇāgatasasyamālinīyaṃ
 vṛṣāśaileśakṛṣṭivalaṃ dhinoti || 21 ||

kalaśodadhisampado bhavatyāḥ
 karuṇe sanmatimanthasaṃskṛtāyāḥ |
 amṛtāṃśamavaimi divyadehaṃ
 mṛtasañjīvanamañjanācalendoḥ || 22 ||

jaladheriva śītataḥ daye tvam
 vṛṣāśailādhipateḥ svabhāvabhūtā |
 pralayārabhaṭīnaṭīm tadīkṣāṃ
 prasabhaṃ grāhayasi prasattilāsyam || 23 ||

praṇatapratikūlamūlaghātī
 pratighaḥ ko'pi vṛṣācaleśvarasya |
 kaḷame yavasāpacāyanītyā
 karuṇe kiṅkaratāṃ tavopayāti || 24 ||

abahiṣkṛtanigrahān vidantaḥ
 kamalākāntaguṇān svatantratādīn |

avikalpamanugrahaṃ duhānāṃ
bhavatīmeva daye bhajanti santaḥ ॥ 25 ॥

kamalānilayastvayā dayālūḥ
karuṇe niṣkaruṇā nirūpaṇe tvam |
ata eva hi tāvakāśritānāṃ
duritānāṃ bhavati tvadeva bhītiḥ ॥ 26 ॥

atilaṅghitaśāsaneṣvabhīkṣṇaṃ
vṛṣaśailādhipatirvijṛmbhitoṣmā |
punareva daye kṣamānidānaiḥ
bhavatīmādriyate bhavatyadhīnaiḥ ॥ 27 ॥

karuṇe duriteṣu māmakeṣu
pratikārāntaradurjayeṣu khinnaḥ |
kavacāyitayā tvayaiva śārṅgī
vijayasthānamupāśrito vṛṣādrim ॥ 28 ॥

mayi tiṣṭhati duṣkṛtāṃ pradhāne
mitadoṣānitarān vicinvatī tvam |
aparādhagaṇairapūrṇakukṣiḥ
kamaḷākāntadaye kathāṃ bhavitrī ॥ 29 ॥

ahamasmyaparādhacakravartī
karuṇe tvam ca guṇeṣu sārvaḥaumī |
viduṣī sthitimīdrśīm svayaṃ mām
vṛṣaśaileśvarapādasāt kuru tvam ॥ 30 ॥

aśīthilakarāṇe'sminnakṣataśvāsavṛttau
vapuṣi gamanayogye vāsamāsādayeyam |
vṛṣagirikātakeṣu vyañjayatsu pratītaiḥ
madhumathanadaye tvām vāridhārāviśeṣaiḥ ॥ 31 ॥

aviditanijayogakṣemamātmānabhijñam

guṇalavarahitam māṃ goptukāmā daye tvam |
paravati caturaiste vibhramaiḥ śrīnivāse
bahumatimanapāyām vindasi śrīdharanyoḥ || 32 ||

phalavitarāṇadakṣam pakṣapātānabhijñam

praguṇamanuvidheyam prāpya padmāsahāyam |
mahati guṇasamāje mānapūrvaṃ daye tvam
prativadasi yathārham pāpmanām māmakānām || 33 ||

anubhavitumaghaugam nālamāgāmikālah

praśamayitumaśeṣam niṣkriyābhirna śakyam |
svayamiti hi daye tvam svīkṛtaśrīnivāsā
śīthilitabhavabhītiḥ śreyase jāyase naḥ || 34 ||

avataṇaviśeṣairātmalīlāpadeśaiḥ

avamatimanukampe mandacitteṣu vindan |
vṛṣabhaśikharināthastvannideśena nūnam
bhajati śaraṇabhājām bhāvino janmabhedān || 35 ||

parahitamanukampe bhāvayantyām bhavatyām

sthīramanupadhi hārdaṃ śrīnivāso dadhānaḥ |
lalitaruciṣu lakṣmībhūminīlāsu nūnam
prathayati bahumānam tvatpraticchandabuddhyā || 36 ||

vṛṣagirisavidheṣu vyājato vāsabhājām

duritakaluṣitānām dūyamānā daye tvam |
karaṇavilayakāle kāndīśīkasmṛtīnām
smarayasi bahulīlam mādhavam sāvadhānā || 37 ||

diśi diśi gatividbhirdeśikairnīyamānā

sthīrataramanukampe styānalagnā guṇaistvam |

parigatavṛṣaśailaṃ pāramāropayantī

bhavajaladhigatānāṃ potapātrī bhavitrī ॥ 38 ॥

parimitaphalasaṅgāt prāṇinaḥ kimpacānāḥ

nigamavipaṇimadhye nityamuktānuṣaktam |

prasadanamanukampe prāptavatyā bhavatyā

vṛṣagirihariniḥ vyañjitaṃ nirviśanti ॥ 39 ॥

tvayi bahumatihīnaḥ śrīnivāsānukampe

jagati gatimihānyāṃ devi sammanyate yaḥ |

sa khalu vibudhasindhau sannikarṣe vahantyaṃ

śamayati mṛgatṛṣṇāvīcīkābhiḥ pipāsām ॥ 40 ॥

ājñāṃ khyātiṃ dhanamanucarānādhirājyādikaṃ vā

kāle dr̥ṣṭvā kamalavasaterapyakiñcitkarāṇi |

padmākāntaṃ praṇihitavatīm pālāne'nanyasādhye

sārābhijñā jagati kṛtinaḥ saṃśrayante daye tvām ॥ 41 ॥

prājāpatyaprabhṛtīvibhavaṃ prekṣya paryāyaduḥ khaṃ

janmākāṅkṣan vṛṣagirivane jagmuṣāṃ tasthuṣāṃ vā |

āśāsānāḥ katicana vibhostvatpariṣvaṅgadhanyaiḥ

aṅgīkāraṃ kṣaṇamapi daye hārdatuṅgairapāṅgaiḥ ॥ 42 ॥

nābhīpadmasphuraṇasubhagā navyanīlotpalābhā

krīḍāśailaṃ kamapi karuṇe vṛṇvatī veṅkaṭākhyam |

śītā nityaṃ prasadanavati śraddadhānāvagāhyā

divyā kācijjayati mahatī dīrghikā tāvakīnā ॥ 43 ॥

yasmin dr̥ṣṭe taditarasukhairgamyate goṣpadatvaṃ

satyaṃ jñānaṃ tribhiravadhibhirmuktamānandasindhum |

tvatsvikārāt tamihā kṛtinaḥ sūribṛndānubhāvyam

nityāpūrvvaṃ nidhimiva daye nirviśantyañjanādrau ॥ 44 ॥

sāraṃ labdhvā kamapi mahataḥ śrīnivāsāmburāśeḥ
 kāle kāle ghanarasavatī kālikevānukampe |
 vyaktonmeṣā mṛgapatigirau viśvamāpyāyayanti
 śīlopajñam kṣarati bhavati śītalam sadguṇaugham || 45 ||

bhīme nityam bhavajalanidhau majjatām mānavānām
 ālambārtham vṛṣagiripatistvannideśāt prayuñkte |
 prajñāsāraṃ prakṛtimahatā mūlabhāgena juṣṭam
 sākḥābhedaīḥ subhagamanagham śāśvataṃ śāstrapāṇim || 46 ||

vidvatsevākatakanikaṣairvītapañkāśayānām
 padmākāntaḥ praṇayati daye darpaṇam te svaśāstram |
 līlādakṣām tvadanavasare lālayan vipralipsām
 māyāśāstrāṇyapi damayitum tvatprapannapratīpān || 47 ||

daivat prāpte vṛṣagiritataṃ dehini tvannidānāt
 svāmin pāhītyavaśavacane vindati svāpamantyaṃ |
 devaḥ śrīmān diśati karuṇe dṛṣṭimicchamstvadīyām
 uddhātena śrutipariśadāmuttareṇābhimukhyaṃ || 48 ||

śreyah sūtim sakṛdapi daye sammatām yaḥ sakhīm te
 śītodārāmalabhata janaḥ śrīnivāsasya dṛṣṭim |
 devādīnāmayamanṛṇatām dehavattve'pi vindan
 bandhānmukto balibhiraṇaghaiḥ pūryate tatprayuktaiḥ || 49 ||

divyāpāṅgam diśasi karuṇe yeṣu saddeśikātmā
 kṣipraṃ prāptā vṛṣagiripatiṃ kṣattrabandhvādayaste |
 viśvācāryā vidhiśivamukhāḥ svādhikāroparuddhāḥ
 manye mātā jaḍa iva sute vatsalā mādrṣe tvam || 50 ||

atikṛpaṇo'pi janturadhigamya daye bhavatīm
 aśithiladharmasetupadavīm rucirāmacirāt |

amitamahormijālamatilaṅghya bhavāmbunidhiṃ
bhavati vṛṣācaleśapadapattananityadhanī ॥ 51 ॥

abhimukhabhāvasampadabhisambhavināṃ bhavināṃ
kvacidupalakṣitā kvacidabhaṅguragūḍhagatiḥ |
vimalarasāvahā vṛṣagiriśadaye bhavati
sapadi sarasvatīva śamayatyaghamapratigham ॥ 52 ॥

api karuṇe janasya taruṇenduvibhūṣaṇatām
api kamalāsanatvamapi dhāma vṛṣādri pateḥ |
taratamatāvaśena tanute nanu te vitatiḥ
parahitavarṣmaṇā paripacelimakelimatī ॥ 53 ॥

dhṛtabhuvanā daye trividhagatyanukūlatarā
vṛṣagirināthapādaparirambhavatī bhavati |
aviditavaibhavā'pi surasindhurivātanute
sakṛdavagāhamānamapatāpamapāpamapi ॥ 54 ॥

nigamasamāśritā nikhilalokasamṛddhikarī
bhajadaghakūlamudrujagatiḥ paritaptahitā |
prakaṭitahaṃsamatsyakamaṭhādyavatāraśatā
vibudhasaricchriyaṃ vṛṣagiriśadaye vahasi ॥ 55 ॥

jagati mitampacā tvaditarā tu daye taralā
phalaniyamojjhitā bhavati santapanāya punaḥ |
tvamiha niraṅkuśaprasākanādivibhūtimatī
vitarasi dehināṃ niravadhiṃ vṛṣāsailanidhim ॥ 56 ॥

sakarūṇalaukikaprabhuparigrahanigrahayoḥ
niyatimupādhicakraparivṛttiparamparayā |
vṛṣabhamahīdhareśakarūṇe vitarāṅgayatāṃ
śrutimitasampadi tvayi kathāṃ bhavitā viśayaḥ ॥ 57 ॥

vṛṣagirikṛṣṇameghajanitāṃ janitāpaharāṃ
 tvadabhimatiṃ suvṛṣṭimupajīvya nivṛttatrṣaḥ |
 bahusū jalāśayeṣu bahumānamapohya daye
 na jahati satpathaṃ jagati cātakavat kṛtinah || 58 ||

tvadudayatūlikābhiramunā vṛṣaśailajuṣā
 sthiracaraśilpinaiva parikalpitacitradiyah |
 yatipatīyāmunaprabhṛtayah prathayanti daye
 jagati hitaṃ na nastvayi bharanyasanādadhikam || 59 ||

mṛduhṛdaye daye mṛditakāmahite mahite
 dhṛtavibudhe budheṣu vitatātmadhure madhure |
 vṛṣagirisārvabhaumadayite mayi te mahatīṃ
 bhavukanidhe nidhehi bhavamūlaharāṃ laharīm || 60 ||

akūpārairekodakasamayavaitaṇḍikajavaiḥ
 anirvāpyāṃ kṣipraṃ kṣapayitumavidyākhyabaḍabām |
 kṛpe tvam tattādrkprathimavṛṣaprṛthvīdharapati-
 svarūpadvaiguṇyadviguṇanijabinduḥ prabhavasi || 61 ||

vivitsāvetālīvigamapariśuddhe'pi hṛdaye
 paṭupratyāhāraprabhṛtipuṭapākapracakitāḥ |
 namantastvāṃ nārāyaṇaśikharikūṭasthakarūṇe
 niruddhatvaddrohā nṛpatīsutanītiṃ na jahati || 62 ||

ananyādhīnaḥ san bhavati paratantraḥ praṇamatāṃ
 kṛpe sarvadraṣṭā na gaṇayati teṣāmapakṛtim |
 patistvatpārārthyam prathayati vṛṣakṣmādhharapatiḥ
 vyavasthāṃ vaiyātyāditi vighaṭayanti viharasi || 63 ||

apāṃ patyuh śatrūnasahanamunerdharmanigalaṃ
 kṛpe kākasyaikam hitamiti hinasti sma nayanam |

vilīnasvātantryo vṛṣagiripatiṣṭvadvihṛtibhiḥ

diśatyevaṃ devo janitasugatim daṇḍanagam ॥ 64 ॥

niṣādānāṃ netā kapikulapatiḥ kāpi śabari

kucelaḥ kubjā sā vrajayuvatayo mālyakṛditi |

amīṣāṃ nimnatvaṃ vṛṣagiripaterunnatimapi

prabhūtaiḥ srotobhiḥ prasabhamanukampe samayasi ॥ 65 ॥

tvayā drṣṭastuṣṭim bhajati parameṣṭhī nijapade

vahan mūrtīraṣṭau viharati mṛḍānīparibr̥dhah |

bibharti svārājyaṃ vṛṣaśikhariśṛṅgārikaruṇe

śunāsīro devāsurasamaranāsīrasubhataḥ ॥ 66 ॥

daye dugdhodanvadyatīyutasudhāsindhunayataḥ

tvadāśleṣānnityaṃ janitamṛtasañjīvanadaśāḥ |

svadante dāntebhyaḥ śrutivadanakarpūragulikāḥ

viṣuṇvantaścittaṃ vṛṣaśikhariviśvambharaguṇāḥ ॥ 67 ॥

jagajjanmasthanapralayaracanākelirasikaḥ

vimuktyekadvāraṃ vighatitakavāṭaṃ praṇayinām |

iti tvayyāyattaṃ dvitayamupadhīkṛtya karuṇe

viśuddhānāṃ vācāṃ vṛṣaśikharināthaḥ stutipadam ॥ 68 ॥

kalikṣobhonmīlatkṣitikaluṣakūlaṅkaṣajavaiḥ

anucchedairetairavaṭataṭavaiṣamyarahitaiḥ |

pravāhaiste padmāsahacarapariṣkāriṇi kṛpe

vikalpyante'nalpā vṛṣaśikharīṇo nirjharaguṇāḥ ॥ 69 ॥

khilaṃ cetovṛtteḥ kimidamiti vismerabhuvanāṃ

kṛpe siṃhakṣmābhṛtkṛtamukhacamatkāra karaṇam |

bharanyāsacchannaprabalavṛjinaprābhṛtabhṛtāṃ

pratiprasthānaṃ te śrutinagaraśṛṅgāṭakajuṣaḥ ॥ 70 ॥

trividhacidacitsattāsthemapravṛttinīyāmikā

vṛṣagirivibhoricchā sā tvam̐ parairaparāhatā |
kṛpaṇabharabhṛt kiṅkurvāṇaprabhūtaguṇāntarā
vahasī karuṇe vaicakṣaṇyaṃ madīkṣaṇasāhase || 71 ||

vṛṣagiripaterhr̥dyā viśvāvatārasahāyinī

kṣapitanikhilāvadyā devī kṣamādinīṣevitā |
bhuvanajanānī puṃsāṃ bhogāpavargavidhāyinī
vitamasi pade vyaktiṃ nityāṃ bibharṣi daye svayam || 72 ||

svayamudayinaḥ siddhādyāviṣkṛtāśca śubhālayāḥ

vividhavibhavavyūhāvāsāḥ paraṃ ca padaṃ vibhoḥ |
vṛṣagirimukheṣveteṣvicchāvadhīpratīlabdhaye
dr̥dhavinīhitā nīśreṇīstvam̐ daye nijaparvabhīḥ || 73 ||

hitamīti jagadr̥ṣṭyā kl̥ptairakl̥ptaphalāntaraiḥ

amatīvihitairanyairdharmāyitaiśca yadr̥cchayā |
parīṇatabahucchadmā padmāsahāyadaye svayam̐
pradīśasi nijābhīpretam̐ naḥ praśāmyadapatrapā || 74 ||

atīvidhīśivairaiśvaryaṭmānubhūtirasairjanān

ahr̥dayamīhopacchandyaiśāmasaṅgadaśārthinī |
tr̥ṣitajanatātīrthasnanākramakṣapitainasāṃ
vitarasi daye vītātāṅkā vṛṣādripateḥ padam || 75 ||

vṛṣagirisudhāsindhau janturdaye nihitastvayā

bhavabhayaparītāpacchittyai bhajannaghamaṣaṇam |
muṣitakaluṣo mukteragresarairabhīpūryate
svayamupanataiḥ svātmānandaprabhṛtīyanubandhibhīḥ || 76 ||

anītarajuṣāmantarmūle'pyapāyapariplave

kṛtavidanaghā vicchidyaiśāṃ kṛpe yamavaśyatām |

prapadanaphalapratyādeśaprasaṅgavivarjitam

pratividhimupādhatse sārḍham vṛṣādrihitaiṣiṇā || 77 ||

kṣaṇavilayinām śāstrārthānām phalāya niveśite

surapitrḡgaṇe nirveśāt prāgapi pralayaṃ gate |

adhigatavṛṣakṣmābhṛnnāthāmākālavaśaṃvadām

pratibhuvamiha vyācakhustvām kṛpe nirupaplavām || 78 ||

tvadupasadanādadya śvo vā mahāpralaye'pi vā

vitarati nijam pādāmbhojam vṛṣācalaśekharaḥ |

tadiha karuṇe tattatkrīḍātaraṅgaparamparā-

taratamatayā juṣṭāyāste duratyayatām viduḥ || 79 ||

praṇihitadhiyām tvatsamprkte vṛṣādriśikhāmaṇau

prasṛmarasudhādhārākārā prasīdati bhāvanā |

dr̥ḍhamiti daye dattāsvādam vimuktivalāhakaṃ

nibhṛtagaruto nidhyāyanti sthirāśayacātakāḥ || 80 ||

kṛpe vigatavelayā kṛtasamagrapoṣaistvayā

kalijvalanadurgate jagati kālameghāyitam |

vṛṣakṣitidharādiṣu sthitipadeṣu sānuplavaiḥ

vṛṣādripativigrahairvyapagatākhilāvagrahaiḥ || 81 ||

prasūya vividham jagat tadabhivṛddhaye tvam daye

samīkṣaṇavicintanaprabhṛtibhiḥ svayam tādr̥śaiḥ |

vicitraguṇacitritām vividhadoṣavaideśikīm

vṛṣācalapatestanuṃ viśasi matsyakūrmādikām || 82 ||

yugāntasamayocitam bhajati yoganidrārasam

vṛṣakṣitibhṛdīśvare viharaṇakramājjāgrati |

udīrṇacaturarṇavīkadanavedinī medinīm

samuddhṛtavatī daye tadabhijuṣṭayā daṃṣṭrayā || 83 ||

saṭāpaṭalabhīṣaṇe sarabhasāṭṭahāsodbhaṭe
 sphuratkrudhi parisphuṭadbhrukuṭike'pi vaktre kṛte |
 daye vṛṣagirīśiturdanujadimbhadattastanā
 sarojasadrśā drśā samuditākṛtirdṛśyase || 84 ||

prasaktamadhunā vidhipraṇihitaiḥ saparyodakaiḥ
 samastaduritaচ্chidā nigamagandhinā tvam daye |
 aśeṣamaviśeṣatastrijagadañjanādrīśituh
 carācaramacīkaraścaraṇapañkajenāñkitam || 85 ||

paraśvathatapodhanaprathanasatkratūpākṛta-
 kṣitīśvarapaśukṣaratkṣatajakuñkumasthāsakaiḥ |
 vṛṣācaladayālunā nanu vihartumālipyathāḥ
 nidhāya hṛdaye daye nihatarakṣitānāṃ hitam || 86 ||

kṛpe kṛtajagaddhite kṛpaṇajantucintāmaṇe
 ramāsahacaraṃ tadā raghudhurīṇayantyā tvayā |
 vyabhajyata saritpatih sakṛdavekṣaṇāt tatkṣaṇāt
 prakṛṣṭabahupātakapraśamahetunā setunā || 87 ||

kṛpe paravatastvayā vṛṣagirīśituh krīḍitaṃ
 jagaddhitamaśeṣatastadidamitthamarthāpyate |
 madacchalaparicyutapraṇataduṣkṛtaprekṣitaiḥ
 hataprabaladānavairhaladharasya helāśataih || 88 ||

prabhūtavibudhadviṣadbharaṇakhinnaviśvambharā-
 bharāpanayanacchalāt tvamavatārya lakṣmīdharam |
 nirākṛtavatī daye nigamasaudhadīpaśriyā
 vipāścīdavigītayā jagati gītayā'ndham tamaḥ || 89 ||

vṛṣādrihayasādinaḥ prabaladormarutpreñkhitaḥ
 tviṣā sphuṭataṭidguṇastvadavasekasaṃskāravān |

kariṣyati daye kaliprabalagharmanirmūlanah
 punah kṛtayugāṅkuraṃ bhuvi kṛpāṅadhārādharah || 90 ||

viśvopakāramiti nāma sadā duhānām
 adyāpi devi bhavatīmavadhīrayantam |
 nāthe niveśaya vṛṣādripaterdaye tvam
 nyastasvarakṣaṇabharam tvayi mām tvayaiiva || 91 ||

naisargikeṇa tarasā karuṇe niyuktā
 nimnetare'pi mayi te vitatiryadi syāt |
 vismāpayedvṛṣagirīśvaramapyavāryā
 velātilaṅghanadaśeva mahāmburāśeḥ || 92 ||

viññātaśāsanagatirviparītavrṛtṭyā
 vṛtrādibhiḥ paricitām padavīm bhajāmi |
 evaṃvidhe vṛṣagirīśadaye mayi tvam
 dīne vibhoḥ śamaya daṇḍadharatvalīlām || 93 ||

māsāhasoktighanakañcukavañcitānyaḥ
 paśyatsu teṣu vidadhāmyatisāhasāni |
 padmāsahāyakarūṇe na ruṇatsi kiṃ tvam
 ghoram kuliṅgaśakuneriva ceṣṭitam me || 94 ||

vikṣepamarhasi daye vipalāyite'pi
 vyājam vibhāvya vṛṣaśailapatervihāram |
 svādhīnasattvasaraṇiḥ svayamatra jantau
 drāghīyasī drḍhatarā guṇavāgurā tvam || 95 ||

santanyamānamaparādhagaṇam vicintya
 trasyāmi hanta bhavatīm ca vibhāvayāmi |
 ahnāya me vṛṣagirīśadaye jahīmām
 āśviṣagrahaṇakelinibhāmavasthām || 96 ||

autsukyapūrvamupahṛtya mahāparādhān
 mātaḥ prasādayitumicchati me manastvām |
 ālihya tān niravaśeṣamalabdhatṛptiḥ
 tāmyasyaho vṛṣagiriśadhṛtā daye tvam || 97 ||

jahyādvṛṣācalapatiḥ pratighe'pi na tvāṃ
 gharmopatapta iva śītala_ltāmudanvān |
 sā māmaruntudabharanyasanānuvṛttiḥ
 tadvīkṣaṇaiḥ spṛśa daye tava kelīpadmaiḥ || 98 ||

dṛṣṭe'pi durbaladhiyaṃ damane'pi dṛptaṃ
 snātvā'pi dhūlirasikaṃ bhajane'pi bhīmam |
 baddhvā gṛhāṇa vṛṣaśailapaterdaye māṃ
 tvadvāraṇaṃ svayamanugrahaśṛṅkhalābhiḥ || 99 ||

nātaḥ paraṃ kimapi me tvayi nāthanīyaṃ
 mātardaye mayi kuruṣva tathā prasādam |
 baddhādarō vṛṣagiripraṇayī yathā'sau
 muktānubhūtimiha dāsyati me mukundaḥ || 100 ||

niḥ sīmavaibhavajuṣāṃ miṣatāṃ guṇānāṃ
 stoturdaye vṛṣagiriśaguṇeśvarīṃ tvām |
 taireva nūnamavaśairabhinanditaṃ me
 satyāpitaṃ tava balādakutobhayatvam || 101 ||

adyāpi tadvṛṣagiriśadaye bhavatyām
 ārambhamātramanidamprathamastutīnām |
 sandarśitasvaparanirvahaṇā sahetthāḥ
 mandasya sāhasamidaṃ tvayi vandino me || 102 ||

prāyo daye tvadanubhāvamahāmburāśau
 prācetasaprabhṛtayo'pi paraṃ taṭasthāḥ |

tatrāvatīrṇamatalasprśamāplutaṃ mām
padmāpateḥ prahasnocitamādriyethāḥ ॥ 103 ॥

vedāntadeśikapade viniveśya bālaṃ
devo dayāśatakametadavādayanmām |
vaihārikeṇa vidhinā samaye grhītaṃ
vīṇāviśeṣamiva veṅkaṭaśailanāthaḥ ॥ 104 ॥

anavadhimadhikṛtya śrīnivāsānukampām
avitathaviṣayatvātviśvamavrīḍayanti |
vividhakuśalanīvī veṅkaṭeśaprasūtā
stutiriyamanavadyā śobhate sattvabhājām ॥ 105 ॥

śatakamidamudāraṃ samyagabhyasyamānān
vṛṣagirimadhiruhya vyaktamālokayanti |
anītaraśaraṇānāmādhirājye 'bhīṣiñcet
śamitavimatapakṣā śārṅgadhanvānukampā ॥ 106 ॥

viśvānugrahamātaraṃ vyatiṣaja-
tsvargāpavargāṃ sudhā-
sadhricīmīti veṅkaṭeśvarakavi-
rbhaktyā dayāmastuta |
padyānāmiha yadvidheyabhagava-
tsaṅkalpakalpadrumāt
jhañjhāmārutadhūtacūtanayataḥ
sāmpātiko 'yaṃ kramaḥ ॥ 107 ॥

kāmaṃ santu mithaḥ karambitaguṇāvadyāni padyāni naḥ
kasyāsmīn śatake sadambukatake doṣaśrutim kṣāmyati |
niṣpratyūhavrṣādrinirjharajharatkāracchalenoccalan
dīnālanbanadivvyadampatidayākallolakolāhalaḥ ॥ 108 ॥

॥ iti śrīdayāśatakam samāptam ॥

kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīvaradarājapañcāśat ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

dviradaśikharisīmnā sadmavān padmayoneḥ
turagasavanavedyāṃ śyāmalō havyavāhaḥ |
kalaśajaladhikanyāvallarīkalpaśākhī
kalayatu kuśalaṃ naḥ ko'pi kāruṇyarāśiḥ ॥ 1 ॥

yasyānubhāvamadhigantumaśaknuvanto
muhyantyaabhaṅguradhiyo munisārvabhaumāḥ |
tasyaiva te stutiṣu sāhasamaśnuvānaḥ
kṣantavya eṣa bhavatā kariśailanātha ॥ 2 ॥

jānannanādi vihitānaparādhavargān
svāmin bhayāt kimapi vaktumahaṃ na śaktaḥ |
avyājavatsala tathāpi niraṅkuśaṃ mām
vātsalyameva bhavato mukharīkaroti ॥ 3 ॥

kiṃ vyāharāmi varada stutaye kathaṃ vā
khadyotavat pralaghusaṅkucitaprakāśaḥ |
tanme samarpaya matiṃ ca sarasvatīṃ ca
tvāmañjasā stutipadairyadahaṃ dhinomi ॥ 4 ॥

macchaktimātragaṇane kimihāsti śakyaṃ
śakyaena vā tava karīśa kimasti sādhyam |
yadyasti sādhyaya mayā tadapi tvayā vā
kiṃ vā bhaved bhavati kiñcidanīhamāne ॥ 5 ॥

stotraṃ mayā viracitaṃ tvadadhīnavācā
 tvatprītaye varada yat tadidaṃ na citraṃ |
 āvarjayanti hṛdayaṃ khalu śikṣakāṇāṃ
 mañjūni pañjaraśakuntavijalpitāni || 6 ||

yaṃ cakṣuṣāmaṣayāṃ hayamedhayajvā
 drāghīyasā sucaritena dadarśa vedhāḥ |
 taṃ tvāṃ karīśa karuṇāpariṇāmataste
 bhūtāni hanta nikhilāni niśāmayanti || 7 ||

tattatpadairupahite'pi turaṅgame
 śakrādayo varada pūrvamalabdhabhāgāḥ |
 adhyakṣite makhapatau tvayi cakṣuṣaiva
 hairaṇyagarbhahaviṣāṃ rasamanvabhūvan || 8 ||

sargasthitipralaya vibhramanātikāyāṃ
 śailūṣavadvividhaveṣaparigrahaṃ tvāṃ |
 sambhāvayanti hṛdayena karīśa dhanyāḥ
 saṃsāravārinidhisantarāṇaikapotam || 9 ||

prāptodayeṣu varada tvadanupraveśāt
 padmāsanādiṣu śivādiṣu kañcukeṣu |
 tanmātradarśanavilobhitaśemuṣīkāḥ
 tādātmyamūḍhamatayo nipatantyadhīrāḥ || 10 ||

madhye viriñciśivayorvihitāvatāraḥ
 khyāto'si tatsamatayā tadidaṃ na citraṃ |
 māyāvaśena makarādiśarīriṇaṃ tvāṃ
 tāneva paśyati karīśa yadeṣa lokaḥ || 11 ||

brahmeti śaṅkara itīndra iti svarādi-
 tyātmeti sarvamiti sarvacarācarātman |

hastīśa sarvavacasāmavasānasīmāṃ
tvāṃ sarvakāraṇamuśantyanapāyavācaḥ ॥ 12 ॥

āśādhipeṣu giriśeṣu caturmukheṣva-
pyavyāhatā vidhiniṣedhamayī tavājñā |
hastīśa nityamanupālanaṅghanābhyāṃ
puṃsāṃ śubhāśubhamayāni phalāni sūte ॥ 13 ॥

trātā''padi sthitipadaṃ bharaṇaṃ prarohaḥ
chāyā karīśa sarasāni phalāni ca tvam |
śākhāgatatrīdaśabr̥ndaśakuntakānāṃ
kiṃ nāma nāsi mahatāṃ nigamadrumāṇām ॥ 14 ॥

sāmānyabuddhijanakāśca sadādiśabdāḥ
tattvāntarabhramakṛtaśca śivādivācaḥ |
nārāyaṇe tvayi karīśa vahantyananyam
anvarthavṛttiparikalpitamaikakaṅṭhyam ॥ 15 ॥

sañcintayantyaakhilaheyavipakṣabhūtaṃ
śāntoditaṃ śamavatā hṛdayena dhanyāḥ |
nityaṃ paraṃ varada sarvagataṃ susūkṣmaṃ
niṣpandanandathumayaṃ bhavataḥ svarūpam ॥ 16 ॥

viśvātīśāyisukharūpa yadātmakastvaṃ
vyaktiṃ karīśa kathayanti tadātmikāṃ te |
yenādhirohati matistvadupāsakānāṃ
sā kiṃ tvameva tava veti vitarkaḍolām ॥ 17 ॥

mohāndhakāravīnīvartanaajāgarūke
doṣā divā'pi niravagrahamedhamāne |
tvattejasi dviradaśailapate vimṛṣṭe
ślāghyeta santamasaparva sahasrabhānoḥ ॥ 18 ॥

rūḍhasya cinmayatayā hṛdaye karīśa
 stambānukāripariṇāmaviśeṣabhājah |
 sthāneṣu jāgrati caturṣvapi sattvavantah
 śākhāvibhāgacature tava cāturātmye || 19 ||

nāgācaleśa nikhilopaniṣanmanīṣā-
 mañjūṣikāmarakataṃ paricinvatāṃ tvām |
 tanvī hṛdi sphurati kā'pi śikhā munīnāṃ
 saudāmanīva nibhṛtā navameghagarbhā || 20 ||

audanvate mahati sadmani bhāsamāne
 ślāghye ca divyasadane tamasaḥ parasmin |
 antaḥ kalebaramidaṃ suśiraṃ susūkṣmaṃ
 jātaṃ karīśa kathamādaraṇāspadaṃ te || 21 ||

bālākṛtervaṭapalāśamitasya yasya
 brahmāṇḍamaṇḍalamabhūdudaraikadeśe |
 tasyaiva tadvarada hanta kathaṃ prabhūtaṃ
 vārāhamāsthitaṃ vapuradbhutaṃ te || 22 ||

bhaktasya dānavaśiśoḥ paripālanāya
 bhadrāṃ nṛsiṃhakuhanāmadhijagmuṣaste |
 stambhaikavarjamadhunā'pi karīśa nūnaṃ
 trailokyametadakhilaṃ narasiṃhagarbham || 23 ||

krāman jagat kapaṭavāmanatāmupetaḥ
 tredhā karīśa sa bhavān nidadhe padāni |
 adyāpi jantava ime vimalena yasya
 pādodakena vidhṛtena śivā bhavanti || 24 ||

yenācalaprakṛtinā ripusañkṣayārthī
 vārāṃ nidhiṃ varada pūrvamalaṅghayastvam |

taṃ vīkṣya setumadhunāpi śarīravantaḥ
sarve ṣaḍūrmibahulaṃ jaladhīṃ taranti || 25 ||

itthaṃ karīśa durapahnavaḍivyaḅhavya-
rūpānṅvitasya vibudhāḍivibhūṅtisāmyāt |
kecidvicitracaritān bhavato'vatārān
satyān dayāparavaśasya vidanti santaḥ || 26 ||

sauśīlyabhāvitadhiyā bhavatā kathañcit
sañchāḍitānapi guṇān varada tvadīyān |
pratyakṣayantyavikalāṃ tava sannikṣṭāḅ
patyustviṣāmiva payodavṛtān mayūkhān || 27 ||

nityaṃ karīśa timirāviladrṣṭayo'pi
siddhāñjanena bhavataiva vibhūṣitākṣāḅ |
paśyantyuparyupari sañcaratāmadṛśyaṃ
māyānigūḍhamaṅapāyamahānidhiṃ tvām || 28 ||

sadyastyajanti varada tvayi baddhabhāvāḅ
paitāmahādiṣu padeṣvapi bhāvabandham |
kasmai svadeta sukhasañcaraṅotsukāya
kārāgrhe kanakaśṛṅkhalayā'pi bandhaḅ || 29 ||

hastīśa duḅ khaviṣadigdhaphalānubandhi-
nyābrahmakīṅtamaparāhataṅsamprayoge |
duṣkarmasañcayavaśād duratikrame naḅ
pratyastramañjalirasau tava nigrahāstre || 30 ||

tvadbhaktipotamavalambitumakṣamāṅṅāṃ
pāraṃ paraṃ varada gantumānīśvarāṅṅām |
svairaṃ lilaṅghayīṣatāṃ bhavavārīrāśīṃ
tvāmeva gantumasi seturabhaṅgurastvam || 31 ||

aśrāntasaṃsaraṇagharmānipīditasya
 bhrāntasya me varada bhogamarīcikāsu |
 jīvāturastu niravagrahamedhamānaḥ
 deva tvadīyakarūṇāmṛtadr̥ṣṭipātaḥ || 32 ||

antaḥ praviśya bhagavannakhilasya jantoh
 āseduṣastava karīśa bhṛśaṃ davīyān |
 satyaṃ bhavyamadhunāpi sa eva bhūyaḥ
 svābhāvīkī tava dayā yadi nāntarāyaḥ || 33 ||

ajñātanirgamamanāgamavedinaṃ mām
 andhaṃ na kiñcidavalambanamaśnuvānam |
 etāvatīṃ gamayituḥ padavīṃ dayāloḥ
 śeṣādhvalesānayanē ka ivātībhāraḥ || 34 ||

bhūyo'pi hanta vasatiryadi me bhavitṛ
 yāmyāsu durviṣahavṛttiṣu yātanāsu |
 samyag bhaviṣyati tataḥ śaraṇāgatānām
 saṃrakṣiteti birudaṃ varada tvadīyam || 35 ||

paryākulaṃ mahati duḥ khapayonidhau mām
 paśyan karīśa yadi joṣamavasthitastvam |
 sphārekṣaṇe'pi miṣati tvayi nirnimeṣaṃ
 pāre kariṣyati dayā tava durnivārā || 36 ||

kiṃ vā karīśa kṛpaṇe mayi rakṣaṇīye
 dharmādibāhyasahakārigaveṣaṇena |
 nanvasti viśvapariṣālanajāgarūkaḥ
 saṅkalpa eva bhavato nipuṇaḥ sahāyaḥ || 37 ||

niryāntraṇaṃ pariṇamanti na yāvadete
 nīrandhraduṣkṛtabhavā duritaprarohāḥ |

tāvanna cet tvamupagacchasi śārṅgadhanvā
śakyaṃ tvayāpi na hi vārayitum karīśa ॥ 38 ॥

yāvanna paśyati nikāmamamarṣaṇo mām
bhrūbhaṅgabhiṣaṇakarālamukhaḥ kṛtāntaḥ |
tāvat patantu mayi te bhagavan dayāloḥ
unnidrapadmakalikāmadhurāḥ kaṭākṣāḥ ॥ 39 ॥

sa tvam sa eva rabhaso bhavadaupavāhyaḥ
cakram tadeva śitadhāramahaṃ ca pālyah |
sādhāraṇe tvayi karīśa samastajantoḥ
mātaṅgamānuṣabhidā na viśeṣahetuḥ ॥ 40 ॥

nirvāpayiṣyati kadā karīśailadhāman
durvārakarmaparipākamahādavāgnim |
prācīnaduḥ khamapi me sukhayanniva tvat-
pādāravindaparicārarasapravāhaḥ ॥ 41 ॥

muktaḥ svayaṃ sukṛtaduṣkṛtaśṛṅkhalābhyām
arcirmukhairadhikṛtairativāhitādhvā |
svacchandakiṅkaratayā bhavataḥ karīśa
svābhāvikaṃ pratilabheya mahādhikāram ॥ 42 ॥

tvam cet prasīdasi tavāsmi samīpataścet
tvayyasti bhaktiranaghā karīśailanātha |
saṃsṛjyate yadi ca dāsajanastvadīyaḥ
saṃsāra eṣa bhagavannapavarga eva ॥ 43 ॥

āhūyamānamanapāyavibhūtikāmaiḥ
ālokaluptajagadāndhyamanusmareyam |
ālohitāṃśukamanākulahetijālaṃ
hairaṇyagarbhahayamedhahavirbhujam tvām ॥ 44 ॥

bhūyo bhūyaḥ pulakanicitairaṅgakairedhamānāḥ
 sthūlasthūlān nayanamukulaibibhrato bāṣpabindūn |
 dhanyāḥ kecidvarada bhavataḥ saṃsadaṃ bhūṣayantaḥ
 svāntairantarvinayanibhṛtaiḥ svādayante padaṃ te || 45 ||

varada tava vilokayanti dhanyāḥ
 marakatabhūdharamātrkāyamāṇam |
 vyapagataparikarmavāravāṇaṃ
 mṛgamadapañkaviśeṣanīlamaṅgam || 46 ||

anibhṛtaparirambhairāhitāmindirāyāḥ
 kanakavalayamudrāṃ kaṇṭhadeśe dadhānaḥ |
 phaṇipatiśayanīyādutthitastvaṃ prabhāte
 varada satatamantarmānasaṃ sannidheyāḥ || 47 ||

turagavihagarājasyandanāndolīkādi-
 ṣvadhikamadhikamanyāmātmaśobhāṃ dadhānam |
 anavadhikavibhūtiṃ hastiśaileśvaraṃ tvām
 anudinamanimeṣairlocanairnirviśeyam || 48 ||

nirantaraṃ nirviśatastvadīyam
 asprṣṭacintāpadamābhirūpyam |
 satyaṃ śape vāraṇaśailanātha
 vaikuṇṭhavāse'pi na me'bhilāṣaḥ || 49 ||

vyātanvānā taruṇatulasīdāmabhiḥ svāmabhikhyāṃ
 mātaṅgādrau marakataruciṃ puṣṇatī mānase naḥ |
 bhogaiśvaryapriyasahacaraiḥ kā'pi lakṣmīkaṭākṣaiḥ
 bhūyaḥ śyāmā bhuvanajanānī devatā sannidhattām || 50 ||

iti vihitamudāraṃ veṅkaṭeśena bhaktyā
 śrutisubhagamidaṃ yaḥ stotramaṅgīkaroti |

kariśikhariviṭaṅkasthāyinaḥ kalpavṛkṣāt

bhavati phalamaśeṣaṃ tasya hastāpaceyam ॥ 51 ॥

॥ iti śrīvaradarājapañcāśat samāptā ॥

kavitārkikasimhāya kalyāṇaguṇaśāline ।

śrīmate veṅkaṭeśāya vedāntagurave namaḥ ॥

śrīḥ

śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīvairāgyapañcakam ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

kṣoṇīkoṇaśatāṃśapālanakalādurvāragarvānala-
kṣubhyatkṣudranarendracāṭuracanādhanṃyān na manyāmahe |
devaṃ sevītumeva niścīnumahe yo'sau dayāluḥ purā
dhānāmuṣṭimuce kucelamunaye datte sma vitteśatām ॥ 1 ॥

silam kimanalam bhavedanalamaudaram bādhitum
payah prasṛtipūrakam kimu na dhārakam sārāsam |
ayatnamalamallakam pathi paṭaccaram kaccaram
bhajanti vibudhā mudhā hyahaha kukṣitaḥ kukṣitaḥ ॥ 2 ॥

jvalatu jaladhikrodakrīḍatkṛpīḍabhavaprabhā-
pratibhaṭapaṭujvālāmālākulo jaṭharānalah |
tṛṇamapi vayam sāyam samphullamallimatallikā-
parimalamucā vācā yācāmahe na mahīśvarān ॥ 3 ॥

durīśvaradvārabahirvitardikā-
durāsikāyai racito'yamañjaliḥ |
yadañjanābham nirapāyamasti me
dhanañjayasyandanabhūṣaṇam dhanam ॥ 4 ॥

śarīrapatanāvadhi prabhuniṣevaṇāpādanāt
abindhanaḍhanañjayaprasāmadam dhanam dandhanam |
dhanañjayavivardhanam dhanamudūdhagovardhanam
susādhanamabādhanam sumanasāṃ samārādhanam ॥ 5 ॥

*nāsti pitrārjitam kiñcit na mayā kiñcidārjitam |
asti me hastisailāgre vastu paitāmahaṃ dhanam || 6 ||*

*|| iti śrīvairāgyapañcakaṃ samāptam ||
kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||*

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīśaranāgatidīpikā ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

padmāpateḥ stutipadena vipacyamānaṃ
paśyantviha prapadanapravaṇā mahāntaḥ |
madvākyasaṃvalitamapyajahatsvabhāvaṃ
mānyaṃ yatīsvaramahānasasampradāyam ॥ 1 ॥

nityaṃ śrīyā vasudhayā ca niṣevyamāṇaṃ
nirvyājanirbharadayābharitaṃ vibhāti |
vedāntavedyamihā vegavatīsamīpe
dīpaprakāśa itī daivatamadvitīyam ॥ 2 ॥

dīpastvameva jagatāṃ dayitā ruciste
dīrghaṃ tamaḥ pratinivartyamidaṃ yuvābhyām |
stavayaṃ stavapriyamataḥ śaraṇoktivaśyaṃ
stotaṃ bhavantamabhilaṣyati jantureṣaḥ ॥ 3 ॥

padmākarādūpagatā pariṣasvaje tvām
vegāsaridviharaṇā kalaśābdhikanyā |
āhustadāprabhṛti dīpasamāvabhāsam
ājānato marakatapratimaṃ vapuste ॥ 4 ॥

svāmin gabhīrasubhagaṃ śramahāri puṃsām
mādhuryaramyamanaghaṃ maṇibhaṅgadṛśyam |
vegāntare vitanute pratibimbaśobhāṃ
lakṣmīsaraḥ sarasijāśrayamaṅgakaṃ te ॥ 5 ॥

āviśya dhārayasi viśvamamuśya yantā
 šeṣī śriyaḥ patiraśeṣatanurnidānam |
 ityādilakṣaṇagaṇaiḥ puruṣottamaṃ tvāṃ
 jānāti yo jagati sarvavideṣa gītaḥ || 6 ||

viśvaṃ śubhāśrayavadīśa vapustvadīyaṃ
 sarvā girastvayi patanti tato'si sarvaḥ |
 sarve ca vedavidhayastvanugrahārthāḥ
 sarvādhikastvamiti tattvavidastadāhuḥ || 7 ||

jñānaṃ balaṃ niyamanakṣamatā'tha vīryaṃ
 śaktiśca teja iti te guṇaṣaṭkamādyam |
 sarvātisāyini himopavaneśa yasmin
 antargato jagadiva tvayi sadguṇaughāḥ || 8 ||

dīpāvabhāsa dayayā vidhipūrvametat
 viśvaṃ vidhāya nigamānapi dattavantam |
 śiṣyāyitāḥ śaraṇayanti mumukṣavastvām
 ādyaṃ guruṃ guruparamparayā'dhigamyam || 9 ||

sattāsthitiprayatanapramukhairupāttaṃ
 svārthaṃ sadaiva bhavatā svayameva viśvam |
 dīpaprakāśa tadiha tvadavāptaye tvām
 avyājasiddhāmanapāyamupāyamāhuḥ || 10 ||

bhogyāṃ mukunda guṇabhedamacetaneṣu
 bhoktrtvamātmani niveśya nijecchayaiva |
 pāñcālikāśukavibhūṣaṇabhogadāyī
 samrādivātmasamayā saha modase tvam || 11 ||

tvāṃ mātaraṃ ca pitaraṃ sahajaṃ nivāsaṃ
 santaḥ sametya śaraṇaṃ suhṛdaṃ gatiṃ ca |

niḥ sīmanityaniravadyasukhaprakāśaṃ
dīpaprakāśa savibhūtiḡuṇaṃ viśanti || 12 ||

jantoramuṣya janane vidhiśambhudṛṣṭau
rāḡādineva rajasā tamasā ca yogaḥ |
dvaipāyanaprabhṛtayastvadavekṣitānāṃ
sattvaṃ vimuktiniyataṃ bhavatītyuśanti || 13 ||

karmasvanādiviṣameṣu samo dayāluḥ
svenaiva klptamapadeśamavekṣamāṇaḥ |
svaprāptaye tanubhṛtāṃ tvarase mukunda
svābhāvikam tava suhṛttvamidaṃ grṇanti || 14 ||

nidrāyitān nigamavartmani cārudarśī
prasthānaśaktirahitān pratibodhya jantūn |
jīrṇastanandhayajadāndhamukhānivāsmān
netuṃ mukunda yatase dayayā saha tvam || 15 ||

bhaktiḥ prapattiratha vā bhagavan taduktiḥ
tanniṣṭhasaṃśraya itīva vikalpyamānam |
yaṃ kañcidekamupapādayatā tvayaiva
trātāstarantyavasare bhavino bhavābdhim || 16 ||

nānāvidhairakapaṭairajahatsvabhāvaiḥ
aprākṛtairnijavihāravaśena siddhaiḥ |
ātmyarakṣaṇavipakṣavināśanārthaiḥ
saṃsthāpayasyanaghajanmabhirādyadharmam || 17 ||

nimnonnatāni nikhilāni padāni gādhaṃ
majjanti te mahimasāgaraśīkareṣu |
nīrandhramāśrayasi nīcajanān tathā'pi
śīlena hanta śīsiropavaneśvara tvam || 18 ||

kāśīvrkāndhakaśarāsanabāṇagaṅgā-

sambhūtināmakṛtisaṃvadanādyudantaiḥ |
svoktyambarīṣabhayaśāpamukhaiśca śambhuṃ
tvannighnamīkṣitavatāmiha kaḥ śaraṇyaḥ || 19 ||

kvāsau vibhuḥ kva vayamityupasattibhītān
jantūn kṣaṇāt tvadanuvṛttiṣu योग्ययान्ति |
samprāptasadgurutanoh samaye dayāloḥ
ātmāvadhīrbhavati saṃskṛtadhīḥ kṣaṇaṃ te || 20 ||

yogaṃ yamaiśca niyamaiśca vidhāya cittam
santo jitāsanatayā svavaśāsuvargāḥ |
pratyāhṛtendriyagaṇāḥ sthīradhāraṇāstvām
dhyātvā samādhiyugalena vilokayanti || 21 ||

padmābhirāmavadaneḥkṣaṇapāṇipādaṃ
divyāyudhābharaṇamālyavilepanaṃ tvām |
yogena nātha śubhamāśrayamātmavantaḥ
sāmbanena paricintya na yānti tṛptim || 22 ||

mānātilaṅghisukhabodhamahāmburāśau
magnāstrisīmarahite bhavataḥ svarūpe |
tāpatrayeṇa vihatim na bhajanti santaḥ
saṃsāragharmajanitena samādhimantaḥ || 23 ||

dhīsaṃskṛtān vidadhatāmiha karmabhedān
śuddham jite manasi cintayatām svamekam |
tvatkarmasaktamanasāmapi cāpareṣām
sūte phalānyabhimatāni bhavān prasannaḥ || 24 ||

udbāhubhāvamapahāya yathaiiva kharvaḥ
prāṃśuṃ phalārthamabhiyācati yogicintya |

evam suduṣkaramupāyagaṇam vihāya
sthāne niveśayati tasya vicakṣaṇastvām || 25 ||

nityālasārhamabhayaṃ nirapekṣamanyaiḥ
viśvādhikāramakhilābhimataprasūtim |
śikṣāviśeṣasubhagaṃ vyavasāyasiddhāḥ
satkurvate tvayi mukunda ṣaḍaṅgayogam || 26 ||

tvatprātikūlyavimukhāḥ sphuradānukūlyāḥ
kṛtvā punaḥ kṛpaṇatām vigatātīśāṅkāḥ |
svāmin bhava svayamupāya itīrayantaḥ
tvayyarpayanti nijabhāramapārasāktau || 27 ||

arthāntareṣu vimukhānadhikārahāneḥ
śraddhādhanān tvadanubhūtilambabhītān |
dīpaprakāśa labhase sucirāt kṛtīva
nyastātmanastava pade nibhṛtān prapannān || 28 ||

mantraيرانuśravamukheṣvadhigamyamānaiḥ
svādhikriyāsamucitairyadi vā'nyavākyaaiḥ |
nātha tvadīyacaraṇau śaraṇaṃ gatānāṃ
nairvāyutāyutakalā'pyaparairavāpyā || 29 ||

dattāḥ prajā janakavat tava deśikendraiḥ
patyā'bhinandya bhavatā pariṇīyamānāḥ |
madhye satāṃ mahitabhogaviśeṣasiddhyai
māṅgalyasūtramiva bibhrati kiṅkaratvam || 30 ||

divye pade niyatakiṅkaratādhirājyaṃ
dātum tvadīyadayayā vihitābhiṣekāḥ |
ādehapātamanaghāḥ paricaryayā te
yuñjānacintya yuvarājapadaṃ bhajanti || 31 ||

tvāṃ pāñcarātrikanayena pṛthagvidhena
 vaikhānasena ca pathā niyatādhikārāḥ |
 sañjñāviśeṣaniyamena samarcayantaḥ
 prītyā nayanti phalavanti dināni dhanyāḥ || 32 ||

varṇāśramādiniyatakramasūtrabaddhā
 bhaktyā yathārhaviniveśitapatrapuṣpā |
 māleḥ kālavihitā hṛdayaṅgamā tvāṃ
 āmodayatyanuparāgadhiyāṃ saparyā || 33 ||

brahmā girīśa itare'pyamarā ya ete
 nirdhūya tān nirayatulyaphalaprāsūtīn |
 prāptuṃ tavaiva padapadmayugaṃ pratītāḥ
 pātivratīm tvayi vahanti parāvarajñāḥ || 34 ||

nātha tvadiṣṭaviniyoganiśeṣasiddhaṃ
 śeṣatvasāramanapekṣya nijam guṇajñāḥ |
 bhakteṣu te varaguṇārṇava pāratantryāt
 dāsyam bhajanti vipaṇivyavahārayogyam || 35 ||

sadbhistvadekaśaraṇairniyataṃ sanāthāḥ
 sarpādivat tvadaparādhiṣu dūrayātāḥ |
 dhīrāstrṇīkṛtaviriñcapurandarādyāḥ
 kālam kṣipanti bhagavan karaṇairavandhyaiḥ || 36 ||

vāgādikaṃ manasi tat pavane sa jīve
 bhūteṣvayam punarasau tvayi taiḥ sameti |
 sādharmaṇotkramaṇakarma samāśritānām
 yantrā mukunda bhavataiva yathā yamādeḥ || 37 ||

savyānyayorayanayorniśi vāsare vā
 saṅkalpitāyuravadhīn sapadi prapannān |

hārdah svayaṃ nijapade viniveśayiṣyan
nāḍīṃ praveśayasi nātha śatādhikāṃ tvam ॥ 38 ॥

arcirdinaṃ viśadapakṣa udakprayāṇaṃ
saṃvatsaro marudaśītakaraḥ śaśāṅkaḥ |
saudāmanī jalapatirvalajit prajeśaḥ
ityātivāhikasakho nayasi svakīyān ॥ 39 ॥

tvaccheṣavṛtṭyanuḡaṇairmahitairḡaṇaughaiḥ
āvīrbhavatyayutasiddhanījasvarūpe |
tvallakṣaṇeṣu niyateṣvapi bhogamātre
sāmyaṃ bhajanti paramaṃ bhavatā vimuktāḥ ॥ 40 ॥

itthaṃ tvadekaśaraṇairanaghairavāpye
tvatkiṅkaratvavibhave sprḥayā'parādhyan |
ātmā mameti bhagavan bhavataiva gītāḥ
vāco nirīkṣya bharaṇīya iha tvayā'ham ॥ 41 ॥

padmāmahīprabhṛtibhiḥ paribhuktabhūmnaḥ
kā hānīratra mayi bhoktari te bhavitrī |
duṣyet kimaṅghritatīnī tava devasevyā
durvāratarṣacapalena śunā'valīḍhā ॥ 42 ॥

sattvāni nātha vividhānyabhisañjighṛkṣoḥ
saṃsāranāṭyarasikasya tavāstu trṛptyai |
pratyakparāṇmukhamaterasamīkṣyakartuḥ
prācīnasajjanavidāmbanabhūmikā me ॥ 43 ॥

kartavyamityanukalaṃ kalayāmyakṛtyaṃ
svāminnakṛtyamiti kṛtyamapi tyajāmi |
anyadvyatikramaṇajātamanantamartha-
sthāne dayā bhavatu te mayi sārvaabhaumī ॥ 44 ॥

yaṃ pūrvamāśritajaneṣu bhavān yathāvat
 dharmam paraṃ praṇijagau svayamānṛśaṃsyam |
 saṃsmāritastvamasi tasya śaraṇyabhāvāt
 nātha tvadāttasamayā nanu mādrśārtham || 45 ||

trāṇam bhaveti sakṛduktisamudyatānām
 taistairasahyavṛjinairudarambhariste |
 satyāpitā śatamakhātmajaśaṅkarādau
 nātha kṣamā na khalu jantuṣu madvivarjam || 46 ||

karmādiṣu triṣu kathāṃ kathamapyajānan
 kāmādimeduratayā kaluṣappravṛttiḥ |
 sāketasambhavacarācarajantunītyā
 vīkṣyaḥ prabho viśayavāsītayā'pyahaṃ te || 47 ||

brahmāṇḍalakṣaśatakotiḡaṇānanantān
 ekakṣaṇe viparivartya vilajjamānām |
 matpāparāśimathane madhudarpahantrīm
 śaktim niyuṅkṣva śaraṇāgatavatsala tvam || 48 ||

āstāṃ prapattiriha deśikasākṣikā me
 siddhā taduktiranaghā tvadavekṣitārthā |
 nyastasya pūrvanipuṇaistvayi nanvidānīm
 pūrṇe mukunda punarukta upāya eṣaḥ || 49 ||

yadvā madarthaparicintanayā tavālam
 sañjñā prapanna iti sāhasiko bibharmi |
 evaṃ sthite tvadapavādanivṛttaye mām
 pātrīkuruṣva bhagavan bhavataḥ kṛpāyāḥ || 50 ||

tyāge guṇeśa śaraṇāgatasañjñīno me
 styānāgaso'pi sahasaiva parigrahe vā |

kiṃ nāma kutra bhavatīti kṛpādibhiste
gūḍhaṃ nirūpaya guṇetaratāratamyam || 51 ||

svāmī dayājalanidhirmadhuraḥ kṣamāvān
śīlādhikaḥ śritavaśaḥ śuciratyudāraḥ |
etāni hātumanagho na kilārhasi tvam
vikhyātimanti birudāni mayā sahaiva || 52 ||

velādhanañjayarathādiṣu vācikaiḥ svaiḥ
āghoṣitāmakhilajanuśaraṇyatām te |
jānan daśānanaśatādadhikāgasopi
paśyāmi dattamabhayaṃ svakṛte tvayā me || 53 ||

rakṣyastvayā tava bharo'smyahamityapūrvān
varṇānimānahrdayānapi vācayitvā |
maddoṣanirjitaguṇo mahiṣīsamakṣam
mā bhūstvadanya iva moghapariśramastvam || 54 ||

mukhyaṃ ca yat prapadanam svayameva sādhyam
dātavyamīśa kṛpayā tadapi tvayaiva |
tanme bhavaccaraṇasaṅgavatīmavasthām
paśyannupāyaphalayorucitam vidheyāḥ || 55 ||

alpāsthirairasukhajairasukhāvasānaiḥ
duḥ khānvitairanucitairabhimānamūlaiḥ |
pratyakparāganubhavaiḥ parighūrṇitam māṃ
tvayyeva nātha caritārthaya nirvivikṣum || 56 ||

tattvāvabodhaśamitapratikūlavṛttiṃ
kaiṅkaryalabdhakaraṇatrayasāmarasyam |
kṛtvā tvadanyavimukham kṛpayā svayam māṃ
sphātiṃ dṛśoḥ pratilabhasva jagajjananyāḥ || 57 ||

itthaṃ stutiprabhṛtayo yadi sammatāḥ syuḥ
yadvā'parādhapadavīṣvabhisaṃviśanti |
stokānukūlyakāṇikāvaśavartinaste
prītikṣamāprasarayorahamasmi lakṣyam || 58 ||

snehopapannaviṣayah svadaśāviśeṣāt
bhūyastamisraśamanīṃ bhuvi veṅkaṭeśaḥ |
divyāṃ stutiṃ niramimīta satāṃ niyogāt
dīpaprakāśāśaraṇāgatidīpikākhyām || 59 ||

|| iti śrīśaranāgatidīpikā samāptā ||

kavitārkkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīvegāsetustotram ॥

śrīmān veṅkaṭanāthāryaḥ kavitarṅkikesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

ekam vegavatīmadhye hastīśaile ca dṛśyate |
upāyaphalabhāvena svayaṃ vyaktaṃ paraṃ mahāḥ ॥ 1 ॥

īṣṭe gamayituṃ pāram eṣa seturabhaṅguraḥ |
yatra sārasvataṃ sroto viśrāmyati viśṛṅkhalam ॥ 2 ॥

jayati jagadekasetuḥ
vegavatīmadhyalakṣito devaḥ |
praśamayati yaḥ prajānāṃ
prathitān saṃsārajaladhikallolān ॥ 3 ॥

vibhātu me cetasi viṣṇusetuḥ
vegāpagāvegavighātahetuḥ |
ambhojayoneryadupajñamāsīt
abhaṅgarakṣā hayamedhadīkṣā ॥ 4 ॥

caturānanasaptatantugoptā
saritaṃ vegavatīmasau nirundhan |
paripuṣyati maṅgalāni puṃsāṃ
bhagavān bhaktimatāṃ yathoktakārī ॥ 5 ॥

śrīmān pitāmahavadhūparicaryamāṇaḥ
śete bhujāṅgaśayane sa mahābhujāṅgaḥ |
pratyādiśanti bhavasañcaraṇaṃ prajānāṃ
bhaktānuganturiha yasya gatāgatāni ॥ 6 ॥

praśamitahayamedhavyāpadaṃ padmayoneḥ
 śritajanaparatantraṃ śeṣabhoge śayānam |
 śaraṇamupagatāḥ smaḥ śāntaniḥ śeṣadoṣaṃ
 śatamakhamāṇisetuṃ śāśvataṃ vegavatyāḥ || 7 ||

śaraṇamupagatānāṃ so'yamādeśakārī
 śamayati paritāpaṃ saṃmukhaḥ sarvajantoḥ |
 śatagaṇapariṇāmaḥ sannidhau yasya nityaṃ
 varavitaraṇabhūmā vāraṇādrīśvarasya || 8 ||

kāñcībhāgyaṃ kamalanilayācetaso'bhīṣṭasiddhiḥ
 kalyāṇānāṃ nidhiravikalāḥ ko'pi kārūṇyarāśiḥ |
 puṇyānāṃ naḥ pariṇatirasau bhūṣayan bhogiśayyāṃ
 vegāseturjayati vipulo viśvarakṣaikahetuḥ || 9 ||

vegāsetoridaṃ stotraṃ veṅkaṭeśena nirmitam |
 ye paṭhanti janāsteṣāṃ yathoktaṃ kurute hariḥ || 10 ||

|| iti śrīvegāsetustotram samāptam ||

śrīh
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrī aṣṭabhujāṣṭakam ॥

śrīmān veṅkaṭanāthāryaḥ kavitarṅkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

gajendrarakṣātvāritam bhavantam
grāhairivāham viṣayairvikṛṣṭaḥ |
apāravijñānadayānubhāvam
āptaṃ satāmaṣṭabhujam prapadye ॥ 1 ॥

tvadekaśeṣo'hamanātmatantraḥ
tvatpādalipsāṃ diśatā tvayaiva |
asatsamo'pyaṣṭabhujāspadeśa
sattāmidānīmupalambhito'smi ॥ 2 ॥

svarūparūpāstravibhūṣaṇādyaiḥ
paratvacintāṃ tvayi durnivārām |
bhoge mṛdūpakramatāmabhīpsan
śīlādibhīrvārayasīva puṃsām ॥ 3 ॥

śaktiṃ śaraṇyāntaraśabdabhājāṃ
sāram ca santolya phalāntarāṇām |
tvaddāsyahetostvayi nirviśaṅkam
nyastātmanāṃ nātha bibharṣi bhāram ॥ 4 ॥

abhītihetoranuvartanīyam
nātha tvadanyaṃ na vibhāvayāmi |
bhayaṃ kutaḥ syāt tvayi sānukampe
rakṣā kutaḥ syāt tvayi jātarōṣe ॥ 5 ॥

tvadekatantram kamalāsahāya
svenaiva mām rakṣitumarhasi tvam |
tvayi pravṛtte mama kiṃ prayāsaiḥ
tvayyapravṛtte mama kiṃ prayāsaiḥ || 6 ||

samādhibhaṅgeṣvapi sampatatsu
śaraṇyabhūte tvayi baddhakakṣye |
apatrape soḍhumakiñcano'ham
dūrādhiroham patanam ca nātha || 7 ||

prāptābhilāṣam tvadanugrahānmām
padmāniṣevye tava pādapadme |
ādehapātādaparādhadūram
ātmāntakainkaryarasam vidheyāḥ || 8 ||

prapanna janapātheyam prapitsūnām rasāyanam |
śreyase jagatāmetat śrīmadaṣṭabhujāṣṭakam || 9 ||

śaraṇāgatasantrāṇatvarādviguṇabāhunā |
hariṇā veṅkaṭeśīyā stutiḥ svikriyatāmiyam || 10 ||

|| iti śrī aṣṭabhujāṣṭakam samāptam ||

kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīkāmāsikāṣṭakam ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||

śrutīnāmuttaramḥ bhāgaṃ vegavatyāśca dakṣiṇam |
kāmādadhivasan jīyāt kaścidadbhutakesarī || 1 ||

tapanendvagninayanaḥ tāpānapacinotu naḥ |
tāpanīyarahasyānāṃ sāraḥ kāmāsikāhariḥ || 2 ||

ākaṇṭhamādipurusaṃ
kaṇṭhīravamupari kuṇṭhitārātīm |
vegopakaṇṭhasaṅgāt
vimuktavaikuṇṭhabahumatimupāse || 3 ||

bandhumakhilasya jantoḥ
bandhuraparyāṅkabandharamaṇīyam |
viṣamavilocanamīde
vegavatīpulīnakelīnaraśimham || 4 ||

svasthāneṣu marudgaṇān niyamayan svādhīnasarvendriyaḥ
paryāṅkasthiradhāraṇāprakāṭitapratyaṅmukhāvasthitiḥ |
prāyeṇa praṇipeduṣāṃ prabhurasau yogaṃ nijam śikṣayan
kāmānātanutādaśeṣajagatāṃ kāmāsikākesarī || 5 ||

vikasvaranakhasvarukṣatahiraṇyavakṣaḥ sthalī-
nirargalavinirgaladrudhirasindhūsandhyāyitāḥ |
avantu madanāsikāmanujapañcavaktrasya mām
ahamprathamikāmithaḥ prakāṭitāhavā bāhavaḥ || 6 ||

saṭāpaṭalabhīṣaṇe sarabhasāṭṭahāsodbhaṭe
 sphuratkrudhi parisphuṭadbhrukuṭike'pi vaktre kṛte |
 kṛpā kapaṭakesarin danujaḍimbhadattastanā
 sarojasadrśā drśā vyatibhiṣajya te vyajyate || 7 ||

tvayi rakṣati rakṣakaiḥ kimanyaiḥ
 tvayi cārakṣati rakṣakaiḥ kimanyaiḥ |
 iti niścitadhīḥ śrayāmi nityaṃ
 nṛhare vegavatītaṭāśrayaṃ tvām || 8 ||

itthaṃ stutaḥ sakṛdihāṣṭabhireṣa padyaiḥ
 śrīveṅkaṭeśaracitaistrīdaśendravandyah |
 durdāntaghoraduritadviradendrabhedī
 kāmāsikānaraharirvitanotu kāmān || 9 ||

|| iti śrīkāmāsikāṣṭakam samāptam ||

kavitārkkikasimhāya kalyāṇaguṇaśāline |
 śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīparamārthastutiḥ ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

śrīmadgṛdhrasarastīrapārijātamupāsmahē |
yatra tuṅgairatuṅgaiśca praṇatairgr̥hyate phalam ॥ 1 ॥

gurubhistvadananyasarvabhāvaiḥ
guṇasindhau kṛtasamplavastvadīye |
raṇapuṅgava vandibhāvamicchan
ahamasmyekamanugrahāspadaṃ te ॥ 2 ॥

bhuvanāśrayabhūṣaṇāstravargaṃ
manasi tvanmayatāṃ mamātanotu |
vapurāhavapuṅgava tvadīyaṃ
mahīṣīṇāmanimeṣadarśanīyam ॥ 3 ॥

abhirakṣitumagrataḥ sthitaṃ tvāṃ
praṇave pārtha rathe ca bhāvayantaḥ |
ahitapraśamairayatnalabhyaiḥ
kathayantyāhavapuṅgavaṃ guṇajñāḥ ॥ 4 ॥

kamalā nirapāyadharmapatnī
karuṇādyāḥ svayamṛtvijo guṇāste |
avanaṃ śrayatāmahīnamādyam
sa ca dharmastvadananyasevanīyaḥ ॥ 5 ॥

kṛpaṇāḥ sudhiyaḥ kṛpāsahāyam
śaraṇam tvāṃ raṇa puṅgava prapannāḥ |

apavarganayādananyabhāvāḥ
varivasyārasamekamādriyante || 6 ||

avadhīrya caturvidhaṃ pumarthaṃ
bhavadarthe viniyuktajīvitaḥ san |
labhate bhavataḥ phalāni jantuh
nikhilānyatra nidarśanaṃ jaṭāyuh || 7 ||

śaraṇāgatarakṣaṇavratī mām
na vihātum raṇapuṅgavārhasi tvam |
viditaṃ bhuvane vibhīṣaṇo vā
yadi vā rāvaṇa ityudīritaṃ te || 8 ||

bhujagendragarutmadādilabhyaiḥ
tvadanujñānubhavapravāhabhedaiḥ |
svapade raṇapuṅgava svayaṃ me
paricaryāvibhavaiḥ pariṣkriyethāḥ || 9 ||

vimalāśayaveṅkaṭeśajanmā
ramaṇīyā raṇapuṅgavaprasādāt |
anasūyubhirādareṇa bhāvyā
paramārthastutiranvahaṃ prapannaiḥ || 10 ||

|| iti śrīparamārthastutih samāptā ||

kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīdevanāyakapañcāśat ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

praṇatasurakirīṭaprāntamandāramālā-
vigaḷitamakarandasnigdhapādāravindah |
paśupatividhipūjyaḥ padmapatrāyatākṣaḥ
phaṇipatipurānāthaḥ pātu māṃ devanāthaḥ ॥ 1 ॥

devādhināthakamalāpṛtaneśapūrvāṃ
dīptāntarāṃ vakulabhūṣaṇanāthamukhyaīḥ |
rāmānujaprabhṛtibhiḥ paribhūṣitāgrāṃ
goptrīṃ jaganti gurupañktimahāṃ prapadye ॥ 2 ॥

divye dayājalanidhau diviṣanniyantuḥ
tīrthaṃ nidarśitavatastrijaganniṣevyam |
prācaḥ kavīn nigamasammitasūnṛtoktīn
prācetasaprabhṛtikān praṇamāmyabhīkṣṇam ॥ 3 ॥

māstvamamburuhavāsini kiñcidetat
vijñāpyate mayi kuruṣva tathā prasādam |
ākaraṇayīṣyati yathā vibudheśvaraste
preyānasau pṛthukajalpitavanmaduktim ॥ 4 ॥

nirviśyamānavibhavaṃ nigamottamāṅgaiḥ
stotum kṣamaṃ mama ca devapate bhavantam |
gāvaḥ pibantu gaṇaśaḥ kalaśāmburāśiṃ
kiṃ tena tarṇakagaṇāstrṇamādadānāḥ ॥ 5 ॥

ajñātasīmakamanantagarutmadādyaiḥ
 taṃ tvāṃ samādhiniyatairapi sāmi dr̥ṣṭam |
 tuṣṭūṣato mama manorathasiddhidāyī
 dāseṣu satya iti dhāraya nāmadheyam || 6 ||

viśrāṇayan mama viśeṣavidāmanindyām
 antarvatīṃ giramahīndrapurādhirāja |
 stavyaḥ stavapriya itīva tapodhanoktaṃ
 stoteti ca tvadabhidhānamavandhyaya tvam || 7 ||

saṃrakṣaṇīyamamarādhīpate tvayaiva
 dūraṃ prayātamapi dustyajagādhabandham |
 ākr̥ṣṭavānasi bhavānanukampamānaḥ
 sūtrānubaddhaśakunikramataḥ svayaṃ mām || 8 ||

vyāmohitā vividhabhogamarīcikābhiḥ
 viśrāntimadya labhate vibudhaikanātha |
 gambhīrapūrṇamadhuraṃ mama dhīrbhavantaṃ
 grīṣme taṭākamiva śītamanupraviṣṭā || 9 ||

divye pade jalanidhau nigamottamāṅge
 svānte satāṃ savitr̥maṇḍalamadhyabhāge |
 brahmācale ca bahumānapade munīnāṃ
 vyaktiṃ tava tridaśanātha vadanti nityām || 10 ||

tīrthairvṛtaṃ vṛjinadurgatināśanārhaiḥ
 śeṣakṣamāvihagarājaviriñcajuṣṭaiḥ |
 nātha tvayā natajanasya bhavauśadhena
 prakhyātamauśadhagirīṃ praṇamanti devāḥ || 11 ||

svādhīnaviśvavibhavaṃ bhagavan viśeṣāt
 tvāṃ devanāyakamuśanti parāvarajñāḥ |

prāyaḥ pradarśayitumetaditi pratīmaḥ
tvadbhaktibhūṣitadhiyāmiha devabhāvam ॥ 12 ॥

tattvāni yāni cidacitpravibhāgavanti
trayyantavṛddhagaṇitāni sitāsītāni |
dīvyanti tānyahipurandaradhāmanātha
divyāstrabhūṣaṇatayā tava vīgrāhe'smin ॥ 13 ॥

bhūṣāyudhairadhigataṃ nijakāntihetoḥ
bhuktaṃ priyābhiranimeṣavilocanābhiḥ |
pratyaṅgapūrṇasusamāsubhagaṃ vapuste
dr̥ṣṭvā dr̥śau vibudhanātha na tṛpyato me ॥ 14 ॥

vedeṣu nirjarapate nikhileṣvadhītaṃ
vyāsādibhirbahumataṃ tava sūktamāgryam |
aṅgānyamūni bhavataḥ subhagānyadhīte
viśvam vibho janitavanti viriñcapūrvam ॥ 15 ॥

deveśvaratvamīha darśayitum kṣamaste
nātha tvayā'pi śirasā vidhṛtaḥ kirītaḥ |
ekīkṛtadyumaṇibimbasaahasradīptiḥ
nirmūlayan manasi me nibiḍaṃ tamisram ॥ 16 ॥

mugdhasmitāmṛtaśubhena mukhendunā te
saṅgamyā saṃsaraṇasañjvaraśāntaye naḥ |
sampadyate vibudhanātha samādhiyogyā
śarvāryasau kuṭīlakuntalākāntirūpā ॥ 17 ॥

bimbādharaṃ vikacapañkajalocanaṃ te
lambālakam lalitakuṇḍaladarśanīyam |
kāntaṃ mukhaṃ kanakakaitakakarṇapūraṃ
svāntaṃ vibhūṣayati devapate madīyam ॥ 18 ॥

labdhā tithau kvacidiyam rajanīkareṇa
 lakṣmīḥ sthirā surapate bhavato lalāṭe |
 yatsvedabindukaṇīkodgatabudbudāntaḥ
 tryakṣaḥ purā sa puruṣo'jani śūlapāṇiḥ || 19 ||

lāvaṇyavarṣiṇi lalāṭataṭe ghanābhe
 bibhrat taṭidguṇaviśeṣamivordhvapuṇḍram |
 viśvasya nirjarapate tamasā''vṛtasya
 manye vibhāvayasi māṅgalikapradīpam || 20 ||

āhuḥ śrutim vibudhanāyaka tāvakīnām
 āśāgaṇaprasavahetumadhītavedāḥ |
 ākarṇite tadiyamārtarave prajānām
 āśāḥ prasādhayitumādiśati svayam tvām || 21 ||

kandarpalāñchanatanustridaśaikānātha
 kāntipravāharucire tava karṇapāśe |
 puṣyatyasau pratimukhasthitidarśanīyā
 bhūṣāmayī makarikā vividhān vihārān || 22 ||

netum sarojivasatirnijamādhirājyaṃ
 nityam niśāmayati devapate bhruvau te |
 evaṃ na cedakhilajantuvimohanārḥā
 kiṃ mātrkā bhavati kāmaśarāsanasya || 23 ||

ālakṣyasattvamativeladayottaraṅgam
 abhyarthināmabhimatapratipādanārham |
 snigdghāyataṃ prathimāśāli suparvanātha
 dugdhāmbudheranukaroti vilocanaṃ te || 24 ||

viśvābhirakṣaṇavihārakṛtakṣaṇaiste
 vaimānikādhīpa viḍambitamugdhapadmaiḥ |

āmodavāhibhīranāmayavākyagarbhaiḥ
 ārdribhavāmyamṛtavarṣanibhairapāṅgaiḥ ॥ 25 ॥

nityoditairnigamaniḥ śvasitaistavaiṣā
 nāsā nabhaścarapate nayanābdhisetuḥ |
 āmreḍitapriyatamāmukhapadmagandhaiḥ
 āśvāsinī bhavati samprati muhyato me ॥ 26 ॥

āruṇyapallavitayauvanapārijātam
 ābhīrayoṣidanubhūtamamartyanātha |
 vaṃśena śaṅkhatinā ca niṣevitaṃ te
 bimbādharāṃ sprśati rāgavatī matirme ॥ 27 ॥

padmālayāvalayadattasujātarekhe
 tvatkāntimecakitaśaṅkhanibhe matirme |
 vismerabhāvarucirā vanamālikeva
 kaṅthe guṇībhavati devapate tvadīye ॥ 28 ॥

ājānulambibhīralaṅkṛtahetijālaiḥ
 jyāghātarājirucirairjitapārijātaiḥ |
 citrāṅgadaistridaśapuṅgava jātasaṅgā
 tvadbāhubhirmama dṛḍhaṃ parirabhyate dhīḥ ॥ 29 ॥

nīlācaloditaniśākarabhāskarābhe
 śāntāhite surapate tava śaṅkhacakre |
 pāṇeramuṣya bhajatāmabhayapradasya
 pratyāyanam jagati bhāvayataḥ svabhūmnā ॥ 30 ॥

akṣobhaṇīyakarūṇāmbudhividrumābhaṃ
 bhaktānurañjanamamartyapate tvadīyam |
 nityāparādhacakite hṛdaye madīye
 dattābhayaṃ sphurati dakṣiṇapāṇipadmam ॥ 31 ॥

durdāntadaityaviśikhakṣatapatrabhaṅgaṃ
 vīrasya te vibudhanāyaka bāhumadhyam |
 śrīvatsakaustubharamāvanamālīkāṅkaṃ
 cintā'nubhūya labhate caritārthatāṃ naḥ || 32 ||

varṇakrameṇa vibudheśa vicitritāṅgī
 smeraprasūnasubhagā vanamālikeyam |
 hṛdyā sugandhirajahatkamalāmaṇīndrā
 nityā tava sphurati mūrtiriva dvitīyā || 33 ||

ārdraṃ tamomathanamāśritatārakaṃ te
 śuddhaṃ manaḥ sumanasāmamṛtaṃ duhānam |
 tattādṛśaṃ vibudhanātha samṛddhakāmaṃ
 sargeṣṣvidam bhavati candramasāṃ prasūtiḥ || 34 ||

viśvaṃ nigīrya vibudheśvara jātakārśyaṃ
 madhyaṃ valitrayavibhāvvyajagadvibhāgam |
 āmodinābhinalinasthaviriñcabhṛṅgam
 ākalpayatyudarabandha ivāśayo me || 35 ||

nākaukasāṃ prathamatāmadhikurvate te
 nābhīsarojarajasāṃ pariṇāmabhedāḥ |
 ārādhayadbhīriha tairbhavataḥ samīcī
 vīrocitā vibudhanāyaka ityabhikhyā || 36 ||

pītāmbareṇa parivāravatī sujātā
 dāsye niveśayati devapate dṛśau me |
 vinyastasavyakarasaṅgamajāyamāna-
 romāñcaramyakiraṇā raśanā tvadīyā || 37 ||

strīratnakāraṇamupāttatṛtīyavarṇaṃ
 daityendrāvīraśayanaṃ dayitopadhānam |

deveśa yauvanagajendrakarābhirāmam
 ūrīkaroti bhavadūruyugaṃ mano me || 38 ||

lāvaṇyapūralalitorhvaparibhramābhaṃ
 lakṣmīvihāramaṇidarpaṇabaddhasakhyam |
 gopāṅgaṇeṣu kṛtacaṅkramaṇaṃ tavaitat
 jānudvayaṃ surapate na jahāti cittam || 39 ||

dūtye dukūlaharaṇe vrajasundarīṇāṃ
 daityānudhāvanavidhāvapi labdhasāhyam |
 kandarpakāhalaniṣaṅgakalācīkābhaṃ
 jaṅghāyugaṃ jayati devapate tvadīyam || 40 ||

pāṣāṇanirmitatapodhanadharmadāraṃ
 bhasmanyupāhitanarendrakumārabhāvam |
 saṃvāhitaṃ tridaśanātha ramāmahībhyāṃ
 sāmānyadaivatamuśanti padaṃ tvadīyam || 41 ||

āvarjitābhiranuṣajya nijāṃśujālaiḥ
 deveśa divyapadapadmadalāyitābhiḥ |
 anyābhilāṣaparilolamidam madīyam
 aṅgīkṛtaṃ hṛdayamaṅgulibhiḥ svayaṃ te || 42 ||

paṅkānyasau mama nihanti mahastaraṅgaiḥ
 gaṅgādhikāṃ vidadhatī garuḍasravantīm |
 nākaukasāṃ maṅikirīṭagaṇairupāsyā
 nātha tvadīyapadayornakharatnapaṅktiḥ || 43 ||

vajradhvajāṅkuśasudhākalaśātapatra-
 kalpadrumāmburuhatoraṇaśaṅkhacakraiḥ |
 matsyādībhiśca vibudheśvara maṅḍitaṃ te
 mānyaṃ padaṃ bhavatu maulivibhūṣaṇaṃ naḥ || 44 ||

*citraṃ tvadīyapadapadmaparāgayogāt
yogaṃ vinā'pi yugapadvilayaṃ prayānti |
viṣvañci nirjarapate śirasi prajānāṃ
vedhaḥ svahastalikhitāni durakṣarāṇi || 45 ||*

*ye janmakotibhirupārjitaśuddhadharmāḥ
teṣāṃ bhavaccaraṇabhaktiratīva bhogyā |
tvajjīvitaistridaśanāyaka durlabhaistaiḥ
ātmānamapyakathayaḥ svayamātmavantam || 46 ||*

*niṣkiñcanatvadhaninā vibudheśa yena
nyastaḥ svarakṣaṇabharastava pādapadme |
nānāvidhaprathitayogaviśeṣadhanyāḥ
nārhanti tasya śatakoṭitamāṃśakakṣyām || 47 ||*

*ātmāpahārarasikena mayaiva dattam
anyairadhāryamadhunā vibudhaikanātha |
svīkṛtya dhārayitumarhasi mām tvadīyaṃ
coropanītanijanūpuravat svapāde || 48 ||*

*ajñānavāridhimapāyadhurandharaṃ mām
ājñāvibhañjanamakiñcanasārvabhaumam |
vindan bhavān vibudhanātha samastavedī
kiṃ nāma pātramaparaṃ manute kṛpāyāḥ || 49 ||*

*prahlādagokulagajendraparikṣidādyāḥ
trātāstvayā nanu vipattiṣu tādrśīṣu |
sarvaṃ tadekamaparaṃ mama rakṣaṇaṃ te
santolyatām tridaśanāyaka kiṃ garīyaḥ || 50 ||*

*vātyāśatairviṣayarāgatayā vivṛttaiḥ
vyāghūrṇamānamanasaṃ vibudhādhirāja |*

nityopataptamapi māṃ nijakarmagharmaiḥ
nirveśaya svapadapadmamadhupravāham || 51 ||

jaya vibudhapate tvam darśitābhīṣṭadānaḥ
saha sarasijavāsāmedinībhyāṃ vaśābhyām |
nalavanamiva mṛdnan pāparāśiṃ natānāṃ
garuḍasaridanūpe gandhahastīva dīvyan || 52 ||

niravadhiguṇajātam nityanirdoṣamādyam
narakamathanadakṣam nākināmekanātham |
vinataviṣayasatyam veṅkaṭeśaḥ kavistvām
stutipadamadhigacchan śobhate satyavādī || 53 ||

|| iti śrīdevanāyakapañcāśat samāptā ||

kavitārkkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīh
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrī-accu·asa·a·am ॥
(*śrī-acyutaśatakam*)

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

siriveṅkaḍaṇāhajjo ka·itakki·asīhasavvatantasantanto |

ve·antāri·avajjo maha saṅṅijjhe·u sa·i sa·aṃ hi·a·ammi ॥

śrīveṅkaṭanāthāryaḥ kavītārkikasimhasarvatantrasvatantraḥ |

vedāntācāryavaryo mama saṅṅidhattāṃ sadā svayaṃ hr̥daye ॥

ṇamaha ti·asāṇa ṇāhaṃ saccam dāsāṇa accu·aṃ ṭhirajo·im |

galula ṇa·i taḍa tamālaṃ ahinda ṇa·aro sahā·alekka ga·indam ॥ 1 ॥

namata tridaśānāṃ nāthaṃ satyaṃ dāsānāmacyutaṃ sthirajyotiḥ |

garuḍa nadī taṭa tamālaṃ ahīndranagarauśadhācalaika gajendram ॥ 1 ॥

kiṃkarasacca thu·ī tuha sa·aṃbhū gehiṇi vilāsa vāhittama·ī |

phaṇi·ā bāleṇa ma·e pañjara su·a jappi·aṃ va kuṇa·u pasā·am ॥ 2 ॥

kiṅkarasatya stutistava svayaṃbhū gehinī vilāsa vyāhṛtamayī |

phaṇitā bālena mayā pañjara śuka jalpitamiva karotu prasādam ॥ 2 ॥

ma·ilaṃ vi bhāsi·aṃ maha kiṃkarasacca tuha kitti joṇhā pasare |

laggaṃ laha·u visuddhiṃ racchā salilaṃ va tivaha·ā sotta ga·am ॥ 3 ॥

malinamapi bhāṣitaṃ mama kiṅkarasatya tava kīrtijyotsnā prasare |

laggaṃ labhatāṃ viśuddhiṃ rathyā salilamiva tripathagā sroto gatam ॥ 3 ॥

tatthari ṇa·eṇa ṭhavi·ā soha·u ti·asāṇa ṇāha tujjha samā·e |

vandittaṇa mahi·āṇaṃ majjhammi su·īṇa bālisā majjha thu·ī ॥ 4 ॥

trastari nayena sthāpitā śobhatāṃ tridaśānāṃ nātha tava samāje |
vanditva mahitānāṃ madhye śrutīnāṃ bālīsā mama stutiḥ || 4 ||

amhagurūṇaṃ accu·a jīhā sīhāsaṇammi laddha pa-iṭṭho |
paḍivā·i·a paramaṭṭho vāresi apaṇḍi·attaṇaṃ amhāṇaṃ || 5 ||

asmadgurūṇāmacyuta jihvāsīṃhāsane labdhapraṭiṣṭhaḥ |
pratipādita paramārtho vārayasyapaṇḍitatvamasmākam || 5 ||

hi·a·esu desi·āṇaṃ jaṇha·i laharīsu puṇṇacando vva phuḍo |
kalusajalesu va haṃso kasā·a kaburesu ṭhāsi accu·a ṇa khaṇaṃ || 6 ||

hṛdayeṣu deśikānāṃ jāhnavī laharīṣu pūrṇacandra iva sphuṭaḥ |
kaluṣa jaleṣviva haṃsaḥ kaṣāya karbureṣu tiṣṭhasyacyuta na kṣaṇaṃ || 6 ||

ā·ama metta pamāṇo āgovi·aṇaṃ pa·āsa ṇi·a māhappo |
saddahi·a hi·a·a sulaho dūraṃ mu·asi ṇa·asacca ḍolā·ante || 7 ||

āgamamātrapramāṇaḥ āgopījanaṃ prakāśa nija māhātmyaḥ |
śraddhita hṛdaya sulabho dūraṃ muñcasi natasatya dolāyamānān || 7 ||

sa·i khavi·a sa·ala he·aṃ saraṇāga·asacca saccaṇāṇāṇandam |
ullaṅghi·a tivihantaṃ uvaṇisa·āṇaṃ sa·ā·i gā·anti tumam || 8 ||

sadā kṣapitasakalaheyaṃ saraṇāgatasatya satyajñānāṇandam |
ullaṅghita trividhāntaṃ upaniṣadāṃ śatāni gāyanti tvām || 8 ||

kuṇasi ṇa kīrasi keṇa vi ṭhāvesi ṇa saṃṭhavijjasi aṇaṇṇa ṭhi·o |
harasi ṇihilaṃ ṇa hīrasi ahinda ṇa·arinda aṇaha jo·i phuranto || 9 ||

karoṣi na kriyase kenāpi sthāpayasi na saṃsthāpyase'nanyasthitaḥ |
harasi nikhilaṃ na hriyase ahīndranagarendrānagha jyotissphuran || 9 ||

aṇu pami·assa vi accu·a sattī tuha sa·ala dhāraṇā·ivahuttā |
teṇa paḍivatthu puṇṇo suvvasi apaḍiha·a ṇi·a ṭhi·ī savvaga·o || 10 ||

aṇu pramitasyaḥpyacyuta śaktistava sakala dhāraṇādi prabhūtā |
tena prati vastupūrṇaḥ śrūyase'pratihata nijasthiḥ sarvagataḥ || 10 ||

sa·alāṇa dharāṇa ṇi·amaṇa sāmittaṇa ṇi·ama saṃṭhi·o savva taṇū |
suvvasi accu·a savvo sa·a daṃsi·a kajja kāraṇattaṇa kaburo || 11 ||

sakalānāṃ dharāṇa niyamana svāmitva niyama saṃsthiḥ sarvatanuḥ |
śrūyase'cyuta sarvaḥ svayaṃ darśita kārya kāraṇatva karburah || 11 ||

purisa pahāṇa sarīro bhuvanāṇaṃ hosi accu·a uvā·āṇaṃ |
ṇi·a saṃkappa saṇāho vahasi ṇimittattaṇaṃ vi abbhu·a sattī || 12 ||

puruṣa pradhāna śarīro bhuvanānāṃ bhavasyacyutopādānam |
nijasamkalpa sanātho vahasi nimittatvamapyadbhuta śaktiḥ || 12 ||

visama guṇāṅkura pa·are jalaṃ va sāmaṇṇa kāraṇaṃ tuha keḷī |
ṇi·a kamma satti ṇi·a·ā accu·a bamhā·i ṭhāvaranta visesā || 13 ||

viśama guṇāṅkura prakare jalamiva sāmānya kāraṇaṃ tava keḷiḥ |
nijakarmaśaktinīyatāḥ acyuta brahmādi sthāvarānta viśeṣāḥ || 13 ||

purisā tujjha vihū·ī accu·a lacchī·a itthi·ā saṇṇā·o |
ṇatthi paraṃ tujjhāṇaṃ sā vi sirī ho·i tujjha kiṃ uṇa i·aram || 14 ||

puruṣāstava vibhūtiḥ acyuta lakṣmyāḥ strīsaṃjñāḥ |
nāsti paraṃ yuvayoḥ sāpi śrīrbhavati tava kiṃ punaritarat || 14 ||

ṇa hu tuha sarisabbhahi·ā ṇāha tumāṃ evva savva lo·a saraṇṇo |
e·āva ṇāṇa sāraṃ i·a muṇi·uṃ ti·asaṇāha i·ara vi·intā || 15 ||

na khalu tava sadṛśābhyadhikāḥ nātha tvameva sarvaloka śaraṇyaḥ |
etāvat jñānasāraṃ iti jñātuṃ tridaśanāthetara vicintā || 15 ||

bhā·i phaṇinda urāhiva paḍivālentesu pā·aḍa vahutta phalā |
avi duhiṇa ppamuhehiṃ āṇattī tuha alaṅghaṇijja pahāvā || 16 ||

bhāti phaṇīndrapurādhīpa pratipālayatsu prakāṣṭa prabhūta phalā |
api druhiṇa pramukhaiḥ ājñaptistavālaṅghaṇīyaprabhāvā || 16 ||

ṇi·ama vihiṇa pa·uttī savvāṇa vi dāsasacca uddisi·a tumam |
saddha ṇimanti·a bamhaṇa samāhi siddham lahanti ti·asā bhuttim || 17 ||

nigama vidhīnāṃ pravṛttiḥ

sarveṣāmapī dāsasatyoddīśya tvām |

śrāddha nimantrita brāhmaṇa

samādhi siddhāṃ labhante tridaśā bhuktim || 17 ||

ārajjha ti·asa vila·e accu·a ṇiccam ṇa ṭhāsi ja·i ṇāma tumam |
kammāṇa kappi·āṇam kāhi·i kappantaresu ko ṇivvesam || 18 ||

ārādhyā tridaśa vilaye'cyuta nityaṃ na tiṣṭhasi yadi nāma tvam |
karmaṇāṃ kalpitānāṃ kariṣyati kalpāntareṣu ko nirveśam || 18 ||

kappesi kaṃkhi·ā·iṃ kappadumo vva siri kañcaṇa la·ā sahi·o |
ṇa·asacca sa·i phalā·iṃ ṇi·a chāhi ṇihiṇṇa ṇicca tāva tihuvaṇo || 19 ||

kalpayasi kāṅkṣitāni kalpadruma iva śrīkāñcana latā sahitaḥ |
natasatya sadā phalāni nijacchāyā nirbhinna nitya tāpa tribhuvanaḥ || 19 ||

sa·alā·amāṇa ṇiṭṭhā sa·alasurāṇam vi antaro appāṇo |
sa·ala phalāṇa pasū·ī sa·ala jaṇāṇam samo khu ṇa·asacca tumam || 20 ||

sakalāgamānāṃ niṣṭhā

sakala surāṇāmapyantara ātmā |

sakala phalānāṃ prasūtiḥ

sakala janānāṃ samah khalu natasatya tvam || 20 ||

i·a savvāṇa samāṇo sacca ṭhi·o dāsasacca sa·i paripuṇṇo |

kiha vahasi pakkha vā·aṃ paṇḍava pamuhesu pesaṇaṃ vi sahanto || 21 ||

iti sarveṣāṃ samānaḥ

satya sthito dāsasatya sadā paripūrṇaḥ |

kathaṃ vahasi pakṣapātaṃ

pāṇḍava pramukheṣu preṣaṇamapi sahamānaḥ || 21 ||

visamammi kamma magge viparikhāntāṇa vīhali·a karaṇāṇaṃ |

ṇāha ṇihilāṇa aṇṇo ṇatthi tumāhi ṇa·asacca hatthālambo || 22 ||

viṣame karmamārgē vipariskhalatāṃ vihvalita karaṇānāṃ |

nātha nikhilānāmanyō nāsti tvannatasatya hastālambaḥ || 22 ||

ṇāṇassa ko avisa·o accu·a kaluṇā·a tujjha ko dūraṭhi·o |

sattī·a ko a·ibharo tā khu uvā·o tumāṃ ci·a sa·aṃ siddho || 23 ||

jñānasya ko'viṣayaḥ acyuta karuṇāyāstava ko dūrasthitah |

śakteḥ ko'tibharaḥ tasmāt khalūpāyastvameva svayaṃ siddhaḥ || 23 ||

saṃkappa kaṇṇahāro kiṃkarasacca bhavasā·are a·igahire |

aṇaho tumāṃ khu po·o appāṇa kivā samīraṇeṇa pa·utto || 24 ||

saṅkalpa karṇadhāraḥ kiṅkarasatya bhava sāgare'tigabhīre |

anaghastvaṃ khalu potaḥ ātmanāṃ kṛpā samīraṇeṇa prayuktaḥ || 24 ||

accu·a ṇa danti makkhaṃ īsara bhāveṇa bhāvi·ā i·ara surā |

rattiṃ parivaṭṭe·uṃ lakkhaṃ ālekkha diṇa·arāṇa vi ṇa khamam || 25 ||

acyuta na dadati mokṣaṃ īśvarabhāvena bhāvitā itara surāḥ |

rātriṃ parivartayituṃ lakṣamālekhyadinakarāṇāmapi na kṣamam || 25 ||

ami·a rasa s̄a·arassa va ahinda·ura ṇāha ṇimmala mahagghā·im |
tīranti ṇa vigaṇe·uṃ aṇaṇṇa sulahā·i tujjha guṇa ra·aṇā·im || 26 ||

*amṛta rasa s̄agarasyeva ahīndrapuranātha nirmalamahārghāṇi |
śaknuvanti na vigaṇayitum ananya sulabhāni tava guṇa ratnāni || 26 ||*

bhūsi·a su·i sīmanto bhu·a·inda uresa savvaguṇa sīmanto |
khavi·a tisā maḷa moho muṇīṇa hi·a·esu phurasi sāmala moho || 27 ||

bhūṣitaśruti sīmanto

bhujagendrapureśa sarvagūṇa sīmāntaḥ |

kṣapita tṛṣā malamoho

munīnām hr̥dayeṣu sphurasi śyāmala mayūkhaḥ || 27 ||

suha lakkhaṇa sirivaccho sohasi ṇimmutta viraha khaṇa sirivaccho |
raṇadevaṇa savihaga·o uddhaṇa galulaṇa·i tīra vaṇa saviha ga·o || 28 ||

*śubha lakṣaṇa śrīvatsaḥ śobhase nirmukta viraha kṣaṇa śrīvatsaḥ |
raṇadevana savidhagataḥ udbhaṭa garuḍanadī tīra vana savidha gajaḥ || 28 ||*

akumāra jovvaṇa ṭhi·aṃ ahinda·uraṇāha ahima·aṃ aṇurūvam |
ṇiccaṃ sahāva siddhaṃ suvva·i sūri mahi·aṃ suhaṃ tuha rūvam || 29 ||

akumāra yauvana sthitaṃ ahīndrapuranāthābhimatamanurūpam |

nityaṃ svabhāva siddhaṃ śrūyate sūrimahitaṃ sukhaṃ tava rūpam || 29 ||

ti·uṇaṃ tassa vi·ārā accu·a purisotti ā·ama gaṇijjantā |
atthā tuha khu samattā parammi rūpammi bhūsaṇattha sarūvā || 30 ||

triguṇaṃ tasya vikārāḥ acyuta puruṣa ityāgama gaṇyamānāḥ |

arthāstava khalu samastāḥ parasmin rūpe bhūṣaṇāstra svarūpāḥ || 30 ||

ṇinti tumā·o accu·a ṇikkhavi·a vivakkha ṇiṭṭhura parakkamaṇā |
saṃṭhavi·a parama dhammā sāhu parittāṇa sapphalā o·ārā || 31 ||

gacchanti tvatto'cyuta nikṣapita vipakṣa niṣṭhura parākramaṇāḥ |
saṁsthāpita parama dharmāḥ sādhu paritrāṇa satphalā avatārāḥ || 31 ||

hari maṇi sariccha ṇi·a ru·i hari·ā·anta bhu·a·inda vura peranto |
kāle dāsajaṇāṇaṁ kaṇha ghaṇo hosi diṇṇakāluṇṇa raso || 32 ||

hari maṇi sadṛkṣa nija ruci haritāyamāna bhujagendrapura paryantaḥ |
kāle dāsajanānāṁ kṛṣṇa ghano bhavasi datta kāruṇya rasaḥ || 32 ||

galula ṇa·i kaccharaṇṇe lakkhijjasi lacchi mahi kareṇu maṇaharo |
dīsanta bahuḷa dāṇo disā ga·indo vva khuḍi·a daṇu·inda dumo || 33 ||

garuḍa nadī kacchāraṇṇe lakṣyase lakṣmī mahī kareṇu manoharaḥ |
dṛśyamāna bahuladāno disā gajendra iva khaṇḍita danujendra drumah || 33 ||

muhaanda moḷi diṇa·ara majjha ṭhi·o tujjhacihura bhārandhāro |
aghaḍi·a ghaḍaṇā sattim saccaṁ ṭhāve·i dāsasacca samaggam || 34 ||

mukhacandra mauli dinakara madhyasthitastava cikurabhārāndhakārah |
aghaṭita ghaṭaṇā śaktim satyaṁ sthāpayati dāsasatya samagrām || 34 ||

parihasi·a puṇṇacandaṁ pa·uma sariccha ppasaṇṇa lo·aṇa ju·aḷam |
saṁkappi·a duri·ā·i vi samhari·aṁ hara·i dāsasacca tuha muham || 35 ||

parihasita pūrṇacandraṁ padma sadṛkṣa prasanna locana yugaḷam |
saṁkalpita duritānyapi saṁsmṛtaṁ harati dāsasatya tava mukham || 35 ||

māhappaṁ tuha mahi·aṁ maṅgaḷi·aṁ tuḷasi kotthuha ppamuhāṇam |
accu·a ṭhira vaṇamālaṁ vacchaṁ daṁse·i lacchi lakkhāṇa suha·am || 36 ||

māhātmyaṁ tava mahitaṁ māṅgaḷikaṁ tulasī kaustubha pramukhānām |
acyuta sthira vaṇamālaṁ vatsaṁ darśayati lakṣmīlakṣaṇa subhagam || 36 ||

ṇivvisa·i ṇintatāvo deva·aṇo devaṇā·a·a vihi ppamuho |

sī·a|lasanda vahuttaṃ chāhiṃ tuha vi·u|a bāhu kappa dumāṇam || 37 ||

nirviśati gacchattāpo devajano devanāyaka vidhi pramukhaḥ |

śītalasāndra prabhūtāṃ chāyāṃ tava vipula bāhu kalpa drumāṇām || 37 ||

saṃkappa canda khohi·a ti·uṇo·ahi vi·u|a bubbu·a ppa·arehim |

bamhaṇḍehi vi bhari·aṃ kiṅkarasacca tuha kīsa ṇu kisaṃ u·aram || 38 ||

saṃkalpa candrakṣobhita triguṇodadhi vipulabudbuda prakaraiḥ |

brahmāṇḍairapi bharitaṃ kiṅkarasatya tava kasmānnu kṛśamudaram || 38 ||

ṇāhi ruhaṃ tuha ṇa|ṇaṃ bhu·a·īsara ṇa·ara ṇāha soha·i suha·am |

majjha ṭhi·a bamha bhamaram vacchāsaṇa lacchi pā·a vīḍha sariccham || 39 ||

nābhiruhaṃ tava na|ṇaṃ

bhujageśvara nagara nātha śobhate subhagam |

madhyasthita brahma bhramaram

vatsāsana lakṣmīpāda pīṭha sadṛkṣam || 39 ||

diḍha pīḍi·a mahu ka·iḍhava soṇi·a paḍala paripāḍalambara ghaḍi·ā |

rā·a·i accu·a muhalā ra·iṇāha ga·indasiṃkalā tuha rasaṇā || 40 ||

dr̥ḍha pīḍita madhukaiṭabha śoṇita paṭala paripāṭalāmbara ghaṭitā |

rājatyacicyuta mukharā ratinātha gajendraśṛrikhalā tava raśanā || 40 ||

dāsāṇa sacca diśa·i dāṇava vīrāṇa dīha ṇiddā sa·aṇam |

tuha u·araṭṭhi·a tihuvaṇa pāsā·akkhambha saccha·aṃ ūruju·am || 41 ||

dāsānāṃ satya dṛśyate dānava vīrāṇāṃ dīrghanidrā śayanam |

tavodara sthita tribhuvana prāsāda stambha sacchāyamūrūyugam || 41 ||

jāṇu maṇi dappaṇeṇa a jaṅghā maraga·a kalā·i·ā·e a dhaṇi·ā |

accu·a ṇa mu·a·i kantī lacchī va saro·a laṅchaṇe tuha calaṇe || 42 ||

jānu maṇi darpaṇena ca jaṅghā marakata kalācikayā ca dhanyā |
acyuta na muñcati kāntiḥ lakṣmīriva saroja lāñchanau tava caraṇau || 42 ||

su·i sīmanta pasūnaṃ soha·i ṇa·asacca tujjha savva saraṇṇam |
kamaṇa khaṇa jaṇi·a sura ṇa·i pasami·a tellokka pā·a·aṃ pa·a padumam || 43 ||

śruti sīmanta prasūnaṃ

śobhate natasatya tava sarvaśaraṇyam |

kramaṇa kṣaṇa janita suranadī

praśamita trailokya pātakaṃ padapadmam || 43 ||

i·a tihuvaṇekkamūlaṃ āsādentī aṇahā ami·asā·urasam |
osahi mahihara pāse u·i·aṃ tuṃ osahiṃ va dāsa ru·āṇam || 44 ||

iti tribhuvanaikamūlaṃ āsvādayantyanaghā amṛtasvādu rasam |
auṣadhimahīdharapārśve uditam tvāmauṣadhimiva dāsa rujām || 44 ||

siddhañjaṇam va sāmam tujjha taṇuṃ ṇi·a vilo·aṇesu khivantā |
accu·a lacchi ṇivāsam ṇicca ṇi·ūdham ṇihim va pecchanti tumam || 45 ||

siddhāñjanamiva śyāmāṃ tava taṇuṃ nijavilocaneṣu kṣipantaḥ |
acyuta lakṣmīnivāsam nityanigūḍham nidhimiva paśyanti tvām || 45 ||

vihadī·a ṇibiḍandhāro ghaḍanta jo·ī tilo·a ekka gaha va·ī |
diḥṭṭhi ga·o jāṇa tumam ṇamantasacca ṇa hu tāṇa moha ti·āmā || 46 ||

vighaṭita nibiḍāndhakāro ghaṭamāna jyotistrilokaika grahapatiḥ |
dṛṣṭigato yeṣāṃ tvam namatsatya na khalu teṣāṃ mohatriyāmā || 46 ||

visa·a rasammi virattā vi·āra jaṇaṇehi vi ṇa hu vikīrantā |
jīvanta mukka sarisā accu·a dīsanti pāvaṇā tuha bhattā || 47 ||

viṣayarase viraktāḥ vikārajananairapi na khalu vikriyamāṇāḥ |
jīvanmukta sadṛśā acyuta dṛśyante pāvanāstava bhaktāḥ || 47 ||

gandhavva ṇa·ara simiṇa·a sārīcchāṇaṃ sirīṇa vaṇa sari·āṇam |
ṇa sumara·i tumha gahi·o saraṇāga·a sacca sa·ima·o jīvaga·o || 48 ||

*gandharva nagara svapna sadṛkṣāṇāṃ śrīṇāṃ vana saritām |
na smarati tvadgrhītaḥ śaraṇāgata satya sadāmado jīva gajaḥ || 48 ||*

ṇa mahenti ṇāṇavantā taraṅga ḍiṇḍīra bubbu·a saricchā·im |
vihi pamuhāṇa pa·ā·im ghaṇa kandaḷi kanda ka·ali khambha samā·im || 49 ||

*na mahayanti jñānavantaḥ
taraṅga ḍiṇḍīra budbuda sadṛkṣāṇi |
vidhi pramukhāṇāṃ padāni
ghana kandaḷi kanda kadalī stambha samāni || 49 ||*

puḷa·i·a sa para sahāvā purisā ghattūṇa sāmīṇo tuha sīlam |
ṇāha ṇa·asacca saghiṇā ṇa mu·anti kahaṃ vi savva jaṇa sohaddam || 50 ||

*drṣṭa sva para svabhāvāḥ puruṣā grhītvā svāminastava śīlam |
nātha natasatya saghrṇāḥ na muñcanti kathamapi sarvajana sauhārdam || 50 ||*

māṇa ma·esā macchara ḍambhāsū·ā bha·āmarisa loha muhā |
dīsanti ṇa mohasu·ā dosā dāsāṇa sacca tuha bhattāṇam || 51 ||

*māna maderśyā matsara dambhāsūyā bhayāmarṣa lobha mukhāḥ |
drśyante na mohasutāḥ doṣā dāsānāṃ satya tava bhaktānām || 51 ||*

jāṇa ma·ī i·ara muhī kāḷo sa·aḷo vi tāṇa kali vitthāro |
je tuha pa·ammi pavaṇā ṇatthi kalī ṇā·ava·i ṇa·ara va·e tāṇam || 52 ||

*yeṣāṃ matiritara mukhī kāḷaḥ sakalopi teṣāṃ kali vistāraḥ |
ye tava pade pravaṇāḥ nāsti kalirnāgapati nagara pate teṣām || 52 ||*

accāsaṇṇa viṇāsā accu·a pecchanti tāva·e bhattajaṇe |
mokka ru·īṇa sumagge mūḍhā di·aha·ara maṇḍalammi va chiddam || 53 ||

atyāsanna vināśāḥ acyuta paśyanti tāvake bhaktajane |
mokṣarucīnāṃ sumārge mūdhā divasakaramaṇḍala iva cchidram || 53 ||

ṇituḍi·a dummāṇa ghaṇā ṇimmala guṇa ghaḍi·a tāra·ā pabbhārā |
bhāsanta bhatti joṇhā ṇa·asacca phuranti ṇaha ṇihā tuha bhattā || 54 ||

nitrūṭita durmāna ghanāḥ
nirmala guṇa dhaṭita tārakā prāgbhārāḥ |
bhāsamāna bhakti jyotsnāḥ
natasatya sphuranti nabho nibhāstava bhaktāḥ || 54 ||

ṇa hu jama visa·ammi ga·ī ṇa·asacca pa·ambu·aṃ tuha pavaṇṇāṇam |
khali·āṇa vi jaha jogaṃ sikkhā suddhanta kiṃkarāṇa va lahu·ī || 55 ||

na khalu yamaviśaye gatirnatasatya padāmbujaṃ tava prapannānām |
skhalitānāmapi yathāyogyam śikṣā suddhānta kiṃkarāṇāmiva laghvī || 55 ||

kamma ga·idosaduhi·ā ka·anta bhi·uḍi bhu·aṅgi daṃsaṇa tatthā |
accanti tujjha calaṇe accu·a pabbhaṭṭha vammaha rasāsā·ā || 56 ||

karmagati doṣa duḥkhitāḥ kṛtānta bhrukūṭi bhujāṅgī darśana trastāḥ |
arcanti tava caraṇau acyuta prabhraṣṭa manmatha rasāsvādāḥ || 56 ||

ālagga·i tuha calaṇe accu·a vihiṇā vi accaṇā ā·ari·ā |
jā ekkanti pa·uttā sesaṃ va sa·aṃ sireṇa paḍi geṇhasi tam || 57 ||

ālagati tava caraṇau acyuta vidhinā'pyarcanā''caritā |
yaikānti prayuktā śeṣāmiva svayaṃ śirasā pratigrhṇāsi tām || 57 ||

tuha muha joṇhā dāvi·a māṇasa sasi anta pavaha saṃṇiha bāhe |
accu·a ṇa mu·asi bhatte kalamba goḷa ṇiha kaṇṭa·anta ṇi·aṅge || 58 ||

tava mukha jyotsnā drāvita
mānasa śasi kānta pravāha saṃṇibha bāṣpān |

acyuta na muñcasi bhaktān

kadamba goḷa nibha kaṇṭakāyamāna nijāṅgān || 58 ||

savvesu vi ṇivverā saraṇāga-a sacca gahi-a sāsa-a dhammā |
ga-asaṅgā tuha bhattā janti tumaṃ evva dullahaṃ i-arehim || 59 ||

sarveṣvapi nirvairāḥ śaraṇāgatasatya grhītaśāśvata dharmāḥ |
gatasāṅgāstava bhaktāḥ yānti tvāmeva durlabhamitaraiḥ || 59 ||

ahiva-i ṇa-arinda tumaṃ āsaṇṇaṃ vi ga-aṇaṃ va sa-i duggejjham |
visa-esu vilaggantā tūrantā vi ṇa lahanti ḍolanta maṇā || 60 ||

ahipati nagarendra tvāṃ āsannamapi gaganamiva sadā durgrāhyam |
viṣayeṣu vilagantaḥ tvaramāṇā api na labhante ḍolāyamāna manasaḥ || 60 ||

bhattā tāva-a sevā rasa bhari-ā sa-ala rakkhaṇosu-a ru-iṇā |
karaṇā-i dharanti ciraṃ kaṅkhi-a mokkhā vi accu-a tu-e ṭhavi-ā || 61 ||

bhaktāstāvaka sevā rasa bharitāḥ sakalarakṣaṇotsuka rucinā |
karaṇāni dharanti ciraṃ kāṅkṣitamokṣā apyacyuta tvayā sthāpitāḥ || 61 ||

ṭhiraguṇa giri jaṇi-ehiṃ saṃtāresi ṇa-asacca ṇi-a bhattehim |
jamma parivāḍi jalahiṃ jaṅgama ṭhira se-u daṃsaṇijjehi jaṇe || 62 ||

sthira guṇa giri janitaiḥ santārayasi natasatya nijabhaktaiḥ |
janma paripāṭi jaladhīṃ jaṅgama sthira setu darśanīyairjanān || 62 ||

pasami-a bhavantara bha-ā pattam pattam hi-aṃ ti paripecchantā |
bhāventi tujjha bhattā pi-ā-ihim va ṇa-asacca paccima di-aham || 63 ||

praśamita bhavāntara bhayāḥ prāptaṃ prāptaṃ hitamiti paripaśyantaḥ |
bhāvayanti tava bhaktāḥ priyātithimiva natasatya paścima divasam || 63 ||

pa·aḍa timirammi bhuvane pattapaḍiḥṭṭhāvi·a parama ṇāṇa pa·ivā |
 nijjanti accu·a tu·e ṇi·aṃ pa·aṃ sa·i sa·aṃ pahaṃ ka·a kajjā || 64 ||

prakāṭa timire bhuvane pātra pratiṣṭhāpita parama jñāna pradīpāḥ |
nāyante'cyuta tvayā nijaṃ padaṃ sadā svayaṃ prabhaṃ kṛta kāryāḥ || 64 ||

diḍḍha tivva bhatti ṇa·aṇā paripecchantā ahinda·uraṇāha tumam |
 pattā tuha sā·ujjaṃ pantiṃ pūrenti paṇṇa·inda muhāṇam || 65 ||

dr̥ḍhatīvrabhaktinayanāḥ paripaśyanto'hīndrapuranātha tvām |
prāptāstava sāyujyaṃ paṅktiṃ pūrayanti pannagendramukhānām || 65 ||

saṃṇa·a sulahaṃ accu·a samāhisovāṇa kama viḷamba vimuhi·ā |
 saraṇaṃ gantūṇa tumam muttā mu·u·unda khattabandhu ppamuhā || 66 ||

sannata sulabhamacyuta samādhi sopāna krama vilamba vimukhitāḥ |
saraṇaṃ gatvā tvāṃ muktā mucukunda kṣatrabandhu pramukhāḥ || 66 ||

devāṇa pasu samāṇo jantū gantūṇa devaṇāha tuha pa·am |
 tehiṃ ci·a savvehiṃ saṃsaramāṇehi ho·i sa·i diṇṇa baḷi || 67 ||

devānāṃ paśusamāno janturgatvā devanātha tava padam |
taireva sarvaiḥ saṃsāramāṇaiḥ bhavati sadā datta baliḥ || 67 ||

mohandhāra mahaṇṇava mucchi·a mā·ā mahāra·aṇi paccūho |
 accu·a tujjha kaḍakkho vimutti patthāṇa puḍama pari·ara bandho || 68 ||

mohāndhakāra mahārṇava mūrchita māyā mahārajani pratyūṣaḥ |
acyuta tava kaṭākṣo vimukti prasthāna prathama parikara bandhaḥ || 68 ||

mokkha suha rukkhamūḷaṃ moha jarā·ura mahārasā·aṇa pavaram |
 sa·ala kusalekka khettaṃ kiṃkarasacca tuha kittanaṃ ami·a ṇiham || 69 ||

mokṣa sukha vṛkṣa mūlaṃ moha jarātura mahārasāyana pravaram |
sakala kuśalaika kṣetraṃ kiṅkara satya tava kīrtanamamṛta nibham || 69 ||

ṇatthi ahikkama ṇāso vicche·ammi vi ṇa paccavā·a pasaṅgo |
sappā vi tuha sapajjā rakkha·i accu·a mahattarādu bha·ādo || 70 ||

nāstyamikrama nāso vicchede'pi na pratyavāya prasaṅgaḥ |
svalpā'pi tava saparyā rakṣatyacyuta mahattarāt bhayāt || 70 ||

apasā·e apasaṅṇā tujjha pasā·ammi dāsasacca pasaṅṇā |
ārajjhā honti pare kiṃ tehi pasaṅga lambhi·a pahāvehim || 71 ||

aprasāde aprasannāstava prasāde dāsasatya prasannāḥ |
ārādhyā bhavanti pare kiṃ taiḥ prasaṅgalambhita prabhāvaiḥ || 71 ||

i·ara ti·asā pasaṅṇā kiṅkarasacca maha kiṃ ṇu kāhinti hi·am |
ṇihāra ghaṇa sa·ehiṃ ṇahu pūrija·i kahaṃ vi cā·a·a tiṅhā || 72 ||

itara tridaśāḥ prasannāḥ kiṅkara satya mama kiṃ nu kariṣyanti hitam |
ṇihāra ghana śataiḥ na khalu pūryate kathamapi cātaka tṛṣṇā || 72 ||

aṇuga·asuha mi·atiṅhā accu·a vīsama·i tujjha māma·a tiṅhā |
pavaheṣu pasari·ā·e āsi·a pavahanta ghaṇa kivā sari·ā·e || 73 ||

anugata sukha mṛgatṛṣṇā acyuta viśrāmyati tava māmaka tṛṣṇā |
pravāheṣu prasṛtāyāḥ āśrita pravahaddhana kṛpā saritaḥ || 73 ||

vi·ala sa·alaṅga visame dhamme ṇa·asacca dha·aṇihe dhārento |
kantāra pantha·o vi·a khalanta caḷaṇo mhi kā·ara visīranto || 74 ||

vikala sakalāṅga viṣamān dharmān natasatya dhvajanibhān dhārayan |
kāntāra pānthaka iva skhalaccaraṇo'smi kātara viśīryamāṇaḥ || 74 ||

ṭhira dhamma vamma tha·i·aṃ adhamma pavaṇāṇa agga khandhapa·uttam |
aghaḍanta vipaḍisāraṃ accu·a maṃ hasasi ṇūṇa lacchi samakkham || 75 ||

sthira dharma varma sthagitaṃ

adharmapravaṇānāmagra skandha pravṛttam |

aghaṭamāna vipratīsāraṃ

acyuta māṃ hasasi nūnaṃ lakṣmī samakṣam || 75 ||

tari·uṃ accu·a duri·aṃ imammi dehammi ekka di·ahe vi ka·am |
kālo alaṃ ṇa sa·aḷo kaḷuṇā·e tujjha puṇṇa pattam mhi imo || 76 ||

taritumacyuta duritaṃ asmin deha eka divase'pi kṛtam |

kālo'laṃ ṇa sakalaḥ karuṇāyāstava pūrṇa pātramasmayam || 76 ||

accu·a tujjha guṇāṇaṃ maha dosāṇaṃ vi ṇatthi kuttha vi gaṇaṇā |
taha vi ja·o puḍhamāṇaṃ ahi·aṃ liṇāṇa ho·i ṇahu dobballam || 77 ||

acyuta tava guṇānāṃ

mama doṣāṇāmapi nāsti kutrāpi gaṇanā |

tathāpi jayaḥ prathamānāṃ

adhikaṃ līnānāṃ bhavati na khalu daurbalyam || 77 ||

rattiṃ di·ahaṃ accu·a tuḍi·a paḍantā·i ā·u дума khaṇḍā·im |
daṭṭhūṇa vi dari·amaṇaṃ bālaṃ eṇiṃha vi bharasu maṃ apamatto || 78 ||

rātriṃ divasamacyuta traṭita patantyāyurdruma khaṇḍāni |

drṣṭvāpi drpta manasaṃ bālamidānīmapi bharasva māmapramattaḥ || 78 ||

ṇīsāsa samkaṇijje dehe paḍalānta saḷila bindu saricche |
muṇasi ṇa·asacca tuṃ maṃ jaranta karaṇe vi dīhajovvaṇa tiṇham || 79 ||

niśvāsa śaṅkanīye dehe paṭalānta salila bindu sadṛkṣe |

jānāsi natasatya tvaṃ māṃ jaratkarāṇe'pi dīrgha yauvana tṛṣṇam || 79 ||

amuṇi·a ṇi·a kā·avvaṃ tiḷagga muṇi·esu maṃ vi paḍi·ūla ga·im |
i·a ṇi·a sahāva viḷi·aṃ hā·uṃ dāsāṇa sacca ṇahu tuha juttam || 80 ||

*ajñāta nija kartavyaṃ yadṛcchā jñāteṣu māmapi pratikūla gatim |
iti nija svabhāva vrīḍitaṃ hātuṃ dāsānāṃ satya na khalu tava yuktam || 80 ||*

kohaṃ kiṃ karaṇijjaṃ parihaṇijjaṃ vi kiṃti jāṇasi savvam |
tīraṣi a taṃ hi·aṃ maha ti·asesara kuṇasu ṇi·a hi·a·a ṇikkhittam || 81 ||

*ko'haṃ kiṃ karaṇīyaṃ
parihaṇīyamapi kimiti jānāsi sarvam |
śaknoṣi ca taddhitaṃ mama
tridaśeśvara kuruṣva nija hṛdaya niḥṣiptam || 81 ||*

eṇiṃha uvaṛiṃ vi imo guṇa gahi·o dāruputta·o va paravaṣo |
tassa vi maha ti·asesara tīsu vi karaṇesu hosu suha saṅkappo || 82 ||

*idānīmuparyapyayaṃ guṇa gṛhīto dāru putraka iva paravaśaḥ |
tasyāpi mama tridaśeśvara triṣvapi karaṇeṣu bhava sukha saṅkalpaḥ || 82 ||*

ṇi·a kamma ṇi·ala ju·alaṃ accu·a kā·ūṇa maha pi·appi·a vagge |
kāhe ghorakalevara kārāghara kuhara ṇigga·aṃ kāhisi mam || 83 ||

*nija karma nigalayugalaṃ acyuta kṛtvā mama priyāpriya varge |
kadā ghora kalebara kārāgrha kuhara nirgataṃ kariṣyasi mām || 83 ||*

hadde tumammi ka·i·ā vissami·aṃ bamha dhamaṇi magga ṇihintam |
diṇa·ara diṇṇagga karaṃ accu·a dacchihisi da·i·a ḍimbhaṃ vi·a mam || 84 ||

*hārde tvayi kadā viśrāntaṃ brahma dhamaṇi mārga gamiṣyantam |
dinakara dattāgra karaṃ acyuta draḥṣyasi dayita ḍimbhamiva mām || 84 ||*

kāhe amāṇavantā aggi muhā ā·ivāhi·ā tuha purisā |
a·ilaṅgehinti mimam accu·a tama gahaṇa ti·uṇa maru kantāram || 85 ||

*kadā amānavāntāḥ agnimukhā ātivāhikāstava puruṣāḥ |
atilaṅghayiṣyanti māṃ acyuta tamo gahana triguṇa maru kāntāram || 85 ||*

*laṅghi·a vira·ā sari·aṃ lambhi·a sa·i suddha sattama·a somma taṇum |
ka·a bamhālaṃkāraṃ kāhisi ṇa·asacca kiṃkaraṃ kāhe mam || 86 ||*

*laṅghita virajā saritaṃ lambhita sadā śuddha sattvamaya saumya tanum |
kṛta brahmālaṅkāraṃ kariṣyasi natasatya kiṅkaraṃ kadā mām || 86 ||*

*saṃsāra sā·arā·o ukkhittaṃ ti·asa ṇāha phuri·ālo·am |
kāhe kāhisi hi·a·e kotthuha maṇi dappaṇaṃ va lacchi puḷa·i·am || 87 ||*

*saṃsāra sāgarād utkṣiptaṃ tridaśanātha sphuritālokam |
kadā kariṣyasi hṛdaye kaustubhamaṇi darpaṇamiva lakṣmī pulakitam || 87 ||*

*kāhe tuha pa·a pa·ume hohimi ṇa·asacca keḷi kanta tihuvaṇe |
ma·aṇa ri·u ma·uḍa maṇḍaṇa sura sari·ā sotta sū·i·a mahu ppavahe || 88 ||*

*kadā tava padapadme bhaviṣyāmi natasatya keḷi krānta tribhuvane |
madana ripu makuṭa maṇḍana sura saritstrotāḥ sūcita madhu pravāhe || 88 ||*

*uvaṇisa·ā sira kusumaṃ utteṃse·ūṇa tuha pa·ambu·a ju·aḷam |
da·i·o hohimi ka·i·ā dāso dāsāṇa sacca sūri sariccho || 89 ||*

*upaniṣacchiraḥ kusumaṃ uttaṃsya tava padāmbuja yugaḷam |
dayito bhaviṣyāmi kadā dāso dāsānāṃ satya sūrisadṛkṣaḥ || 89 ||*

*a·uṇo ṇi·utti joggaṃ o·āra vihāra saha·arattaṇa dhaṇi·am |
appa samabho·a mettaṃ aṇuhohisi devaṇāha kāhe ṇu mimam || 90 ||*

*apunarṇivṛtti yogyaṃ avatāra vihāra sahacaratva dhanyam |
ātma sama bhogamātraṃ anubhaviṣyasi devanātha kadā nu mām || 90 ||*

i·a phuḍa maṇorahaṃ maṃ e·ārisa va·aṇa metta sāraṃ vasa·am |
kuṇasu ṇi·a guṇa gaṇehiṃ saccaṃ dāsāṇa sacca sa·i sacchando || 91 ||

*iti sphuṭa manorathaṃ māṃ etādṛśa vacana mātra sāraṃ vaśagam |
kuruṣva niḥa guṇa gaṇaiḥ satyaṃ dāsānāṃ satya sadā svacchandaḥ || 91 ||*

bāla pavagovva taralo māru·i jā·itti sā·aram tari·u maṇo |
patthemī tumāṃ accu·a kaṅkhi·a pa·a pa·uma khamasu maha kāve·am || 92 ||

*bāla plavaga iva taralo māruṭi jāṭiriti sāgaraṃ taritumanāḥ |
prārthaye tvāmacyuta kāṅkṣita padapadma kṣamasva mama kāpeyam || 92 ||*

accu·a visa·akkantaṃ bhavaṇṇavā vatta bhaṇiṇibuḍḍajjantam |
jaṇaṇī thaṇaṃdha·aṃ vi·a maṃ uddhari·ūṇa sevasu sa·aṃ paccham || 93 ||

*acyuta viṣayākrāntaṃ bhavārṇavāvarta bhrami nimajjantam |
jananī stanāṃdhayamiva māmuddhṛtya sevasva svayaṃ pathyam || 93 ||*

kamma ma·a ghamma tavi·aṃ suha mi·a tiṇhāhi kāhi vi ataṇṇā·am |
kāresu ṇivvu·aṃ maṃ kara·ā sisirohi accu·a kaḍakkhehim || 94 ||

*karma maya gharma taptaṃ sukha mṛga tṛṣṇābhiḥ kābhirapyānārdram |
kārayasva nirvṛtaṃ mām karakā śīśirairacyuta kaṭākṣaiḥ || 94 ||*

tuha cintaṇa vimuhāṇaṃ diṭṭhi visāṇaṃ va daṃsaṇā·u mo·ento |
ami·a muhāṇaṃ vi·a maṃ accu·a bhattāṇa ṇesu ṇa·aṇāsāram || 95 ||

*tava cintana vimukhānāṃ dṛṣṭi viṣāṇāmiva darśānānmocayan |
amṛta mukhānāmiva māṃ acyuta bhaktānāṃ gamaya nayanāsāram || 95 ||*

visa miḷi·a mahu ṇihesu a taṇa paḍimesu a paḍiggaheṣu paḷuṭhi·am |
ami·a ṇihimmi va accu·a ṭhāvesu tumammi ṇimmamaṃ maha hi·a·am || 96 ||

viṣamīlitamadhunibheṣu ca tṛṇa pratimeṣu ca pratigraheṣu praluṭhitam |
amṛta nidhāvivācyuta sthāpaya tvayi nirmamaṃ mama hṛdayam || 96 ||

ṇiccam imammi kivaṇe ṇikkhiva ṇamanta sacca ṇihi sāricche |
pavahanta ṇaha pahājhara pasami·a paṇamanta saṃjare tuha calaṇe || 97 ||

nityamasmin kṛpaṇe

nikṣīpa namatsatya nidhi sadṛkṣau |

pravahannakha prabhā jhara

praśamita praṇamatsaṃjvarau tava caraṇau || 97 ||

saraṇāga·otti jaṇi·e jaṇavā·e vi ja·i accu·a ṇa rakkhasi mam |
hojja khu sā·ara ghoso sā·ara puliṇammi tārisaṃ tuha va·aṇam || 98 ||

śaraṇāgata iti janite janavāde'pi yadyacyuta na rakṣasi mām |
bhavet khalu sāgara ghoṣaḥ sāgara puline tādrśaṃ tava vacanam || 98 ||

ṇikkhitto mhi a aga·ī ṇivuṇehi tumammi ṇāha kāruṇi·ehim |
te tuha daṭṭhūṇa pi·e ṇihu·aṃ ṇa·asacca bharasu appāṇa bharam || 99 ||

nikṣipto'smi cāgatiḥ nipuṇaistvayi nātha kāruṇikaiḥ |

tāṃstava drṣṭvā priyān nibhṛtaṃ natasatya bharasvātmano bharam || 99 ||

ṇa·asacca pakkaṇāṇi·a gali·a cilā·a bhama ṇi·a kumāraṃ va ṇivo |
hojjanta jovvaṇa vahuma varovva maṃ lahasu manti aṇa viṇṇavi·am || 100 ||

natasatya pakkaṇānīta

galita kirāta bhrama nija kumāramiva nṛpaḥ |

bhaviṣyadyauvana vadhūṃ

vara iva māṃ labhasva mantrijana vijñāpitam || 100 ||

i·a ka·i takki·a kesari ve·antā·ari·a veṅkaḍesa vira·i·am |
suha·aṃ accu·a sa·a·aṃ sahi·a·a hi·a·esu soha·u samaggaguṇam || 101 ||

iti kavitārkika kesari vedāntācārya veṅkaṭeśa viracitam |

subhagamacyutaśatakam saḥṛdayaḥṛdayeṣu śobhatāṃ samagraṅgam || 101 ||

|| iti śrī-acyutaśatakam samāptam ||

kavitārkikasimhāya kalyāṅgaṅgaśāline |

śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīh
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīmahāvīravaibhavam ॥
(śrīraghuvīragadyam)

śrīmān veikaṭanāthāryaḥ kavitārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

jayatyāśritasantrāsadhvāntavidhvaṃsanodayaḥ |
prabhāvān sītayā devyā paramavyomabhāskaraḥ ॥

bālakāṇḍam

jaya jaya mahāvīra !

mahādhīra dhaureya !

devāsura samara samaya samudita nikhila nirjara
nirdhārīta niravadhika mātmya !

daśavadana damita daivata pariśadabhyarthita dāśarathi bhāva !

dinakara kula kamala divākara !

diviśadadhipati raṇa sahaaraṇa catura daśaratha
caramaṛṇa vimocana !

kosala sutā kumāra bhāva kañcukita kāraṇākāra !

kaumāra kelī gopāyita kauśikādhvara !

raṇādhvara dhurya bhavya divyāstra bṛnda vandita !

praṇata jana vimata vimathana durlalita dorlalita !

tanutara viśikha vitāḍana vighaṭita viśarāru
śarāru tāṭakā tāṭakeya !

jaḍakiraṇa śakaladhara jaṭila naṭapati makuṭa taṭa
naṭanapaṭu vibudhasaridatibahula madhugaḷana

*lalitapada nalīnaraġa upamṛdita nijavṛjina jahadupala
tanurucira parama munivara yuvati nuta !*

kuśika suta kathita vidita nava vividha katha !

maithila nagara sulocanā locana cakora candra !

*khaṇḍaparaśu kodaṇḍa prakāṇḍa khaṇḍana śauṇḍa
bhujadaṇḍa !*

*caṇḍakara kirāṇa maṇḍala bodhita puṇḍarīka
vana ruci luṅṭāka locana !*

mocita janaka hṛdaya śaṅkātaṅka !

*parihṛta nikhila narapati varaṇa janaka duhitṛ
kucataṭa viharāṇa samucita karatala !*

*śatakoti śataguṇa kaṭhina paraśudhara munivara
karadhṛta duravanamatama nija dhanurākarṣaṇa
prakāśita pārameṣṭhya !*

*kratuhara śikhari kantuka vihr̥tyunmukha jagadaruntuda
jitahari danti danta dantura daśavadana damana kuśala
daśaśatabhuja mukha nṛpatikula rudhira jhara bharita
pṛthutara taṭāka tarpita pitṛka bhṛgupati sugati
vihatikara nata parudiṣu parigha !*

ayodhyākāṇḍam

*anṛta bhaya muṣita hṛdaya pitṛ vacana pālana
pratijñāvajñāta yauvarājya !*

niṣāda rāja sauhṛda sūcita sauśīlya sāgara !

*bharadvāja śāsana parigrhīta vicitra citrakūṭa
giri kaṭāka taṭa ramyāvasatha !*

ananyaśāsanīya !

*praṇata bharata makuṭataṭa sugaṭita pādukāgryābhiṣeka
nirvartita sarva loka yoga kṣema !*

piśita ruci vihita durita valamathana tanaya
balibhuganugati sarabhasa śayana tṛṇa śakala paripatana
bhaya cakita sakala sura munivara bahumata
mahāstra sāmārthya !

druhiṇa hara valamathana durārakṣa śaralakṣa !

daṇḍakā tapovana jaṅgama pārijāta !

virādha hariṇa śārdūla !

vilulita bahuphala makha kalama rajanicara mṛga
mṛgayārambha sambhṛta cīrabhṛdanurodha !

triśiraḥ śirastritaya timira nirāsa vāsarakara !

dūṣaṇa jalanidhi śoṣaṇa toṣita ṛṣigaṇa ghoṣita
vijaya ghoṣaṇa !

kharatara khara taru khaṇḍana caṇḍa pavana !

dvisapta rakṣaḥ sahasra nalavana vilolana mahākalabha !

asahāya śūra !

anapāya sāhasa !

mahita mahāmṛtha darśana mudita maithilī dṛḍhatara
parirambhaṇa vibhava viropita vikaṭa vīravraṇa !

mārīca māyā mṛga carma parikarmita nirbhara
darbhāstaraṇa !

vikrama yaśo lābha vikṛta jīvita gṛdhrarāja deha didhakṣā
lakṣita bhaktajana dākṣiṇya !

kalpita vibudhabhāva kabandhābhinandita !

avandhya mahima munijana bhajana muṣita hṛdaya
kaluṣa śabarī mokṣa sākṣibhūta !

kiṣkindhākāṇḍam

prabhañjana tanaya bhāvuka bhāṣita rañjita hṛdaya !

tarāṇisuta śaraṇāgati paratantrīkṛta svātantrya !

*dṛḍhaghāṭita kailāsa koṭi vikaṭa dundubhi kaṅkāla
kūṭa dūra vikṣepa dakṣa dakṣiṇetara pādāṅguṣṭha
daracalana viśvasta suhr̥dāśaya !*

*atipṛthula bahu viṭapi giri dharāṇi vivara yugapadudaya
vivṛta citrapuṅkha vaicitrya !*

*vipula bhujā śailamūla nibiḍa nipīḍita rāvaṇa
raṇaranaka janaka caturudadhi viharaṇa catura
kapikulapati hṛdaya viśāla śilātala dāraṇa
dāruṇa śilīmukha !*

sundarakāṇḍam

*apāra pārāvāra parikhā parivṛta parapura parisṛta
dava dahana javana pavanabhava kapivara pariṣvaṅga
bhāvita sarvasva dāna !*

yuddhakāṇḍam

*ahita sahodara rakṣaḥ parigraha viśaṃvādi vividha
saciva visrambhaṇa samaya saṃrambha samujjṛmbhita
sarveśvara bhāva !*

sakṛt prapanna jana saṃrakṣaṇa dīkṣita !

vīra !

satyavrata !

pratiśayana bhūmikā bhūṣita payodhi puḷina !

praḷaya śikhi paruṣa viśikha śikhā śoṣitākūpāra vāripūra !

*prabala ripu kalaha kutuka caṭula kapikula karatala tūlita
hṛta giri nikara sādhitā setupatha sīmā sīmāntita samudra !*

*drutaḡati taruṃḡa varūthinī niruddha laṅkāvarodha
vepathu lāsya līlopadeśa deśika dhanurjyāghoṣa !*

*gagana cara kanaka giri garima dhara nigamamaya nija
garuḍa garudanila lava galita viṣa vadana śara kadana !*

*akṛtacara vanacara raṇakarāṇa vailakṣya kūṇitākṣa
bahuvīdha rakṣo balādhyakṣa vakṣaḥ kavāṭa
pāṭana paṭima sāṭopa kopāvalepa !*

*kaṭuraṭadaṭani ṭaṅkṛti caṭula kaṭhora kārmukha vinirgata
viṣaṅkaṭa viśikha vitāḍana vighaṭita maḥaṭa vihvala
viśravastanaya viśrama samaya viśrāṇana vikhyāta vikrama !*

*kumbhakarṇa kulagiri vidalana dambholi bhūta
niḥ śaṅka kaṅkapatra !*

*abhicaraṇa hutavaha paricaraṇa vighaṭana sarabhasa
paripatadaparimita kapibala jaladhi lahari kalakalarava
kupita maghavaji dabhihananakṛdanuja sākṣika rākṣasa
dvandvayuddha !*

apratidvandva pauruṣa !

tryambaka samadhika ghorāstrāḍambara !

sārathi hr̥ta ratha satrapa śātrava satyāpita pratāpa !

*śita śara kṛta lavana daśamukha mukha daśaka nipatana
punarudaya dara galita janita dara tarala harihaya
nayana naḷinavana ruci khacita khatala nipatita
surataru kusuma vitati surabhita ratha patha !*

*akhila jagadadhika bhujā bala vara bala daśa
lapana lapana daśaka lavana janita kadana paravaśa
rajanicara yuvati vilapana vacana samaviṣaya nigama
śikhara nikara mukhara mukha muni vara paripaṇita !*

*abhigata śatamakha hutavaha piṭṛpati nirṛti varuṇa
pavana dhanada giriśa mukha surapati nuti mudita !*

*amita mati vidhi vidita kathita nija vibhava jaladhi
pṛṣata lava !*

*vigata bhaya vibudha paribṛḍha vibodhita vīraśayana
śāyita vānara pṛtanaugha !*

*sva samaya vighaṭita sughaṭita sahr̥daya sahadharma
cāriṇīka !*

vibhīṣaṇa vaśamvadīkṛta laṅkaiśvarya !

niṣpanna kṛtya !

kha puṣpita ripu pakṣa !

puṣpaka rabhasa gati goṣpadīkṛta gaganārṇava !

*pratijñārṇava taraṇa kṛta kṣaṇa bharata manoratha
samhita simhāsanādhirūḍha !*

svāmin !

rāghava siṃha !

uttarakāṇḍam

*hāṭaka giri kaṭaka laḍaha pāda pīṭha nikaṭa taṭa
parilūṭhita nikhila nṛpati kirīta koṭi vividha
maṇi gaṇa kirāṇa nikara nīrājita caraṇa rājīva !*

divyabhaumāyodhyādhidaiivata !

*pitṛ vadha kupita paraśu dhara muni vihita nṛpa hanana
kadana pūrva kāla prabhava śata guṇa pratiṣṭhāpita
dhārmika rājavaṃśa !*

*śubha carita rata bharata kharvita garva gandharva
yūtha gīta vijaya gāthā śata !*

śāsita madhusuta śatrughna sevita !

kuśa lava parigrhīta kula gāthā viśeṣa !

*vidhivaśa pariṇamadamaṛa bhaṇiti kavivara racita
nija carita nibandhana niśamana nirvṛta !*

sarva jana sammānita !

*punarpasthāpita vimāna vara viśrāṇana prīṇita
vaiśravaṇa viśrāvita yaśaḥ prapañca !*

pañcatāpanna munikumāra sañjīvanāmṛta !

tretāyuga pravartita kārtayuga vṛttānta !

*avikala bahusuvarṇa hayamakha sahasra nirvahaṇa
nirvartita nija varṇāśramadharmā !*

sarva karma samārādhyā !

sanātana dharmā !

*sāketa janapada jani dhanika jaṅgama taditara jantu jāta
divya gati dāna darśita nitya niḥ sīma vaibhava !*

bhava tapana tāpita bhaktajana bhadrarāma !

śrīrāmabhadra !

namaste punaste namaḥ !

caturmukheśvaramukhaiḥ putrapautrādiśāline |

namaḥ sītāsametāya rāmāya gṛhamedhine ||

kavikathakasiṃhakathitaṃ

kāthorasukumāragumbhagambhīram |

bhavabhayabheṣajametāt

paṭhata mahāvīravaibhavaṃ sudhiyaḥ ||

|| iti śrīmahāvīravaibhavaṃ samāptam ||

kavitārkikasimhāya kalyāṇaguṇaśāline |

śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīgopālavimśatiḥ ॥

śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||

vande bṛndāvanacaram̐ vallavījanavallabham |
jayantīsam̐bhavam̐ dhāma vaijayantīvibhūṣaṇam || 1 ||

vācam̐ nijāñkarasikāṃ prasamīkṣamāṇo
vaktrāraviniveśitapāñcajanyaḥ |
varṇatrikoṇarucire varapuṇḍarīke
baddhāsano jayati vallavacakravartī || 2 ||

āmnāyagandhiruditasphuritādharoṣṭham
āsrāvilekṣaṇamanukṣaṇamandahāsam |
gopāladimbhavapuṣam̐ kuhanājananyāḥ
prāṇastanandhayamavaimi param̐ pumāṃsam || 3 ||

āvīrbhavatvanibhṛtābharaṇam̐ purastāt
ākuñcitaikacaraṇam̐ nibhṛtānyapādam |
dadhnā nimanthamukhareṇa nibaddhatālam̐
nāthasya nandabhavane navanītanāṭyam || 4 ||

hartuṃ kumbhe vinihitakaraḥ svādu haiyaṅgavīnam̐
dr̥ṣṭvā dāmagrahaṇacaṭulāṃ mātaram̐ jātaroṣām |
pāyādīṣat pracalitapado nāpagacchan na tiṣṭhan
mithyāgopaḥ sapadi nayane mīlayan viśvagoptā || 5 ||

vrajayoṣidapāṅgavedhanīyam̐
madhurābhāgyamananyabhogyamīde |

vasudevavadhūstanandhayam tat
kimapi brahma kiśorabhāvadrśyam || 6 ||

parivartitakandharam bhayena
smitaphullādharapallavam smarāmi |
vitāpitvanirāsakam kayościt
vipulolūkhalakarśakam kumāram || 7 ||

nikateṣu niśāmayāmi nityam
nigamāntairadhunā'pi mṛgyamāṇam |
yamalārjunadr̥ṣṭabālakeliṃ
yamunāsākṣikayauvanam yuvānam || 8 ||

padavīmadavīyasīṃ vimukteḥ
aṭavīsam̐padamambuvāhayantīm |
aruṇādharasābhilāṣavamśāṃ
karuṇāṃ kāraṇamānuṣīṃ bhajāmi || 9 ||

animeṣaniṣevanīyamakṣṇoḥ
ajahadyauvanamāvirastu citte |
kalahāyitakuntalaṃ kalāpaiḥ
karaṇonmādakavibhramam mahome || 10 ||

anuyāyimanojñavamśanālaiḥ
avatu sparśitavallavīvimohaiḥ |
anaghasmitaśītalairasau mām
anukampāsaridambujairapāṅgaiḥ || 11 ||

adharāhitacāruvamśanālāḥ
makuṭālambimayūrapiñchamālāḥ |
harinīlaśīlavibhaṅganīlāḥ
pratibhāḥ santu mamāntimaprayāṇe || 12 ||

akhilānavalokayāmi kālān

mahilādhīnabhujāntarasya yūnaḥ |

abhilāṣapadaṃ vrajāṅganānām

abhilāpakramadūramābhirūpyam || 13 ||

hr̥di mugdhaśikhaṇḍamaṇḍano

likhitah kena mamaīṣa śilpinā |

madanāturavallavāṅganā-

vadanāmbhojadivākaro yuvā || 14 ||

mahase mahitāya maulinā

vinatenāñjalimañjanatviṣe |

kalayāmi vimugdhavallavī-

valayābhāṣitamāñjuveṇave || 15 ||

jayati lalitavṛttiṃ śikṣito vallavīnām

śithilavalayaśiñjāśītalairhastatālaiḥ |

akhilabhuvanarakṣāgopaveṣasya viṣṇoḥ

adharamaṇisudhāyāmaṃśavān vaṃśanālah || 16 ||

citrākalpaḥ śravasi kalayan lāṅgalīkarṇapūraṃ

barhottaṃsasphuritacikuro bandhujīvaṃ dadhānaḥ |

guñjābaddhāmurasi lalitām dhārayan hārayaṣṭiṃ

gopastrīṇām jayati kitavaḥ ko'pi kaumārahārī || 17 ||

līlayaṣṭiṃ karakisalaye dakṣiṇe nyasya dhanyām

aṃse devyāḥ pulakarucire sanniviṣṭānyabāhuḥ |

meghaśyāmo jayati lalīto mekhalādattaveṇuḥ

guñjāpīḍasphuritacikuro gopakanyābhujāṅgaḥ || 18 ||

pratyālīdhasthitimadhigatām prāptagādhāṅkapālīm

paścādīṣanmilitanayanām preyasīm prekṣamāṅgaḥ |

bhastrāyantrapraṇihitakaro bhaktajīvāturavyāt
vārikrīḍānibidavasano vallavīvallabho naḥ || 19 ||

vāso hr̥tvā dinakarasutāsannidhau vallavīnām
līlāsmero jayati lalitāmāsthitaḥ kundaśākhām |
savrīḍābhīstadanu vasane tābhirabhyarthyamāne
kāṁī kaścit karakamalayorañjalim yācamānaḥ || 20 ||

ityananyamanasā vinirmitām
veṅkaṭeśakavinā stutiṁ paṭhan |
divyaveṇurasikaṁ samīkṣate
daivataṁ kimapi yauvatapriyam || 21 ||

|| iti śrīgopālavimśatiḥ samāptā ||

kavitārkkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīdehalīśastutiḥ ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

vikramya yena vijitāni jaganti bhūmnā
viśvasya yaṃ paramakāraṇamāmananti |
viśrāṇayan praṇayināṃ vividhān pumarthān
goptā sa me bhavatu gopapurādhirājaḥ ॥ 1 ॥

dehalīyadhīśvara tavedṛśamīśvaratvaṃ
tuṣṭūṣatāṃ diśati gadgadikānubandham |
vācālayatyatha ca mām kvacana kṣapāyāṃ
kṣāntena dāntakavimukhyavimardanena ॥ 2 ॥

tvaccakravaddrutamanehasi ghūrṇamāne
nimnonnatakramanidarśitanemivṛttāḥ |
ārādhya gopanagare kṛpayoditaṃ tvāṃ
svārājyamagryamalabhanta surāsurendrāḥ ॥ 3 ॥

ākalpapuṣpasubhagonnatabāhuśākhāḥ
pāde sadā paripacelīmasatphalastvam |
paṇṇātaṭaspr̥śi mṛkaṇḍutapovane'smin
chāyānilīnabhuvano'si tamālaśākhī ॥ 4 ॥

cakrasya daityadanujādiṣu vāmabhāvaṃ
śaṅkhasya cāśritajaneṣvapi dakṣiṇatvam |
vyaktaṃ pradarśyasi gopapurādhirāja
vyatyasya nūnamanayoḥ karasamprayogam ॥ 5 ॥

dīpena kenacidaśītarucā niśīthe
 snehopapannapariśuddhaguṇārpitena |
 dahrāvakāśanibidaṃ dadṛśurbhavantaṃ
 svādhyāyayoganayanāḥ śucayaḥ kavīndrāḥ || 6 ||

kāsārapūrvakavimukhyavimardajanmā
 paṇṇātatekṣusubhagasya raso bahuste |
 tvatpādapadmamadhuni tvadananyabhogye
 nūnaṃ samāśrayati nūtanaśarkarātvam || 7 ||

vairocaneḥ sadasi vāmanabhūmikāvān
 vikrāntitāṇḍavarasena vijṛmbhamāṇaḥ |
 cakre bhavān makarakuṇḍalakarṇapāśaḥ
 śyāmaikameghabharitāmiva saptalokīm || 8 ||

citraṃ na tat triṣu mitāni padeṣu yat te
 viśvānyamūni bhuvanāni viśaṅkateṣu |
 bhaktaiḥ samaṃ kvacidasau bhavanaikadeśe
 māti sma mūrtiramitā tadihādbhutaṃ naḥ || 9 ||

bhaktapriya tvayi tathā parivardhamāne
 muktāvitānavitatistava pūrvamāsīt |
 hārāvaliḥ paramatho raśanākālāpaḥ
 tārāgaṇastadanu mauktikanūpuraśrīḥ || 10 ||

bhikṣocitaṃ prakāṭayan prathamāśramaṃ tvaṃ
 kṛṣṇājinaṃ yavanikāṃ kṛtavān priyāyāḥ |
 vyaktākṛtestava samīkṣya bhujāntare tāṃ
 tvāmeva gopanagarīśa janā vidustvām || 11 ||

satkurvatāṃ tava padaṃ caturānanatvaṃ
 pādodakaṃ ca śirasā vahatāṃ śivatvam |

ekatra vikramaṇakarmaṇi tad dvayaṃ te
dehalyadhīśa yugapat prathitaṃ pṛthivyām || 12 ||

bhaktoparodhasaha pādasarojate
mandākinī vigaḷitā makarandadhārā |
sadyastrivargamapavargamapi kṣarantī
punyā babhūva puraśāsanamaulimālā || 13 ||

vikrāntiketupaṭikā padavāhinī te
nyañcantlyupaiti natajīvita śiṃśumāram |
auttānapādimaṃṛtāṃśumaśītabhānuṃ
hemācalaṃ paśupatiṃ himavantamurvīm || 14 ||

vedhaḥ kamaṇḍalujalairvihitārcanaṃ te
pādāmbujaṃ pratidinaṃ pratipadyamānā |
stotrapriya tripathagādisaridvarāṇāṃ
paṇṇā babhūva bhuvane bahumānapātram || 15 ||

svacchandavikramasamunnamitādamuṣmāt
srotastrayaṃ yadabhavat tava pāda padmāt |
vetālabhūtasarasāmapadiśya vācaṃ
prāyeṇa tat prasavabhūmimavāpa bhūyaḥ || 16 ||

krīḍāpareṇa bhavatā vihitoparodhān
ārādhakānanuparodhamudañcayiṣyan |
tāmreṇa pādanakhareṇa tadā'ṇḍamadhya
ghaṇṭāpathaṃ kamapi nūnamavartayastvam || 17 ||

kāmāvile'pi karuṇārṇavabindurekaḥ
kṣiptaḥ svakelitarasā tava dehalīśa |
tatsantaterubhayathā vitatiṃ bhajantyaḥ
saṃsāradāvadahanāṃ śamayatyāśeṣam || 18 ||

nīḍodarānnipatitasya śukārbhakasya
 trāṇena nātha viharanniva sārvaabhaumaḥ |
 ādāya gopanagarādhīpate svayaṃ mām
 krīḍādayāvvyatikareṇa kṛtārthaya tvam || 19 ||

līlāśakuntamiva mām svapadopalabdhyai
 svairam kṣīpan duritapañjarato guṇastham |
 tattādṛśam kamapi gopapurīvihārin
 santoṣamullalaya sāgarasambhavāyāḥ || 20 ||

vātūlakalpavṛjīnaprabhavairmadīyām
 vaiyākulīm viśayasindhutaraṅgabhaṅgaiḥ |
 dāsoṃpamardasaha durnirasām tvadanyaiḥ
 anvīkṣya gāḍhamanukampitumarhasi tvam || 21 ||

enasvinīmiti sadā mayi jāyamānām
 dehalīyadhīśa dṛśado'pi vilāpayantīm |
 nāthe samagraśakane tvayi jāgarūke
 kiṃ te saheta karuṇā karuṇāstavasthām || 22 ||

ātmonnatīm paranīkarṣamapīha vāñchan
 nimne vimohajaladhau nipatāmi bhūyaḥ |
 tanmāmudañcaya tavonnatapādadaḅnaṃ
 dehalīyadhīśa guṇitena dayāguṇena || 23 ||

akṣīṇakalmaśaraso'pi tavānṛśaṃsyāt
 lakṣmīsamakṣamapi vijñāpayāmyabhītaḥ |
 bhaktopamardarasika svayamalpabuddheḥ
 yanmanyase mama hitaṃ tadupādadīthāḥ || 24 ||

manye dayārdrāḥṛdayena mahāḅhanaṃ me
 dattaṃ tvayedamanapāyamakiñcanatvam |

yena stanandhayamiva svahitānabhijñam
nyāsīkarōṣi nijapādasaroruhe mām || 25 ||

durvāratīvraduritaprativāvadūkaiḥ
audāryavadbhiranaghasmitadarśanīyaiḥ |
dehalīyadhīśvara dayābharitairapāṅgaiḥ
vācam vinā'pi vadasīva mayi prasādam || 26 ||

ayamanavamasūktairādibhaktairiyathāvat
viśaditanijatattvo viśvamavyādabhavyāt |
rathacaraṇanirūdhavyañjanānām janānām
duritamathanalīlādohalī dehalīśaḥ || 27 ||

iyamavitathavarṇā varṇanīyasvabhāvāt
viditanigamasīmnā veṅkaṭeśena gītā |
bhavamarubhuvi tṛṣṇālobhaparyākulānām
diśatu phalamabhīṣṭam dehalīśastutirnaḥ || 28 ||

|| iti śrīdehalīśastutiḥ samāptā ||

kavitārkikasīṃhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīh
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīstutiḥ ॥

śrīmān veṅkaṭanāthāryaḥ kavitārkkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

mānātītaprathitavibhavāṃ maṅgalāṃ maṅgalānām
vakṣaḥ pīṭhīm madhuvijayino bhūṣayantīm svakāntyā |
pratyakṣānuśravikamahimaprārthinīm prajānām
śreyomūrtim śriyamaśaraṇastvām śaraṇyām prapadye ॥ 1 ॥

āvīrbhāvāḥ kalaśajaladhāvadhvare vā'pi yasyāḥ
sthānaṃ yasyāḥ sarasijavanaṃ viṣṇuvakṣaḥ sthalaṃ vā |
bhūmā yasyā bhuvanamakhilaṃ devi divyaṃ padaṃ vā
stokaprajñairanavadhiguṇā stūyase sā kathaṃ tvam ॥ 2 ॥

stotavyatvaṃ diśati bhavati dehibhiḥ stūyamānā
tāmeva tvāmanitaragatiḥ stotumāśaṃsamānah |
siddhārambhaḥ sakalabhuvanaślāghanīyo bhaveyaṃ
sevāpekṣā tava caraṇayoḥ śreyase kasya na syāt ॥ 3 ॥

yatsaṅkalpādbhavati kamale yatra dehinyamīṣām
janmasthemapralayaracanā jaṅgamājaṅgamānām |
tat kalyāṇaṃ kimapi yamināmekalakṣyaṃ samādhou
pūrṇaṃ tejaḥ sphurati bhavatīpādalākṣārasāṅkam ॥ 4 ॥

niṣpratyūhapraṇayaghaṭitaṃ devi nityānapāyaṃ
viṣṇustvaṃ cetyanavadhiguṇaṃ dvandvamanyonyalakṣyam |
śeṣāścittaṃ vimalamanasām mauḷayaśca śrutīnām
sampadyante viharāṇavidhau yasya śayyāviśeṣāḥ ॥ 5 ॥

uddeśyatvaṃ janani bhajatorujjhitopādhigandhaṃ
 pratyagrūpe haviṣi yuvayorekaśeṣitvayogāt |
 padme patyustava ca nigamairnityamanviṣyamāṇo
 nāvachedaṃ bhajati mahimā nartayan mānasaṃ naḥ || 6 ||

paśyantīṣu śrutiṣu paritaḥ sūribṛndena sārthaṃ
 madhyekṛtya triguṇaphalakaṃ nirmitasthānabhedam |
 viśvādhīśapraṇayini sadā vibhramadyūtavṛttau
 brahmeśādyā dadhati yuvayorakṣaśārapracāram || 7 ||

asyeśānā tvamasi jagataḥ saṃśrayantī mukundaṃ
 lakṣmīḥ padmā jaladhitanayā viṣṇupatnīndireti |
 yannāmāni śrutiparipañānyevamāvartayanto
 nāvartante duritapavanaprerite janmacakre || 8 ||

tvāmevāhuḥ katicidapare tvatpriyaṃ lokanāthaṃ
 kiṃ tairantaḥ kalahamalinaiḥ kiñciduttīrya magnaiḥ |
 tvatsamprītyai viharati harau saṃmukhīnāṃ śrutīnāṃ
 bhāvārūdhau bhagavati yuvāṃ dāmpatī daivataṃ naḥ || 9 ||

āpannārtipraśamanavidhau baddhadīkṣasya viṣṇoḥ
 ācakhyustvāṃ priyasahacarīmaikamatyopapannām |
 prādurbhāvairapi samatanuḥ prādhvamanvīyase tvaṃ
 dūrotkṣiptairiva madhuratā dugdharāśestaraṅgaiḥ || 10 ||

dhatte śobhāṃ hari marakate tāvakī mūrtirādyā
 tanvī tuṅgastanabharanatā taptajāmbūnadābhā |
 yasyāṃ gacchantyudayavilayairnityamānandasindhau
 icchāvegollasitalaharīvibhramaṃ vyaktayaste || 11 ||

āsamsāraṃ vitatamakhilaṃ vāñmayāṃ yadvibhūtiḥ
 yadbhrūbhaṅgāt kusumadhanuṣaḥ kiñkaro merudhanvā |

yasyāṃ nityaṃ nayanaśatakalakṣyo mahendraḥ
padme tāsāṃ pariṇatirasau bhāvaleśaistvadīyaiḥ || 12 ||

agre bhartuḥ sarasijamaye bhadrapīthe niṣaṇṇām
ambhorāśeradhigatasudhāsamplavādutthitāṃ tvām |
puṣpāsārasthagitabhuvanaiḥ puṣkalāvartakādyaiḥ
klptārambhāḥ kanakakalaśairabhyaṣiñcan gajendrāḥ || 13 ||

ālokya tvāmamṛtasahaje viṣṇuvakṣaḥ sthalasthām
śāpākrāntāḥ śaraṇamagaman sāvārodhāḥ surendrāḥ |
labdhvā bhūyastribhuvanamidam lakṣitam tvatkaṭākṣaiḥ
sarvākārasthirasamudayāṃ sampadam nirviśanti || 14 ||

ārtatrāṇavratibhiraṃṛtāsāranīlāmbuvāhaiḥ
ambhojānāmuṣasi miṣatāmantaraṅgairapāṅgaiḥ |
yasyāṃ yasyāṃ diśi viharate devi dṛṣṭistvadīyā
tasyāṃ tasyāmahamahamikāṃ tanvate sampadoghāḥ || 15 ||

yogārambhatvaritamanaso yuṣmadaikāntyayuktaṃ
dharmam prāptum prathamamiha ye dhārayante dhanāyām |
teṣāṃ bhūmerdhanapatigrhādambarādambudhervā
dhārā niryāntyadhikamadhikam vāñchitānām vasūnām || 16 ||

śreyaskāmāḥ kamalanilaye citramāmnāyavācāṃ
cūḍāpīḍam tava padayugam cetasā dhārayantaḥ |
chatracchāyāsubhagaśirasaścāmarasmerapārśvāḥ
ślāghāśabdaśravaṇamuditāḥ sragviṇaḥ sañcaranti || 17 ||

ūrīkartum kuśalamakhilam jetumādīnarātīn
dūrīkartum duritanivaham tyaktumādyāmaavidyām |
amba stambāvadhikajanagrāmasīmāntarekhām
ālambante vimalamanaso viṣṇukānte dayāṃ te || 18 ||

jātākāṅkṣā janani yuvayorekasevādhikāre
 māyālīdhaṃ vibhavamakhilaṃ manyamānāstrṇāya |
 prītyai viṣṇostava ca kṛtinaḥ prītimanto bhajante
 velābhaṅgapraśamanaphalaṃ vaidikaṃ dharmasetum || 19 ||

seve devi tridaśamahilāmaulimālārcitaṃ te
 siddhikṣetraṃ śamitavipadāṃ sampadāṃ pādapadmam |
 yasminnīṣannamitaśirasō yāpayitvā śarīraṃ
 vartīṣyante vitamasi pade vāsudevasya dhanyāḥ || 20 ||

sānuprāsaprakāṭitadayaiḥ sāndravātsalyadigdhaiḥ
 amba snigdhairamṛtalahaṛīlabdhasabrahmacaryaiḥ |
 gharme tāpatrayaviracite gādhataptaṃ kṣaṇaṃ mām
 ākiñcanyaglapitamanaghairārdrayethāḥ kaṭākṣaiḥ || 21 ||

sampadyante bhavabhayatamībhānavastvatprasādāt
 bhāvāḥ sarve bhagavati harau bhaktimudvelayantaḥ |
 yāce kiṃ tvāmahamiha yataḥ śītalodāraśīlā
 bhūyo bhūyo diśasi mahatāṃ maṅgalānāṃ prabandhān || 22 ||

mātā devi tvamasi bhagavān vāsudevaḥ pitā me
 jātaḥ so'haṃ janani yuvayorekalakṣyaṃ dayāyāḥ |
 datto yuṣmatparijanatayā deśikairapyatastvaṃ
 kiṃ te bhūyaḥ priyamiti kila smeravaktrā vibhāsi || 23 ||

kalyāṇānānavikalanidhiḥ kā'pi kārūṇyasīmā
 nityāmodā nigamavacasāṃ maulimandāramālā |
 sampaddivyā madhuvijayinaḥ sannidhattāṃ sadā me
 saiṣā devī sakalabhuvanaprārthanākāmadhenuḥ || 24 ||

upacitagurubhakterutthitaṃ veṅkaṭeśāt
 kalikaluṣanivṛttyai kalpamānaṃ prajānām |

*sarasijanilayāyāḥ stotrametat paṭhantaḥ
sakalakuśalasīmāḥ sārvaabhaumā bhavanti || 25 ||*

|| iti śrīstutiḥ samāptā ||

*kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||*

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrībhūstutiḥ ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

saṅkalpakalpalatikāmavadhiṃ kṣamāyāḥ
svecchāvarāhamahiṣīṃ sulabhānukampām |
viśvasya mātaramakiñcanakāmadhenum
viśvambharāmaśaraṇaḥ śaraṇaṃ prapadye ॥ 1 ॥

tvāṃ vyāhṛtiḥ prathamataḥ praṇavaḥ priyaṃ te
saṃvedayatyakhilamantragaṇastameva |
itthaṃ pratītavibhavāmitareṣvidānīm
stotum yathāvadavane ka ivārhati tvām ॥ 2 ॥

nityaṃ hitāhitaviparyayabaddhabhāve
tvadvīkṣaṇaikavinivartyabahuvyapāye |
mugdhākṣarairakhiladhāriṇi modamānā
mātaḥ stanandhayadhiyaṃ mayi vartayethāḥ ॥ 3 ॥

saṅkalpakiṅkaracarācaracakravālaṃ
sarvātīśāyinamanantaśayasya puṃsaḥ |
bhūmānamātmavibhavaīḥ punaruktayantī
vācāmabhūmirapi bhūmirasi tvamekā ॥ 4 ॥

vedhastrṇāvadhi vihāraparicchadaṃ te
viśvaṃ carācaratayā vyatibhidyamānam |
amba tvadāśritatayā paripoṣayantī
viśvambharasya dayitā'si tadekanāmā ॥ 5 ॥

sarvaṃsahetyavanirityacaletimātaḥ
 viśvambharetī vipuleti vasundharetī |
 anyāni cānyavimukhānyabhidhānavṛtṭyā
 nāmānyamūni kathayanti tavānubhāvam || 6 ||

tāpān kṣīpan prasavitā sumanogaṇānāṃ
 pracchāyaśītalatalaḥ pradīśan phalāni |
 tvatsaṅgamādbhavati mādHAVI labdhapoṣaḥ
 śākhāśatairadhigato haricandano'sau || 7 ||

smereṇa vardhitarasasya mukhendunā te
 nispandatām vijahato nijayā prakṛtyā |
 viśrāntibhūmirasi tattvatarāṅga paṅkteḥ
 veleva viṣṇujaladherapṛthagbhavanti || 8 ||

svābhāvike vasumati śrutibhirvibhāvye
 patyurmahimni bhavatīm pratipannavāsām |
 śaṅke vimānavahanapratimāsamānāḥ
 stamberamaprabhṛtayo'pi vahanti sattvāḥ || 9 ||

sambhāvayan madhuripuḥ praṇayānurodhāt
 vakṣaḥ sthalena varuṇālayarājakanyām |
 viśvambhare bahumukhapratipannabhogaḥ
 śeṣātmanā tu bhavatīm śīrasā dadhāti || 10 ||

krīḍāvarāhadayite kṛtinaḥ kṣitīndrāḥ
 saṅkrandanastaditare'pi diśāmadhīśāḥ |
 āmodayanti bhuvanānyalikāśritānām
 amba tvadaṅghrirajasām pariṇāmabhedaiḥ || 11 ||

bhūteṣu yat tvadabhimānaviśeṣapātraṃ
 poṣaṃ tadeva bhajatīti vibhāvayantaḥ |

bhūtaṃ prabhūtaguṇapañcakamādyametata
prāyo nidarśanatayā pratipādayanti || 12 ||

kāntastavaiṣa karuṇājaladhīḥ prajānām
ājñātilaṅghanavaśādupajātaroṣaḥ |
ahnāya viśvajananī kṣamayā bhavatyā
sarvāvagāhanasahāmupayātyavasthām || 13 ||

āśvāsanāya jagatāṃ puruṣe parasmīn
āpannarakṣaṇadaśāmbhinetukāme |
antarhitetaraguṇādabalāsvabhāvāt
audanvate payasi majjanamabhyanaīṣṭhī || 14 ||

pūrvam varāhavapuṣā puruṣottamena
prītena bhogisadane samudīkṣitāyāḥ |
pādāhatāḥ pralayaavāridhayastavāsan
udvāhamaṅgalavidherucitā mṛdaṅgāḥ || 15 ||

vyomātilaṅghini vibhoḥ pralayāmburāśau
veśantaleśa iva mātumaśakyamūrteḥ |
sadyaḥ samudravasane sarasairakārṣṭhī
ānandasāgaramapāramapāṅgapātaiḥ || 16 ||

daṃṣṭrāvidāritamahāsuraśoṇitāṅkaiḥ
aṅgaiḥ priyastava dadhe parirambhalīlām |
sā te payodhijalakeḷisamutthitāyāḥ
sairandhrikeva vidadhe navamaṅgarāgam || 17 ||

anyonyasaṃvalanajṛmbhitatūryaghoṣaiḥ
saṃvartasindhusalilairvihitābhiṣekā |
ekātapatrayasi viśvamidaṃ guṇaiḥ svaiḥ
adhyāsyā bharturadhikonnatamaṃsapīṭham || 18 ||

bhartustamālarucire bhujamadhyabhāge
 paryāyamauktikavatī pṛṣataiḥ payodheḥ |
 tāpānubandhaśamanī jagatāṃ trayāṇāṃ
 tārāpathe sphurasi tārakitā niśeva || 19 ||

āsaktavāsavaśarāsanapallavaistvāṃ
 saṃvṛddhaye śubhataṭidguṇajālaramyaiḥ |
 deveśadivyamahiṣīṃ dhṛtasindhutoyaiḥ
 jīmūtaratnakalaśairabhiṣiñcati dyauḥ || 20 ||

āvirmadairamaradantibhiruhyamānāṃ
 ratnākareṇa rucirāṃ raśanāguṇena |
 mātastrilokajananīṃ vanamālinīṃ tvāṃ
 māyāvarāhamahiṣīmavayanti santah || 21 ||

niṣkaṇṭakapraśamayoganiśevanīyāṃ
 chāyāviśeṣaparibhūtasamastatāpām |
 svargāpavargasaraṇīṃ bhavatīmuśanti
 svacchandasūkaravadhūmavadhūtapāṅkām || 22 ||

gaṇḍojjvalāṃ gahanakuntaladarśanīyāṃ
 śailastanīṃ taralanirjharalambahārām |
 śyāmāṃ svatastriyugasūkaragehini tvāṃ
 vyaktiṃ samudravasanāmubhayīṃ bibharṣi || 23 ||

niḥ saṃśayairnigamasīmani viṣṇupatni
 prakhyāpitāṃ bhṛgumukhairmunibhiḥ pratītaiḥ |
 paśyantyananyaparadhīrasasaṃskṛtena
 santah samādhinayanena tavānubhāvam || 24 ||

sañcoditā karuṇayā caturaḥ pumarthān
 vyātanvatī vividhamantragaṇopagītā |

sañcintyase vasumati sthirabhaktibandhaiḥ
 antarbahisca bahudhā praṇidhānadakṣaiḥ ॥ 25 ॥

krīdāgrhītakamalādiviśeṣacihnām
 viśrāṇitābhayakarām vasudhe sabhūtim |
 daurgatyadurviṣavināśasudhānadīm tvām
 sañcintayan hi labhate dhanadādhikāram ॥ 26 ॥

udvelakalmaṣaparamparitādamarṣāt
 uttaṃsitena harimañjalīnā'pyadhṛṣyam |
 ākasmiko'yamadhigamyayati prajānām
 amba tvadīyakarūṇāpariṇāma eva ॥ 27 ॥

pratyekamabdaniyutairapi durvyapohāt
 prāpte vipākasamaye janitānutāpāt |
 nityāparādhanivahāccakitasya jantoḥ
 gantum mukundacaraṇau śaraṇam kṣame tvam ॥ 28 ॥

trāṇābhisandhisubhage'pi sadā mukunde
 saṃsāratantravahanena vilambamāne |
 rakṣāvidhau tanubhṛtāmanaghānukampā
 mātah svayam vitanuṣe mahatīmapekṣām ॥ 29 ॥

dharmadruham sakaladuṣkṛtisārvabhaumam
 ātmānabhijñāmanutāpalavojjhitam mām |
 vaitānasūkarapateścaraṇāravinde
 sarvaṃsahe nanu samarpayitum kṣamā tvam ॥ 30 ॥

tāpatrayīm niravadhiṃ bhavatīdayārdrāḥ
 saṃsāragharmajanitām sapadi kṣipantaḥ |
 mātārbhajantu madhurāmṛtavarṣamaitrīm
 māyāvarāhadayite mayi te kaṭākṣāḥ ॥ 31 ॥

patyurdakṣiṇapāṇipaṅkajapute
 vinyastapādāmbujā
 vāmaṃ pannagasārvabhaumasadr̥śaṃ
 paryaṅkayantī bhujam |
 potrasparśalaskapolaphalakā
 phullāravindekṣaṇā
 sā me puṣyatu maṅgalānyanudinaṃ
 sarvāṇi sarvaṃsahā || 32 ||

asyeśānā jagata iti yā śrūyate viṣṇupatnī
 tasyāḥ stotraṃ viracitamidaṃ veṅkaṭeśena bhaktyā |
 śraddhābhaktipracayaguruṇā cetasā saṃstuvānaḥ
 yadyat kāmyaṃ sapadi labhate tatra tatra pratiṣṭhām || 33 ||

|| iti śrībhūstutiḥ samāptā ||

kavitārkikasimhāya kalyāṇaguṇaśāline |
 śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīh
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīgodāstutiḥ ॥

śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

śrīviṣṇucittakulanandanakalpavallīṃ
śrīraṅgarājaharicandanayogadṛśyām |
sākṣāt kṣamāṃ karuṇayā kamalāmivānyāṃ
godāmananyaśaraṇaḥ śaraṇaṃ prapadye ॥ 1 ॥

vaideśikaḥ śrutigirāmapī bhūyasīnām
varṇeṣu māti mahimā na hi māḍṛśāṃ te |
itthaṃ vidantamapī māṃ sahasaiva gode
maunadruho mukharayanti guṇāstvadyāḥ ॥ 2 ॥

tvatpreyasah śravaṇayoramṛtāyamānām
tulyāṃ tvadyamaṇinūpuraśiñjītānām |
gode tvameva janani tvadabhiṣṭavārḥām
vācaṃ prasannamadhurāṃ mama saṃvidhehi ॥ 3 ॥

kṛṣṇānvayena dadhatīṃ yamunānubhāvaṃ
tīrthairiyathāvadavagāhya sarasvatīṃ te |
gode vikasvaradhiyāṃ bhavatīkaṭākṣāt
vācaḥ sphuranti makarandamucaḥ kavīnām ॥ 4 ॥

asmādṛśāmapakṛtau ciradīkṣītānām
ahnāya devi dayate yadasau mukundaḥ |
tanniścitaṃ niyमितastava maulidāmnā
tantrīninādamadhuraiśca girāṃ nigumbhaiḥ ॥ 5 ॥

śoṇā'dhare'pi kucayorapi tuṅgabhadrā
 vācāṃ pravāhanivahe'pi sarasvatī tvam |
 aprākṛtairapi rasairvirajā svabhāvāt
 godā'pi devi kamiturnanu narmadā'si || 6 ||

valmīkataḥ śravaṇato vasudhātmanaste
 jāto babhūva sa muniḥ kavisārvabhaumaḥ |
 gode kimadbhutamidam yadamī svadante
 vaktrāravindamakarandanibhāḥ prabandhāḥ || 7 ||

bhoktuṃ tava priyatamaṃ bhavatīva gode
 bhaktiṃ nijāṃ praṇayabhāvanayā gṛṇantaḥ |
 uccāvacaivirahasāṅgamajairudantaiḥ
 śṛṅgārayanti hṛdayaṃ guravastvadīyāḥ || 8 ||

mātaḥ samutthitavatīmadhiviṣṇucittaṃ
 viśvopajīvyamamṛtaṃ vacasā duhānām |
 tāpacchidaṃ himaruceriva mūrtimanyāṃ
 santaḥ payodhiduhituḥ sahajāṃ vidustvām || 9 ||

tātastu te madhubhidaḥ stutileśavaśyāt
 karṇāmṛtaiḥ stutiśatairanaavāptapūrvam |
 tvanmauligandhasubhagāmupahr̥tya mālāṃ
 lebhe mahattarapadānugūṇaṃ prasādam || 10 ||

dik dakṣiṇā'pi paripaktrimapuṇyalabhyāt
 sarvottarā bhavati devi tavāvatārāt |
 yatraiva raṅgapatinā bahumānapūrvam
 nidrālunā'pi niyataṃ nihitāḥ kaṭākṣāḥ || 11 ||

prāyeṇa devi bhavatīvyapadeśayogāt
 godāvarī jagadidaṃ payasā punīte |

yasyāṃ sametya samayeṣu ciraṃ nivāsāt
bhāgīrathīprabhṛtayo'pi bhavanti puṇyāḥ ॥ 12 ॥

nāgeśayaḥ sutanu pakṣirathah katham te
jātaḥ svayaṃvarapatiḥ puruṣaḥ purāṇaḥ |
evaṃvidhāḥ samucitaṃ praṇayaṃ bhavatyāḥ
sandarśayanti parihāśagiraḥ sakhīnām ॥ 13 ॥

tvadbhuktamālyasurabhīkṛtacārumauleḥ
hitvā bhujāntaragatāmapi vaijayantīm |
patyustaveśvari mithaḥ pratighātalolāḥ
barhātapatrarucimāracayanti bhṛṅgāḥ ॥ 14 ॥

āmodavatyapi sadā hṛdayaṅgamā'pi
rāgānvitā'pi lalitā'pi guṇottarā'pi |
maulīśrajā tava mukundakirīṭabhājā
gode bhavatyadharitā khalu vaijayantī ॥ 15 ॥

tvanmaulidāmani vibhoḥ śīrasā grhīte
svacchandakalpitasapītirasapramodāḥ |
mañjusvanā madhuliho vidadhuḥ svayaṃ te
svāyaṃvaram kamapi maṅgalatūryaghoṣam ॥ 16 ॥

viśvāyamānarajasā kamalena nābhau
vakṣaḥ sthale ca kamalāstanacandanena |
āmodito'pi nigamairvibhuraṅghriyugme
dhatte natena śīrasā tava maulīmālām ॥ 17 ॥

cūḍāpadena pariḡṛhya tavottariyaṃ
mālāmapi tvadalakairadhivāsya dattām |
prāyeṇa raṅgapatireṣa bibharti gode
saubhāgyasampadabhiṣekamahādhikāram ॥ 18 ॥

tuṅgairakṛtrimagiraḥ svayamuttamāṅgaiḥ
 yaṃ sarvagandha iti sādaramudvahanti |
 āmodamanyamadhigacchati mālīkābhiḥ
 so'pi tvadīyakuṭīlālakavāsītābhiḥ || 19 ||

dhanye samastajagatāṃ pituruttamāṅge
 tvanmaulimālyabharasambharaṇena bhūyaḥ |
 indīvarasrajamivādadhāti tvadīyā-
 nyākekarāṇi bahumānavilokitāni || 20 ||

raṅgeśvarasya tava ca praṇayānubandhāt
 anyonyamālyaparivṛttimabhiṣṭuvantaḥ |
 vācālayanti vasudhe rasikāstrilokīṃ
 nyūnādhikatvasamatāviśayairvivādaiḥ || 21 ||

dūrvādalapratimayā tava dehakāntyā
 gorocanārucirayā ca rucendirāyāḥ |
 āsīdanujjhitaśikhāvalakaṇṭhaśobhaṃ
 māṅgalyadaṃ praṇamatāṃ madhuvairigātram || 22 ||

arcyaṃ samarcya niyamairnigamaprasūnaiḥ
 nāthaṃ tvayā kamalayā ca sameyivāṃsam |
 mātaściraṃ niraviśan nijamādhirājyaṃ
 mānyā manuprabhṛtayo'pi mahīkṣitaste || 23 ||

ārdrāparādhini jane'pyabhirakṣaṇārthaṃ
 raṅgeśvarasya ramayā vinivedyamāne |
 pārśve paratra bhavatī yadi tatra nāsīt
 prāyeṇa devi vadanam parivartitam syāt || 24 ||

gode guṇairapanayan praṇatāparādhān
 bhrūkṣepa eva tava bhogarasānukūlaḥ |

karmānubandhiphaladānaratasya bhartuḥ
svāntryadurvyasanamarmabhidānidānam ॥ 25 ॥

raṅge taṭidguṇavato ramayaiva gode
kṛṣṇāmbudasya ghaṭitāṃ kṛpayā suvṛṣṭyā |
daurgatyadurviṣavināśasudhānadīṃ tvāṃ
santaḥ prapadya śamayantyacireṇa tāpān ॥ 26 ॥

jātāparādhamapi māmanukampya gode
goptrī yadi tvamasi yuktamidaṃ bhavatyāḥ |
vātsalyanirbharatayā jananī kumāraṃ
stanyena vardhayati daṣṭapayodharā'pi ॥ 27 ॥

śatamakhamāṇinīlā cārukalhārahastā
stanabharanamitāṅgī sāndravātsalyasindhuh |
alākavinīhitābhiḥ sragbhirākṛṣṭanāthā
vilasatu hr̥di godā viṣṇucittātmajā naḥ ॥ 28 ॥

iti vikasitabhakterutthitāṃ veṅkaṭeśāt
bahugūṇaramaṇīyāṃ vakti godāstutiṃ yaḥ |
sa bhavati bahumānyāḥ śrīmato raṅgabhartuḥ
caraṇakamalasevāṃ śāśvatīmabhyupaiṣyan ॥ 29 ॥

॥ iti śrīgodāstutiḥ samāptā ॥

kavitārkkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ॥

śrīḥ
 śrīmate rāmānujāya namaḥ
 śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīnyāsadaśakam ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
 vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

ahaṃ madrakṣaṇabhāro madrakṣaṇaphalaṃ tathā |
 na mama śrīpaterevetyātmānaṃ nikṣipet budhaḥ ॥ 1 ॥

nyasyāmyakiñcanaḥ śrīman anukūlo'nyavarjitaḥ |
 viśvāsaprārthanāpūrvam ātmarakṣābharam tvayi ॥ 2 ॥

svāmī svaśeṣam svavaśam svabharatvena nirbharam |
 svadattasvadhīyā svārtham svasmin nyasyati mām svayam ॥ 3 ॥

śrīmannabhīṣṭavarada tvāmasmi śaraṇam gataḥ |
 etaddehāvasāne mām tvatpādam prāpaya svayam ॥ 4 ॥

tvaccheṣatve sthiradhiyam tvatprāptyekaprayojanam |
 niśiddhakāmyarahitam kuru mām nityakiṅkaram ॥ 5 ॥

devībhūṣaṇahetyādijuṣṭasya bhagavaṃstava |
 nityam niraparādheṣu kaiṅkaryeṣu niyuṅkṣva mām ॥ 6 ॥

mām madīyam ca nikhilam cetanācetanātmakam |
 svakaiṅkaryopakaraṇam varada svīkuru svayam ॥ 7 ॥

tvadekarakṣyasya mama tvameva karuṇākara |
 na pravartaya pāpāni pravṛttāni nivartaya ॥ 8 ॥

akṛtyānām ca karaṇam kṛtyānām varjanam ca me |
 kṣamasva nikhilam deva praṇatārtihara prabho ॥ 9 ॥

śrīmān niyatapañcāṅgaṃ madrakṣaṇabharārpaṇam |
acīkarat svayaṃ svasmin ato'hamiha nirbharaḥ || 10 ||

|| iti śrīnyāsadaśakaṃ samāptam ||

kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīnyāsavimśatiḥ ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

siddham satsampradāye sthiradhiyamanagham
śrotriyam brahmaniṣṭham
sattvastham satyavācam samayanīyatayā
sādhuvṛtṭyā sametam |
ḍambhāsūyādimuktaṃ jitaviṣayigaṇam
dīrghabandhum dayāluṃ
skhālitye śāsītāram svaparahitaparam
deśikaṃ bhūṣṇurīpset ॥ 1 ॥

ajñānadhvāntarodhādaghapariharaṇā-
dātmasāmyāvahatvāt
janmapradhvaṃsijanmapradagarimatayā
divyadrṣṭīprabhāvāt |
niṣpratyūhānṛśaṃsyāt niyatarasatayā
nityaśeṣitvayogāt
ācāryaḥ sadbhirapratyupakaraṇadhiyā
devavat syādūpāsyāḥ ॥ 2 ॥

sadbuddhiḥ sādḥusevī samucitacarita-
stattvabodhābhilāṣī
śuśrūṣustyaktamānaḥ praṇipatanaparaḥ
praśnakālapratīkṣaḥ |
śānto dānto 'nasūyuh śaraṇamupagataḥ
śāstraviśvāsaśālī

śiṣyaḥ prāptaḥ parīkṣāṃ kṛtavidabhimataṃ
tattvataḥ śikṣaṇīyaḥ ॥ 3 ॥

svādhīnāśeṣasattāsthitiyanaphalaṃ
viddhi lakṣmīśamekaṃ
prāpyaṃ nānyaṃ pratīyā na ca śaraṇatayā
kañcidanyaṃ vṛṇīyāḥ |
etasmādeva puṃsāṃ bhayamitaradapi
prekṣya mojjhīstadājñām
ityekāntopadeśaḥ prathamamiha guro-
rekacittena dhāryaḥ ॥ 4 ॥

mokṣopāyārghataivaṃ bhavati bhavabhṛtāṃ
kasyacit kvāpi kāle
tadvadbhaktiprapattyoradhikṛtiniyama-
stādṛṣā syānniyatyā |
śaktāśaktāditattatpuruṣaviṣayataḥ
sthāpyate tadvyavasthā
yaccāhustadvikalpaḥ sama iti katicit
tatphalasyāviśeṣāt ॥ 5 ॥

sānukrośe samarthe prapadanamṛṣibhiḥ
smaryate 'bhīṣṭasiddhyai
loke 'pyetat prasiddhaṃ na ca vimatiriha
prekṣyate kvāpi tantre |
tasmāt kaimutyasiddhaṃ bhagavati tu bhara-
nyāsavidyānubhāvaṃ
dharmastheyāśca pūrve svakṛtiṣu bahudhā
sthāpayāñcakruram ॥ 6 ॥

śāstraprāmāṇyavedī nanu vidhiviṣaye
nirviśaṅko 'dhikārī

viśvāsasyāṅgabhāve punariha viduṣā
 kiṃ mahattvaṃ prasādhyam |
 maivaṃ ghorāparādhaiḥ sapadi guruphale
 nyāsamātreṇa labhye
 śaṅkā pārṣṇigrahārḥā śamayitumucitā
 hetubhistattadarhaiḥ || 7 ||

nehābhikrāntināśo na ca vihatiriha
 pratyavāyo bhavediti
 uktaṃ kaimutyānītyā prapadanaviṣaye
 yojitaṃ śāstravidbhiḥ |
 tasmāt kṣetre tadarhe suviditasamayai-
 rdeśikaiḥ samyaguptaṃ
 mantrākhyam muktibījam pariṇativaśataḥ
 kalpate satphalāya || 8 ||

nyāsaḥ prokto 'tiriktaṃ tapa iti kathitaḥ
 svadhvaraścāsya kartā
 ahirbudhnyo 'pyanvavādīdagāṇi diviṣa-
 dāmuttamaṃ guhyametat |
 sākṣānmokṣāya cāsau śruta iha tu mudhā
 bādhaśaṅkā guṇādhye
 tanniṣṭho hyanyaniṣṭhān prabhuratiśayitaṃ
 koṭikoṭyaṃśato 'pi || 9 ||

nānā śabdādibhedāditi tu kathayatā
 sūtrakāreṇa samyak
 nyāsoṇāse vibhakte yajanahavanava-
 cchabdabhedādabhāktāt |
 ākhyārūpādibhedāḥ śruta itarasamaḥ
 kiṃ ca bhinno 'dhikāraḥ

śīghraprāptyādibhiḥ syāj jaguriti ca madhū-
pāsanādaḥ vyavasthām ॥ 10 ॥

yat kiñcidrakṣaṇīyaṃ tadavananipune
nyasyato 'kiñcanasya
praspṣṭaṃ lokadrṣṭyā 'pyavagamita iha
prārthanādyāṅgayogaḥ |
tasmāt karmāṅgakatvaṃ vyapanayati parā-
pekṣaṇābhāvavādaḥ
sāṅge tvaṣṭāṅgayogavyavahṛtinayataḥ
ṣaḍvidhatvopacāraḥ ॥ 11 ॥

pañcāpyaṅgānyabhijñāḥ praṇijaguravinā-
bhāvabhāñji prapatteḥ
kaiścit sambhāvitatvaṃ yadiha nigaditaṃ
tat prapattyuttaraṃ syāt |
aṅgeṣvaṅgitvavādaḥ phalakathanamiha
dviṭrimātroktayaśca
prāśastyāṃ tatra tatra praṇidadhati tataḥ
sarvavākyaikakaṅṭhyam ॥ 12 ॥

rakṣāpekṣā svasāhyapraṇayavati bhara-
nyāsa ājñādidakṣe
drṣṭā nā'tra prapattivyavahṛtiriha ta-
nmelane lakṣaṇaṃ syāt |
gehāgatyādimātre nipatatu śaraṇā-
gatyabhikhyopacārāt
yadvā 'nekārthabhāvādbhavati hi vividhaḥ
pālanīyatvahetuḥ ॥ 13 ॥

ātmātmīyasvarūpanyasanamanugataṃ
yāvadarthaṃ mumukṣoḥ

tattvajñānātmakam tat prathamamatha vidheḥ
 syādupāye sametam |
 kaiṅkaryākhye pumarthe'pyanuṣajati tada-
 bhyarthanāhetubhāvāt
 svābhīṣṭānanyasādhyāvadhiriha tu bhara-
 nyāsabhāgo'ṅgibhūtaḥ || 14 ||

nyāsādeśeṣu dharmatyajanavacanato-
 'kiñcanādhikriyoktā
 kārpaṇyam vā'ṅgamuktaṃ bhajanavaditarā-
 pekṣaṇam vā'pyapoḍham |
 duḥ sādhecchodyamau vā kvacidupaśamitā-
 vanyasaṃmelane vā
 brahmāstranyāya uktastadiha na vihato
 dharma ājñādisiddhaḥ || 15 ||

ādeṣṭum svaprapattiṃ tadanuḡaṇaḡaṇā-
 dyanvitam svam mukundo
 māmityuktvaikaśabdaṃ vadati taducitam
 tatra tātparyamūhyam |
 tatprāpya prāpakaikyam sakalaphaladatām
 nyāsato'nyānapekṣām
 prādhānyādyam ca kiñcit prathayati sa paraṃ
 śrīsakhe muktyupāye || 16 ||

svābhīṣṭaprāptihetuḥ svayamiha puruṣaiḥ
 svīkṛtaḥ syādupāyaḥ
 śāstre loka ca siddhaḥ sa punarubhayathā
 siddhasādhyaprabhedāt |
 siddhopāyastu muktau niravadhikadayāḥ
 śrīsakhaḥ sarvaśaktiḥ

sādhyopāyastu bhaktirnyasanamiti pṛthak
tadvaśīkārasiddhyai || 17 ||

atyantākiñcano'ham tvadapacaraṇataḥ
sannivṛtto'dya nātha
tvatsevaikāntadhīḥ syāṃ tvamasi śaraṇami-
tyadhyavasyāmi gādham |
tvam me gopāyitā syāstvayi nihitabharo-
'smyevamityarpitātmā
yasmai sa nyastabhāraḥ sakṛdatha tu sadā
na prayasyet tadartham || 18 ||

tyaktvopāyānapāyānapi paramajaha-
nmadhyamāṃ svārhavṛttim
prāyaścittam ca योगyaṃ vigata-ṛṇatati-
rdvandvavātyāṃ titikṣuḥ |
bhaktijñānādivṛddhim paricaraṇaguṇān
satsamṛddhim ca yuktāṃ
nityaṃ yācedananyastadapi bhagavata-
stasya yadvā''ptavargāt || 19 ||

ājñākaiṅkaryavṛttiṣvanaghagurujana-
prakriyānemivṛttiḥ
svārhānujñātasevāvidhiṣu ca śakane
yāvadiṣṭam pravṛttaḥ |
karma prārabdhakāryaṃ prapadanamahima-
dhvastaśeṣam dvirūpaṃ
bhuktvā svābhīṣṭakāle viśati bhagavataḥ
pādamūlaṃ prapannaḥ || 20 ||

śrutyā smṛtyādibhiśca svayamiha bhagava-
 dvākyavargaiśca siddhāṃ
 svātantrye pāratantrye'pyanitaragatibhiḥ
 sadbhirāsthīyamānām |
 vedāntācārya itthaṃ vividhagurujana-
 granthasaṃvādavatya
 vimśatyā nyāsavidyāṃ vyavṛṇuta sudhiyāṃ
 śreyase veṅkaṭeśaḥ || 21 ||

saṃsārāvartavegapraśamanaśubhadṛ-
 gdeśikaprekṣito'haṃ
 santyako'nyairupāyairanucitacarite-
 śvadya śāntābhisandhiḥ |
 niḥ śaṅkastattvadrṣṭyā niravadhikadayaṃ
 prārthya saṃrakṣakaṃ tvāṃ
 nyasya tvatpādapadme varada nijabharaṃ
 nirbharo nirbhayo'smi || 22 ||

|| iti śrīnyāsavimśatiḥ samāptā ||

kavitārkikasimhāya kalyāṇaguṇaśāline |
 śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīnyāsatilakam ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

gurubhyastadgurubhyaśca namovākamadhīmāhe |
vṛṇīmahe ca tatrādyau dāmpatī jagatāṃ patī ॥ 1 ॥

prāyaḥ prapadane puṃsāṃ paunaḥ puṇyaṃ nivārayan |
hastāḥ śrīraṅgabharturmām avyādabhayamudritaḥ ॥ 2 ॥

anāderniḥ sīmno duritajaladheryannirupamaṃ
viduḥ prāyaścittam yaduraghudhurīṇāśayavidaḥ |
tadārambhe tasyā giramavadadhānena manasā
prapadye tāmekāṃ śrīyamakhilanāthasya mahiṣīm ॥ 3 ॥

mahendrāgnāviṣṇuprabhṛtiṣu mahattvaprabhṛtivat
prapattavye tattve pariṇamitavaiśiṣṭyavibhavām |
adhṛṣyatvaṃ dhūtvā kamiturabhigamyatvajananīm
śrīyaṃ śītāpāṅgāmahamaśaraṇo yāmi śaraṇam ॥ 4 ॥

svataḥ siddhaḥ śrīmānamitaguṇabhūmā karuṇayā
vidhāya brahmādīn vitarati nijādeśamapi yaḥ |
prapattiyā sākṣādvā bhajanaśirasā vā'pi sulabhaṃ
mumukṣurdeveśaṃ tamahamadhigacchāmi śaraṇam ॥ 5 ॥

bṛndāni yaḥ svavaśayan vrajasundarīṇām
bṛndāvanāntarabhuvāṃ sulabho babhūva |
śrīmānaśeṣajanasaṅgrahaṇāya śete
raṅge bhujāṅgaśayane sa mahābhujāṅgaḥ ॥ 6 ॥

raṅgāstīrṇabhujāṅgapuṅgavavapuḥ
 paryaṅkavaryaṃ gatau
 sargasthityavasānakelīrasikau
 tau dampatī naḥ patī |
 nābhīpaṅkajaśāyinaḥ śrutisukhai-
 ranyonyabaddhasmitau
 ḍimbhasyāmbujasambhavasya vacanai-
 rontatsadityādibhiḥ || 7 ||

ghanakarūṅārasaughabharitāṃ paritāpaharāṃ
 nayanamaḥśchatāṃ mayi taraṅgaya raṅgapate |
 duritahutāśanasphuritadurdamaduh khamasī-
 malinitaviśvasaudhadurapahnavaṅvarṇasudhām || 8 ||

durmocodbhāṭakarmakoṭinibido-
 'pyādeśavaśyaḥ kṛtaḥ
 bāhyairnaiva vimohito'smi kudṛśāṃ
 pakṣairna vikṣobhitaḥ |
 yo māhānasiko mahān yatipate-
 rnītaśca tatpautrajān
 ācāryāniti raṅgadhurya mayi te
 svalpāvaśiṣṭo bharaḥ || 9 ||

ārteṣvāśuphalā tadanyaviṣaye 'pyucchinnadehāntarā
 vahnyāderanapekṣaṅāt tanubhṛtāṃ satyādivad vyāpinī |
 śrīraṅgeśvara yāvadātmaniyatatvatpāratantryocitā
 tvayyeva tvadupāyadhīrapihitasvopāyabhāvā'stu me || 10 ||

tvayyācāryairvinihitabharāstāvakā raṅganātha
 tvatkaiṅkaryapravaṅamanasastvadguṇāsvādamattāḥ |

tvayyekasmīnnapī vijahato muktavat sādhanatvaṃ
tvaccheṣatvasvarasarasikāḥ sūrayo me svadantām || 11 ||

kalpastome 'pyapāstatvaditaragatayo-
'śaktidhībaktibhūmnā
raṅgeśa prātikūlyakṣaraṇapariṇama-
nnirvighātānukūlyāḥ |
trātāraṃ tvāmabhedyāccharaṇavarāṇato
nātha nirvighnayantaḥ
tvannikṣiptātmarakṣāṃ prati rabhasajuṣaḥ
svapravṛttiṃ tyajanti || 12 ||

tyaktopāyavyapāyāṃstadubhayakaraṇe
satrapān sānutāpān
bhūyo 'pi tvatprapattyā praśamitakaluṣān
hanta sarvaṃsahastvam |
raṅgin nyāsāntaraṅgākhilajanahitatā-
gocaratvannideśa-
prītiprāptasvavarṇāśramaśubhacaritān
pāsi dhanyānananyān || 13 ||

śokāspadāṃśamathanaḥ śrayatāṃ bhavābdhau
rāgāspadāṃśasahajaṃ na ruṇatsi duḥ kham |
no cedamī jagati raṅgadhurīṇa bhūyaḥ
kṣodiṣṭhabhogarasikāstava na smareyuh || 14 ||

heturvaidhe vimarśe bhajanavaditarat
kiṃ tvanuṣṭhānakāle
vedyatvadrūpabhedo vividha iha sa tū-
pāyatānyānapekṣā |
raṅgin prārabdhabhaṅgāt phalamadhikamanā-

vṛttirukteṣṭivat syāt
 nānā śabdādibhedāt prapadanabhajane
 sūcite sūtrakāraiḥ || 15 ||

bhaktau raṅgapate yathā khalu paśu-
 cchāgādivatvedana-
 dhyānopāsanadarśanādivacasā-
 micchantyabhinnārthatām |
 vyaktyaikyāccharaṇāgatiprapadana-
 tyāgātmanikṣepaṇa-
 nyāsādyeṣu tathaiva tantranipuṇaiḥ
 paryāyatā smaryate || 16 ||

viśvāsāyāsabhūmnornnyasanabhajanayo-
 rgaurave ko viśeṣaḥ
 tatsadbhāve'pi dharmāntara iva ghaṭate
 karṭṛbhedādvikalpaḥ |
 tadbhedo raṅgaśāyinnanitaragatitā-
 dyutthaśokātirekāt
 sadvidyādau vikalpastvabhimatibhidadayā
 tena tatraikarāśyam || 17 ||

dhruvamadhikṛtibhedāt karmavadraṅgaśāyin
 phalati phalamanekaṃ tvatpade bhaktirekā |
 śaraṇavarāṇavāṇī sarvahetustathā'sau
 kṛpaṇabhajananiṣṭhā buddhidaurbalyakāṣṭhā || 18 ||

kartavyaṃ sakṛdeva hanta kaluṣaṃ
 sarvaṃ tato naśyati
 brahmeśādisudurlabhaṃ padamapi
 prāpyaṃ mayā drāgiti |

viśvāsapratibandhicintanamidaṃ
 paryasyati nyasyatāṃ
 raṅgādhīśa ramāpatitvasubhagaṃ
 nārāyaṇatvaṃ tava ॥ 19 ॥

dhīkarmabhaktirahitasya kadā'pyaśaktyā
 raṅgeśa bhāvakaḷuṣapraṇatidvayokteḥ |
 manye balaṃ prabaladuṣkṛtaśālino me
 tvanmūladeśikakaṭākṣanipātamādyam ॥ 20 ॥

andho'nandhagrahaṇavaśago yāti raṅgeśa yadvat
 paṅgurnaūkākūharanihito nīyate nāvikenā |
 bhūṅkte bhogānaviditanṛpaḥ sevakasyārbhakādīḥ
 tvatsamprāptau prabhavati tathā deśiko me dayāluḥ ॥ 21 ॥

uktyā dhanañjayavibhīṣaṇalakṣyayā te
 pratyāyya lakṣmaṇamunerbhavatā vitīrṇam |
 śrutvā varam tadanubandhamadāvalipte
 nityaṃ prasīda bhagavan mayi raṅganātha ॥ 22 ॥

sakṛdapi vinatānāṃ sarvade sarvadehi-
 nyupaniṣadabhidheye bhāgadheye vidheye |
 viramati na kadācinmohato hā hato'haṃ
 viṣamaviṣayacintāmedurā me durāsā ॥ 23 ॥

yāvajjīvaṃ jagati niyataṃ dehayātrā bhavitrī
 tyaktāḥ sarve tricaturadinaglānabhogā nabhogāḥ |
 datte raṅgī nijamapi padaṃ deśikādeśakāṅkṣī
 kiṃ te cinte paramabhimataṃ khidyase yat punastvam ॥ 24 ॥

api muhuraparādhairaparakampyānukampe
 vahati mahati yogakṣemabṛndaṃ mukunde |

madakaluṣamanīṣāvajralepāvalepān
 anuguṇayitumīhe na prabhūnaprabhūtān || 25 ||

mātarbhārati muñca mānuṣacaṭūn
 he deha labdhairalaṃ
 lubdhadvāradurāsikāparibhavaisto-
 ṣaṃ juṣethā manaḥ |
 vācaḥ sīmani raṅgadhāmani mahā-
 nandonnamadbhūmani
 svāmīnyātmani veṅkaṭeśvarakaveḥ
 svenārpito'yaṃ bharaḥ || 26 ||

dāsyam lāsyavatā'numatya manasā
 raṅgeśvara tvatpade
 nityam kiṅkaravāṅyahaṃ na tu punaḥ
 kuryāṃ kadaryāśrayām |
 mīlaccakṣuṣi vellitabhruṇi muhu-
 rdattāvamānākṣare
 bhīme kasyacidāḍhyakasya vadane
 bhikṣāvilakṣāṃ dṛśam || 27 ||

tvayyekāñjalikiṅkare tanubhṛtāṃ nirvyājasarvaṃsahe
 kalyāṇātmani raṅganātha kamalākānte mukunde sthite |
 svāmīn pāhi dayasva dehi kuśalin jīva prabho bhāvaye-
 tyālāpānavalepiṣu pralapitum jihreti jihvā mama || 28 ||

tvayi sati raṅgadhurya śaraṇāgatakāmadughe
 nirupadhikapravāhakarūṇāpariṇāhavati |
 parimitadeśakālaphaladān phaladākṛtikān
 kathamadhikurmahe vidhiśivapramukhānamukān || 29 ||

omityabhyupagamyā raṅganṛpate-
 'nanyocitāṃ śeṣatāṃ
 svātantryādīmayīmapohya mahatī-
 mādyāmaavidyāsthitim |
 nityāsaṅkhyavisīmabhūtiḡuṇayo-
 ryāyāmanāyāsataḡ
 sevāsampadamindireśa yuvayo-
 raikāntikātyantikīm || 30 ||

ācāryādraṅgadhurya dvayasamadhigame
 labdhasattam tadātve
 viśliṣṭāśliṣṭapūrvottaraduritabharam
 yāpitārabdhadeham |
 nītam tvatkaistvayā vā niravadhikadayo-
 dbhūtabodhādirūpaṃ
 tvadbhogaikasvabhogaṃ dayitamanucaram
 tvatkr̥te mām̄ kuruṣva || 31 ||

vidhānaṃ raṅgeśādadhigatavato veṅkaṭakaveḡ
 sphuradvarṇaṃ vaktre parikalayatāṃ nyāsatilakam |
 ihāmutrāpyeṣa praṇatajanacintāmaṅgiriḡ
 svaparyāṅke sevāṃ diśati phaṅiparyāṅkarasikaḡ || 32 ||

|| iti śrīnyāsatilakam samāptam ||

kavitārkkikasimhāya kalyāṇaḡuṇaśāline |
 śrīmate veṅkaṭeśāya vedāntaḡurave namaḡ ||

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīsudarśanāṣṭakam ॥

śrīmān veṅkaṭanāthāryaḥ kavitārkkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

pratibhaṭa śreṇi bhīṣaṇa
jani bhaya sthāna tāraṇa
nikhila duṣkarma karśana
jaya jaya śrīsudarśana

vara guṇa stoma bhūṣaṇa
jagadavasthāna kāraṇa |
nigama saddharma darśana
jaya jaya śrīsudarśana ॥ 1 ॥

śubha jagadrūpa maṇḍana
śatamakha brahma vandita
prathita vidvatsapakṣita
jaya jaya śrīsudarśana

sura gaṇa trāsa khaṇḍana
śatapatha brahma nandita |
bhajadahirbudhnya lakṣita
jaya jaya śrīsudarśana ॥ 2 ॥

sphuṭa taṭijjāla piñjara
parigata pratna vighraha
praharaṇa grāma maṇḍita
jaya jaya śrīsudarśana

pr̥thutara jvāla pañjara
paṭutara prajña durgraha |
parijana trāṇa paṇḍita
jaya jaya śrīsudarśana ॥ 3 ॥

nija pada prīta sadgaṇa
nigama nirvyūḍha vaibhava
hari haya dveṣi dāraṇa
jaya jaya śrīsudarśana

nirupadhi sphīta ṣaḍguṇa
nija para vyūha vaibhava |
hara pura ploṣa kāraṇa
jaya jaya śrīsudarśana ॥ 4 ॥

danuja vistāra kartana
danuja vidyā nikartana
amara dṛṣṭa sva vikrama
jaya jaya śrīsudarśana

jani tamisrā vikartana
bhajadavidyā nivartana |
samara juṣṭa bhrami krama
jaya jaya śrīsudarśana ॥ 5 ॥

pratimukhālīḍha bandhura
vikāṭa māyā bahiṣkr̥ta
sthira mahāyantra tantrita
jaya jaya śrīsudarśana

pr̥thu mahā heti dantura
vividha mālā pariṣkr̥ta |
dṛḍha dayā tantra yantrita
jaya jaya śrīsudarśana || 6 ||

mahita samṣatsadakṣara
ṣaḍara cakra pratiṣṭhita
vividha saṅkalpa kalpaka
jaya jaya śrīsudarśana

vihita samṣatsadakṣara
sakala tattva pratiṣṭhita |
vibudha saṅkalpa kalpaka
jaya jaya śrīsudarśana || 7 ||

bhuvana netra trayīmaya
niravadhi svādu cinmaya
amita viśva kriyāmaya
jaya jaya śrīsudarśana

savana tejastrayīmaya
nikhila śakte jaganmaya |
śamita viṣvaghayāmaya
jaya jaya śrīsudarśana || 8 ||

dvicatuṣkamidaṃ prabhūta sāraṃ
paṭhatāṃ veṅkaṭanāyaka praṇītam |
viṣame'pi manorathaḥ pradhāvan
na vihanyeta rathāṅga dhurya guptaḥ || 9 ||

|| iti śrīsudarśanāṣṭakam samāptam ||

kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīh
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrī ṣoḍaśāyudhastotram ॥

śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

svasaṅkalpakalākairāyudhairāyudheśvaraḥ |
juṣṭaḥ ṣoḍaśabhirdivyairjuṣatāṃ vaḥ paraḥ pumān ॥ 1 ॥

yadāyattāṃ jagaccakraṃ kālacakraṃ ca śāśvatam |
pātu vastat paraṃ cakraṃ cakrarūpasya cakriṇaḥ ॥ 2 ॥

yatprasūtiśatairāsan rudrāḥ paraśulāñchanāḥ |
sa divyo hetirājasya paraśuḥ paripātu vaḥ ॥ 3 ॥

helayā hetirājena yasmin daityāḥ samuddhṛte |
śakuntā iva dhāvanti sa kuntaḥ pālayeta vaḥ ॥ 4 ॥

daityadānavamukhyānāṃ daṇḍyānāṃ yena daṇḍanam |
hetidaṇḍeśadaṇḍo'sau bhavatāṃ daṇḍayeddviṣaḥ ॥ 5 ॥

ananyānvayabhaktānāṃ rundhannāśāmataṅgajān |
anaṅkuśavihāro vaḥ pātu hetīśvarāṅkuśaḥ ॥ 6 ॥

sambhūya śalabhāyante yatra pāpāni dehinām |
sa pātu śatavaktrāgnihetirhetīśvarasya vaḥ ॥ 7 ॥

avidyāṃ svaprakāśena vidyārūpaśchinatti yaḥ |
sa sudarśananistriṃśassautu vastattvadarśanam ॥ 8 ॥

kriyāśaktiguṇoviṣṇoryo bhavatyatiśaktimān |
akuṅṭhaśaktiḥ sā śaktiraśaktiṃ vārayeta vaḥ ॥ 9 ॥

tāratvaṃ yasya saṃsthāne śabde ca paridrśyate |
prabhoḥ praharaṇendrasya pāñcajanyaḥ sa pātu vaḥ || 10 ||

yaṃ sāttvikamaḥāṅkāraṃ āmanantyaḥśasāyakam |
avyādvaścakrarūpasya taddhanuḥ śārṅgadhanvanah || 11 ||

āyudhendreṇa yenaiva viśvasargo viracyate |
sa vaḥ saudaśānaḥ kuryāt pāśaḥ pāśavimocanam || 12 ||

vihāro yena devasya viśvakṣetrakṣīvalaḥ |
vyajyate tena sīreṇa nāsīravijayo'stu vaḥ || 13 ||

āyudhānāmahaṃ vajraṃ ityagīyata yaḥ sa vaḥ |
avyāddhetīśavajro'sau adadhīcyasthisambhavaḥ || 14 ||

viśvasaṃhr̥tiśaktiryā viśrutā buddhirūpiṇī |
sā vaḥ saudaśānī bhūyāt gadapraśamanī gadā || 15 ||

yātyatikṣodaśālitvaṃ musalo yena tena vaḥ |
hetīśamusalenāśu bhidyatāṃ mohamausalam || 16 ||

śūlidr̥ṣṭamanorvācyo yena śūlayati dviśaḥ |
bhavatāṃ tena bhavatāt triśūlena viśūlatā || 17 ||

astragrāmasya kṛtsnasya prasūtiṃ yaṃ pracakṣate |
so'vyāt sudarśāno viśvaṃ āyudhaiḥ ṣoḍaśāyudhaḥ || 18 ||

śrīmadveṅkaṭanāthena śreyase bhūyase satām |
kr̥teyamāyudhendrasya ṣoḍaśāyudhasaṃstutiḥ || 19 ||

|| iti śrī ṣoḍaśāyudhastotram saṃāptam ||

kavitārkkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīh
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīgaruḍadaṇḍakaḥ ॥

śrīmān veṅkaṭanāthāryaḥ kavitārkkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

namaḥ pannaganaddhāya vaikuṇṭhavaśavartine |
śrutisindhusudhotpādamandarāya garutmate ॥ 1 ॥

garuḍamakhilavedanīdādhirūḍhaṃ
dviṣatpīḍanoṭkaṇṭhitākuṇṭhavaikuṇṭhapīṭhikṛtaskandhamīde
svanīdāgatiprītarudrāsukīrtistanābhogagāḍhopagūḍha
sphuratkāṇṭakavrāta vedhavyathāvepamāna
dviḡihvādhipākālpaviṣphāryamāṇa
sphaṭāvāṭikā ratnarociśchaṭā rājinīrājitaṃ
kāntikallolinīrājitam ॥ 2 ॥

jaya garuḍa suparṇa darvīkarāhāra devādhīpāhārahārin
divaukaspatikṣiptadambholīdhārākīṇākālpa
kālpāntavātūla kalpodayānalpa
vīrāyitodyaccamatkāra daityāri
jaitradhvajārohanīrdhāritotkarṣa
saṅkarṣaṇātman garutman
marutpañcakādhiśa satyādimūrte
na kaścit samaste namaste punaste namaḥ ॥ 3 ॥

nama idamajahatsaparyāya
paryāyanīryātapakṣānilāsphālanodvelapāthodhi
vīcīcapēṭāhatāgādhapātālabhāṅkārasaṅkruddha-
nāgendrapīḍāsrṇībhāvabhāsvannakhaśreṇaye
caṇḍatuṇḍāya nṛtyadbhujāṅgabhruve vajriṇe daṃṣṭrayā

tubhyamadhyātmavidyā vidheyā vidheyā
bhavaddāsyamāpādayethā dayethāśca me || 4 ||

manuranugata pakṣivaktra
sphurattāarakastāvakaścitrabhānupriyāśekharastrāyatām
nastrivargāpavargaprasūtiḥ paravyomadhāman
valadveṣidarpaḥvaladvālakhilyapratijñāvatīrṇa
sthirām tattvabuddhiṃ parām bhaktidhenum jaganmūlakande
mukunde mahānandadogdhrīm dadhīthā
mudhākāmahīnāmahīnāmahīnāntaka || 5 ||

ṣaṭtriṃśadgaṇacaraṇo naraparipāṭīnavīnagumbhagaṇaḥ |
viṣṇurathadaṇḍako'yaṃ vighaṭayatu vipakṣavāhinīvyūham || 6 ||

vicitrasiddhidaḥ so'yaṃ veṅkaṭeśavipaścitā |
garuḍadhvajatoṣāya gīto garuḍadaṇḍakaḥ || 7 ||

|| iti śrīgaruḍadaṇḍakaḥ samāptaḥ ||

kavitārkikasimhāya kalyāṇagaṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīgaruḍapañcāśat ॥

paravyūhavarṇakaḥ

aṅgeṣvānandamukhyaśrutiśikharamila-
ddaṅḍakaṃ gaṅḍapūrvam
prāgevābhyasya ṣaṭsu pratidiśamanagham
nyastaśuddhāstrabandhāḥ |
pakṣivyatyastapakṣidvitayamukhapuṭa-
prasphuṭodāratāram
mantram gārutmataṃ taṃ hutavahadayitā-
śekharam śīlayāmaḥ ॥ 1 ॥

vedaḥ svārthādhirūḍho bahirabahirabhi-
vyaktimabhyeti yasyāṃ
siddhiḥ sāṅkarṣaṇī sā pariṇamati yayā
sāpavargatrivargā |
prāṅasya prāṅamānyam praṅihitamanaso
yatra nirdhārayanti
prācī sā brahmavidyā paricitagahanā
pātu gārutmatī naḥ ॥ 2 ॥

netram gāyatramūce trivṛditi ca śīro
nāmadheyam yajūṃṣi
chandāṃsyaṅgāni dhiṣṇyātmabhirajani śaphai-
rvi graho vāmadevyam |
yasya stomātmano'sau bṛhaditaragarut
tādrśāmnātapucchaḥ

svācchandyaṃ naḥ prasūtāṃ śrutiśataśikharā-
bhiṣṭutātmā garutmān || 3 ||

yo yaṃ dhatte svaniṣṭhaṃ vahanamapi varah
sparśito yena yasmai
yasmādyasyāhavaśrīrvidadhāti bhajanam
yatra yatreti santah |
prāyo devaḥ sa itthaṃ harigaruḍabhidā-
kalpitārohavāha-
svābhāvyaḥ svātmabhavyaḥ pradiśatu śakuni-
rbrahmasabrahmatāṃ naḥ || 4 ||

eko viṣṇordvitīyastricaturaviditam
pañcavarṇīrahasyam
ṣāḍguṇyasmerasaptasvaragatiraṇimā-
dyaṣṭasaṃpannavātmā |
devo darvīkarārirdaśaśatanayanā-
rātisāhasralakṣe
vikrīḍatpakṣakoṭirvighaṭayatu bhayam
vītasāṅkhyodayo naḥ || 5 ||

satyādyaiḥ sātvatādiprathitamahimabhiḥ
pañcabhirvyūhabhedaiḥ
pañcābhikhyo nirundhan bhavagaralabhavam
prāṇināṃ pañcabhāvam |
prāṇāpānādibhedāt pratitanu maruto
daivatam pañcavṛtteḥ
pañcātmā pañcadhā'sau puruṣa upaṇiṣa-
ddhoṣitastoṣayennaḥ || 6 ||

śliṣyadbhogīndrabhoge śrutinikaranidhau
 mūrtibhede svakīye
 varṇavyaktīrvicitrāḥ parikalayati yo
 vaktrabāhūrupādaiḥ |
 prāṇaḥ sarvasya jantoḥ prakāṭitaparama-
 brahmabhāvaḥ sa itthaṃ
 kleśaṃ chindan khageśaḥ sapadi vipadi naḥ
 sannidhiḥ sannidhattām || 7 ||

agre tiṣṭhannudagro maṇimukura ivā-
 nanyadrṣṭermurāreḥ
 pāyānmāyābhujāṅgīviśamaviśabhayā-
 dgāḍhamasmān garutmān |
 kṣubhyatkṣīrābdhipāthassahabhavagarala-
 sparśaśaṅkī sa śaṅke
 chāyāṃ dhatte yadyāṃ hr̥di harihr̥dayā-
 rohadhanyo maṇīndraḥ || 8 ||

amṛtāharaṇavarṇakaḥ

āhartāraṃ sudhāyā duradhigamamahā-
 cakradurgasthitāyāḥ
 jetāraṃ vajrapāṇeḥ saha vibudhagaṇai-
 rāhave bāhuvegāt |
 viṣṇau saṃprīyamāṇe varavinimayato
 viśvavikhyātakīrtiṃ
 devaṃ yā'sūta sā'sau diśatu bhagavatī
 śarma dākṣāyaṇī naḥ || 9 ||

vitrāsādvītihotraṃ prathamamadhigatai-
 rantike mandadhāmnā
 bhūyastenaiva sārthaṃ bhayabharataralai-

rvandito devabr̥ndaiḥ |
kalpāntakṣobhadakṣaṃ kathamapi kṛpayā
sañkṣipan dhāma caṇḍaṃ
bhittvā'ṇḍaṃ nirjihāno bhavabhayamiha naḥ
khaṇḍayatvaṇḍajendraḥ || 10 ||

kṣuṇṇakṣoṇīdharāṇi kṣubhitacaturakū-
pāratimyardgarunti
truṭyattārāsarāṇi sthapuṭitavibudha-
sthānakāni kṣipeyuh |
pātālabrahmasaudhāvadhivihitamudhā-
'vartanānyasmadārtiṃ
brahmāṇḍasyāntarāle bṛhati khagapate-
rarbhakakrīḍitāni || 11 ||

saṃvicchāstraṃ diśantyā saha vijayacamū-
rāśīśaḥ preṣayantyā
saṃbadhnantyā tanutram sucaritamaśanaṃ
pakkaṇaṃ nirdiśantyā |
eno'smadvinateyo nudatu vinatayā
klptarakṣāviśeṣaḥ
kadrūsañketadāsyakṣapaṇapaṇasudhā-
lakṣabhaikṣaṃ jighṛkṣuh || 12 ||

vikṣepaiḥ pakṣatīnāmanibhṛtagatibhi-
rvāditavyomatūryaḥ
vācālāmbhodhivīcīvalayaviracitā-
lokaśabdānubandhaḥ |
dikkanyākīryamāṇakṣaraduḍunikara-
vyājālājābhiṣekaḥ

nākonmāthāya gacchan narakamapi sa me
nāgahantā nihantu || 13 ||

ṛkṣākṣakṣepadakṣo mihirahimakaro-
ttālatālābhighātī
velāvāḥ kelilolo vividhaghanaghaṭā-
kandukāghātaśīlah |
pāyānaḥ pātakebhyaḥ patagakulapateḥ
pakṣavikṣepajātaḥ
vātaḥ pātālahelāpaṭahapaṭuravā-
rambhasaṃrambhadhīraḥ || 14 ||

kiṃ nirghātaḥ kimarkaḥ paripatati divaḥ
kiṃ samiddho'yamaurvaḥ
kiṃsvit kārtasvarādrirnanu viditamidaṃ
vyomavartmā garutmān |
āsīdatyājihīrṣatyabhipatati hara-
tyatti hā tāta hā'mbe-
tyālāpodyuktahillākulajaṭharapuṭaḥ
pātu naḥ patrināthaḥ || 15 ||

āsṛkvvyāptairasṛgbhirdurupaśamatṛṣā-
śātanī śātadaṃṣṭrā-
koṭīloṭatkarotīvikāṭakāṭakāṭā-
rāvaghorāvatārā |
bhindyāt sārdaṃ pulindyā sapadi parihṛta-
brahmakā jihmagāreḥ
udvelladbhillapallīnigaraṇakaraṇā
pāraṇā kāraṇāṃ naḥ || 16 ||

svacchandasvargibr̥ndapṛathamamatamamahō-
tpātānirghātaghoraḥ

svāntadhvāntaṃ nirundhyāddhutadharanīpayo-
 rāsīrāsīviṣāreḥ |
 pratyudyadbhillapallībhaṭarudhīrasari-
 llolakallolamālā-
 hālānirveśahelāhalahalabahulo
 harṣakolāhalo naḥ || 17 ||

sāndrakrodhānubandhāt sarasi nakhamukhe
 pādape gaṇḍaśaile
 tuṇḍāgre kaṇṭharandhre tadanu ca jaṭhare
 nirviśeṣaṃ yuyutsū |
 avyādasmanabhavyādaividitanakhara-
 śreṇidaṃṣṭrābhīghātau
 jīvagrāhaṃ grhītvā kamāṭhakarāṭinau
 bhakṣayan pakṣimallaḥ || 18 ||

alpāḥ kalpāntalīlānaṭamakūṭasudhā-
 sūtikhaṇḍo bahūnāṃ
 niḥ sārastvadbhujādreranubhavatu mudhā
 manthanāṃ tveṣa sindhuḥ |
 rākācandrastu rāhoḥ svamīti kathayataḥ
 prekṣya kadrūkumārān
 sāntarhāsaṃ khagendraḥ sapadi hṛtasudha-
 strāyatāmāyatānnaḥ || 19 ||

ārādabhyutthitairāvatamamitajavo-
 dañcaduccaiḥ śravaskaṃ
 jātakṣobhaṃ vimathnan diśi diśi diviṣa-
 dvāhinīśaṃ kṣaṇena |
 bhrāmyan savyāpasavyaṃ sumahati miṣati
 svargisārthe sudhārthaṃ

preṅkhanetraḥ śriyaṃ naḥ prakāṭayatu ciraṃ
pakṣavān manthaśailaḥ || 20 ||

asthāneṣu grahāṇāmaniyatavihitā-
nantavakrāticārāḥ
viśvopādhivyavasthāvigamavilulita-
prāgavāgādibhedāḥ |
dvitrāḥ sutrāmabhaktagrahakalahavidhā-
vaṇḍajendrasya caṇḍāḥ
pakṣotkṣepā vipakṣakṣapaṇasarabhasāḥ
śarma me nirmimīran || 21 ||

tattatpratyarthisārāvadhivihitamṛṣā-
roṣagandho ruṣāndhaiḥ
ekaḥ krīḍannanekaiḥ surapatishubhatai-
rakṣato rakṣatānnaḥ |
anyonyābaddhalakṣāpaharaṇavihitā-
mandamātsaryatuṅgaiḥ
aṅgaireva svakīyairahamahamikayā
mānito vainateyaḥ || 22 ||

astavyomāntamantarhitanikhilahari-
nmaṇḍalaṃ caṇḍabhānoḥ
luṅṭākairyairakāṇḍe jagadakhilamidam
śarvarī varvarīti |
preṅkholatsvargagoḷaḥ skhaladuḍunikara-
skandhabandhān nirundhan
raṃhobhistairmadamho haratu taralita-
brahmasadmā garutmān || 23 ||

yaḥ svāṅge saṅgarāntargarudanilalava-
 stambhite jambhaśatrau
 kuṅṭhāstre sannakaṅṭhaṃ praṇayati pavaye
 pakṣaleśaṃ dideśa |
 so'smākaṃ saṃvidhattāṃ surapatipṛtanā-
 dvandvayuddhaikamallaḥ
 māṅgalyaṃ vālakhilyadvijavaratapasāṃ
 ko'pi mūrto vivartaḥ || 24 ||

rudrān vidrāvya sendrān hutavahasahitaṃ
 gandhavāhaṃ grhītvā
 kālaṃ niškālya dhūtva nirṛtidhanapatī
 pāśinaṃ kleśayitvā |
 sarpāṇāṃ chādmikānāmamṛtamayapaṇa-
 prāpaṇaprāptadarpaḥ
 nirbādhaṃ kvāpi sarpannapaharatu hare-
 raupavāhyo madamaḥ || 25 ||

nāgadamanavarṇakaḥ

bhugnabhrūrbhrūkuṭībhṛdbhramadamitagarut
 kṣobhitakṣmāntarikṣaḥ
 cakrākṣo vakratuṅḍaḥ kharataranakharaḥ
 krūradaṃṣṭrākarālah |
 pāyādasmanāpāyādbhayabharavigala-
 ddandaśūkendraśūkaḥ
 śaureḥ saṅkrandanādipratibhaṭapṛtanā-
 krandaṇaḥ syandanendraḥ || 26 ||

aryamṇā dhuryayoktragrasanabhayabhṛtā
 sāntvito'nūrubandhāt
 kodaṅḍajyāṃ jighṛkṣediti cakitadhiyā

śaṅkitaḥ śaṅkareṇa |
 talpe kalpeta mā te matiriti hariṇā-
 'pyādareṇānunitaḥ
 pakṣīndrastrāyatāṃ naḥ phaṇadharamahiṣī-
 patrabhaṅgāpahārī || 27 ||

chāyātārksyānahīnāṃ phaṇamaṇimukura-
 śreṇivispasṭabimbān
 trāṇāpekṣādhr̥tasvapratikṛtīmanasā
 vīkṣya jātānukampaḥ |
 teṣāṃ dr̥ṣṭvā'tha ceṣṭāḥ pratigaruḍagaṇā-
 śaṅkayā tuṅgaroṣaḥ
 sarpaṇ darpoḍdhato naḥ śamayatu duritaṃ
 sarpasantānahantā || 28 ||

ucchvāsākṛṣṭatārāgaṇaghaṭitamṛṣā-
 mauktikākālpaśilpaḥ
 pakṣavyādhūtapāthonidhikuharaguhā-
 garbhadattāvakāśaḥ |
 dr̥ṣṭiṃ daṃṣṭrāgradūtīṃ pṛṭhuṣu phaṇabhṛtāṃ
 preṣayannuttamāṅge-
 ṣvaṅgairāṅgāni rundhannavatu pipatiṣuḥ
 patriṇāmagraṇīrnaḥ || 29 ||

āvedhaḥ saudhaśṛṅgādanuparatagate-
 rābhujāṅgendralokāt
 śreṇībāndhaṃ vitanvan kṣaṇapariṇamitā-
 lātapātaprakāraḥ |
 pāyānaḥ puṇyapāpapracyamayapuna-
 rgarbhakumbhīnipātāt

pātālasyāntarāle bṛhati khagapate-
rnirvighāto nipātaḥ || 30 ||

pratyagrākīrṇatattatphaṇamaṇinikare
śaṅkulākoṭivakraṃ
tuṇḍāgraṃ saṅkṣṇuvānaḥ kulagirikaṭhine
karpāre kūrmabhartuḥ |
pātālakṣetrapakvadvirasanapṛtanā-
śālivicchedaśālī
śailīm naḥ saptaśailīlaghimadarabhasaḥ
sautu sādhvīm suparṇaḥ || 31 ||

paryasyat pannaḡnām yugapadasamayā-
narbhakān garbhakośāt
brahmastambaparakampavyatiṣajadakhilo-
danvadunnidraghoṣam |
cakṣuścakṣuḥ śrutīnām sapadi badhirayat
pātu patriśvarasya
kṣiprakṣiptakṣamābhṛt kṣaṇaghaṭitanabhaḥ
sphoṭamāsphoṭitaṃ naḥ || 32 ||

toyaskandho na sindhoḥ samaghaṭata mithaḥ
pakṣavikṣepabhinnāḥ
pātālaṃ na praviṣṭaṃ pṛthuni ca vivare
raśmibhistigmaraśmeḥ |
tāvadgrastāhivaktrakṣaritaṣamaṣī-
paṅkakastūrikāṅkaḥ
pratyāyātaḥ svayūthyaiḥ sthita iti viditaḥ
pātu patriśvaro naḥ || 33 ||

baddhaspardhairiva svairbahubhirabhimukhai-
 rekakaṇṭham stuvāne
 tattadviśvopakārapraṇayisuragaṇa-
 prārthitaprāṇarakṣe |
 pāyānaḥ pratyahaṃ te kamapi viśadharaṃ
 preṣayāmīti bhīte
 sandhitsu sarparāje sakaruṇamaruṇā-
 nantaraṃ dhāma divyam || 34 ||

kvāpyasthnā śarkarādḍhyaṃ kvacana ghanatarā-
 sṛkchaṭāśīdhudigdhaṃ
 nirmokaiḥ kvāpi kīrṇaṃ viśayamaparato
 maṇḍitaṃ ratnakhaṇḍaiḥ |
 adhyārūḍhaiḥ svavāreṣvahamahamikayā
 vadhyaveṣaṃ dadhānaiḥ
 kāle khelan bhujāṅgaiḥ kalayatu kuśalaṃ
 kādraveyāntako naḥ || 35 ||

pariṣkāravarnaḥ

vāme vaikuṇṭhaśayyāphaṇipatikaṭako
 vāsukibrahmasūtraḥ
 rakṣennastakṣakeṇa grathitakaṭitata-
 ścārukārkoṭahāraḥ |
 padmaṃ karṇe'pasavye prathimavati mahā-
 padmamanyatra bibhrat
 cūḍāyāṃ śaṅkhaḥpālaṃ gulikamapi bhujē
 dakṣiṇe pakṣimallaḥ || 36 ||

varttyābhasvastikāgrasphuradaruṇaśikhā-
 dīpraratnapradīpaiḥ
 badhnadbhistāpamantarbahulaviśamaṣī-

gandhatailābhipūrṇaiḥ |
 nityaṃ nīrājanārthaṃ nijaphaṇaphalakai-
 rghūrṇamānāni tūrṇaṃ
 bhogairāpūrayeyurbhujagakularipo-
 rbhūṣaṇānīṣaṇām naḥ || 37 ||

aṅgapratyaṅgalīnāmṛtarasavisara-
 sparśalobhādivānta-
 strāsāddhrāsānubandhādiva sahajamitho-
 vairaśaṅkottaraṅgāt |
 rudrāgādhopagūḍhocchvasananibidita-
 sthānayogādivāsmad-
 bhadrāya syurbhajanto bhagavati garuḍe
 gāḍhatāṃ gūḍhapādaḥ || 38 ||

koṭīre ratnakoṭipratiphalitatayā
 naikadhā bhinnamūrtiḥ
 valmīkasthān svayūthyānabhita iva nijai-
 rveṣṭanaiḥ klptarakṣaḥ |
 kṣemaṃ naḥ sautu hemācalavidhṛtaśara-
 nmeghalekhānukārī
 rociścūḍālacūḍāmaṇiruragaripo-
 reṣa cūḍābhujāṅgaḥ || 39 ||

drāghīyaḥ karṇapāśadyutiparibhavana-
 vrīḍayeva svabhogaṃ
 saṅkṣipyāśnan samīraṃ daravinatamukho
 niḥ śvasan mandamandam |
 āsīdadgaṇḍabhittipratiphalanamīṣāt
 kvāpi gūḍhaṃ vivikṣuḥ

kṣīpraṃ doṣān kṣīpennaḥ khagapatikuhānā-
kuṇḍalah kuṇḍalīndrah || 40 ||

vālāgragranthibandhagrathitaprthusi-
ratnasandarśanīyah
muktāsubhrodarābhō harimaṇīśakala-
śreṇīdṛśyetaṛāṃśah |
viṣvagdambholīdhārāvraṇakiṇaviṣamo-
ttambhanastabdhavṛttiḥ
vyālāhārasya hṛdyo haratu sa madaghaṃ
hāradarvīkarendrah || 41 ||

vaikakṣyasragviśeṣacchuraṇapariṇama-
cchastrabandhānubandhaḥ
vakṣah pīṭhādhīrūḍho bhujagadamayitu-
rbrahmasūtrāyamāṇah |
aśrāntasvairanidrāviracitavividho-
cchvāsaniḥ śvāsavega-
kṣāmocchūnākṛtirnah kṣapayatu duritaṃ
ko'pi kadrūkumārah || 42 ||

śliṣyadrudrāsukīrtistanataṭaghusṛṇā-
lepasaṅkrāntasāra-
sphārāmodābhilāṣonnamitaprthuphaṇā-
cakravālābhirāmah |
prāyah preyah paṭīradrumaviṭapadhiyā
śliṣṭapakṣīndrabāhuḥ
vyāhanyādasmaḍīyam vṛjinabharamasau
brndaśo dandaśūkah || 43 ||

grastānantarniviṣṭān phaṇina iva śucā
gāḍhamāśliṣyaduḥ khyan

kṣuṇṇānekaḥ svabandhūn kṣudhamiva kupitaḥ
 pīḍayan veṣṭanena |
 vyālastārksyodarastho vipulagalaḡuhā-
 vāhiphūtkāravātyā-
 paunaḥ punyena hanyāt punarudaraguḡhā-
 gehavāstavyatām naḥ || 44 ||

gāḍhāsakto garutmatkaṭitatanikaṭe
 raktacaṇḍātakāṅke
 phakkatkāñcīmahimnā phaṇamaṇimahasā
 lohitaṅgo bhujāṅgaḥ |
 sattāsāṃsiddhikaṃ naḥ sapadi bahuvīdhaṃ
 karmabandhaṃ nirundhyāt
 vindhyādryālīnasandhyāghanaḡhaṭitatanikaṭi-
 tkānticāturyaḍhuryaḥ || 45 ||

adbhutavarṇakaḥ

vegottānaṃ vitānaṃ vyajānāmanuḡuṇaṃ
 vaijayantī jayantī
 mitraṃ nityābhyamitraṃ yudhi vijayaratho
 yugyayogānapekṣaḥ |
 dāso niṣparyudāso danutanayabhido
 niḥ sahāyaḥ sahāyaḥ
 dodhūyetāsmadīyaṃ duritamadharitā-
 rātipakṣaiḥ svapakṣaiḥ || 46 ||

ukṣā dakṣāntakasya skhalati valajitaḥ
 kuñjaraḥ khañjarītiḥ
 klānto dhātuḥ śakunto'nuga iti dayayā
 sāmīruddhasyado'pi |
 grāhagrastadvipendrakṣatibhayacakitā-

kunṭhavaikunṭhacintā-
nāsīrodāramūrtirnarakavihataye
stādvihanṅgeśvaro naḥ || 47 ||

vegodvelaḥ suvele kimidamiti mitho
mantrito vānarendraiḥ
māyāmānuṣyalīlāmabhinayati harau
labdhasevāviśeṣaḥ |
vaidehīkarṇapūrastabakasurabhiṇā
yaḥ samāśleṣi doṣṇā
trṣṇāpāriplavānām sa bhavatu garuḍo
duḥ khavāriplavo naḥ || 48 ||

dugdhodanvatprabhūtaḥ svakamahimapṛthu-
rviṣṇunā kṛṣṇanāmnā
piñchākālpānukalpaḥ samaghaṭi sudṛḍho
yatpradiṣṭaḥ kirīṭaḥ |
vīro vairocanāstravraṇakiṇagunito-
dagranirghātaghātaḥ
saṅghātaṃ sarpaghātī sa haratu mahatā-
masmadatyāhitānām || 49 ||

rundhyāt saṃvartasandhyāghanapaṭalakana-
tpakṣavikṣepahelā-
vātūlāsphālatūlāñcalanicayatulā-
dheyadaiteyalokaḥ |
āsmākaiḥ karmaṇāpākairabhigatamahitā-
nīkamapratyanīkaiḥ
dīvyān divyāpadānairdanujavijayino
vaijayantīśakuntaḥ || 50 ||

yatpakṣasthā trivedī triguṇajalanidhi-
 rlaṅghyate yadguṇajñaiḥ
 vargastraivargikāṇāṃ gatimiha labhate
 nāthavadyatsanāthaḥ |
 traikālyopasthitāt sa triyuganidhiraghā-
 dāyatāt trāyatām naḥ
 trātānekastridhāmnastridaśaripucamū-
 mohano vāhanendraḥ || 51 ||

saikāṃ pañcāśataṃ yāmatanuta vinatā-
 nandanam nandayīṣyan
 kṛtvā maulau tadājñāṃ kavikathakaghaṭā-
 kesarī veṅkaṭeśaḥ |
 tāmetām śīlayantaḥ śamitaviśadhara-
 vyādhidaiivādhipīḍāḥ
 kāṅkṣāpaurastyalābhāḥ kṛtamitaraphalai-
 stārksyakalpā bhavanti || 52 ||

|| iti śrīgaruḍapañcāśat samāptā ||

śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīyatirājasaptatiḥ ॥

śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

kamapyādyaṃ guruṃ vande
kamalāgrhamedhinam |
pravaktā cchandasāṃ vaktā
pañcarātrasya yaḥ svayam ॥ 1 ॥

sahadharmacarīṃ śaureḥ
sammantritajagaddhitām |
anugrahamayīṃ vande
nityamajñātanigrahām ॥ 2 ॥

vande vaikuṅṭhasenānyaṃ
devaṃ sūtravatīsakham |
yadvetraśikharaspande
viśvametadvyavasthitam ॥ 3 ॥

yasya sārasvataṃ sroto
vakulāmodavāsitam |
śrutīnāṃ viśramāyālaṃ
śaṭhāriṃ tamupāsmāhe ॥ 4 ॥

nāthena muninā tena
bhaveyaṃ nāthavānaham |
yasya naigamikaṃ tattvaṃ
hastāmalakatāṃ gatam ॥ 5 ॥

namasyāmyaravindākṣaṃ
 nāthabhāve vyavasthitam |
 śuddhasattvamayaṃ śaureḥ
 avatāramivāparam || 6 ||

anujjhitakṣamāyogaṃ
 apuṇyajanabādhakam |
 asprṣṭamadarāgaṃ taṃ
 rāmaṃ turyamupāsmāhe || 7 ||

vigāhe yāmunam tīrtham
 sādhubrṇdāvane sthitam |
 nirastajihmagasparśe
 yatra kṛṣṇaḥ kṛtādarah || 8 ||

dayānighnam yatīndrasya
 deśikam pūrṇamāśraye |
 yena viśvasṛjo viṣṇoḥ
 apūryata manorathah || 9 ||

praṇāmaṃ lakṣmaṇamuniḥ
 pratigrhṇātu māmakam |
 prasādhayati yatsūktiḥ
 svādhīnapatikāṃ śrutim || 10 ||

upavītinamūrdhvapuṇḍravantaṃ
 trijagatpuṇyaphalam tridaṇḍahastam |
 śaraṇāgatasārthavāhamīde
 śikhayā śekhariṇam patiṃ yatīnām || 11 ||

prathayan vimateṣu tīkṣṇabhāvaṃ
 prabhurasmātparirakṣaṇe yatīndrah |

apṛthakpratipannayanmayatvaiḥ
vavṛdhe pañcabhirāyudhairmurāreḥ ॥ 12 ॥

śamitodayaśaṅkarādigarvaḥ
svabalāduddhṛtayādavaprakāśaḥ |
avaropitavān śruterapārthān
nanu rāmāvarajaḥ sa eṣa bhūyaḥ ॥ 13 ॥

abahuśrutasambhavaṃ śrutīnāṃ
jaratīnāmayathāyathapracāram |
vinivartayituṃ yatīśvaroktiḥ
vidadhe tāḥ sthiraṇītipañjarasthāḥ ॥ 14 ॥

amunā tapanātīśāyibhūmnā
yatirājena nibaddhanāyakaśrīḥ |
mahatī gurupaṅktiḥārayaṣṭiḥ
vibudhānāṃ hṛdayaṅgamā vibhāti ॥ 15 ॥

alūnapakṣasya yatikṣamābhṛtaḥ
vibhāti vaṃśe haritattvamakṣatam |
yadudbhavāḥ śuddhasuvṛttaśītālāḥ
bhavanti muktāvalibhūṣaṇaṃ bhuvaḥ ॥ 16 ॥

anapāyaviṣṇupadasaṃśrayaṃ bhaje
kalayā kayā'pi kalayā'pyanuḥhitam |
akalāṅkayogamaḥjāḍśāyoditaṃ
yatirājacandramuparāgadūragam ॥ 17 ॥

abhigamya samyaganaghāḥ sumedhasaḥ
yaticakravartipadapadmapattanam |
haribhaktadāsyarasikāḥ parasparaṃ
krayavikrayārhadāśayā samindhate ॥ 18 ॥

paruṣātivādaparivādapaiśuna-
 prabhṛtiprabhūtapatanīyapaṅkilā |
 svadate mamādya subhagā sarasvatī
 yatirājakīrtikatakairviśodhitā || 19 ||

anukalpabhūtamurabhitpadaṃ satām
 ajahattrivargamapavargavaibhavam |
 calacittavṛttivinivartanauṣadhaṃ
 śaraṇaṃ yatīndracaraṇaṃ vṛṇīmahe || 20 ||

śvasitāvadhūtaparavādivaibhavāḥ
 nigamāntanītijaladhestalasprśaḥ |
 pratipādayanti gatimāpavargikīṃ
 yatisārvabhaumapadasātkṛtāśayāḥ || 21 ||

mūle nivīśya mahatām nigamadrumāṇām
 muṣṇan pratārakabhayaṃ dhṛtanaikadaṇḍaḥ |
 raṅgeśabhaktajanamānasarājahaṃsaḥ
 rāmānujaḥ śaraṇamastu muniḥ svayaṃ naḥ || 22 ||

sanmantravit kṣipati saṃyaminām narendraḥ
 saṃsārajihmagamukhaiḥ samupasthitaṃ naḥ |
 viśvaktataṃ viśayalobhaviṣaṃ nijābhiḥ
 gāḍhānubhāvagaruḍadhvajabhāvanābhiḥ || 23 ||

nāthaḥ sa eṣa yaminām nakharaśmijālaiḥ
 antarnilīnamapanīya tamo madīyam |
 vijñānacitramanaghaṃ likhatīva citte
 vyākhyānakelīrasikena karāmbujena || 24 ||

udgrhṇatīmupaniṣatsu nigūḍhamarthaṃ
 citte niveśayitumalpadhiyām svayaṃ naḥ |

paśyema lakṣmaṇamuneḥ pratipannahastām
unnidrapadmasubhagāmupadeśamudrām ॥ 25 ॥

ākaraṣaṇāni nigamāntasarasvatīnām
uccāṭanāni bahirantarupaplavānām |
pathyāni ghorabhavasañjvarapīditānām
hṛdyāni bhānti yatirājamunervacāṃsi ॥ 26 ॥

śītasvabhāvasubhagānubhavaḥ śikhāvān
doṣāvamardaniyatonnatiroṣadhīśaḥ |
tāpānubandhaśamanastapanāḥ prajānām
rāmānujo jayati saṃvalitatrīdhāmā ॥ 27 ॥

jayati sakalavidyāvāhinījanmaśailaḥ
janipathaparivṛttiśrāntaviśrāntiśākhā |
nikhilakumatimāyāśarvarībālasūryaḥ
nigamajaladhivelāpūrṇacandro yatīndraḥ ॥ 28 ॥

munibahumatasārā muktiniśreṇikeyaṃ
sahṛdayahṛdayānām śāśvatī diṣṭasiddhiḥ |
śamitaduritagandhā saṃyamīndrasya sūktiḥ
paricitagahanā naḥ prasnuvīta prasādam ॥ 29 ॥

bhavamaruparikhinnasphītapānīyasindhuḥ
duritarahitajihvādugdhakulyāsakulyā |
śrutinayanasanābhiḥ śobhate lakṣmaṇoktiḥ
narakamathanasevāsvādanāḍīndhamā naḥ ॥ 30 ॥

haripadamakarandasyandinaḥ saṃśritānām
anugatabahuśākhāstāpamunmūlayanti |
śamitaduritagandhāḥ saṃyamīndraprabandhāḥ
kathakajanamanīṣākalpanākālpavṛkṣāḥ ॥ 31 ॥

nānābhūtairjagati samayairnarmalīlāṃ vidhitsoḥ
 antyaṃ varṇaṃ prathayati vibhorādimaṃvyūhabhede |
 viśvaṃ trātum viśayaniyataṃ vyañjitānugrahaḥ san
 viśvakseno yatipatirabhūdvetrasārastridaṇḍaḥ || 32 ||

lakṣyaṃ buddhe rasikarasanālāsyalīlānidānaṃ
 śuddhāsvādaṃ kimapi jagati śrotradivyaauśadhaṃ naḥ |
 lakṣyālakṣyaiḥ sitajaladhivadbhāti tātparyaratnaiḥ
 lakṣmīkāntasphaṭīkamukuro lakṣmaṇāryopadeśaḥ || 33 ||

sthitimavadhīrayantyatimanorathasiddhimatīṃ
 yatipatisampradāyanirapāyadhanopacitāḥ |
 madhukaramaulidaghnamadadanturadanti ghaṭā-
 karaṭakataḥavāhighanaśīkaraśībharitām || 34 ||

nirupadhiraṅgavṛttirasikānabhitāṇḍavayan
 nigamavimarśakelīrasikairnibhṛtairvidhṛtaḥ |
 guṇaparīṇaddhasūktidṛḍhakoṇavighaṭṭanayā
 ratati diśāmukheṣu yatirājayaśaḥ paṭahaḥ || 35 ||

idamprathamāsambhavatkumatijālakūlaṅkaśāḥ
 mṛṣāmataviṣānalajvalitajīvajīvātavaḥ |
 kṣarantyamṛtamakṣaram yatipurandarasyoktayaḥ
 cīrantanasarasvatīcīkurabandhasairandhrikāḥ || 36 ||

sudhāśanasudurgrahaśrutisamaṣṭimuṣṭindhayaḥ
 kathāhavamasau gatān kapāṭasaugatān khaṇḍayan |
 munirmanasi lakṣmaṇo mudamudañcayatyañjasā
 mukundaguṇamauktikaprakaraśūktibhiḥ sūktibhiḥ || 37 ||

kapardimatakardamaṃ kapilakalpanāvāgurāṃ
 duratyayamatītya tad druhīṇatantrayanrodaram |

kudṛṣṭikuhanāmukhe nipatataḥ parabrahmaṇaḥ
karagrahavicakṣaṇo jayati lakṣmaṇo'yaṃ muniḥ || 38 ||

kaṇādaparipātibhiḥ kapilakalpanānātakaiḥ
kumārilakubhāṣitairgurunibandhanagranthibhiḥ |
tathāgatakathāśataistadanusārijalpairapi
pratāritamidaṃ jagat praguṇitaṃ yatīndroktibhiḥ || 39 ||

kathākalahakautukagrahagrḥītakautaskuta-
prathājaladhisamplavagrāsana-kumbhasambhūtayāḥ |
jayanti sudhiyo yatikṣitibhṛdantikopāsanā-
prabhāvaparipaktrimapramitibhāratīsampadaḥ || 40 ||

yatīśvarasarasvatīsurbhitāśayānāṃ satāṃ
vahāmi caraṇāmbujaṃ praṇatīśālinā maulinā |
tadanyamatadurmadajvalitacetasāṃ vādināṃ
śīrassu nihitaṃ mayā padamadakṣiṇaṃ lakṣyatām || 41 ||

bhajasva yatibhūpateranidamādidurvāsanā-
kadadhvaparivartanaśramanivartanīm vartanīm |
labhasva hṛdaya svayaṃ rathapadāyudhānugraha-
drutaprahṛtinistrutadduritadurvṛtim nirvṛtim || 42 ||

kumativihitagranthagranthiprabhūtamātāntara-
grahilamanasaḥ paśyantyalpāṃ yatīśvarabhāratīm |
vikaṭamurabhidvakṣaḥ pīṭhīpariṣkaraṇocitaḥ
kulagiritulārohe bhāvī kiyāniva kaustubhaḥ || 43 ||

sthaviranigamastomastheyāṃ yatīśvarabhāratīm
kumatiphaṇitikṣobhakṣībāḥ kṣipantu bhajantu vā |
rasaparimalaślāghāghoṣasphuṭatpuṭabhedanaṃ
lavaṇavaṇijaḥ karpūrārghaṃ kimityabhimanvate || 44 ||

vahati mahilāmādyo vedhāstrayīmukharairmukhaiḥ
 varatanutayā vāmo bhāgaḥ śivasya vivartate |
 tadapi paramaṃ tattvaṃ gopījanasya vaśaṃvadaṃ
 madanakadanairna kliśyante yatīśvarasaṃśrayāḥ || 45 ||

nigamapathikacchāyāsākhī nirāśamahānidhiḥ
 mahitavividhacchātraśreṇīmanorathasārathiḥ |
 tribhuvanatamaḥ pratyūṣo 'yaṃ trividyaśikhāmaṇiḥ
 prathayati yatikṣmābhṛt pārāvarīmaviparyayām || 46 ||

jaḍamatimudhādantādantivyathauśadhasiddhayaḥ
 pramitinidhayaḥ prajñāsālīprapālanayaṣṭayaḥ |
 śrutisurabhayaḥ śuddhānandābhivarṣukavāridāḥ
 yamagatikathāvicchedinyo yatīśvarasūktayaḥ || 47 ||

pratikalamiha pratyaktattvāvalokanadīpikāḥ
 yatiparibr̥dhagranthāścintāṃ nirantarayanti naḥ |
 akaluṣaparajñānautsukyakṣudhāturadurdaśā-
 pariṇataphalapratyāsīdatphalegrahisugrahāḥ || 48 ||

mukundāṅghriśraddhākumudavanacandrātapanibhāḥ
 mumukṣāmakṣobhyāṃ dadati munibr̥ndārakagiraḥ |
 svasiddhāntadhvāntasthirakutukadurvādipariṣad-
 divābhītaprekṣādinakarasamutthānaparuṣāḥ || 49 ||

nirābādhā bodhāyanaphaṇitiniṣyandasubhagāḥ
 viśuddhopanyāsavyatibhiduraśārīrakanayāḥ |
 akuṅṭhaiḥ kalpante yatipatinibandhā nijamukhaiḥ
 anidrāṇaprajñārasadhāmanivedhāya sudhiyām || 50 ||

vikalpāṭopena śrutipathamaseṣaṃ vighaṭayan
 yaḍṛcchānirdiṣṭe yatir̥patiśabde viramati |

vitaṇḍāhaṅkurvatpratikathakavetaṇḍapṛtanā-
viyātavyāpāravyatimathanasaṃrambhakalahāḥ || 51 ||

pratiṣṭhā tarkāṇāṃ pratipadamṛcāṃ dhāma yajuṣāṃ
pariṣkāraḥ sāmnaṃ paripaṇamatharvāṅgirasayoḥ |
pradīpastattvānāṃ pratikṛtirasau tāpasagirāṃ
prasattim saṃvitteḥ pradiśati yatīśānaphaṇitiḥ || 52 ||

hatāvadye hr̥ḍye haricaraṇapaṅkeruhayuge
nibadhnantyaikāntyam kimapi yatibhūbhṛtphaṇitayaḥ |
śunāsīraskandadruhiṇaharaherambahutabhuk-
prabheśādikṣudrapraṇatiparihārapratibhuvāḥ || 53 ||

yathābhūtasvārthā yatirpatisūktirvijayate
sudhāsandohābdhiḥ sucaritavipaktiḥ śrutimatām |
kathādr̥pyatkautaskutakalahakolāhalahata-
trivedīnirvedapraśamanavinodapraṇayinī || 54 ||

śrutiśreṇīcūdāpadabahumate lakṣmaṇamate
svapakṣasthān doṣān vitathamatirāropayati yaḥ |
svahastenotkṣiptaiḥ sa khalu nijagātreṣu bahulaṃ
gaḷadbhirjambālairgaganatalamālimpati jaḍaḥ || 55 ||

nirāloke loka nirupadhiparasnehabharitaḥ
yatikṣmābhṛddīpo yadi na kila jājvalyata iha |
ahaṅkāradhvāntaṃ vijahati kathaṅkāraṃmanaghāḥ
kutarkavyālaugham kumatimatapātālakuharam || 56 ||

yatikṣmābhṛddr̥ṣṭaṃ matamiha navīnaṃ tadapi kiṃ
tataḥ prāgevānyadvada tadapi kiṃ varṇanikaṣe |
niśāmyantāṃ yadvā nijamatatiraskāravigamāt
nirātaṅkāṣṭaṅkadramidakuhadevaprabhṛtayaḥ || 57 ||

sudhāsāraṃ śrīmadyativarabhuvah śrotarakuhare
 niṣiñcanti nyañcannigamagarimāṇaḥ phaṇitayaḥ |
 yadāsvādābhyāsapracayamahimollāsitadhiyāṃ
 sadā''svādyam kāle tadamṛtamanantaṃ sumanasām || 58 ||

yatikṣoṇībharturyadidamanidambhogajanatā-
 śiraḥ śreṇījuṣṭaṃ tadiha dṛḍhabandhaṃ prabhavati |
 avidyāraṇyānīkuharaviharanmāmakamaṇaḥ-
 pramādyanmātaṅgaprathamaniḡalaṃ pādayuḡalaṃ || 59 ||

savitṛī muktānām sakalajagadenah praśamanī
 garīyobhistīrthairupacitarasā yāmunamukhaiḥ |
 nirucchedā nimnetaramapi samāplāvayati mām
 yadṛcchāvikṣepādyatipatidayādivyataṭinī || 60 ||

cintāśeṣadurarthadanturavacaḥ-
 kanthāśatagranthilāḥ
 siddhāntā na samindhate yatipati-
 granthānusandhāyini |
 muktāśuktiviśuddhasiddhataṭinī-
 cūḍālacūḍāpadaḥ
 kiṃ kulyām kalayeta khaṇḍaparaśu-
 rmaṇḍūkamañjūṣikām || 61 ||

vande taṃ yaminām dhurandharamahaṃ
 mānāndhakāradruhā
 panthānaṃ paripanthinām nijadrśā
 rundhānamindhānayā |
 dattaṃ yena dayāsudhāmbunidhinā
 pītvā viśuddhaṃ payaḥ

kāle naḥ kariśailakṛṣṇajaladaḥ
kāṅkṣādhikaṃ varṣati || 62 ||

kāṣāyeṇa grhītapītavasanā
daṇḍaistribhirmaṇḍitā
sā mūrtirmuramardanasya jayati
trayyantasamrakṣiṇī |
yatprakhyāpitatīrthavardhitadhiyā-
mabhyasyatāṃ yadguṇān
ā sindhoranidampradeśaniyatā
kīrtiḥ prajāgarti naḥ || 63 ||

lipse lakṣmaṇayoginaḥ padayugaṃ
rathyāparāgacchaṭā-
rakṣāropanadhanyasūripariṣa-
tsīmantasīmāntikam |
bhikṣāparyātanakṣaṇeṣu bibharā-
ñcakre galatkilbiṣā
yadvinyāsamīṣeṇa patramakarī-
mudrāṃ samudrāambarā || 64 ||

nānātantravilobhitena manasā
nirṇītadurnītibhiḥ
kaṣṭaṃ kutsitadrṣṭibhiryatipate-
rādeśavaideśikaiḥ |
vyāso hāsapadīkṛtaḥ parihṛtaḥ
prācetasas̄cetasah
kl̥ptaḥ kelīśukaḥ śukaḥ sa ca mudhā-
bādhāya bodhāyanaḥ || 65 ||

arthyā tiṣṭhati māmikā matirasā-
vājanmarājanvatī

patyā saṃyamināmanena jagatā-
 matyāhitacchedinā |
 yatsārasvatadugdhasāgarasudhā-
 siddhauśadhāsvādināṃ
 prasvāpāya na bobhavīti bhagava-
 nmāyāmahāyāminī || 66 ||

śuddhādeśavaśaṃvadīkṛtayati-
 kṣoṇīśavāṇīśatā-
 pratyādiṣṭabahirgatiḥ śrutīśiraḥ-
 prāsādamāsīdati |
 dugdhodanvadapatyasannidhisadā-
 sāmōdadāmodara-
 ślakṣṇālokanadaurlalityalalito-
 nmeṣā manīṣā mama || 67 ||

āstāṃ nāma yatīndrapaddhatijuṣā-
 mājānaśuddhā matiḥ
 taccāvyaḥjavidagdhāmugdhamadhuram
 sārasvatam śāśvatam |
 ko vā cakṣurudañcayedapi puraḥ
 sāṭopatarkacchaṭā
 śastrāśastrivihārasambhṛtaraṇā-
 svādeṣu vādeṣu naḥ || 68 ||

paryāptam paryacaiṣam kaṇacaraṇakathā-
 māksapādam śīśikṣe
 mīmāṃsāmāṃsalātmā samajaniṣi muhuḥ
 sāṅkhyayogau samākhyam |
 ittham taistairyatīndratruṭitabahumṛṣā-
 tantrakāntārapānthaiḥ

antarmohakṣapāndhairahaha kimiha na-
ścintanīyaṃ tanīyaḥ ॥ 69 ॥

gāthā tāthāgatānāṃ galati gamanikā
kāpilī kvā'pi līnā
kṣīṇā kāṇādavāṇī druhīṇaharagiraḥ
saurabhaṃ nārabhante |
kṣāmā kaumāriloktirjagati gurumataṃ
gauravāddūravāntaṃ
kā śāṅkā śāṅkarāderbhajati yatipatau
bhadravedīm trivedīm ॥ 70 ॥

viṣvagyāpinyagādhe yatinṛpatiyaśaḥ-
sampadekārṇave'smin
śraddhāśuddhāvagāhaiḥ śubhamatibhiraṣau
veṅkaṭeśo'bhiṣiktaḥ |
prajñādaurjanyagarjatpratikathakavāca-
stūlavātūlavṛtṭyā
saptatyā sāravatyā samatanuta satāṃ
prītimetāṃ sametāṃ ॥ 71 ॥

āśāmataṅgajagaṇānaviṣahyavegān
pāde yatikṣitibhṛtaḥ prasabhaṃ nirundhan |
kāryaḥ kathāhavakutūhalibhiḥ pareṣāṃ
karṇe sa eṣa kavitārkikasimhanādaḥ ॥ 72 ॥

upaśamitakudṛṣṭiviplavānāṃ
upaniṣadāmupacāradīpikeyam |
kabalitabhagavadvibhūtiyugmāṃ
diśatu matīṃ yatirājasaptatirnaḥ ॥ 73 ॥

*karatalāmalakīkṛtasatpathāḥ
śrutivatamaṣitasūnṛtasūktayaḥ |
divasatāarakayanti samatsarān
yatipurandarasaptatisādarāḥ || 74 ||*

*|| iti śrīyatirājasaptatiḥ samāptā ||
kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||*

śrīḥ
śrīmate rāmānujāya namaḥ

॥ śrīdeśikamaṅgalam ॥

śrīmān veṅkaṭanāthāryaḥ kavitārkkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ||
śrīmallaḥṣmaṇa yogīndra siddhānta vijayadhvajam |
viśvāmitra kulodbhūtaṃ varadāryamaham bhaje ||

sarvatantra svatantrāya siṃhāya kavivādinām |
vedāntācārya varyāya veṅkaṭeśāya maṅgalam || 1 ||

nabhasyamāsi śroṇāyām avatīrṇāya sūraye |
viśvāmitrānvayāyāstu veṅkaṭeśāya maṅgalam || 2 ||

pitā yasyānantasūriḥ puṇḍarīkākṣa yajvanaḥ |
pautro yastanayastotārambāyāstasya maṅgalam || 3 ||

veṅkaṭeśāvatāro'yaṃ tadghaṇṭāṃśo'thavā bhavet |
yatīndrāṃśo'thavetyevaṃ vitarkyāyāstu maṅgalam || 4 ||

śrībhāṣyakāraḥ panthānam ātmanā darśitaṃ punaḥ |
uddhartumāgato nūnam ityuktāyāstu maṅgalam || 5 ||

yo bālye varadāryasya prācāryasya parāṃ dayām |
avāpya vṛddhiṃ gamitaḥ tasmai योग्याya maṅgalam || 6 ||

rāmānujāryādātreyāt mātulāt sakalāḥ kalāḥ |
avāpa viṃśatyabde yaḥ tasmai prājñāya maṅgalam || 7 ||

śrutaprakāśikā bhūmau yenādau parirakṣitā |
pravartitā ca pātreṣu tasmai śreṣṭhāya maṅgalam || 8 ||

sāṃskṛtibhirdrāmiḍibhiḥ bahvībhiḥ kṛtibhirjanān |
yassamujjīvayāmāsa tasmai sevyāya maṅgalam || 9 ||

yaḥ khyāti lābha pūjāsu vimukho vaiṣṇave jane |
krayaṇīya daśāṃ prāptaḥ tasmai bhavyāya maṅgalam || 10 ||

yasmādeva mayā sarvaṃ śāstramagrāhi nānyataḥ |
tasmai veṅkaṭanāthāya mama nāthāya maṅgalam || 11 ||

pitre brahmopadeṣṭre me gurave daivatāya ca |
prāpyāya prāpakāyāstu veṅkaṭeśāya maṅgalam || 12 ||

yaḥ kṛtaṃ varadāryeṇa vedāntācārya maṅgalam |
āśāste'nudinam so'pi bhaven maṅgala bhājanam || 13 ||

saptati ratna mālīkā

bhādrapadamāsagata viṣṇuvimalarkṣe
veṅkaṭamahādhrapati tīrthadinabhūte |
prādurabhavajjagati daitya ripughaṇṭā
hanta kavitārkika mṛgendra gurumūrtyā ||

saśaṅkhacakralānchanah sadūrdhvapuṇḍramaṇḍitah
sakaṇṭhalagnasattulasyanargha padmamālīkah |
sitāntarīya sūttarīya yajñasūtra śobhitah
mamāvirastu mānase guruḥ sa veṅkaṭeśvaraḥ ||

ananta sūri sūnave'bhinandyamāna vaibhavād
diganta vādihaṃsa jaitrakālamegha deśikāt |
upātta sarvaśāsanāya hanta varṣa viṃśatau
punaḥpunarnamaskriyā'stu veṅkaṭeśa sūraye ||

kavitārkika kalabhavraja kabalīkṛtisīṃham
kamalāpati karuṇārasa parivardhita bodham |
yatināyaka padapaṅkaja yugalī paratantram
bhaja mānasa budhaveṅkaṭapatideśikamaniśam ||

kalaye satataṃ karuṇā jaladhīṃ
 karuṇā viṣayaṃ kamalādhipateḥ |
 kali vairi śathāri vaco rasikaṃ
 kavitārkika kesari sūri gurum ||

gurau vādihaṃsāmbudācāryaśiṣye
 janā bhaktihīnā yatīndrapriyāḥ syuḥ |
 yatīndrapriyā viṣṇu kārūṇyadūrāḥ
 kuto muktivārtā hi tādṛgvidhānām ||

vede sañjāta khede
 munijana vacane prāptanityāvamāne
 saṃkīrṇe sarvavarṇe sati tadanugṇe
 niṣpramāṇe purāṇe |
 māyāvāde samode kalikaluṣa vaśāc-
 chūnyavāde'vivāde
 dharmatrāṇāya yo'bhūt sa jayati bhagavān
 viṣṇu ghaṇṭāvatārah ||

|| iti śrīdeśikamaṅgalam sampūrnām ||

kavitārkikasimhāya kalyāṇaguṇaśāline |
 śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||

vādidvipaśirobhaṅgapañcānanaparākramah |
 śrīmān veṅkaṭanāthāryaḥ ciraṃ vijayatāṃ bhuvī ||

śrīh
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ śrīdivyadeśamaṅgalāśāsana ślokāḥ ॥
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hṛdi ॥

śrī sārasāram
(śrīraṅgam)

vidhivihitasaparyāṃ vītadoṣānuṣaṅgām
upacitadhanadhānyāmutsavaiḥ styānaharṣām |
svayamupacinu nityaṃ raṅgadhāman svarakṣām
śamitavimatapakṣām śāśvatīṃ raṅgalakṣmīm ॥ 1 ॥

śrī rahasyanavanītam
(veṅkaṭādriḥ)

praśamitakalidoṣāṃ prājyabhogānubandhām
samuditaguṇajātām samyagācārayuktām |
śritajanabahumānyām śreyasīm veṅkaṭādrau
śriyamupacinu nityaṃ śrīnivāsa tvameva ॥ 2 ॥

● śrī tatvanavanītam
(kāñcīpuram)

varada viracaya tvam vāritāśeṣadoṣāṃ
punarupacitapuṇyām bhūṣitām puṇyakotyā |
sitamuditamanobhistāvakairnityasevyām
hataripujanayogām hastidhāmnaḥ samṛddhim ॥ 3 ॥

tirunārāyaṇapuram

navanavabahubhogāṃ nātha nārāyaṇa tvam
viracaya duritaughaistāmanāghrātagandhām |
sahajasulabhadāsyaiḥ sadbhirabhyarthanīyāṃ
yatiparibṛḍhahṛdyāṃ yādavādreḥ samṛddhim || 4 ||

śrī rahasyapadavī

śrīraṅgadviradvṛṣādripūrvakeṣu

sthāneṣu sthīravibhavā bhavatsaparyā |

ākālpaṇ varada vidhūtavairipakṣā

bhūyasyā bhavadanukampayaiva bhūyāt || 5 ||

|| iti śrīdivyadeśamaṅgalāśāsana ślokāḥ samāptāḥ ||

kavitārkkikasimhāya kalyāṇaguṇaśāline |

śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||