

śrīḥ

śrīmate nigamāntamahādeśikāya namaḥ
śrīmān venkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā ḥṛdi ॥

॥ *śrī-accu·asa·a·am* ॥
(*śrī-acyutaśatakam*)

This document has been prepared by*

Sunder Kidambi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmate rāmānujāya namaḥ
śrīmate nigamāntamahādeśikāya namaḥ

॥ *śrī-accu·asa·a·am* ॥
(*śrī-acyutaśatakam*)

śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥dī ॥

siriveṅkaḍaṇāhajjo ka·itakki·asīhasavvatantasantanto |
ve·antāri·avajjo maha saṇṇijjhe·u sa·i sa·aṃ hi·a·ammi ॥
śrīveṅkaṭanāthāryaḥ kavitārkikasim̐hasarvatāntrasvatāntraḥ |
vedāntācāryavaryo mama saṃnidhattāṃ sadā svayaṃ hr̥daye ॥

ṇamaha ti·asāṇa ṇāhaṃ saccam dāsāṇa accu·aṃ ṭhirajo·im |
galula ṇa·i taḍa tamālam ahinda ṇa·aro sahā·alekka ga·indam ॥ 1 ॥

namata tridaśānāṃ nāthaṃ satyaṃ dāsānāmacyutaṃ sthiraḥ jyoṭiḥ |
garuḍa nadī taṭa tamālam ahīndranagaraṣadhācalaika gajendram ॥ 1 ॥

kiṃkarasacca thu·ī tuha sa·aṃbhū gehiṇi vilāsa vāhittama·ī |
phaṇi·ā bāleṇa ma·e pañjara su·a jappi·aṃ va kuṇa·u pasā·am ॥ 2 ॥

kiṅkarasatya stutistava svayaṃbhū gehinī vilāsa vyāhṛtamayī |
phaṇitā bālena mayā pañjara śuka jalpitamiva karotu prasādam ॥ 2 ॥

ma·ilaṃ vi bhāsi·aṃ maha kiṃkarasacca tuha kitti joṇhā pasare |
laggaṃ laha·u visuddhiṃ racchā salilaṃ va tivaha·ā sotta ga·am ॥ 3 ॥

malinamapi bhāṣitaṃ mama kiṅkarasatya tava kīrtiḥ jyoṭsnā prasare |
laggaṃ labhatāṃ viśuddhiṃ rathyā salilamiva tripathagā sroto gatam ॥ 3 ॥

tatthari ṇa·eṇa ṭhavi·ā soha·u ti·asāṇa ṇāha tujjha samā·e |
vandittaṇa mahi·āṇaṃ majjhammi su·īṇa bālīsā majjha thu·ī ॥ 4 ॥

trastari nayaṇa sthāpitā śobhatāṃ tridaśānāṃ nātha tava samāje |
vanditva mahitānāṃ madhye śrutīnāṃ bālīsā mama stutiḥ ॥ 4 ॥

amhagurūṇaṃ accu·a jīhā sīhāsaṇammi laddha pa·iṭṭho |
paḍivā·i·a paramaṭṭho vāresi apaṇḍi·attaṇaṃ amhāṇam ॥ 5 ॥

asmadgurūṇāmacyuta jihvāsiṃhāsane labdhapraṭiṣṭhaḥ |
pratipādita paramārtho vārayasyapaṇḍitatvamasmākam || 5 ||

hi·a·esu desi·āṇam jaṇha·i laharīsu puṇṇacando vva phuḍo |
kalusajalesu va haṃso kasā·a kaburesu ṭhāsi accu·a ṇa khaṇam || 6 ||

hṛdayeṣu deśikānām jāhnavī laharīṣu pūrṇacandra iva sphuṭaḥ |
kaluṣa jaleṣviva haṃsaḥ kaṣāya karbureṣu tiṣṭhasyacyuta na kṣaṇam || 6 ||

ā·ama metta pamāṇo āgovi·aṇam pa·āsa ṇi·a māhappo |
saddahi·a hi·a·a sulaho dūram mu·asi ṇa·asacca ḍolā·ante || 7 ||

āgamamātrapramāṇaḥ āgopījanam prakāśa nija māhātmyaḥ |
śraddhita hṛdaya sulabho dūram muñcasi natasatya dolāyamānān || 7 ||

sa·i khavi·a sa·ala he·am saraṇāga·asacca saccaṇāṇānam |
ullaṅghi·a tivihantam uvaṇisa·āṇam sa·ā·i gā·anti tumam || 8 ||

sadā kṣapitasakalaheyaṃ saraṇāgatasatya satyajñānānam |
ullaṅghita trividhāntam upaṇiṣadām śatāni gāyanti tvām || 8 ||

kuṇasi ṇa kīrasi keṇa vi ṭhāvesi ṇa saṃṭhavijjasi aṇaṇṇa ṭhi·o |
harasi ṇihilaṃ ṇa hīrasi ahinda ṇa·arinda aṇaha jo·i phuranto || 9 ||

karōṣi na kriyase kenāpi sthāpayasi na saṃsthāpyase'nanyasthitaḥ |
harasi nikhilaṃ na hriyase ahīndranagarendrānagha jyotissphuran || 9 ||

aṇu pami·assa vi accu·a sattī tuha sa·ala dhāraṇā·ivahuttā |
teṇa paḍivatthu puṇṇo suvvasi apaḍiha·a ṇi·a ṭhi·ī savvaga·o || 10 ||

aṇu pramitasāpyacyuta śaktistava sakala dhāraṇādi prabhūtā |
tena prati vastupūrṇaḥ śrūyase'pratihata nijasthitiḥ sarvagataḥ || 10 ||

sa·alāṇa dharaṇa ṇi·amaṇa sāmittaṇa ṇi·ama saṃṭhi·o savva taṇū |
suvvasi accu·a savvo sa·a daṃsi·a kajja kāraṇattaṇa kaburo || 11 ||

sakalānām dharaṇa niyamana svāmitva niyama saṃsthitāḥ sarvatanuḥ |
śrūyase'cyuta sarvaḥ svayaṃ darśita kārya kāraṇatva karburah || 11 ||

purisa pahāṇa sarīro bhuvaṇāṇam hosi accu·a uvā·āṇam |
ṇi·a saṃkappa saṇāho vahasi ṇimittattaṇam vi abbhu·a sattī || 12 ||

*puruṣa pradhāna śarīro bhuvanānāṃ bhavasyacyutopādānam |
nijasamkalpa sanātho vahasi nimittatvamapyadbhuta śaktiḥ || 12 ||*

*visama guṇāṅkura pa·are jalaṃ va sāmaṇṇa kāraṇaṃ tuha kelī |
ṇi·a kamma satti ṇi·a·ā accu·a bamhā·i ṭhāvaranta viśesā || 13 ||*

*viśama guṇāṅkura prakare jalamiva sāmānya kāraṇaṃ tava kelīḥ |
nijakarmaśaktiniyatāḥ acyuta brahmādi sthāvarānta viśeṣāḥ || 13 ||*

*purisā tujjha vihū·ī accu·a lacchī·a itthi·ā saṇṇā·o |
ṇatthi paraṃ tujjhāṇaṃ sā vi sirī ho·i tujjha kiṃ uṇa i·aram || 14 ||*

*puruṣāstava vibhūtiḥ acyuta lakṣmyāḥ strīsamjñāḥ |
nāsti paraṃ yuvayoḥ sāpi śrīrbhavati tava kiṃ punaritarat || 14 ||*

*ṇa hu tuha sarisabbhahi·ā ṇāha tumam evva savva lo·a saraṇṇo |
e·āva ṇāṇa sāraṃ i·a muṇi·um ti·asaṇāha i·ara vi·intā || 15 ||*

*na khalu tava sadṛśābhyadhikāḥ nātha tvameva sarvaloka śaraṇyaḥ |
etāvat jñānasāraṃ iti jñātum tridaśanāthetara vicintā || 15 ||*

*bhā·i phaṇinda urāhiva paḍivālentesu pā·aḍa vahutta phalā |
avi duhiṇa ppamuhehiṃ āṇattī tuha alaṅghaṇijja pahāvā || 16 ||*

*bhāti phaṇīndrapurādhipa pratipālayatsu prakāṭa prabhūta phalā |
api druhiṇa pramukhaiḥ ājñaptistavālaṅghaṇīyaprabhāvā || 16 ||*

*ṇi·ama vihiṇa pa·uttī savvāṇa vi dāsasacca uddisi·a tumam |
saddha ṇimanti·a bamhaṇa samāhi siddhaṃ lahanti ti·asā bhuttim || 17 ||*

*nigama vidhīnāṃ pravṛttiḥ
sarveṣāmapī dāsasatyoddiśya tvām |
śrāddha nimantrita brāhmaṇa
samādhi siddhāṃ labhante tridaśā bhuktim || 17 ||*

*ārajjha ti·asa vila·e accu·a ṇiccaṃ ṇa ṭhāsi ja·i ṇāma tumam |
kammāṇa kappi·āṇaṃ kāhi·i kappantaresu ko ṇivvesam || 18 ||*

*ārādhyā tridaśa vilaye'cyuta nityaṃ na tiṣṭhasi yadi nāma tvam |
karmaṇāṃ kalpitānāṃ kariṣyati kalpāntareṣu ko nirveśam || 18 ||*

kappesi kaṃkhi·ā·iṃ kappadumo vva siri kañcaṇa la·ā sahi·o |
ṇa·asacca sa·i phalā·iṃ ṇi·a chāhi ṇihiṇṇa ṇicca tāva tihuvaṇo || 19 ||

*kalpayasi kāṅkṣitāni kalpadruma iva śrīkāñcana latā sahitaḥ |
natasatya sadā phalāni nijacchāyā nirbhinna nitya tāpa tribhuvanaḥ || 19 ||*

sa·alā·amāṇa ṇiṭṭhā sa·alasurāṇaṃ vi antaro appāṇo |
sa·ala phalāṇa pasū·ī sa·ala jaṇāṇaṃ samo khu ṇa·asacca tumam || 20 ||

*sakalāgamānāṃ niṣṭhā
sakala surāṇāmapyantara ātmā |
sakala phalānāṃ prasūtiḥ
sakala janānāṃ samaḥ khalu natasatya tvam || 20 ||*

i·a savvāṇa samāṇo sacca ṭhi·o dāsasacca sa·i paripuṇṇo |
kiha vahasi pakkha vā·aṃ paṇḍava pamuhesu pesaṇaṃ vi sahanto || 21 ||

*iti sarveṣāṃ samānaḥ
satya sthito dāsasatya sadā paripūrṇaḥ |
kathaṃ vahasi pakṣapātaṃ
pāṇḍava pramukheṣu preṣaṇamapi sahamānaḥ || 21 ||*

visamammi kamma magge viparikkhalantāṇa vīhali·a karaṇāṇaṃ |
nāha ṇihilāṇa aṇṇo ṇatthi tumāhi ṇa·asacca hatthālambo || 22 ||

*viṣame karmamārgē viparikkhalatāṃ vihvalita karaṇānām |
nātha nikhilānāmanyō nāsti tvannatasatya hastālambaḥ || 22 ||*

ṇāṇassa ko avisa·o accu·a kaluṇā·a tujjha ko dūraṭhi·o |
sattī·a ko a·ibharo tā khu uvā·o tumam ci·a sa·aṃ siddho || 23 ||

*jñānasya ko'viṣayaḥ acyuta karuṇāyāstava ko dūrasthitaḥ |
śakteḥ ko'tibharaḥ tasmāt khalūpāyastvameva svayaṃ siddhaḥ || 23 ||*

saṃkappa kaṇṇahāro kiṃkarasacca bhavasā·are a·igahire |
aṇaho tumam khu po·o appāṇa kivā samīraṇeṇa pa·utto || 24 ||

*saṅkalpa karṇadhāraḥ kiṅkarasatya bhava sāgare'tigabhīre |
anaghaṣṭvaṃ khalu potaḥ ātmanāṃ kṛpā samīraṇeṇa prayuktaḥ || 24 ||*

accu·a ṇa danti mokkhaṃ īsara bhāveṇa bhāvi·ā i·ara surā |
rattiṃ parivaṭṭe·uṃ lakkhaṃ ālekkha diṇa·arāṇa vi ṇa khamam || 25 ||

*acyuta na dadati mokṣaṃ īsvarabhāvena bhāvitā itara surāḥ |
rātriṃ parivartayituṃ lakṣamālekhyadinakarāṇāmapi na kṣamam || 25 ||*

ami·a rasa sā·arassa va ahinda·ura ṇāha ṇimmala mahagghā·im |
tīranti ṇa vigaṇe·uṃ aṇaṇṇa sulahā·i tujjha guṇa ra·aṇā·im || 26 ||

*amṛta rasa sāgarasyeva ahīndrapuranātha nirmalamahārghāṇi |
śaknuvanti na vigaṇayituṃ ananya sulabhāni tava guṇa ratnāni || 26 ||*

bhūsi·a su·i sīmanto bhu·a·inda uresa savvaguṇa sīmanto |
khavi·a tisā maḷa moho muṇīṇa hi·a·esu phurasi sāmala moho || 27 ||

bhūṣitaśruti sīmanto

*bhujagendrapureśa sarvagūṇa sīmāntaḥ |
kṣapita tṛṣṇā malamoho
munīnām hṛdayeṣu sphurasi śyāmala mayūkhaḥ || 27 ||*

suha lakkhaṇa sirivaccho sohasi ṇimmutta viraha khaṇa sirivaccho |
raṇadevaṇa savihaga·o uddhaṇa galulaṇa·i tīra vaṇa saviha ga·o || 28 ||

*śubha lakṣaṇa śrīvatsaḥ śobhase nirmukta viraha kṣaṇa śrīvatsaḥ |
raṇadevana savidhagataḥ udbhaṭa garuḍanadī tīra vana savidha gajaḥ || 28 ||*

akumāra jovvaṇa ṭhi·aṃ ahinda·uraṇāha ahima·aṃ aṇurūvam |
ṇiccaṃ sahāva siddhaṃ suvva·i sūri mahi·aṃ suhaṃ tuha rūvam || 29 ||

*akumāra yauvana sthitam ahīndrapuranāthābhimatamanurūpam |
nityam svabhāva siddham śrūyate sūrimahitam sukham tava rūpam || 29 ||*

ti·uṇaṃ tassa vi·ārā accu·a purisotti ā·ama gaṇijjantā |
atthā tuha khu samattā parammi rūpammi bhūsaṇattha sarūvā || 30 ||

*triguṇaṃ tasya vikārāḥ acyuta puruṣa ityāgama gaṇyamānāḥ |
arthāstava khalu samastāḥ parasmin rūpe bhūṣaṇāstra svarūpāḥ || 30 ||*

ṇinti tumā·o accu·a ṇikkhavi·a vivakkha ṇiṭṭhura parakkamaṇā |
saṃṭhavi·a parama dhammā sāhu parittāṇa sapphalā o·ārā || 31 ||

gacchanti tvatto'cyuta nikṣapita vipakṣa niṣṭhura parākramaṇāḥ |
saṁsthāpita parama dharmāḥ sādhu paritrāṇa satphalā avatārāḥ || 31 ||

hari maṇi sariccha ṇi·a ru·i hari·ā·anta bhu·a·inda vura peranto |
kāle dāsajaṇāṇaṁ kaṇha ghaṇo hosi diṇṇakāluṇṇa raso || 32 ||

hari maṇi sadṛkṣa nija ruci haritāyamāna bhujagendrapura paryantaḥ |
kāle dāsajanānāṁ kṛṣṇa ghano bhavasi datta kāruṇya rasaḥ || 32 ||

galula ṇa·i kaccharaṇṇe lakkhijjasi lacchi mahi kareṇu maṇaharo |
dīsanta bahuḷa dāṇo disā ga·indo vva khuḍi·a daṇu·inda dumo || 33 ||

garuḍa nadī kacchāraṇṇe lakṣyase lakṣmī mahī kareṇu manoharaḥ |
dṛśyamāna bahuḷadāno diśā gajendra iva khaṇḍita danujendra drumahḥ || 33 ||

muhacanda molī diṇa·ara majjha ṭhi·o tujjhacihura bhārandhāro |
aghaḍi·a ghaḍaṇā sattim saccam ṭhāve·i dāsasacca samaggam || 34 ||

mukhacandra mauli dinakara madhyasthitastava cikurabhārāndhakārah |
aghaṭita ghaṭaṇā śaktim satyam sthāpayati dāsasatya samagrām || 34 ||

parihasi·a puṇṇacandaṁ pa·uma sariccha ppasaṇṇa lo·aṇa ju·aḷam |
saṁkappi·a duri·ā·i vi samhari·aṁ hara·i dāsasacca tuha muham || 35 ||

parihasita pūrṇacandraṁ padma sadṛkṣa prasanna locana yugaḷam |
saṁkalpita duritānyapi saṁsmṛtaṁ harati dāsasatya tava mukham || 35 ||

māhappaṁ tuha mahi·aṁ maṅgali·aṁ tuḷasi kotthuha ppamuhāṇam |
accu·a ṭhira vaṇamālam vacchaṁ daṁse·i lacchi lakkhaṇa suha·am || 36 ||

māhātmyaṁ tava mahitaṁ māṅgalikaṁ tulasī kaustubha pramukhānām |
acyuta sthira vanamālam vatsam darśayati lakṣmīlakṣaṇa subhagam || 36 ||

ṇivvisa·i ṇintatāvo deva·aṇo devaṇā·a·a vihi ppamuho |
sī·aḷasanda vahuttaṁ chāhiṁ tuha vi·uḷa bāhu kappa dumāṇam || 37 ||

nirviśati gacchattāpo devajano devanāyaka vidhi pramukhaḥ |
sītalaśāndra prabhūtāṁ chāyāṁ tava vipula bāhu kalpa drumāṇām || 37 ||

saṁkappa canda khohi·a ti·uṇo·ahi vi·uḷa bubbu·a ppa·arehim |
bamhaṇḍehi vi bhari·aṁ kiṅkarasacca tuha kīsa ṇu kisaṁ u·aram || 38 ||

saṅkalpa candrakṣobhita triguṇodadhi vipulabudbuda prakaraṅḥ |
brahmāṅḍairapi bharitaṃ kiṅkarasatya tava kasmānnu kṛśamudaram || 38 ||

nāhi ruhaṃ tuha ṇaḷiṇaṃ bhu·a·īsara ṇa·ara ṇāha soha·i suha·am |
majjha ṭhi·a bamha bharamaṃ vacchāsaṇa lacchi pā·a vīḍha sariccham || 39 ||

nābhiruhaṃ tava naḷiṇaṃ

bhujageśvara nagara nātha śobhate subhagam |
madhyasthita brahma bharamaṃ
vatsāsana lakṣmīpāda pīṭha sadṛkṣam || 39 ||

diḍha pīḍi·a mahu ka·iḍhava soṇi·a paḍala paripāḍalambara ghaḍi·ā |
rā·a·i accu·a muhalā ra·iṇāha ga·indasiṅkalā tuha rasaṇā || 40 ||

dr̥ḍha pīḍita madhukaiṭabha śoṇita pātala paripāḍalāmbara ghaṭitā |
rājatyacyuta mukharā ratinātha gajendraśṛrikhalā tava rasaṇā || 40 ||

dāsāṇa sacca dīsa·i dāṇava vīrāṇa dīha ṇiddā sa·aṇam |
tuha u·araṭḥṭhi·a tihuvaṇa pāsā·akkhambha saccha·aṃ ūruju·am || 41 ||

dāsānāṃ satya dṛśyate dānava vīrāṇāṃ dīrghanidrā śayanam |
tavodara sthita tribhuvana prāsāda stambha sacchāyamūruyugam || 41 ||

jāṇu maṇi dappāṇeṇa a jaṅghā maraga·a kalā·i·ā·e a dhaṇi·ā |
accu·a ṇa mu·a·i kantī lacchī va saro·a laṅchaṇe tuha calaṇe || 42 ||

jāṇu maṇi darpaṇeṇa ca jaṅghā marakata kalācīkayā ca dhanyā |
acyuta na muñcati kāntiḥ lakṣmīriva saroja laṅchanau tava caraṇau || 42 ||

su·i sīmanta pasūṇaṃ soha·i ṇa·asacca tujjha savva saraṇṇam |
kamaṇa khaṇa jaṇi·a sura ṇa·i pasami·a tellokka pā·a·aṃ pa·a padumam || 43 ||

śruti sīmanta prasūṇaṃ

śobhate natasatya tava sarvaśaraṇyam |
kramaṇa kṣaṇa janita suranadī
praśamita trailokya pātakaṃ padapadmam || 43 ||

i·a tihuvaṇekkamūḷaṃ āsāḍenti aṇahā ami·asā·urasam |
osahi mahihara pāse u·i·aṃ tuṃ osahiṃ va dāsa ru·aṇam || 44 ||

iti tribhuvanaikamūlaṃ āsvādayantyanaghā amṛtasvādu rasam |
auṣadhimahīdharapārśve uditam tvāmauṣadhimiva dāsa rujām || 44 ||

siddhañjanaṃ va sāmaṃ tujjha taṇuṃ ṇi·a vilo·aṇesu khivantā |
accu·a lacchi ṇivāsaṃ ṇicca ṇi·ūḍhaṃ ṇihim va pecchanti tumam || 45 ||

siddhāñjanamiva śyāmāṇṇ tava taṇuṃ nijavilocaneṣu kṣipantaḥ |
acyuta lakṣmīnivāsaṃ nityanigūḍhaṃ nidhimiva paśyanti tvām || 45 ||

vihāḍi·a ṇibiḍandhāro ghaḍanta jo·ī tilo·a ekka gaha va·ī |
diḥṭṭhi ga·o jāṇa tumam ṇamantasacca ṇa hu tāṇa moha ti·āmā || 46 ||

vighaṭita nibiḍāndhakāro ghaṭamāna jyotistrilokaika grahapatiḥ |
dṛṣṭigato yeṣāṃ tvaṃ namatsatya na khalu teṣāṃ mohatriyāmā || 46 ||

visa·a rasammi virattā vi·āra jaṇaṇehi vi ṇa hu vikīrantā |
jīvanta mukka sarisā accu·a dīsanti pāvaṇā tuha bhattā || 47 ||

viṣayarase viraktāḥ vikārajananairapi na khalu vikriyamāṇāḥ |
jīvanmukta sadṛśā acyuta dṛśyante pāvanāstava bhaktāḥ || 47 ||

gandhavva ṇa·ara simiṇa·a sāricchāṇaṃ sirīṇa vaṇa sari·āṇam |
ṇa sumara·i tumha gahi·o saraṇāga·a sacca sa·ima·o jīvaga·o || 48 ||

gandharva nagara svapna sadṛkṣāṇāṃ śrīṇāṃ vana saritām |
na smarati tvadgrhītaḥ śaraṇāgata satya sadāmado jīva gajaḥ || 48 ||

ṇa mahenti ṇāṇavantā taraṅga diṇḍīra bubbu·a saricchā·im |
vihi pamuhāṇa pa·ā·im ghaṇa kandaḷi kanda ka·aḷi khambha samā·im || 49 ||

na mahayanti jñānavantaḥ
taraṅga diṇḍīra budbuda sadṛkṣāṇi |
vidhi pramukhāṇāṃ padāni
ghana kandaḷi kanda kandaḷi stambha samāni || 49 ||

pula·i·a sa para sahāvā purisā ghattūṇa sāmīṇo tuha sīlam |
ṇāha ṇa·asacca saghiṇā ṇa mu·anti kahaṃ vi savva jaṇa sohaddam || 50 ||

dṛṣṭa sva para svabhāvāḥ puruṣā grhītvā svāminastava sīlam |
nātha natasatya saghrṇāḥ na muñcanti kathamapi sarvajana sauhārdam || 50 ||

māṇa ma·eṣā macchara ḍambhāsū·ā bha·āmarisa loha muhā |
dīsanti ṇa mohasu·ā dosā dāsāṇa sacca tuha bhattāṇam || 51 ||

*māna maderṣyā matsara dambhāsūyā bhayāmarṣa lobha mukhāḥ |
dṛśyante na mohasutāḥ doṣā dāsānāṃ satya tava bhaktānām || 51 ||*

jāṇa ma·ī i·ara muhī kālo sa·alo vi tāṇa kali vitthāro |
je tuha pa·ammi pavaṇā ṇatthi kalī ṇā·ava·i ṇa·ara va·e tāṇam || 52 ||

*yeṣāṃ matiritara mukhī kālaḥ sakalopi teṣāṃ kali vistāraḥ |
ye tava pade pravaṇāḥ nāsti kalirnāgapati nagara pate teṣām || 52 ||*

accāsaṇṇa viṇāsā accu·a pecchanti tāva·e bhattajaṇe |
mokkha ru·ṭṭa sumagge mūḍhā di·aha·ara maṇḍalammi va chiddam || 53 ||

*atyāsanna vināśāḥ acyuta paśyanti tāvake bhaktajane |
mokṣarucīnāṃ sumārge mūḍhā divasakaramaṇḍala iva cchidram || 53 ||*

ṇituḍi·a dummāṇa ghaṇā ṇimmala guṇa ghaḍi·a tāra·ā pabbhārā |
bhāsanta bhatti joṇhā ṇa·asacca phuranti ṇaha ṇihā tuha bhattā || 54 ||

*nitruṭṭita durmāna ghanāḥ
nirmala guṇa dhaṭṭita tārakā prāgbhārāḥ |
bhāsamāna bhakti jyotsnāḥ
natasatya sphuranti nabho nibhāstava bhaktāḥ || 54 ||*

ṇa hu jama visa·ammi ga·ī ṇa·asacca pa·ambu·aṃ tuha pavaṇṇāṇam |
khali·āṇa vi jaha joggaṃ sikkhā suddhanta kiṃkarāṇa va lahu·ī || 55 ||

*na khalu yamaviṣaye gatirnatasatya padāmbujaṃ tava prapannānām |
skhalitānāmapi yathāyogyam śikṣā suddhānta kiṃkarāṇāmiva laghvī || 55 ||*

kamma ga·idosaduhi·ā ka·anta bhi·uḍī bhu·aṅgi daṃsaṇa tatthā |
accanti tujjha calaṇe accu·a pabbhaṭṭha vammaha rasāsā·ā || 56 ||

*karmagati doṣa duḥkhitāḥ kṛtānta bhrukuṭī bhujāṅgī darśana trastāḥ |
arcanti tava caraṇau acyuta prabhraṣṭa manmatha rasāsvādāḥ || 56 ||*

ālagga·i tuha calaṇe accu·a vihiṇā vi accaṇā ā·ari·ā |
jā ekkanti pa·uttā sesaṃ va sa·aṃ sireṇa paḍi geṇhasi tam || 57 ||

ālagati tava caraṇau acyuta vidhinā'pyarcanā''caritā |
yaikānti prayuktā śeṣāmiva svayaṃ śirasā pratigrhṇāsi tām || 57 ||

tuha muha joṅhā dāvi·a māṇasa sasi anta pavaha saṃṇiha bāhe |
accu·a ṇa mu·asi bhatte kaḷamba goḷa ṇiha kaṅṭa·anta ṇi·aṅge || 58 ||

tava mukha jyotsnā drāvita
mānasa śaśi kānta pravāha saṃṇibha bāṣpān |
acyuta na muñcasi bhaktān
kadamba goḷa nibha kaṅṭakāyamāna nijāṅgān || 58 ||

savvesu vi ṇivverā saraṇāga·a sacca gahi·a sāsa·a dhammā |
ga·asaṅgā tuha bhattā janti tumaṃ evva duḷḷahaṃ i·arehim || 59 ||

sarveṣvapi nirvairāḥ śaraṇāgatasatya grhītaśāśvata dharmāḥ |
gatasāṅgāstava bhaktāḥ yānti tvāmeva durlabhamitaraiḥ || 59 ||

ahiva·i ṇa·arinda tumaṃ āsaṅṇaṃ vi ga·aṅṇaṃ va sa·i duggejjham |
visa·esu vilaggantā tūrantā vi ṇa lahanti ḍolanta maṇā || 60 ||

ahipati nagarendra tvāṃ āsannamapi gaganamiva sadā durgrāhyam |
viṣayeṣu vilagantaḥ tvaramāṇā api na labhante ḍolāyamāna manasaḥ || 60 ||

bhattā tāva·a sevā rasa bhari·ā sa·ala rakkhaṇosu·a ru·iṅā |
karaṇā·i dharanti ciraṃ kaṅkhi·a mokkhā vi accu·a tu·e ṭhavi·ā || 61 ||

bhaktāstāvaka sevā rasa bharitāḥ sakalarakṣaṇotsuka rucinā |
karaṇāni dharanti ciraṃ kāṅkṣitamokṣā apyacyuta tvayā sthāpitāḥ || 61 ||

ṭhiraguṇa giri jaṇi·ehiṃ saṃtāresi ṇa·asacca ṇi·a bhattehim |
jamma parivāḍi jalahiṃ jaṅgama ṭhira se·u daṃsaṅijjehi jaṇe || 62 ||

sthira guṇa giri janitaiḥ santārayasi natasatya nijabhaktaiḥ |
janma paripāṭi jaladhiṃ jaṅgama sthira setu darśanīyairjanān || 62 ||

pasami·a bhavantara bha·ā pattam pattam hi·aṃ ti paripecchantā |
bhāventi tujjha bhattā pi·ā·ihim va ṇa·asacca paccima di·aham || 63 ||

praśamita bhavāntara bhayāḥ prāptaṃ prāptaṃ hitamiti paripaśyantaḥ |
bhāvayanti tava bhaktāḥ priyātithimiva natasatya paścima divasam || 63 ||

pa·aḍa timirammi bhuvane pattapaḍiṭṭhāvi·a parama nāṇa pa·ivā |
nījjanti accu·a tu·e ṇi·aṃ pa·aṃ sa·i sa·aṃ pahaṃ ka·a kajjā || 64 ||

prakṛta timire bhuvane pātra pratiṣṭhāpita parama jñāna pradīpāḥ |
nāyante'cyuta tvayā nijaṃ padaṃ sadā svayaṃ prabhaṃ kṛta kāryāḥ || 64 ||

diḍha tivva bhatti ṇa·aṇā paripecchantā ahinda·uraṇāha tumam |
pattā tuha sā·ujjaṃ paṇṭiṃ pūrenti paṇṇa·inda muhāṇam || 65 ||

dr̥ḍhatīvrabhaktinayanāḥ paripaśyanto'hīndrapuranātha tvām |
prāptāstava sāyujyaṃ paṅktiṃ pūrayanti pannagendramukhānām || 65 ||

saṃṇa·a sulahaṃ accu·a samāhisovāṇa kama viḷamba vimuhi·ā |
saraṇaṃ gantūṇa tumam muttā mu·u·unda khattabandhu ppamuhā || 66 ||

sannata sulabhamacyuta samādhi sopāna krama vilamba vimukhitāḥ |
saraṇaṃ gatvā tvām muktā mucukunda kṣatrabandhu pramukhāḥ || 66 ||

devāṇa pasu samāṇo jantū gantūṇa devaṇāha tuha pa·am |
tehiṃ ci·a savvehiṃ saṃsaramāṇehi ho·i sa·i diṇṇa baḷi || 67 ||

devānāṃ paśusamāno janturgatvā devanātha tava padam |
taireva sarvaiḥ saṃsāramāṇaiḥ bhavati sadā datta baḷiḥ || 67 ||

mohandhāra mahaṇṇava mucchi·a mā·ā mahāra·aṇi paccūho |
accu·a tujjha kaḍakkho vimutti patthāṇa puḍama pari·ara bandho || 68 ||

mohāndhakāra mahārṇava mūrchita māyā mahārajani pratyūṣaḥ |
acyuta tava kaṭākṣo vimukti prasthāna prathama parikara bandhaḥ || 68 ||

mokkha suha rukkhamaḷam moha jarā·ura mahārasā·aṇa pavaram |
sa·ala kusalekka khettaṃ kiṃkarasacca tuha kittanaṃ ami·a ṇiham || 69 ||

mokṣa sukha vṛkṣa mūlaṃ moha jarātura mahārasāyana pravaram |
sakala kuśalaika kṣetraṃ kiṅkara satya tava kīrtanamamṛta nibham || 69 ||

ṇatthi ahikkama ṇāso vicche·ammi vi ṇa paccavā·a pasaṅgo |
sappā vi tuha sapajjā rakkha·i accu·a mahattarādu bha·ādo || 70 ||

nāstyamikrama nāso vicchede'pi na pratyavāya prasaṅgaḥ |
svalpā'pi tava saparyā rakṣatyacyuta mahattarāt bhayāt || 70 ||

apasā·e apasaṇṇā tujjha pasā·ammi dāsasacca pasaṇṇā |
ārajjhā honti pare kiṃ tehi pasaṅga lambhi·a pahāvehim || 71 ||

*aprasāde aprasannāstava prasāde dāsasatya prasannāḥ |
ārādhyā bhavanti pare kiṃ taiḥ prasaṅgalambhita prabhāvaiḥ || 71 ||*

i·ara ti·asā pasaṇṇā kiṃkarasacca maha kiṃ ṇu kāhinti hi·am |
ṇihāra ghaṇa sa·ehiṃ ṇahu pūrija·i kahaṃ vi cā·a·a tiṇhā || 72 ||

*itara tridaśāḥ prasannāḥ kiṅkara satya mama kiṃ nu kariṣyanti hitam |
nīhāra ghana śataiḥ na khalu pūryate kathamapi cātaka tṛṣṇā || 72 ||*

aṇuga·asuha mi·atiṇhā accu·a vīsama·i tujjha māma·a tiṇhā |
pavaheṣu pasari·ā·e āsi·a pavahanta ghaṇa kivā sari·ā·e || 73 ||

*anugata sukha mṛgatṛṣṇā acyuta viśrāmyati tava māmaka tṛṣṇā |
pravāheṣu prasṛtāyāḥ āśrita pravahaddhana kṛpā saritaḥ || 73 ||*

vi·ala sa·alaṅga visame dhamme ṇa·asacca dha·aṇihe dhārento |
kantāra pantha·o vi·a khalanta caḷaṇo mhi kā·ara visīranto || 74 ||

*vikala sakalāṅga viṣamān dharmān natasatya dhvajanibhān dhārayan |
kāntāra pānthaka iva skhalaccaraṇo 'smi kātara viśīryamāṇaḥ || 74 ||*

ṭhira dhamma vamma tha·i·aṃ adhamma pavaṇāṇa agga khandhapa·uttam |
aghaḍanta vipaḍisāraṃ accu·a maṃ hasasi ṇūṇa lacchi samakkham || 75 ||

*sthira dharma varma sthagitaṃ
adharmapravaṇānāmagra skandha pravṛttam |
aghaṭamāna vipratīsāraṃ
acyuta māmḥ hasasi nūnaṃ lakṣmī samakṣam || 75 ||*

tari·uṃ accu·a duri·aṃ imammi dehammi ekka di·ahe vi ka·am |
kālo alaṃ ṇa sa·aḷo kaḷuṇā·e tujjha puṇṇa pattam mhi imo || 76 ||

*taritumacyuta duritaṃ asmin deha eka divase 'pi kṛtam |
kālo 'laṃ na sakalaḥ karuṇāyāstava pūrṇa pātramasmyayam || 76 ||*

accu·a tujjha guṇāṇaṃ maha dosāṇaṃ vi ṇatthi kuttha vi gaṇaṇā |
taha vi ja·o puḍhamāṇaṃ ahi·aṃ liṇaṇa ho·i ṇahu dobbalam || 77 ||

acyuta tava guṇānāṃ
mama doṣāṇāmapi nāsti kutrāpi gaṇanā |
tathāpi jayaḥ prathamānāṃ
adhikaṃ līnānāṃ bhavati na khalu daurbalyam || 77 ||

rattiṃ di·ahaṃ accu·a tuḍi·a paḍantā·i ā·u дума khaṇḍā·im |
daṭṭhūṇa vi dari·amaṇaṃ bālaṃ eṇiṃha vi bharasu maṃ apamatto || 78 ||

rātriṃ divasamacyuta traṭita patantyāyurdruma khaṇḍāni |
dṛṣṭvāpi dṛpta manasaṃ bālamidānīmapi bharasva māmāpramattaḥ || 78 ||

ṇīsāsa saṃkaṇijje dehe paḍalānta saḷila bindu saricche |
muṇasi ṇa·asacca tuṃ maṃ jaranta karaṇe vi dīhajovvaṇa tiṇham || 79 ||

niśvāsa śaṅkanīye dehe patalānta saḷila bindu sadṛkṣe |
jānāsi natasatya tvaṃ mām jaratkarāṇe'pi dīrgha yauvana tṛṣṇam || 79 ||

amuṇi·a ṇi·a kā·avvaṃ tilagga muṇi·esu maṃ vi paḍi·ūla ga·im |
i·a ṇi·a sahāva vili·aṃ hā·uṃ dāsāṇa sacca ṇahu tuha juttam || 80 ||

ajñāta nija kartavyaṃ yadṛcchā jñāteṣu māmapi pratikūla gatim |
iti nija svabhāva vrīḍitaṃ hātum dāsānām satya na khalu tava yuktaṃ || 80 ||

kohaṃ kiṃ karaṇijjaṃ pariharaṇijjaṃ vi kiṃti jāṇasi savvam |
tīraṣi a taṃ hi·aṃ maha ti·asesara kuṇasu ṇi·a hi·a·a ṇikkhattam || 81 ||

ko'haṃ kiṃ karaṇīyaṃ
pariharaṇīyamapi kimiti jānāsi sarvam |
śaknoṣi ca taddhitaṃ mama
tridaśeśvara kuruṣva nija hṛdaya nikṣiptam || 81 ||

eṇiṃha uvaṛiṃ vi imo guṇa gahi·o dāruputta·o va paravaṣo |
tassa vi maha ti·asesara tīsu vi karaṇesu hosu suha saṅkappo || 82 ||

idānīmuparyapyayaṃ guṇa grhīto dāru putraka iva paravaśaḥ |
tasyāpi mama tridaśeśvara triṣvapi karaṇeṣu bhava sukha saṅkalpaḥ || 82 ||

ṇi·a kamma ṇi·aḷa ju·aḷaṃ accu·a kā·ūṇa maha pi·appi·a vagge |
kāhe ghorakāḷevara kārāghara kuhara ṇigga·aṃ kāhisi mam || 83 ||

nija karma nigalayaḡalaṡ acyuta kṛtvā mama priyāpriya varge |
kadā ghora kalebara kārāgr̥ha kuhara nirgataṡ kariṡyasi mām || 83 ||

hadde tumammi ka·i·ā vissami·aṡ bamha dhamaṡi magga ṅihintam |
diṅa·ara diṅṅagga karaṡ accu·a dacchihisi da·i·a ḡimbhaṡ vi·a mam || 84 ||

hārde tvayi kadā viśrāntaṡ brahma dhamaṡi mār̥ga gamiṡyantam |
dinakara dattāgra karaṡ acyuta draḡṡyasi dayita ḡimbhamiva mām || 84 ||

kāhe amāṅavantā aggi muhā ā·ivāhi·ā tuha purisā |
a·iṅṅhehinti mimam accu·a tama gahaṅa ti·uṅa maru kantāram || 85 ||

kadā amānavāntāḡ agnimukhā ātivāhikāstava puruṡāḡ |
atilaṅghayiṡyanti māṅ accyuta tamo gahana triguṅa maru kāntāram || 85 ||

laṅghi·a vira·ā sari·aṡ lambhi·a sa·i suddha sattama·a somma taṅum |
ka·a bamhālaṡkāraṡ kāhisi ṅa·asacca kiṅkaraṡ kāhe mam || 86 ||

laṅghita virajā saritaṡ lambhita sadā śuddha sattvamaya saumya taṅum |
kṛta brahmālaṅkāraṡ kariṡyasi natasatya kiṅkaraṡ kadā mām || 86 ||

saṡsāra sā·arā·o ukkhittaṡ ti·asa ṅāha phuri·ālo·am |
kāhe kāhisi hi·a·e kotthuha maṅi dappaṅaṡ va lacchi puḡa·i·am || 87 ||

saṡsāra sāgarād utkṡiptaṡ tridaśanātha sphuritālokam |
kadā kariṡyasi ḡṛdaye kaustubhamaṅi darpaṅamiva lakṡmī pulakitam || 87 ||

kāhe tuha pa·a pa·ume hohimi ṅa·asacca keḡi kanta tihuvaṅe |
ma·aṅa ri·u ma·uḡa maṅḡaṅa sura sari·ā sotta sū·i·a mahu ppavahe || 88 ||

kadā tava padapadme bhaviṡyāmi natasatya keḡi krānta tribhuvane |
madana ripu maḡuḡa maṅḡana sura saritstrotāḡ sūcita madhu pravāhe || 88 ||

uvaṅisa·ā sira kusumaṡ utteṡse·ūṅa tuha pa·ambu·a ju·aḡam |
da·i·o hohimi ka·i·ā dāso dāsāṅa sacca sūri sariccho || 89 ||

upaṅiṡacchiraḡ kusumaṡ uttaṡsya tava padāmbuja yugaḡam |
dayito bhaviṡyāmi kadā dāso dāsānāṅ satya sūrisadṛkṡaḡ || 89 ||

a·uṅo ṅi·utti jogaṡ o·āra vihāra saha·arattaṅa dhaṅi·am |
appa samabho·a mettaṡ aṅuhohisi devaṅāha kāhe ṅu mimam || 90 ||

apunarivṛtti योग्यं avatāra vihāra sahacaratva dhanyam |
ātma sama bhogamātraṃ anubhaviṣyasi devanātha kadā nu mām || 90 ||

i·a phuḍa maṇorahaṃ maṃ e·ārisa va·aṇa metta sāraṃ vasa·am |
kuṇasu ṇi·a guṇa gaṇehiṃ saccam dāsāṇa sacca sa·i sacchando || 91 ||

iti sphuṭa manorathaṃ māṃ etādṛśa vacana mātra sāraṃ vaśagam |
kuruṣva nija guṇa gaṇaiḥ satyaṃ dāsānām satya sadā svacchandaḥ || 91 ||

bāḷa pavagovva taraḷo māru·i jā·itti sā·aram tari·u maṇo |
patthemī tumam accu·a kaṅkhi·a pa·a pa·uma khamasu maha kāve·am || 92 ||

bāḷa plavaga iva taraḷo māruti jātiriti sāgaraṃ taritumanāḥ |
prārthaye tvāmacyuta kāṅkṣita padapadma kṣamasva mama kāpeyam || 92 ||

accu·a visa·akkantaṃ bhavaṇṇavā vatta bhamaṇibudḍajjantaṃ |
jaṇaṇī thaṇaṃdha·am vi·a maṃ uddhari·ūṇa sevasu sa·am paccham || 93 ||

acyuta viṣayākrāntaṃ bhavārṇavāvarta bhrami nimajjantaṃ |
jananī stanaṃdhayamiva māmuddhṛtya sevasva svayaṃ pathyam || 93 ||

kamma ma·a ghamma tavi·am suha mi·a tiṇhāhi kāhi vi ataṇṇā·am |
kāresu ṇivvu·am maṃ kara·ā sisirohi accu·a kaḍakkhehim || 94 ||

karma maya gharma taptaṃ sukha mṛga tṛṣṇābhiḥ kābhirapyānārdram |
kārayasva nirvṛtaṃ mām karakā śīśirairacyuta kaṭākṣaiḥ || 94 ||

tuha cintana vimuhāṇaṃ diṭṭhi viṣāṇaṃ va daṃsaṇā·u mo·ento |
ami·a muhāṇaṃ vi·a maṃ accu·a bhattāṇa ṇesu ṇa·aṇāsāram || 95 ||

tava cintana vimukhānām dṛṣṭi viṣāṇāmiva darśanānmocayan |
amṛta mukhānāmiva mām acyuta bhaktānām gamaya nayanāsāram || 95 ||

visa miḷi·a mahu ṇihesu a taṇa paḍimesu a paḍiggahesu paḷuṭhi·am |
ami·a ṇihimmi va accu·a ṭhāvesu tumammi ṇimmamaṃ maha hi·a·am || 96 ||

viṣamilitamadhunibheṣu ca tṛṇa pratimeṣu ca pratigraheṣu praluṭhitam |
amṛta nidhāvivācyuta sthāpaya tvayi nirmamaṃ mama hṛdayam || 96 ||

ṇiccaṃ imammi kivaṇe ṇikkhiva ṇamanta sacca ṇihi sāricche |
pavahanta ṇaha pahājhara pasami·a paṇamanta saṃjare tuha calaṇe || 97 ||

nityamasmin kṛpaṇe

nikṣīpa namatsatya nidhi sadṛkṣau |
pravahannakha prabhā jhara

praśamita praṇamatsaṃjvarau tava caraṇau || 97 ||

saraṇāga·otti jaṇi·e jaṇavā·e vi ja·i accu·a ṇa rakkhasi mam |
hojja khu sā·ara ghoso sā·ara puliṇammi tārisaṃ tuha va·aṇam || 98 ||

śaraṇāgata iti janite janavāde'pi yadyacyuta na rakṣasi mām |
bhavet khalu sāgara ghoṣaḥ sāgara puliṇe tādrśaṃ tava vacanam || 98 ||

ṇikkhitto mhi a aga·ī ṇivunehi tumammi ṇāha kārūṇi·ehim |
te tuha daṭṭhūṇa pi·e ṇihu·aṃ ṇa·asacca bharasu appāṇa bharam || 99 ||

nikṣipto'smi cāgatiḥ nipuṇaistvayi nātha kārūṇikaiḥ |
tāṃstava drṣṭvā priyān nibhṛtaṃ natasatya bharasvātmano bharam || 99 ||

ṇa·asacca pakkaṇāṇi·a gaḷi·a cilā·a bhama ṇi·a kumāraṃ va ṇivo |
hojjanta jovvaṇa vahum varovva maṃ lahasu manti aṇa viṇṇavi·am || 100 ||

natasatya pakkaṇāṇīta

gaḷita kirāta bhrama nija kumāramiva nṛpaḥ |
bhaviṣyadyauvana vadhūṃ
vara iva māṃ labhasva mantrijana vijñāpitam || 100 ||

i·a ka·i takki·a kesari ve·antā·ari·a veṅkaḍesa vira·i·am |
suha·aṃ accu·a sa·a·aṃ sahi·a·a hi·a·esu soha·u samaggaguṇam || 101 ||

iti kavītārkika kesari vedāntācārya veṅkaṭeśa viracitam |
subhagamacyutaśatakam sahrdayahrdayeṣu śobhatāṃ samagraguṇam || 101 ||

|| iti śrī-acyutaśatakam samāptam ||

kavitārkikasimhāya kalyāṇaguṇaśāline |
śrīmate veṅkaṭeśāya vedāntagurave namaḥ ||