

śrīḥ
śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veikaṭanāthāryaḥ kavitar̥kikakesarī
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ॥

śrīnivāsarāmānujamahādeśikaiḥ (maisūra āṇḍavan)
saṃskṛtabhāṣāyāṃ anuvādyā anugṛhītāṃ
śrīmadvedāntācāryaviracitam

॥ *aḍaikkalappattu* ॥

This document* has been prepared by

Sunder Kidambi

with the blessings of

śrī raṅgarāmānujamahādeśikan

His Holiness *śrīmad āṇḍavan* of *śrīraṅgam*

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śrīḥ
śrīmate rāmānujāya namaḥ

॥ aḍaikkalappattu ॥

bhaktyādāvanavāptasusthitiratan sarvatra dhāvan yathā
śrānta ssaṇ patito raghūttamapade kāka stathā saptasu |
muktiprāptikarīṣu pūrṣu mahite kāñcīpure dīvyataḥ
hastīśasya kṛpaikalakṣya madhunā bhūtvā ta māśīśriye ॥ 1 ॥

kapardicaturānanaprabhṛtayaḥ svakarmānugāḥ
bhavanti calavaibhavā iti vilokya padmājuṣaḥ |
gajācalamaheśituḥ prathitakāñcīpūrvāsinaḥ
dayābdhivaradaprabhoḥ śaraṇamemi pādadvayam ॥ 2 ॥

tantraī ranyairvinā svasvasaraṇimavinā-
śyaiva mantraī stathoktaiḥ
vailakṣaṇyaṃ ca sūktaiḥ suviśada mavalokyaiva pādaḥ namanti |
kāruṇyodvarṣiṇo'smāsvakhilatanuyute-
śvasya devādhinetuḥ
hastikṣoṇādhārādhiśvaravaradavibhoḥ
śīlato'nyanna jāne ॥ 3 ॥

kākakravyādapāṇḍvātmajanṛparamaṇī-
kṣatrabandhudvipendra-
sthāṇubrahmāḍibrṇḍārakapurānilaye-
bhya sasukheśvagryabhājam |
mokṣaṃ cānandapūrṇaṃ dadata miha dayāṃ
prekṣya pūrṇāṃ tadīyāṃ
nāgāgādhīśadevādhīpavaradapadā-
mbhojayugmaṃ prapadye ॥ 4 ॥

śrīśollāsakriyā yā vidadhadatimudā
sañjihāno'nabhīṣṭāḥ
sambandhaughaṃ guṇaugham samadhika manubhū-
yaiva viśvāsakāṣṭhām |
śreṣṭhām samprārthya rakṣāṃ jagati gatidhuto
naiva cakre tapo'haṃ

kāñcyāṃ sālāvṛtāyāṃ varada murudayaṃ
rakṣitāraṃ prapadye || 5 ||

prājñā ye śaraṇaṃ gatā anuyayurye vā taduktyā dṛḍhaṃ
ye vaitādr̥ṣatārakoktidakṛpā mevaitya ceru stapah |
cauryasyākaraṇāt svakā ima iti pr̥t̥yāṅgyakurvaṃśca ye
teṣāṃ goptari māṃ dayāluvarade nyasye tulasya dvahe || 6 ||

bhavatpadayugaṃ śraye tviti sakṛt pravaktṛnalāṃ
pratīta iti bodhayanniva karaṃ pradarśyābhayaṃ |
vitīrya sakalāṃ svakāṃ svayamatīva yo rājate
dayālu varadaprabhoḥ padayugaṃ ca tasyāśraye || 7 ||

viśvāsānyūnatāyai upacitaphalapū-
rtyai ca duṣkarmalabdhaṃ
satyāṃśāvismṛtiṃ tām nirasayitu mavā-
ptopalabdhou pratuṣṭyai |
śaitalyāhīnatāyai vidharaṇakaraṇā-
rthaṃ praśāntyai dayāloḥ
saundaryopāsīmūrteḥ karigirikamituḥ
kiṃ giro vismarāmi || 8 ||

kṣaṇe ca nigamārthavitsumanasāṃ viśuddhoktibhiḥ
śubhā ravidhiyāṃ ca tā ssukalayan gurūṇāṃ giraḥ |
vināśya dhīṣaṇāsina viśaya mātmanaḥ prāṇamaṃ
ravīndunayanasya tatpadayugaṃ gajādr̥śītuḥ || 9 ||

lakṣmyāṃ divyākṛtau tanniravadhikaruṇā-
nirmalajñānayośca
saṃsādhye svānubandhe tvamitajanapadai-
śvāryapūrṇe praṇāśe |
rakṣāyāṃ sargakārye'pyanuditakaluṣā-
kārarītyā sthitasya
susthe lakṣye vilagna śśara iva varada-
syānukampāvato'ham || 10 ||

upāyo'nyo na syāt phalamapi rameśāditi vidāṃ
prapatti ssarveṣāṃ phalamapi tadīyaṃ sakṛdime |
kadācidvopāyaḥ phalamiti ca matvaiva padayoḥ
kṛpāloḥ proktaṃ sadguṇidaśaka metadvikalūṣam || 11 ||

*śrīdeśikaprabandhasthaprapattidaśakasya hi |
gopālāryo lilekhārthatātṣarye ślokaṣaṃyute ||*

|| iti aḍaikkalappattu prabandhaḥ samāptaḥ ||