

*śrīḥ*  
*śrīmate nigamāntamahādeśikāya namaḥ*  
*śrīmān veikaṭanāthāryaḥ kavitārkikakesarī*  
*vedāntācāryavaryo me sannidhattāṃ sadā hr̥di* ॥

*śrīkūranāthaśrīvatsacihnamiśra viracitaḥ*  
**॥ *atimānuṣastavaḥ* ॥**

*This document\* has been prepared by*

***Sunder Kidāmbi***

*with the blessings of*

***śrī raṅgarāmānuja mahādeśikan***

**His Holiness *śrīmad āṇḍavan* of *śrīraṅgam***

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śrīḥ  
śrīmate rāmānujāya namaḥ

॥ atimānuṣastavaḥ ॥

śrīvatsacihnamiśrebhyo nama uktimadhīmahe |  
yaduktayastrayīkaṅthe yānti maṅgala sūtratām ॥

atimānuṣaśīlavṛttaveṣaiḥ  
ativṛttāmaravikramapratāpaiḥ |  
atilaṅghitasarvalokasāmyaṃ  
varaye vaiṣṇavavaibhavāvatāram ॥ 1 ॥

śreyah kirantu kiraṅāścaraṅāravinda-  
niṣyandamānamakarandarasaughadeśyāḥ |  
tajjāḥ śrutermaḥdhuna utsa iti pratītāḥ  
maṅgalayaṅganilayasya parasya dhāmnaḥ ॥ 2 ॥

śrīmatparāṅkuśamunīndramanonivāsāt  
tajjānurāgarasamaḥjanamañjasā'pya |  
adyāpyanāratatadutthitarāgayogaṃ  
śrīraṅgarājacaraṅāmbujamunnayāmaḥ ॥ 3 ॥

vajradhvajāṅkuśasudhākalaśātapatra-  
paṅkeruhāṅkaparikarmaparītamantaḥ |  
āpādapaṅkajaviśṛṅkhaladīpramauleḥ  
śrīraṅgiṅaścaraṅayoryugamāśrayāmaḥ ॥ 4 ॥

śrīraṅgarājacaraṅau praṅumo yayoh kha-  
lvekastrivikramavidhau vasudhāmaśeṣām |  
vyakraṃsta sācalakulāmapī viprakīrṅa-  
sthūlāvalagnasikatāmiva nīrnatoccam ॥ 5 ॥

jñānaṃ balaṃ vipulamīśanavīryaśakti-  
tejāṃsi ca triyugabhūyamupāgatāni |  
pūrṅāni ṣaṭ ca parigr̥hya bhavaṃścaturdhā  
bhaktaṃ janaṃ tvamanujagrahithānurāgāt ॥ 6 ॥

ekāntamaṅgalaguṅāspadamastaheyaṃ  
nityaṃ padaṃ tava yatastata eva deva |

āmnāyate tadiha viśvavirūparūpaṃ  
tenaiva nanvidamaśabdamarūpamāhuḥ || 7 ||

śabdādi heyamiha gocara indriyāṇāṃ  
tatpratyanīkavibhavastvamatīndriyo'si |  
tenaiva te na bata darśanamasti kiñcid  
vāco dhiyaśca tata eva na gocaro'si || 8 ||

evaṃ sthite tvadupasaṃśrayaṇābhyupāyo  
mānena kenacidalapsyata nopalabdham |  
no cedamartyamanujādiṣu yoniṣu tvam  
icchāvihāraavidhinā samavātarīṣyaḥ || 9 ||

śīlaḥ ka eṣa tava hanta ! dayaikasindho !  
kṣudre pṛthagjanapade jagadaṇḍamadhye |  
kṣodīyaso'pi hi janasya kṛte kṛtī tvam  
atrāvātīrya nanu locanagocaro'bhūḥ || 10 ||

yaṃ pātakāt sumahato'pyudadhārayastvaṃ  
tvatpādavāriparipūtaśīrāśca yo'bhūt |  
taṃ vandase kila tataśca varam vṛṇīṣe !  
krīḍāvidhirbata vilakṣaṇalakṣaṇaste || 11 ||

krīḍāvidheḥ parikarastava yā tu māyā  
sā mohinī na katamasya tu hanta jantoḥ |  
hai ! martyasiṃhavapuṣastava tejasoṃ'se  
śambhurbhavan hi śarabhaḥ śalabho babhūva || 12 ||

yasyātmatām tripurabhaṅgavidhāvadhāstvaṃ  
tvacchaktitejitaśaro vijayī ca yo'bhūt |  
dakṣakratau tu kila tena vinirjītaṣṭvaṃ  
yukto vidheyaviṣayeṣu hi kāmācāraḥ || 13 ||

mugdhaḥ śīśuḥ vaṭadale śayito'titanvā  
tanvā jaganti bibhṛṣe savikāsameva |  
aiśīmimāṃ tu tava śaktimatarkitavyām  
avyājataḥ prathayase kimihāvatīrṇaḥ || 14 ||

brahmeśamadyagaṇanā gaṇanā'rkapaṅktau  
indrānujatvamaditestanayatvayogāt |

ikṣvākuvaṃśa yaduvaṃśajaniśca hanta !  
ślāghyānyamūnyanupamasya parasya dhāmnaḥ || 15 ||

tvannirmitā jaṭharagā ca tava trilokī  
kiṃ bhikṣaṇādiyamṛte bhavatā durāpā |  
madhye kadā tu na vicakramiṣe jagaccet  
tvadvikramaiḥ kathamiva śrutirañcitā syāt || 16 ||

etat kathaṃ kathaya yanmathitastvayā'sau  
hitvā svabhāvaniyamaṃ prathitaṃ trilokyām |  
aśvāpsaroviṣasudhāvidhupārijāta  
lakṣmyātmanā pariṇato jaladhīrbabhūva || 17 ||

prcchāmi kiñcana yadā kila rāghavatve  
māyāmṛgasya vaśago manujatvamaugdhyāt |  
sītāviyogavivaśo na ca tadgatijñāḥ  
prādāstadā paragatiṃ hi kathaṃ khagāya || 18 ||

akṣuṇṇayogapathamagryahataṃ jaṭāyuyam  
tiryañcameva bata mokṣapathe niyoktum |  
śaknoṣi vetsi ca yadā sa tadā kathaṃ tvam  
devīmavāptumanalam vyathito vicinvan || 19 ||

sālān hi sapta sagirīn sarasātalān yān  
ekeṣumandajavato nirapatrayastvam |  
teṣvekaiviyathanakhinnakapipraṇunnam  
śākhāmṛgaṃ mṛgayase sma kathaṃ sahāyam || 20 ||

dāsaḥ sakhā samabhavat tava yaḥ kapīndraḥ  
tadvidviṣam kapimamarṣavaśāt jighāṃsuḥ |  
tvatsnehaviklavadiyam tamimam kapīndram  
visrambhayan sapadi sālāgirīn avidhyaḥ || 21 ||

yadvā mṛgaṃ mṛgayuvad mṛgayāpadeśāt  
channo jaghantha na tu śatruvadābhimukhyāt |  
tad yuktameva tava rāghavavaṃśajasya  
tiryakṣu naiva hi vipakṣatayopacāraḥ || 22 ||

mānuṣyakācaritamācaritum pravṛtto  
devātigaṃ caritamaṅga ! kimaṅgyakārṣiḥ |

yat sāgare bata babandhitha nātha! setuṃ  
śailaiḥ plavaṅgamasamiṅgitasampraṇunnaiḥ || 23 ||

yo vikrameṇa manujatvavibhūṣaṇena  
devaṃ varam varuṇarājamaja! vyajeṣṭhāḥ |  
kṛtvopadāṃ daśaratham vidhirudramukhyaiḥ  
devaiḥ stutaśca sa kilendrajitā jito'si || 24 ||

abdhim na teritha jigetha na rākṣasendraṃ  
naivāsya jajñitha yadā ca balābalaṃ tvam |  
nissamśayaḥ sapadi tasya pade'bhyaṣiñcaḥ  
tasyānujaṃ kathamidam hi vibhīṣaṇam ca || 25 ||

tvam dakṣiṇasya nivasannudadhestate'pi  
dūrāntarottarapayodhimahāntarīpe |  
daityān nijaikaśarapāraṇayan kimetāṃ  
laṅkāṃ sthito'tra kuruṣe na kila sma bhasma || 26 ||

yat tādrśāgasamarim raghuvīra vīkṣya  
viśramyatāmiti mumocitha mugdhamājau |  
ko'yaṃ guṇaḥ katarakoṭigataḥ kiyān vā  
kasya stuteḥ padamaho baha kasya bhūmiḥ || 27 ||

etena vai suvidito'bhavadindraśatroḥ  
māyāstrabandhananibandhanajo vimohaḥ |  
yallakṣmaṇastvadanujo ripuśaktimugdhaḥ  
śatrorgururhanumatastu lughutvamāpa || 28 ||

hā hanta hanta bhavataścaraṇāravinda-  
dvandaṃ kadā nu viṣayībhavitā mamākṣṇoḥ |  
yo'ham nirargalavinirgaladandhakāraiḥ  
vrkṣaistrṇaiśca sulabham samayaṃ vyatītaḥ || 29 ||

vamśam raghoranujighṛkṣurihāvatīrṇaḥ  
divyairvavarṣitha tathā'tra bhavadguṇaughaiḥ |  
tvatsannidhiprabhavaśaityajūṣo yathā hī  
vrkṣāśca tāntimabhajanta bhavadviyoge || 30 ||

ye dharmamācaritumabhyasituṃ ca yogaṃ  
boddhuṃ ca kiñcana na jātvadhikārabhājāḥ |

te'pi tvadācaritabhūtalabandhagandhād  
bandhātigāḥ paragatiṃ gamitāstrṇādyāḥ || 31 ||

tādṛgguṇo nanu babhūvitha rāghavatve  
yastāvakaṃ caritamanvahamanvabhukta |  
so'traiva hanta ! hanumān paramāṃ vimuktiṃ  
buddhvā'vadhūya caritaṃ tava sevate'sau || 32 ||

yastvaṃ kṛtāgasamapi praṇatiprasaktaṃ  
taṃ vāyasaṃ paramayā kṛpayā'kṣamiṣṭhāḥ |  
tenaiva mādrśajanasya mahāgaso'pi  
yuktaṃ samāśvasanamityupadhārayāmi || 33 ||

sā pūtanā śakaṭamarjunayośca yugmaṃ  
bālyocitānyaparaceṣṭitaviṣphuliṅge |  
yasyālabhanta śalabhatvamaho ! nigūdhāḥ  
sa tvaṃ vraje vavṛdhiṣe kila kaṃsabhītyā || 34 ||

paśyatsu sūriṣu sadā paramaṃ padaṃ te  
devyā śriyā saha vasan parayā vibhūtyā |  
yogena yoganirataiḥ parimṛgyamāṇaḥ  
kiṃ tvaṃ vrajeṣu navanītamaho ! vyamuṣṇāḥ || 35 ||

yaṃ durgrahaṃ sumanaso manasā'pi nityaṃ  
bandhacchidaṃ paramamīśamudāharanti |  
dāmnā nibaddha iti śuśrūma taṃ bhavantaṃ  
nālaṃ babhūvitha bata ślathanāya tasya || 36 ||

aiśaṃ hi śaiśavamapi vyativelakhelaṃ  
yat pūtanā śakaṭamarjunayośca yugmaṃ |  
bālyocitānyaparāsāciviceṣṭitena  
hantālabhanta śalabhāyitamojasaste || 37 ||

satyeva gavyanivahe nijadhāmni bhūmnā  
paryantasadmasu kimarthamacūcurastvam |  
muṣṇan ca kiṃ vyajaghaṭo ghaṭaśeṣamagre  
gopījanasya parihāsapadaṃ kimāsīḥ || 38 ||

yannāma nātha ! navanītamacūcurastvaṃ  
tacchādanāya yadi te matirāviraśīt |

kiṃ mugdha ! digdhamamunā karapallavaṃ te  
gātre pramṛjya niragāḥ kila nirviśaṅkaḥ || 39 ||

tvāmanyagopagr̥hagavyamuṣaṃ yaśodā  
gurvī tvadīyamavamānamamṛṣyamāṇā |  
premṇā'tha dāmapariṇāmajuṣā babandha  
tādr̥k na te caritamāryajanāḥ sahante || 40 ||

mātrā yadi tvamasi dāmani sannibaddhaḥ  
tacchrāviṇāmuditacākṣuṣa nirjharāṇām |  
badhnāsi hanta hr̥dayaṃ bhagavan ! kutastat  
sarvo hi vaśyaviṣaye vivṛṇoti vīryam || 41 ||

kāntālakāntamamalaṃ kamalāyatākṣam  
udbhrūvilāsamuditasmitamunnasaṃ ca |  
vaktraṃ vahan parama ! gopagr̥heṣu kiṃ tvaṃ  
gopīmanāṃsi navanītamutābhyamoṣīḥ || 42 ||

sarvaṃ guṇāya guṇināmiti satyametat  
yat khalvihetarajane malinatvahetuḥ |  
yad gopaveṣaviniveṣaṇamuttamaṃ te  
gopālanam ca gaṇayanti guṇam guṇeṣu || 43 ||

gopālapotakatayā nibhṛtaṃ dharitrīm  
āvastukāma iva sannapi bālyalauliyāt |  
aindraṃ nihatya mahamadrिमatho dadhānaḥ  
kiṃ tasthiṣe suragaṇāya savāsavāya || 44 ||

veṅukvaṇapraṇayini tvayi lokanātha !  
br̥ndāvanam caraṇasañcaraṇaiḥ punāne |  
bhāvāstadā vanabhuvah kila kīdr̥śaste  
tvadgītasiktasikatāsu vasundharāsu || 45 ||

dhanyaiḥ śrutam tadiha tāvakarāsakāle  
gītena yena hi śilāḥ salilāmbabhūvuḥ |  
pañcāpi kiñca parivr̥ttaguṇāni bhūtā-  
nyurvīkr̥sānumarudambaraśambarāṇi || 46 ||

tebhyaḥ kṛtī na kila kaścidihāsti ye vai  
rāsotsavotsukadhiyastava kānanānte |

veṇusvanasruta rasaughapariplutānte  
sve sṛkvaṇī rasanayā lilihurbhujāṅgāḥ || 47 ||

ambhodaṇīlamaravindadalāyatākṣaṃ  
piñchāvataṃsamurarīkṛtaveṇupāṇim |  
tvāṃ gopaveṣaparikarmitakāyakāntim  
dhanyāstadā dadṛśurunmathitānyabhāvāḥ || 48 ||

govardhano girivaro yamunā nadī sā  
bṛndāvanaṃ ca mathurā ca purī purāṇī |  
adyāpi hanta ! sulabhāḥ kṛtināṃ janānāṃ  
ete bhavaccaraṇacārajuṣaḥ pradeśāḥ || 49 ||

bṛndāvane sthiracarātmakakīṭhadūrvā-  
paryantajantunicaye bata ye tadānīm |  
naivālabhāmahi janim hatakāsta ete  
pāpāḥ padaṃ tava kadā punarāśrayāmaḥ || 50 ||

hā janma tāsū sīkatāsū mayā na labdham  
rāse tvayā virahitāḥ kila gopakanyāḥ |  
yāstāvakīnapadapaṅktijuṣo 'juṣanta  
nikṣīpya tatra nijamaṅgamaṅgataptam || 51 ||

ācinvataḥ kusumamaṅghrisaroruham te  
ye bhejire bata ! vanaspatayo latā vā |  
adyāpi tatkulabhavaḥ kuladaivatam me  
bṛndāvanaṃ mama dhiyam ca sanāthayanti || 52 ||

yat tvatpriyam tadiha puṇyamapuṇyamanyat  
nānyat tayorbhavati lakṣaṇamatra jātu |  
dhūrtāyitam tava hi yat kila rāsagoṣṭhyāṃ  
tatkīrtanam paramapāvanamāmananti || 53 ||

yā kaṃsamukhyāṇṛpakītanibarhaṇotthā  
sā nirjitatrijagatastava naiva kīrtiḥ |  
gopālanādi yadidaṃ bhavadīyakarme-  
tyārdrīkaroti viduṣāṃ hṛdayam tadetat || 54 ||

gopālaveṣaparikarma parāvareśaṃ  
yannāma dhāma paramaṃ tamasaḥ parastāt |

tat piñchalāñchanasudāmakṛtopavītaṃ  
godhūlidhūsaritakuntalamantarāstām || 55 ||

yadvai jarāsutabhayād vipalāyathāstvam  
taccenmanuṣya caritānuvidhānajaṃ te |  
tarhi trilokagurumīśvaramīśvarāṇām  
bāṇāhave kimiti śambhumajṛmbhayastvam || 56 ||

jātaṃ kutastadakṛtajñaviceṣṭitaṃ te  
putrīyayā kila varam vavrṣe vṛṣāṅkāt |  
akṣeṣu saktamatinā ca nirādareṇa  
vārāṇasī harapurī bhavatā vidagdha || 57 ||

sañjīvayannapi mṛtaṃ sutamuttarāyāḥ  
sāndīpaneściramṛtaṃ sutamānayan ca |  
dhāmno nijād dvijasutān punarānayan vā  
svāmeva tāṃ tanumaho ! kathamānayastvam || 58 ||

adyāpi nāstyuparatih trividhāpacārāt  
pāpaḥ pare nipatito'smi tamasyapāre |  
etādṛśo'hamagatirbhavato dayāyāḥ  
pātraṃ tvadīyacaraṇau śaraṇaṃ prapadye || 59 ||

visrambhaṇaṃ tvayi na yadyapi me'sti nāpi  
śraddhā yathoktavacanārthagatā tathā'pi |  
vācaṃ tvimāṃ sakṛdathāpyasakṛṇmayoktāṃ  
satyāṃ kuruṣva dayayaiva dayaikasindho || 60 ||

pāpīyaso'pi śaraṇāgatiśabdabhājo  
nopekṣaṇaṃ mama tavocitamīśvarasya |  
tvajjñānaśaktikaruṇāsu satīṣu naiva  
pāpaṃ parākramitumarhati māmakīnam || 61 ||

|| iti atimānuṣastavaḥ samāptaḥ ||