

*śrīḥ*

*śrīmate nigamānta mahādeśikāya namaḥ  
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī  
vedāntācāryavāryō me sannidhattāṃ sadā hr̥di* ॥

॥ *śrīmadrahasyatrayasāra periyā  
taniyangaḷ* ॥  
(*āṇḍavan āśramam taniyangaḷ*)

*This document\* has been prepared by*

*Sunder Kidāmbi*

*with the blessings of*

*śrī raṅgarāmānuja mahādeśikan*

*His Holiness śrīmad āṇḍavan of śrīraṅgam*

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śrīḥ  
śrīmatē rāmānujāya namaḥ

## ॥ śrīmadrahasyatrayasāra periya taniyangaḷ ॥

śrīmadvedāntarāmānujayatikṛpayā-  
raṅgiṇi nyastabhāraṃ  
tatsamprāptāgamāntadvitayamanugaṇaṃ  
śiṣṭatāpūrṇamagryam |  
śreṣṭhaśrīraṅgarāmānujamunikaruṇā-  
labdhamokṣāśramaṃ taṃ  
sattvasthaṃ śrīvarāhaṃ yativaramanaghaṃ  
deśikaṃ saṃśrayāmi || 1 ||

vedānta lakṣmaṇa munīndra kṛpātta bodham  
tatpāda yugmasarasīruha bhṛṅgarājam |  
trayyanta yugma kṛtabhūri pariśramaṃ taṃ  
śrīraṅgalakṣmaṇa muṇiṃ śaraṇaṃ prapadye || 2 ||

śrīmacchrīvāsayogīśvara munikaruṇā-  
labdha vedāntayugmaṃ  
śrīmadvedāntarāmānujagurupadayo-  
rarpitasvātmabhāram |  
śrīmacchrutyantarāmānujayatinṛpateḥ  
prāptamokṣāśramaṃ taṃ

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**Attention:** The letters *za* and *ra* denote *ḷ* and *ḍ*, respectively, of Tamil. Also note that *rra* sounds almost like *ṭra*, *rri* like *ṭri*, and so on. The consonant-cluster *nra* is pronounced somewhere between *nra* and *ṇdra*. It is, however, colloquially acceptable to pronounce the clusters *rra* and *nra* as *tta* and *nna*, respectively.

śrīmacchrīvāsarāmānujamunimaparaṃ  
saṃśraye jñānavārdhim ॥ 3 ॥

śrīmadvedāntarāmānujamunikaṛuṇā-  
labdha vedāntayugmaṃ  
śrīmacchrīvāsayogīśvara gurupadayo-  
rarpita svātmabhāram |  
śrīmacchrīraṅganāthāhvayamunikaṛpayā  
prāptamokṣāśramaṃ taṃ  
śrīmadvedāntarāmānujamunimaparaṃ  
saṃśraye deśikendram ॥ 4 ॥

śrīmadvedavataṃsalakṣmaṇamuneḥ  
prāptāgamāntadvayaṃ  
tena śrīraghupuṅgavāṅghriyugale  
nyastātmarakṣābharam |  
śrīmacchrīnidhiyogivarya kaṛuṇā-  
labdhābjacakrāṅkanam  
vande śāntiviraktipūrṇamanagham  
śrīraṅganātham gurum ॥ 5 ॥

śrīmadvedāntarāmānujayatinṛpate-  
rlabdhavedāntayugmaṃ  
śrīmaddevādhinetuścaraṇasarasije  
tena dattātmabhāram |  
śrīmacchrīvāsayogīśvara mahitamahā-  
sampradāyaikaniṣṭham  
vande śrīvāsayogīśvaragurumanagham  
vatsalam bhavyaśīlam ॥ 6 ॥

śrīmacchrīvāsa yogīśvarapadaavinataṃ  
labdhavedāntayugmaṃ  
śrīpādūsevīrāmānujamunitilakāt-  
tatpadanyastabhāram |  
śrīmacchrīvāsarāmāvarajamunimaṇe-  
r labdha mokṣāśramaṃ taṃ  
śrīmadvedāntarāmānujayatinṛpatiṃ  
saṃśraye jñānavārddhim || 7 ||

śrīmacchrīvāsayogipravarasakarūṇā-  
pāṅgasaṅgādabhaṅgāt  
vedāntadvandvavidyā madhurasalaharī-  
cañcarīkāyamāṇaḥ |  
tenācāryeṇa raṅgaprabhucaraṇayuge  
dattarakṣābharaśrīḥ  
śrīmacchrīvāsarāmāvarajamunimaṇi-  
ssantataṃ śreyase syāt || 8 ||

śrīmannāthamunīndrayāmunamuni-  
śrīsaṃyamīndrātmanaḥ  
śrīśrīvāsamunīndradeśīkamaṇeḥ  
prāptāgamāntadvayam |  
śrīraṅgeśapade tadarpitabharaṃ  
śrīpādukāsevaka  
śrīrāmānujayogīnaṃ guruvaraṃ  
vande dayāsāgaram || 9 ||

śrīraṅgeśapade samarpitabharaṃ  
śrutyantarāmānuja  
śrīyogīndragurūttamena yamina-  
śśrutyantavidyātmanaḥ |

prāptaśrutyaavataṃsayugmahṛdayaṃ  
śrīvāsarāmānujāt  
śrīśrīvāsamunīndradeśīkamaṇiṃ  
śreyonidhiṃ saṃśraye ॥ 10 ॥

śrīmadgopālasūrerniravadhikaruṇā-  
vāptasatsaṃpradāyaṃ  
śrīmadvedāntarāmānujayatinṛpatis-  
sarvataḥ sthāpayitvā |  
yasmīnsatsaṃpradāyaṃ sakalamupadiśan-  
naṃśato'nupraviṣṭaḥ  
śrīmacchrīvāsarāmānujamunimanaghaṃ  
taṃ bhaje deśīkendram ॥ 11 ॥

gopāladeśīkapadābjamadhuvratasya  
prajñāvīraktikaruṇāmukhasadguṇābdheḥ |  
vedāntalakṣmaṇamuneḥ śrītabhāgadheyam  
pādāravindayugaḷaṃ śaraṇaṃ prapadye ॥ 12 ॥

śrīkrṣṇadeśīkapadāmbujabhṛṅgarājaṃ  
vedāntalakṣmaṇamunīndrakṛpāttabodham |  
trayyāntadeśīka yatīndra śaṭhāri mūrtiṃ  
gopāladeśīkaśikhāmaṇimāśrayāmaḥ ॥ 13 ॥

śrīraṅganāthagurupādasarojahaṃsaṃ  
vedāntadeśīkapadāmbujabhṛṅgarājam |  
śrīmadyatīndraśaṭhakopadayāvalambaṃ  
vedāntalakṣmaṇamuniṃ śaraṇaṃ prapadye ॥ 14 ॥

kalyāṇāvahamasmākaṃ  
kāruṇyakalaśāmbudheḥ |

*prapadye raṅganāthasya  
padapaṅkajatallajam || 15 ||*

*śrīvīrarāghavagurostanayaṃ tataśca  
śārīrakādi samadhītya samastaśāstram |  
vidyotamānamanavadyagūṇaikatānaṃ  
śrīraṅganāthaguruvaryamahaṃ prapadye || 16 ||*

*śrīveṅkaṭeśaguruṇā karuṇākareṇa  
śrīśe samarpitabharaṃ śritapārijātam |  
śrīraṅganāthaguruvīkṣaṇa labdha bodhaṃ  
śrīvīrarāghavaguruṃ śaraṇaṃ prapadye || 17 ||*

*vatsavaṃśapayodhīndoh  
kalyāṇagūṇavāridheḥ |  
śrīmato veṅkaṭeśasya  
caraṇau śaraṇaṃ bhaje || 18 ||*

*śrīmato raṅganāthasya  
gūṇairdāsyamupāgatam |  
rāmānujaṃ dvitīyaṃ tam  
advitīyamupāsmāhe || 19 ||*

*śrītātagurusevātta  
vedāntayugalāśayaḥ |  
vātsyānantaguruḥ śrīmān  
śreyase me'stu bhūyase || 20 ||*

*śrīśailapūrṇakulavāridhipūrṇacandraṃ  
śrīśrīnivāsa guruvaryapadābjabhṛṅgam |  
śreyogūṇāmbunidhimāśritapārijātaṃ  
śrītātayāryamanaghaṃ śaraṇaṃ prapadye || 21 ||*

śrīmacchaṭhārimunipāda sarojahamaṣaṃ  
śrīmatparāṅkuśatapodhana labdhabodham |  
śrīmannṛsimhavaradārya dayāvalambaṃ  
śrīmatparāṅkuśamuniṃ praṇato'smi nityam || 22 ||

śrīmadvaradaviṣṇuvārya  
padapaṅkajaṣaṭpadam |  
ahobila guruṃ vande  
vatsavaṃśaikamauktikam || 23 ||

mahādayādhiśiturambujākṣa  
nidhyāna nityābhiniṣṭabuddheḥ |  
ajñānanigrāhakamañjasā'haṃ  
asmadguroraṅghriyugaṃ prapadye || 24 ||

mahādayādhiśaguroḥ  
tanayaṃ tatvavidvaram |  
vande varadaviṣṇuvāryaṃ  
vātsalyādi guṇārṇavam || 25 ||

namo varadaviṣṇuvārya  
nayanānandadāyine |  
vātsyāya varadāryāya  
vādinīhārabhāsvate || 26 ||

paryāyabhāṣyakārāya  
praṇatārtiṃ vidhūnvate |  
brahmatantrasvatantrāya  
dvitīyabrahmaṇe namaḥ || 27 ||

śrīmān veṅkaṭanāthāryaḥ  
kavitārkkikakesarī |

vedāntācāryavaryo me  
sannidhattaṃ sadā hṛdi || 28 ||

yasmādasmbābhiretadyatipati kathita-  
prāktanaprakriyodyat-  
karmabrahmāvamarśa prabhavabahuphalaṃ  
sārthamagrāhi śāstram |  
taṃ viśvagbheda vidyāsthithipadaviśaya-  
stheyabhūtaṃ prabhūtaṃ  
vandeyātreyarāmānuja gurumanaghaṃ  
vādihaṃsāmbuvāham || 29 ||

rāmānujāryatanayaṃ ramaṇīyaveśam  
ātreyamātmaguṇapūrṇamanarghaśīlam |  
śrīraṅgarājamivataddayayā'vatīrṇaṃ  
śrīraṅgarājaguruvaryamahaṃ prapadye || 30 ||

ātreyagotrāmbudhipūrṇacandraṃ  
ācārayuktātmaguṇopapannaṃ |  
natārtihṛddeśika ratnasūnuṃ  
rāmānujāryaṃ gurumāśrayāmaḥ || 31 ||

ātreyagotrasaṃbhūtaṃ  
āśraye śritavatsalam |  
yatīndramāhānasikaṃ  
praṇatārtiharaṃ gurum || 32 ||

praṇāmaṃ lakṣmaṇamuniḥ  
pratigrhṇātu māmakam |  
prasādhayati yatsūktiḥ  
svādhīnapatikāṃ śrutim || 33 ||

dayānighnaṃ yatīndrasya  
deśikaṃ pūrṇamāśraye |  
yena viśvasṛjo viṣṇoḥ  
apūryata manorathaḥ || 34 ||

vigāhe yāmunam tīrtham  
sādhubṛndāvane sthitam |  
nirastajihmagasparśe  
yatra kṛṣṇaḥ kṛtādarah || 35 ||

anujjhita kṣamāyogaṃ  
apuṇyajanabādhakam |  
asprṣṭamadarāgaṃ taṃ  
rāmaṃ turyamupāsmāhe || 36 ||

namasyāmyaravindākṣam  
nāthabhāve vyavasthitam |  
śuddhasatvamayaṃ śaureḥ  
avatāramivāparam || 37 ||

nāthena muninā tena  
bhaveyaṃ nāthavānaham |  
yasya naigamikaṃ tatvaṃ  
hastāmalakatāṃ gatam || 38 ||

yasya sārasvatasroto  
vakulāmodavāsitam |  
śrutīnāṃ viśramāyālaṃ  
śathāriṃ tamupāsmāhe || 39 ||

vande vaikuṇṭhasenānyaṃ  
devaṃ sūtravatīsakham |

yadvetraśikharaspande

viśvametaadvyavasthitam || 40 ||

sahadharmacarīṃ śaureḥ

sammantrita jagaddhitām |

anugrahamayīṃ vande

nityamajñāta nigrāhām || 41 ||

kamapyādyam gurum vande

kamalāgrhamedhinam |

pravaktāchandāsāṃ vaktā

pañcarātrasya yassvayam || 42 ||

vigāhe nigamāntārya

viṣṇupādasamudbhavām |

rahasyatrayasārākhyāṃ

tisrota samakalmaṣām || 43 ||

avijñātam vijānatām

vijñātam avijānatām |

rahasyatrayasārākhyāṃ

parambrahmāstu me hṛdi || 44 ||

śironru tūppul tiruvēṅgaḍamuḍaiyān

pāronracconna pazamoziyul - ōronru

tānē amaiyādō tāraṇiyil vāzvārkkku

vānēra ppōmalavum vāzvu || 45 ||

vaiśākhe rohiṇijātam

kāśyapānvayavāridheḥ |

indum śrīpuṇḍarikāṃśam

goṣṭhīpūrṇamaham bhaje || 46 ||