

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē yuddhakāṇḍē
॥ *ēkādhikaśatatamaḥ sargaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīrāmasya vilāpō hanumadāhṛtayauśadhyā suṣēṇaprayuktayā
lakṣmaṇasya saṃjñālābhaḥ

śaktyā nipātitaṃ dṛṣṭvā
rāvaṇēna balīyasā |
lakṣmaṇaṃ samarē śūraṃ
śōṇitaughapariplutam ॥ 6.101.1 ॥

sa dattvā tumulaṃ yuddhaṃ
rāvaṇasya durātmanaḥ |
visṛjannēva bāṇaughān
suṣēṇamidamabravīt ॥ 6.101.2 ॥

ēṣa rāvaṇavīryēṇa
lakṣmaṇaḥ patitō bhuvi |
sarpavaccēṣṭatē vīrō
mama śōkamudīrayan ॥ 6.101.3 ॥

śōṇitārdramimaṃ vīraṃ
prāṇaiḥ priyataraṃ mama |

paśyatō mama kā śakti -
ryōddhuṃ paryākulātmanaḥ || 6.101.4 ||

ayaṃ sa samaraślāghī
bhrātā mē śubhalakṣaṇaḥ |
yadi pañcatvamāpannaḥ
prāṇairmē kiṃ sakhēna vā || 6.101.5 ||

lajjatīva hi mē vīryaṃ
bhraśyatīva karād dhanuḥ |
sāyakā vyavasīdanti
dṛṣṭirbāṣpavaśaṃ gatā || 6.101.6 ||

avasīdanti gātrāṇi
svapnayānē nṛṇāmiva |
cintā mē vardhatē tivrā
mumūrṣāpi ca jāyatē || 6.101.7 ||

bhrātaraṃ nihataṃ dṛṣṭvā
rāvaṇēna durātmanā |
viṣṭanantaṃ tu duḥkhārtaṃ
marmaṇyabhihataṃ bhṛśam || 6.101.8 ||

rāghavō bhrātaraṃ dṛṣṭvā
priyaṃ prāṇaṃ bahiścaram |
duḥkhēna mahatāviṣṭō
dhyānaśōkaparāyaṇaḥ || 6.101.9 ||

paraṃ viśādamāpannō
vilalāpākulēndriyaḥ |

bhrātaraṃ nihataṃ dr̥ṣṭvā

lakṣmaṇaṃ raṇapāṃsuṣu || 6.101.10 ||

vijayō'pi hi mē śūra

na priyāyōpakalpatē |

acakṣurviṣayaścandraḥ

kāṃ prītiṃ janayiṣyati || 6.101.11 ||

kiṃ mē yuddhēna kiṃ prāṇai -

ryuddhakāryaṃ na vidyatē |

yatrāyaṃ nihataḥ śētē

raṇamūrdhani lakṣmaṇaḥ || 6.101.12 ||

yathaiva māṃ vanaṃ yānta -

manuyāti mahādyutiḥ |

ahamapyanuyāsyāmi

tathaivainaṃ yamakṣayam || 6.101.13 ||

iṣṭabandhujanō nityaṃ

māṃ sa nityamanuvrataḥ |

imāmavasthāṃ gamitō

rākṣasaiḥ kūṭayōdhibhiḥ || 6.101.14 ||

dēśē dēśē kalatrāṇi

dēśē dēśē ca bāndhavāḥ |

taṃ tu dēśaṃ na paśyāmi

yatra bhrātā sahōdaraḥ || 6.101.15 ||

kiṃ nu rājyēna durdharṣa -

lakṣmaṇēna vinā mama |

kathaṃ vakṣyāmyahaṃ tvambāṃ
sumitrāṃ putravatsalām || 6.101.16 ||

upālabhaṃ na śakṣyāmi
sōḍhuṃ dattaṃ sumitrayā |
kiṃ nu vakṣyāmi kausalyāṃ
mātaraṃ kiṃ nu kaikayīm || 6.101.17 ||

bharataṃ kiṃ nu vakṣyāmi
śatrughnaṃ ca mahābalaṃ |
saha tēna vanaṃ yātō
vinā tēnāgataḥ katham || 6.101.18 ||

ihaiva maraṇaṃ śrēyō
na tu bandhuvigarhaṇam |
kiṃ mayā duṣkṛtaṃ karma
kṛtamanyatra janmani || 6.101.19 ||

yēna mē dhārmikō bhrātā
nihataścāgrataḥ sthitaḥ |
hā bhrātarmanujaśrēṣṭha
śūrāṇāṃ pravara prabhō || 6.101.20 ||

ēkākī kiṃ nu māṃ tyaktvā
paralōkāya gacchasi |
vilapantaṃ ca māṃ bhrātaḥ
kimarthaṃ nāvabhāṣasē || 6.101.21 ||

uttiṣṭha paśya kiṃ śēṣē
dīnaṃ māṃ paśya cakṣuṣā |

śōkārtasya pramattasya
parvatēṣu vanēṣu ca || 6.101.22 ||

viṣaṅṅasya mahābāhō
samāśvāsayitā mama |
rāmamēvaṃ bruvāṇaṃ tu
śōkavyākulitēndriyam || 6.101.23 ||

āśvāsayannuvācēdaṃ
suṣēṇaḥ paramaṃ vacaḥ |
tyajēmāṃ naraśārdūla
buddhiṃ vaiklavyakāriṇīm || 6.101.24 ||

śōkasañjananīm cintāṃ
tulyāṃ bāṇaiścamūmukhē |
naiva pañcatvamāpannō
lakṣmaṇō lakṣmivardhanaḥ || 6.101.25 ||

nahyasya vikṛtaṃ vaktraṃ
na ca śyāmatvamāgatam |
suprabhaṃ ca prasannaṃ ca
mukhamasya nirīkṣyatām || 6.101.26 ||

padmapatratatau hastau
suprasannē ca lōcanē |
nēdṛśaṃ dṛśyatē rūpaṃ
gatāsūnāṃ viśāmpatē || 6.101.27 ||

viśādaṃ mā kṛthā vīra
saprāṇō'yamarindama |

ākhyāti tu prasuptasya
srastagātrasya bhūtalē || 6.101.28 ||

sōcchvāsaṃ hṛdayaṃ vīra
kampamānaṃ muhurmuḥuḥ |
ēvamuktvā mahāprājñaḥ
suṣēṇō rāghavaṃ vacaḥ || 6.101.29 ||

samīpasthamuvācēdaṃ
hanūmantaṃ mahākapim |
saumya śīghramitō gatvā
parvataṃ hi mahōdayam || 6.101.30 ||

pūrvam tu kathitō yō'sau
vīra jāmbavatā tava |
dakṣiṇē śikhare jātaṃ
mahauśadhimiḥānaya || 6.101.31 ||

viśalyakaraṇīm nāmnā
sāvarṇyakaraṇīm tathā |
sañjīvakaraṇīm vīra
sandhānīm ca mahauśadhīm || 6.101.32 ||

sañjīvanārthaṃ vīrasya
lakṣmaṇasya tvamānaya |
ityēvamuktō hanumān
gatvā cauśadhiparvatam |
cintāmabhyagamacchrīmā -
najānaṃstā mahauśadhīḥ || 6.101.33 ||

tasya buddhiḥ samutpannā
mārutēramitaujasah |
idamēva gamiṣyāmi
gṛhītvā śikharam girēḥ || 6.101.34 ||

asmimṣtu śikharē jātā -
mōśadhīṃ tām sukhāvahām |
pratarkēṇāvagacchāmi
suṣēṇō hyēvamabravīt || 6.101.35 ||

agr̥hya yadi gacchāmi
viśalyakaraṇīmaham |
kālātyayēna dōṣah syād
vaiklavyam ca mahad bhavēt || 6.101.36 ||

iti sañcintya hanumān
gatvā kṣipram mahābalaḥ |
āsādyā parvataśrēṣṭham
triḥ prakampya girēḥ śiraḥ || 6.101.37 ||

phullanānātarugaṇam
samutpāṭya mahābalaḥ |
gṛhītvā hariśārdulō
hastābhyām samatōlayat || 6.101.38 ||

sa nīlamiva jīmūtam
tōyapūrṇam nabhastalāt |
utpapāta gṛhītvā tu
hanūmāñśikharam girēḥ || 6.101.39 ||

samāgamyā mahāvēgaḥ
sannyasya śikharam girēḥ |
viśramya kiñcidghanumān
suṣēṇamidamabravīt || 6.101.40 ||

auṣadhīrnāvagacchāmi
tā ahaṃ haripuṅgava |
tadidaṃ śikharam kṛtsnaṃ
girēstasyāhṛtaṃ mayā || 6.101.41 ||

ēvaṃ kathayamānaṃ tu
praśasya pavanātmajam |
suṣēṇō vānaraśrēṣṭhō
jagrāhōtpātya cauṣadhīḥ || 6.101.42 ||

vismitāstu babhūvustē
sarvē vānarapuṅgavāḥ |
dṛṣṭvā tu hanumatkarma
surairapi suduṣkaram || 6.101.43 ||

tataḥ saṅkṣōdayitvā tā -
mōṣadhīm vānarōttamaḥ |
lakṣmaṇasya dadau nastāḥ
suṣēṇaḥ sumahādyutiḥ || 6.101.44 ||

saśalyaḥ sa samāghrāya
lakṣmaṇaḥ paravīrahā |
viśalyō virujaḥ śīghra -
mudatiṣṭhanmahītalāt || 6.101.45 ||

tamutthitaṃ tu harayō
bhūtalāt prēkṣya lakṣmaṇam |
sādhusādhviti suprītā
lakṣmaṇaṃ pratyapūjayan || 6.101.46 ||

ēhyēhītyabravid rāmō
lakṣmaṇaṃ paravīrahā |
sasvajē gādhamāliṅgya
bāṣpaparyākulēkṣaṇaḥ || 6.101.47 ||

abravīca pariṣvajya
saumitriṃ rāghavastadā |
diṣṭyā tvāṃ vīra paśyāmi
maraṇāt punarāgatam || 6.101.48 ||

nahi mē jīvitēnārthaḥ
sītayā ca jayēna vā |
kō hi mē jīvitēnārtha -
stvayi pañcatvamāgatē || 6.101.49 ||

ityēvaṃ bruvatastasya
rāghavasya mahātmanaḥ |
khinnaḥ śithilayā vācā
lakṣmaṇō vākyamabravit || 6.101.50 ||

tāṃ pratijñāṃ pratijñāya
purā satyaparākrama |
laghuḥ kaścīdivāsattvō
naivaṃ tvaṃ vaktumarhasi || 6.101.51 ||

nahi pratijñāṃ kurvanti
 vitathāṃ satyavādināḥ |
 lakṣaṇaṃ hi mahattvasya
 pratijñāparipālanam || 6.101.52 ||

nairāśyamupagantum ca
 nālaṃ tē matkṛtē'nagha |
 vadhēna rāvaṇasyādyā
 pratijñāmanupālaya || 6.101.53 ||

na jīvan yāsyatē śatru -
 stava bāṇapathaṃ gataḥ |
 nardatastikṣṇadamṣṭrasya
 śiṃhasyēva mahāgajaḥ || 6.101.54 ||

ahaṃ tu vadhamicchāmi
 śīghramasya durātmanaḥ |
 yāvadastaṃ na yātyēṣa
 kṛtakarmā divākaraḥ || 6.101.55 ||

yadi vadhamicchasi rāvaṇasya saṅkhyē
 yadi ca kṛtāṃ hi tavēcchasi pratijñāṃ |
 yadi tava rājasutābhilāṣa ārya
 kuru ca vacō mama śīghramadya vīra || 6.101.56 ||

|| ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye
 yuddhakāṇḍē ēkādhikaśatatamaḥ sargaḥ ||