

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē yuddhakāṇḍē

|| dvinavatitamaḥ sargaḥ ||

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with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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rāvaṇasya śōkaḥ supārśvakarṭṛkāśvāsanēna ca tasya
sītāvadhānnivṛttiḥ

tataḥ paulastyasacivāḥ
śrutvā cēndrajitō vadham |
ācacakṣurabhijñāya
daśagrīvāya satvarāḥ ॥ 6.92.1 ॥

yuddhē hatō mahārāja
lakṣmaṇēna tavātmajaḥ |
vibhīṣaṇasahāyēna
miṣatāṃ nō mahādyutiḥ ॥ 6.92.2 ॥

śūraḥ śūrēṇa saṅgamyā
saṃyugēṣvaparājitaḥ |
lakṣmaṇēna hataḥ śūraḥ
putrastē vibudhēndrajit ॥ 6.92.3 ॥

gataḥ sa paramān lōkā -
ñśaraiḥ santarpya lakṣmaṇam |

sa taṃ pratibhayaṃ śrutvā
vadhaṃ putrasya dāruṇam || 6.92.4 ||

ghōramindrajataḥ saṅkhyē
kaśmalaṃ prāviśanmahat |
upalabhya cirāt saṃjñāṃ
rājā rākṣasapuṅgavaḥ || 6.92.5 ||

putrasōkākulō dīnō
vilalāpākulēndriyaḥ |
hā rākṣasacamūmukhya
mama vatsa mahābala || 6.92.6 ||

jītvēndraṃ kathamadya tvam
lakṣmaṇasya vaśaṃ gataḥ |
nanu tvamiṣubhiḥ kruddhō
bhindyāḥ kālāntakāvapi || 6.92.7 ||

mandarasyāpi śṛṅgāṇi
kiṃ punarlakṣmaṇaṃ yudhi |
adya vaivasvatō rājā
bhūyō bahumatō mama || 6.92.8 ||

yēnādya tvam mahābāhō
saṃyuktaḥ kāladharmāṇā |
ēṣa panthāḥ suyōdhānāṃ
sarvāmaragaṇēṣvapi |
yaḥ kṛtē hanyatē bhartuḥ
sa pumān svargamṛcchati || 6.92.9 ||

adya dēvagaṇāḥ sarvē
 lōkapālā maharṣayaḥ |
 hatamindrajitam śrutvā
 sukham svapsyanti nirbhayāḥ || 6.92.10 ||

adya lōkāstrayaḥ kṛtsnā
 pṛthivī ca sakānanā |
 ēkēnēndrajitā hīnā
 śūnyēva pratibhāti mē || 6.92.11 ||

adya nairrtakanyānām
 śrōṣyāmyantaḥpurē ravam |
 karēṇusaṅghasya yathā
 ninādam girigahvarē || 6.92.12 ||

yauvarājyam ca laṅkāḥ ca
 rakṣāṃsi ca parantapa |
 mātaram māḥ ca bhāryāśca
 kva gatō'si vihāya naḥ || 6.92.13 ||

mama nāma tvayā vīra
 gatasya yamasādanam |
 prētakāryāṇi kāryāṇi
 viparītē hi vartasē || 6.92.14 ||

sa tvam jīvati sugrīvē
 lakṣmaṇē ca sarāghavē |
 mama śalyamanuddhṛtya
 kva gatō'si vihāya naḥ || 6.92.15 ||

ēvamādivilāpārtaḥ

rāvaṇaḥ rākṣasādhipam |

āvivēśa mahān kōpaḥ

putravasyanasambhavaḥ || 6.92.16 ||

prakṛtyā kōpanaḥ hyēnaḥ

putrasya punarādhayaḥ |

dīptaḥ sandīpayāmāsu -

rgharmē'rkamiva raśmayaḥ || 6.92.17 ||

lalāṭe bhrukuṭībhiśca

saṅgatābhirvyarōcata |

yugāntē saha nakraistu

mahōrmibhirivōdadhiḥ || 6.92.18 ||

kōpād vijṛmbhamāṇasya

vaktrād vyaktamiva jvalan |

utpapāta sadhūmāgni -

rvṛtrasya vadanādiva || 6.92.19 ||

sa putravadhasantaptaḥ

śūraḥ krōdhavaśaḥ gataḥ |

samīkṣya rāvaṇō buddhyā

vaidēhyā rōcayad vadham || 6.92.20 ||

tasya prakṛtyā raktē ca

raktē krōdhāgnināpi ca |

rāvaṇasya mahāghōrē

dīptē nētrē babhūvatuḥ || 6.92.21 ||

ghōraṃ prakṛtyā rūpaṃ tat
 tasya krōdhāgnimūrcchitam |
 babhūva rūpaṃ kruddhasya
 rudrasyēva durāsadam || 6.92.22 ||

tasya kruddhasya nētrābhyāṃ
 prāpatannaśrubindavaḥ |
 dīpābhyāmiva dīptābhyāṃ
 sārciṣaḥ snēhabindavaḥ || 6.92.23 ||

dantān vidaśatastasya
 śrūyatē daśanasvanaḥ |
 yantrasyākṛṣyamāṇasya
 mathnatō dānavairiva || 6.92.24 ||

kālāgniriva saṅkruddhō
 yāṃ yāṃ diśamavaikṣata |
 tasyāṃ tasyāṃ bhayatrastā
 rākṣasāḥ saṃvililyirē || 6.92.25 ||

tamantakamiva kruddhaṃ
 carācaracikhādiṣum |
 vīkṣamāṇaṃ diśaḥ sarvā
 rākṣasā nōpacakramuḥ || 6.92.26 ||

tataḥ paramasaṅkruddhō
 rāvaṇō rākṣasādhipaḥ |
 abravīd rakṣasāṃ madhyē
 saṃstambhayiṣurāhavē || 6.92.27 ||

mayā varṣasahasrāṇi
 caritvā paramaṃ tapaḥ |
 tēṣu tēṣvavakāsēṣu
 svayambhūḥ paritōṣitaḥ || 6.92.28 ||

tasyaiva tapasō vyuṣṭyā
 prasādācca svayambhuvaḥ |
 nāsurēbhyō na dēvēbhyō
 bhayaṃ mama kadācana || 6.92.29 ||

kavacaṃ brahmadattaṃ mē
 yadādityasamaprabham |
 dēvāsuravimardēṣu
 na cchinnaṃ vajramuṣṭibhiḥ || 6.92.30 ||

tēna māmadya saṃyuktaṃ
 rathasthamiha saṃyugē |
 pratīyāt kō'dya māmājau
 sākṣādapi purandaraḥ || 6.92.31 ||

yat tadābhiprasannēna
 saśaraṃ kārmukaṃ mahat |
 dēvāsuravimardēṣu
 mama dattaṃ svayambhuvā || 6.92.32 ||

adya tūryaśatairbhīmaṃ
 dhanurutthāpyatāṃ mama |
 rāmalakṣmaṇayōrēva
 vadhāya paramāhavē || 6.92.33 ||

sa putravadhasantaptaḥ
 krūraḥ krōdhavaśaṃ gataḥ |
 samīkṣya rāvaṇō buddhyā
 sītāṃ hantum vyavasyata || 6.92.34 ||

pratyavēkṣya tu tāmraḥkṣaḥ
 sughōrō ghōradarśanaḥ |
 dīnō dīnasvarān sarvāṃ -
 stānuvāca niśācarān || 6.92.35 ||

māyayā mama vatsēna
 vañcanārthaṃ vanaukasām |
 kiñcidēva hataṃ tatra
 sītēyamiti darśitam || 6.92.36 ||

tadidaṃ tathyamēvāhaṃ
 kariṣyē priyamātmanaḥ |
 vaidēhīṃ nāśayiṣyāmi
 kṣatrabandhumanuvratām || 6.92.37 ||

ityēvamuktvā sacivān
 khaḍgamāśu parāmṛśat |
 uddhṛtya guṇasampannaṃ
 vimalāmbaravarcasam || 6.92.38 ||

niṣpapāta sa vēgēna
 sabhāryaḥ sacivairvṛtaḥ |
 rāvaṇaḥ putraśōkēna
 bhṛśamākulacētanaḥ || 6.92.39 ||

saṅkruddhaḥ khaḍgamādāya
 sahasā yatra maithilī |
 vrajantaṃ rākṣasaṃ prēkṣya
 siṃhanādaṃ vicukruśuḥ || 6.92.40 ||

ūcuścānyōnyamāliṅgya
 saṅkruddhaṃ prēkṣya rākṣasam |
 adyainaṃ tāvubhau dṛṣṭvā
 bhrātarau pravyathiṣyataḥ || 6.92.41 ||

lōkapālā hi catvāraḥ
 kruddhēnānēna nirjitāḥ |
 bahavaḥ śatravaścānyē
 saṃyugēṣvabhipātītāḥ || 6.92.42 ||

triṣu lōkēṣu ratnāni
 bhuñktē āhṛtya rāvaṇaḥ |
 vikramē ca balē caiva
 nāstyasya sadṛśō bhuvi || 6.92.43 ||

tēṣāṃ sañjalpamānānā -
 maśōkavanikāṃ gatām |
 abhidudrāva vaidēhīṃ
 rāvaṇaḥ krōdhamūrcchitaḥ || 6.92.44 ||

vāryamāṇaḥ susaṅkruddhaḥ
 suhṛdbhirhitabuddhibhiḥ |
 abhyadhāvata saṅkruddhaḥ
 khē grahō rōhiṇīmiva || 6.92.45 ||

maithilī rakṣyamāṇā tu
 rākṣasībhiraninditā |
 dadarśa rākṣasaṃ kruddhaṃ
 nistriṃśavaradhāriṇam || 6.92.46 ||

taṃ niśamya sanistriṃśaṃ
 vyathitā janakātmajā |
 nivāryamāṇaṃ bahuśaḥ
 suḥṛdbhiranivartinam || 6.92.47 ||

sītā duḥkhasamāviṣṭā
 vilapantīdamabravīt |
 yathāyaṃ māmabhikruddhaḥ
 samabhidravati svayam || 6.92.48 ||

vadhiṣyati sanāthāṃ mā -
 manāthāmiva durmatīḥ |
 bahuśaścodayāmāsa
 bhartāraṃ māmanuvratām || 6.92.49 ||

bhāryā mama bhavasvēti
 pratyākhyātō dhruvaṃ mayā |
 sō'yaṃ māmanupasthānē
 vyaktaṃ nairāśyamāgataḥ || 6.92.50 ||

krōdhamōhasamāviṣṭō
 vyaktaṃ mām hantumudyataḥ |
 athavā tau naravyāghrau
 bhrātarau rāmalakṣmaṇau || 6.92.51 ||

mannimittamanāryēṇa
 samarē'dya nipātitaḥ |
 bhairavō hi mahān nādō
 rākṣasānāṃ śrutō mayā || 6.92.52 ||

bahūnāmiha hṛṣṭānāṃ
 tathā vikrōśatāṃ priyam |
 ahō dhiṃmannimittō'yaṃ
 vināśō rājaputrayōḥ || 6.92.53 ||

athavā putrasōkēna
 ahatvā rāmalakṣmaṇau |
 vidhamiṣyati māṃ raudrō
 rākṣasaḥ pāpaniścayaḥ || 6.92.54 ||

hanūmatastu tad vākyaṃ
 na kṛtaṃ kṣudrayā mayā |
 yadyahaṃ tasya pṛṣṭhēna
 tadāyāsamanirjitā || 6.92.55 ||

nādyaiivamanuśōcēyaṃ
 bharturaṅkagatā satī |
 manyē tu hṛdayaṃ tasyāḥ
 kausalyāyāḥ phaliṣyati || 6.92.56 ||

ēkaputrā yadā putraṃ
 vinaṣṭaṃ śrōṣyatē yudhi |
 sā hi janma ca bālyaṃ ca
 yauvanaṃ ca mahātmanaḥ || 6.92.57 ||

dharmakāryāṇi rūpaṃ ca
 rudatī saṃsmariṣyati |
 nirāśā nihatē putrē
 dattvā śrāddhamacētanā || 6.92.58 ||

agnimāvēkṣyatē nūna -
 mapō vāpi pravēkṣyati |
 dhigastu kubjāmasatīm
 mantharām pāpaniścayām || 6.92.59 ||

yannimittamimaṃ śōkaṃ
 kausalyā pratipatsyatē |
 ityēvaṃ maithilīm drṣṭvā
 vilapantīm tapasvinīm || 6.92.60 ||

rōhiṇīmiva candrēṇa
 vinā grahavaśaṃ gatām |
 ētasminnantarē tasya
 amātyaḥ śīlavāñchuciḥ || 6.92.61 ||

supārśvō nāma mēdhāvī
 rāvaṇaṃ rakṣasām varam |
 nivāryamāṇaḥ sacivai -
 ridaṃ vacanamabravīt || 6.92.62 ||

kathaṃ nāma daśagrīva
 sākṣādvaiśravaṇānuja |
 hantumicchasi vaidēhīm
 krōdhād dharmamapāsya ca || 6.92.63 ||

vēdavidyāvratasnātaḥ
 svakarmaniratastathā |
 striyaḥ kasmād vadhaṃ vīra
 manyasē rākṣasēsvara || 6.92.64 ||

maithilīm rūpasampannām
 pratyavēkṣasva pārthiva |
 tasminnēva sahāsmābhi -
 rāhavē krōdhamutsrja || 6.92.65 ||

abhyutthānaṃ tvamadyaiva
 kṛṣṇapakṣacaturdaśī |
 kṛtvā niryāhyamāvāsyām
 vijayāya balairvṛtaḥ || 6.92.66 ||

śūrō dhīmān rathī khaḍgī
 rathapravaramāsthitaḥ |
 hatvā dāśarathiṃ rāmaṃ
 bhavān prāpsyati maithilīm || 6.92.67 ||

sa tad durātmā suhrdā nivēditaṃ
 vacaḥ sudharmaṃ pratigrhya rāvaṇaḥ |
 grhaṃ jagāmātha tataśca vīryavān
 punaḥ sabhāṃ ca prayayau suhrdvṛtaḥ || 6.92.68 ||

|| ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye
 yuddhakāṇḍē dvinavatitamaḥ sargaḥ ||