

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē

॥ aṣṭāśītitaṃaḥ sargaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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॥ aṣṭāśītitaṃ sargaḥ ॥

lakṣmaṇēndrajitō ruṣā saṃvādō mithō yuddhaṃ ca

*vibhīṣaṇavacaḥ śrutvā
rāvaṇiḥ krōdhamūrcchitaḥ |
abravīt paruṣaṃ vākyaṃ
krōdhēnābhyutpapāta ca ॥ 6.88.1 ॥*

*udyatāyudhanistriṃśō
rathē susamalaṅkṛtē |
kālāśvayuktē mahati
sthitaḥ kālāntakōpamaḥ ॥ 6.88.2 ॥*

*mahāpramāṇamudyamya
vipulaṃ vēgavad dṛḍham |
dhanurbhīmabalō bhīmaṃ
śarāṃścāmitranāśanān ॥ 6.88.3 ॥*

*taṃ dadarśa mahēśvāsō
rathasthaḥ samalaṅkṛtaḥ |
alaṅkṛtamamitraghnō
rāvaṇasyātmajō balī ॥ 6.88.4 ॥*

hanūmatpr̥ṣṭhamārūḍha -
 mudayastharaviprabham |
 uvācainam susaṃrabdhah
 saumitriṃ savibhīṣaṇam || 6.88.5 ||

tāṃśca vānaraśārdūlān
 paśyadhvaṃ mē parākramam |
 adya matkārmukōtsr̥ṣṭam
 śaravarṣam durāsadam || 6.88.6 ||

muktavarṣamivākāśē
 dhārayiṣyatha saṃyugē |
 adya vō māmakā bāṇā
 mahākārmukaniḥsrtāḥ |
 vidhamiṣyanti gātrāṇi
 tūlarāśimivānalah || 6.88.7 ||

tīkṣṇasāyakanirbhinnā -
 ṅśūlaśaktyr̥ṣṭitōmaraiḥ |
 adya vō gamayiṣyāmi
 sarvānēva yamakṣayam || 6.88.8 ||

sṛjataḥ śaravarṣāṇi
 kṣiprahastasya saṃyugē |
 jīmūtasyēva nadataḥ
 kaḥ sthāsyati mamāgrataḥ || 6.88.9 ||

rātriyuddhē tadā pūrvam
 vajrāśanisamaiḥ śaraiḥ |

śāyitau tau mayā bhūyō
visaṃjñau sapuraḥsarau || 6.88.10 ||

smṛtirna tē'sti vā manyē
vyaktaṃ yātō yamakṣayam |
āśīviṣasamaṃ kruddhaṃ
yanmāṃ yōddhumupasthitaḥ || 6.88.11 ||

tacchrutvā rākṣasēndrasya
garjitaṃ rāghavastadā |
abhītavadanaḥ kruddhō
rāvaṇiṃ vākyamabravīt || 6.88.12 ||

uktaśca durgamaḥ pāraḥ
kāryāṇāṃ rākṣasa tvayā |
kāryāṇāṃ karmaṇā pāraṃ
yō gacchati sa buddhimān || 6.88.13 ||

sa tvamarthasya hīnārthō
duravāpasya kēnacit |
vācā vyāḥṛtya jānīṣē
kṛtārthō'smīti durmatē || 6.88.14 ||

antardhānagatēnājau
yattvayā caritastadā |
taskarācaritō mārḡō
naiṣa vīraṇiṣēvitaḥ || 6.88.15 ||

yathā bāṇapathaṃ prāpya
sthitō'smi tava rākṣasa |

darśayasvādya tattējō

vācā tvam kim vikatthasē || 6.88.16 ||

ēvamuktō dhanurbhīmaḥ

parāmrśya mahābalaḥ |

sasarja niśītān bāṇā -

nindrajit samitiñjayaḥ || 6.88.17 ||

tēna sṛṣṭā mahāvēgāḥ

śarāḥ sarpaviṣōpamāḥ |

samprāpya lakṣmaṇaḥ pētuh

śvasanta iva pannagāḥ || 6.88.18 ||

śarairatimahāvēgai -

rvēgavān rāvaṇātmajaḥ |

saumitrimindrajid yuddhē

vivyādha śubhalakṣaṇam || 6.88.19 ||

sa śarairatividdhāṅgō

rudhirēṇa samukṣitaḥ |

śuśubhē lakṣmaṇaḥ śrīmān

vidhūma iva pāvakaḥ || 6.88.20 ||

indrajit tvātmanaḥ karma

prasamīkṣyābhigamya ca |

vinadya sumahānāda -

midam vacanamabravīt || 6.88.21 ||

patriṇaḥ śītadhārāstē

śarā matkārmukacyutāḥ |

ādāsyantē'dya saumitrē
jīvitam jīvitāntakāḥ || 6.88.22 ||

adya gōmāyusaṅghāśca
śyēnasaṅghāśca lakṣmaṇa |
gṛdhrāśca nipatantu tvām
gatāsum nihataṃ mayā || 6.88.23 ||

kṣatrabandhuṃ sadānāryam
rāmaḥ paramadurmatih |
bhaktaṃ bhrātaramadyaiva
tvām drakṣyati hataṃ mayā || 6.88.24 ||

visrastakavacaṃ bhūmau
vyapaviddhaśarāsanam |
hṛtōttamāṅgaṃ saumitrē
tvāmadya nihataṃ mayā || 6.88.25 ||

iti bruvāṇaṃ saṅkruddhaḥ
paruṣaṃ rāvaṇātmajam |
hētumad vākyamarthajñō
lakṣmaṇaḥ pratyuvāca ha || 6.88.26 ||

vāgbalaṃ tyaja durbuddhē
krūrakarman hi rākṣasa |
atha kasmād vadasyētat
sampādaya sukarmaṇā || 6.88.27 ||

akṛtvā katthasē karma
kimarthamiha rākṣasa |

kuru tat karma yēnāhaṃ
śraddhēyaṃ tava katthanam || 6.88.28 ||

anuktvā paruṣaṃ vākyaṃ
kiñcidapyanavakṣipan |
avikatthan vadhiṣyāmi
tvāṃ paśya puruṣādana || 6.88.29 ||

ityuktvā pañca nārācā -
nākarṇāpūritāñśarān |
vijaghāna mahāvēgā -
llakṣmaṇō rākṣasōrasi || 6.88.30 ||

supatravājitā bāṇā
jvalitā iva pannagāḥ |
nairṛtōrasyabhāsanta
savitū raśmayō yathā || 6.88.31 ||

sa śarairāhatastēna
sarōṣō rāvaṇātmajaḥ |
suprayuktaistribhīrbāṇaiḥ
prativivyādha lakṣmaṇam || 6.88.32 ||

sa babhūva mahābhīmō
nararākṣasasiṃhayōḥ |
vimardastumulō yuddhē
parasparajayaiṣiṇōḥ || 6.88.33 ||

vikrāntau balasampannā -
vubhau vikramaśālinau |

ubhau paramadurjēyā -
vatulyabalatējasau || 6.88.34 ||

yuyudhātē tadā vīrau
grahāviva nabhōgatau |
balavrtrāviva hi tau
yudhi vai duṣpradharṣaṇau || 6.88.35 ||

yuyudhātē mahātmānau
tadā kēsariṇāviva |
bahūnavasrjantau hi
mārgaṇaughānavasthitau |
nararākṣasamukhyau tau
prahrṣṭāvabhyayudhyatām || 6.88.36 ||

tataḥ śarān dāśarathiḥ
sandhāyāmitrakarṣaṇaḥ |
sasarja rākṣasēndrāya
kruddhaḥ sarpa iva śvasan || 6.88.37 ||

tasya jyāṭalanirghōṣaṃ
sa śrutvā rākṣasādhipaḥ |
vivarṇavadanō bhūtvā
lakṣmaṇaṃ samudaikṣata || 6.88.38 ||

vivarṇavadanaṃ dṛṣṭvā
rākṣasaṃ rāvaṇātmajam |
saumitriṃ yuddhasaṃyuktaṃ
pratyuvāca vibhīṣaṇaḥ || 6.88.39 ||

nimittānyupa paśyāmi
yānyasmin rāvaṇātmaḥ |
tvara tēna mahābāhō
bhagna ēṣa na saṃśayaḥ || 6.88.40 ||

tataḥ sandhāya saumitriḥ
śarānāśīviṣōpamān |
mumōca viśikhāṃstasmin
sarpāniva viṣōlbaṇān || 6.88.41 ||

śakrāśanisamasparśai -
rlakṣmaṇēnāhataḥ śaraiḥ |
muhūrtamabhavanmūḍhaḥ
sarvasaṅkṣubhitēndriyaḥ || 6.88.42 ||

upalabhya muhūrtēna
saṃjñāṃ pratyāgatēndriyaḥ |
dadarśāvasthitaṃ vīra -
mājau daśarathātmaḥ |
sō'bhicakrāma saumitriḥ
rōṣāt saṃraktalōcanaḥ || 6.88.43 ||

ambravīccainamāsādya
punaḥ sa paruṣaṃ vacaḥ |
kiṃ na smarasi tad yuddhē
prathamē matparākramam |
nibaddhastvaṃ saha bhrātrā
yadā yudhi vicēṣtasē || 6.88.44 ||

yuvāṃ khalu mahāyuddhē
vajrāśanisamaiḥ śaraiḥ |
śāyitau prathamam bhūmau
visaṃjñau sapuraḥsarau || 6.88.45 ||

smṛtīrvā nāsti tē manyē
vyaktaṃ vā yamasādanam |
gantumicchasi yanmāṃ tva -
mādharaṣayitumicchasi || 6.88.46 ||

yadi tē prathamē yuddhē
na dr̥ṣṭō matparākramaḥ |
adya tvāṃ darśayisyāmi
tiṣṭhēdānīm vyavasthitaḥ || 6.88.47 ||

ityuktvā saptabhirbāṇai -
rabhivivyādha lakṣmaṇam |
daśabhistu hanūmantam
tīkṣṇadhāraiḥ śarōttamaiḥ || 6.88.48 ||

tataḥ śaraśatēnaiva
suprayuktēna vīryavān |
krōdhād dviguṇasaṃrabdhō
nirbibhēda vibhīṣaṇam || 6.88.49 ||

tad dr̥ṣṭvēndrajitā karma
kṛtam rāmānujastadā |
acintayitvā prahasa -
nnaitat kiñciditi bruvaṇ || 6.88.50 ||

mumōca ca śarān ghōrān
 saṅgrhya narapuṅgavaḥ |
 abhītavadanaḥ kruddhō
 rāvaṇiṃ lakṣmaṇō yudhi || 6.88.51 ||

naivaṃ raṇagatāḥ śūrāḥ
 praharanti niśācara |
 laghavaścālpavīryāśca
 śarā hīmē sukhāstava || 6.88.52 ||

naivaṃ śūrāstu yudhyantē
 samarē yuddhakāṅkṣiṇaḥ |
 ityēvaṃ taṃ bruvan dhanvī
 śarairabhivavarṣa ha || 6.88.53 ||

tasya bāṇaiḥ suvidhvastaṃ
 kavacaṃ kāñcanaṃ mahat |
 vyaśīryata rathōpasthē
 tārājālamivāambarāt || 6.88.54 ||

vidhūtavarmā nārācai -
 rbabhūva sa kṛtavraṇaḥ |
 indrajit samarē vīraḥ
 pratyūṣē bhānumāniva || 6.88.55 ||

tataḥ śarasahasrēṇa
 saṅkruddhō rāvaṇātmajaḥ |
 bibhēda samarē vīrō
 lakṣmaṇaṃ bhīmavikramaḥ || 6.88.56 ||

vyāśīryata mahaddivyaṃ
kavacaṃ lakṣmaṇasya tu |
kṛtapratikṛtānyōnyaṃ
babhūvaturarindamau || 6.88.57 ||

abhīkṣṇaṃ niḥśvasantau tau
yudhyētāṃ tumulaṃ yudhi |
śarasaṅkṛttasarvāṅgau
sarvatō rudhirōkṣitau || 6.88.58 ||

sudīrghakālaṃ tau vīrā -
vanyōnyaṃ niśitaiḥ śaraiḥ |
tataḥsaturmahātmānau
raṇakarmaviśāradau |
babhūvatuścātmajayē
yattau bhīmaparākramau || 6.88.59 ||

tau śaraughaistathākīrṇau
nikṛttakavacadhvajau |
sṛjantau rudhiraṃ cōṣṇaṃ
jalaṃ prasravaṇāviva || 6.88.60 ||

śaravarṣaṃ tatō ghōraṃ
muñcatōrbhīmaniḥsvanam |
sāsārayōrivākāśē
nīlayōḥ kālamēghayōḥ || 6.88.61 ||

tayōratha mahān kālō
vyatīyād yudhyamānayōḥ |

na ca tau yuddhavaimukhyaṃ
 klamaṃ cāpyupajagmatuḥ || 6.88.62 ||

astrānyastravidāṃ śrēṣṭhau
 darśayantau punaḥ punaḥ |
 śarānuccāvacākārā -
 nantarikṣē babandhatuḥ || 6.88.63 ||

vyapētadōṣamasyantau
 laghu citraṃ ca suṣṭhu ca |
 ubhau tu tumulaṃ ghōraṃ
 cakraturararākṣasau || 6.88.64 ||

tayōḥ pṛthak pṛthag bhīmaḥ
 śuśruvē talanisvanaḥ |
 sa kampaṃ janayāmāsa
 nirghāta iva dāruṇaḥ || 6.88.65 ||

tayōḥ sa bhrājatē śabda -
 stathā samaramattayōḥ |
 sughōrayōrniṣṭanatō -
 rgaganē mēghayōriva || 6.88.66 ||

suvarṇapuṅkhairnārācai -
 rbalavantau kṛtavraṇau |
 prasusruvātē rudhiraṃ
 kīrtimantau jayē dhṛtau || 6.88.67 ||

tē gātrayōrnipatitā
 rukmapuṅkhāḥ śarā yudhi |

asṛgdigdḥā viniṣpētu -

rviviśurdharaṇītaḥ || 6.88.68 ||

anyē suniśītaiḥ śāstrai -

rākāśē sañjaghaṭṭirē |

babhañjuścicchiduścaiva

tayōrbāṇāḥ sahasraśaḥ || 6.88.69 ||

sa babhūva raṇō ghōra -

stayōrbāṇamayaścayah |

agnibhyāmiva dīptābhyāṃ

satrē kuśamayaśca yaḥ || 6.88.70 ||

tayōḥ kṛtavraṇau dēhau

śuśubhātē mahātmanōḥ |

supuṣpāviva niṣpatrau

vanē kiṃśukaśālmalī || 6.88.71 ||

cakratustumulaṃ ghōraṃ

sannipātaṃ muhurmuḥuḥ |

indrajillakṣmaṇaścaiva

parasparajayaīṣṇau || 6.88.72 ||

lakṣmaṇō rāvaṇiṃ yuddhē

rāvaṇiścāpi lakṣmaṇam |

anyōnyaṃ tāvabhighnantau

na śramaṃ pratipadyatām || 6.88.73 ||

bāṇajālaiḥ śarīrasthai -

ravagāḍhaistarasvinau |

śuśubhātē mahāvīryau
prarūḍhāviva parvatau || 6.88.74 ||

tayō rudhirasiktāni
saṃvṛtāni śarairbhṛśam |
babhrājuḥ sarvagātrāṇi
jvalanta iva pāvakāḥ || 6.88.75 ||

tayōratha mahān kālō
vyatīyād yudhyamānayōḥ |
na ca tō yuddhavaimukhyaṃ
śramaṃ cāpyabhijagmatuḥ || 6.88.76 ||

atha samarapariśramaṃ nihantuṃ
samaramukhēṣvajitasya lakṣmaṇasya |
priyahitamupapādayan mahātmā
samaramupētya vibhīṣaṇō'vatasthē || 6.88.77 ||

|| ityārṣē śrīmadrāmāyaṇē vālmikīyē ādikāvye
yuddhakāṇḍē aṣṭāśītitamaḥ sargaḥ ||