

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvye yuddhakāṇḍē

॥ saptasāṣṭitamah sargaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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kumbhakarṇakarṭṛkaṃ ghōraṃ yuddhaṃ śrīrāmēṇa tasya
vadhaśca

tē nivṛttā mahākāyāḥ
śrutvāṅgadavacastadā |
naiṣṭhikīm buddhimāsthāya
sarvē saṅgrāmakāṅkṣiṇaḥ ॥ 6.67.1 ॥

samudīritavīryāstē
samārōpitavikramāḥ |
paryavasthāpitā vākyai -
raṅgadēna balīyasā ॥ 6.67.2 ॥

prayātāśca gatā harṣaṃ
maraṇē kṛtaniścayāḥ |
cakruḥ sutumulaṃ yuddhaṃ
vānarāstyaktajīvitāḥ ॥ 6.67.3 ॥

atha vṛkṣān mahākāyāḥ
sānūni sumahānti ca |

vānarāstūrṇamudyamya

kumbhakarṇamabhidravan || 6.67.4 ||

kumbhakarṇaḥ susaṅkruddhō

gadāmudyamya vīryavān |

dharṣayan sa mahākāyaḥ

samantād vyakṣipad ripūn || 6.67.5 ||

śatāni sapta cāṣṭau ca

sahasrāṇi ca vānarāḥ |

prakīrṇāḥ śēratē bhūmau

kumbhakarṇēna tāḍitāḥ || 6.67.6 ||

ṣōḍaśāṣṭau ca daśa ca

viṃśatrimśattathaiva ca |

parikṣipya ca bāhubhyāṃ

khādan sa paridhāvati |

bhakṣayan bhṛśasaṅkruddhō

garuḍaḥ pannagāniva || 6.67.7 ||

kṛcchrēṇa ca samāśvastāḥ

saṅgamyā ca tatastataḥ |

vṛkṣādrihastā haraya -

stasthuḥ saṅgrāmamūrdhani || 6.67.8 ||

tataḥ parvatamutpāṭya

dvividaḥ plavagarṣabhaḥ |

dudrāva giriśṛṅgābhaṃ

vilamba iva tōyadaḥ || 6.67.9 ||

taṃ samutpāṭya cikṣēpa
 kumbhakarṇāya vānaraḥ |
 tamaprāpya mahākāyaṃ
 tasya sainyaḥ patat tataḥ || 6.67.10 ||

mamardāśvān gajāṃścāpi
 rathāṃścāpi gajōttamān |
 tāni cānyāni rakṣāṃsi
 ēvaṃ cānyadgirēḥ śiraḥ || 6.67.11 ||

tacchailavēgābhihataṃ
 hatāśvaṃ hatasārathim |
 rakṣasāṃ rudhiraklinnaṃ
 babhūvāyōdhanam mahat || 6.67.12 ||

rathinō vānarēndrāṇāṃ
 śaraiḥ kālāntakōpamaiḥ |
 śirāṃsi nardatāṃ jahruḥ
 sahasā bhīmaniḥsvanāḥ || 6.67.13 ||

vānarāśca mahātmānaḥ
 samutpāṭya mahādrumān |
 rathānaśvān gajānuṣṭrān
 rākṣasānabhyasūdayan || 6.67.14 ||

hanūmāñśailaśṛṅgāṇi
 śilāśca vividhān drumān |
 vavarṣa kumbhakarṇasya
 śirasyambaramāsthitaḥ || 6.67.15 ||

tāni parvataśṛṅgāṇi
 śūlēna sa bibhēda ha |
 babhañja vṛkṣavarṣaṃ ca
 kumbhakarṇō mahābalaḥ || 6.67.16 ||

tatō harīṇām tadanīkamugraṃ
 dudrāva śūlaṃ niśitaṃ pragṛhya |
 tasthau sa tasyāpatataḥ parastā -
 nmahīdharāgraṃ hanumān pragṛhya || 6.67.17 ||

sa kumbhakarṇaṃ kupitō jaghāna
 vēgēna śailōttamabhīmakāyam |
 sañcukṣubhē tēna tadābhibhūtō
 mēdārdragātrō rudhirāvasiktaḥ || 6.67.18 ||

sa śūlamāvidhya taḍitprakāśaṃ
 giriṃ yathā prajvalitāgniśṛṅgam |
 bāhvantarē mārutimājaghāna
 guhō'calaṃ krauñcamivōgraśaktyā || 6.67.19 ||

sa śūlanirbhinnamahābhujāntaraḥ
 pravihvalaḥ śōṇitamudvaman mukhāt |
 nanāda bhīmaṃ hanumān mahāhavē
 yugāntamēghastanitasvanōpamam || 6.67.20 ||

tatō vinēduḥ sahasā prahr̥ṣṭā
 rakṣōgaṇāstaṃ vyathitaṃ samīkṣya |
 plavaṅgamāstu vyathitā bhayārtāḥ
 pradudruvuḥ saṃyati kumbhakarṇāt || 6.67.21 ||

tatastu nīlō balavān

paryavasthāpayan balam |

pravicikṣēpa śailāgraṃ

kumbhakarṇāya dhīmatē || 6.67.22 ||

tadāpatantaṃ samprēksya

muṣṭinābhijaghāna ha |

muṣṭiprahārābhihataṃ

tacchailāgraṃ vyaśīryata |

savisphuliṅgaṃ saivālaṃ

nipapāta mahītalē || 6.67.23 ||

ṛṣabhaḥ śarabhō nīlō

gavākṣō gandhamādanaḥ |

pañca vānaraśārdūlāḥ

kumbhakarṇamupādravan || 6.67.24 ||

śailairvṛkṣaistalaiḥ pādai -

rmuṣṭibhiśca mahābalāḥ |

kumbhakarṇaṃ mahākāyaṃ

nijaghnuḥ sarvatō yudhi || 6.67.25 ||

sparsāniva prahārāṃstān

vēdayānō na vivyathē |

ṛṣabhaṃ tu mahāvēgaṃ

bāhubhyāṃ pariśasvajē || 6.67.26 ||

kumbhakarṇabhujābhyāṃ tu

pīḍitō vānararṣabhaḥ |

nipapātarṣabhō bhīmaḥ
 pramukhāgataśōṇitaḥ || 6.67.27 ||

muṣṭinā śarabhaṃ hatvā
 jānunā nīlamāhavē |
 ājaghāna gavākṣaṃ tu
 talēnēndraripustadā |
 pādēnābhyahanat kruddha -
 starasā gandhamādanam || 6.67.28 ||

dattaprahārvyathitā
 mumuhuh śōṇitōkṣitāḥ |
 nipētustē tu mēdinyāṃ
 nikṛttā iva kiṃśukāḥ || 6.67.29 ||

tēṣu vānaramukhyēṣu
 pātītēṣu mahātmasu |
 vānarāṇāṃ sahasrāṇi
 kumbhakarṇaṃ pradudruvuh || 6.67.30 ||

taṃ śailamiva śailābhāḥ
 sarvē tu plavagarṣabhāḥ |
 samāruhya samutpatya
 dadaṃśuśca mahābalāḥ || 6.67.31 ||

taṃ nakhairdaśanaiścāpi
 muṣṭibhirbāhubhistathā |
 kumbhakarṇaṃ mahābāhuṃ
 nijaghnuh plavagarṣabhāḥ || 6.67.32 ||

sa vānarasahasrēstu
 vicitāḥ parvatōpamaḥ |
 rarāja rākṣasavyāghrō
 girirātmaruhairiva || 6.67.33 ||

bāhubhyāṃ vānarān sarvān
 pragṛhya sa mahābalaḥ |
 bhakṣayāmāsa saṅkruddhō
 garuḍaḥ pannagāniva || 6.67.34 ||

prakṣiptāḥ kumbhakarṇēna
 vaktrē pātālasannibhē |
 nāsāpuṭābhyāṃ sañjagmuḥ
 karṇābhyāṃ caiva vānarāḥ || 6.67.35 ||

bhakṣayan bhṛśasaṅkruddhō
 harīn parvatasannibhaḥ |
 babhañja vānarān sarvān
 saṅkruddhō rākṣasōttamaḥ || 6.67.36 ||

māṃsasōṇitasāṅklēdāṃ
 kurvan bhūmiṃ sa rākṣasaḥ |
 cacāra harisainyēṣu
 kālāgniriva mūrccitaḥ || 6.67.37 ||

vajrahastō yathā śakraḥ
 pāśahasta ivāntakaḥ |
 śūlahastō babhau yuddhē
 kumbhakarṇō mahābalaḥ || 6.67.38 ||

yathā śuṣkāṅyaraṅyāni
grīṣmē dahati pāvakaḥ |
tathā vānarasainyāni
kumbhakarṇō dadāha saḥ || 6.67.39 ||

tatastē vadhyamānāstu
hatayūthāḥ plavaṅgamāḥ |
vānarā bhayaśaṃvignā
vinēdurvikṛtaiḥ svaraiḥ || 6.67.40 ||

anēkaśō vadhyamānāḥ
kumbhakarṇēna vānarāḥ |
rāghavaṃ śaraṇaṃ jagmu -
rvyathitā bhinnacētasah || 6.67.41 ||

prabhagnān vānarān dṛṣṭvā
vajrahastātmajātmajaḥ |
abhyadhāvata vēgēna
kumbhakarṇaṃ mahāhavē || 6.67.42 ||

śailaśṛṅgaṃ mahad gr̥hya
vinadan sa muhurmuḥuḥ |
trāsayan rākṣasān sarvān
kumbhakarṇapadānugān || 6.67.43 ||

cikṣēpa śailaśikharaṃ
kumbhakarṇasya mūrdhani |
sa tēnābhihatō mūrdhni
śailēnēndraripustadā || 6.67.44 ||

kumbhakarṇaḥ prajajvāla
krōdhēna mahatā tadā |
sō'bhyadhāvata vēgēna
vāliputramamarṣaṇaḥ || 6.67.45 ||

kumbhakarṇō mahānāda -
strāsayan sarvavānarān |
śūlaṃ sasarja vai rōṣā -
daṅgadē tu mahābalaḥ || 6.67.46 ||

tadāpatantaṃ balavān
yuddhamārgaviśāradaḥ |
lāghavānmōkṣayāmāsa
balavān vānararṣabhaḥ || 6.67.47 ||

utpatya cainaṃ tarasā
talēnōrasyatādayat |
sa tēnābhihataḥ kōpāt
pramumōhācalōpamaḥ || 6.67.48 ||

sa labdhasaṃjñō'tibalō
muṣṭiṃ saṅgrhya rākṣasaḥ |
apahastēna cikṣēpa
visaṃjñāḥ sa papāta ha || 6.67.49 ||

tasmin plavagaśārdulē
visaṃjñē patitē bhuvi |
tacchūlaṃ samupādāya
sugrīvamabhidudruvē || 6.67.50 ||

tamāpatantaṃ samprēkṣya
kumbhakarṇaṃ mahābalaṃ |
utpapāta tadā vīraḥ
sugrīvō vānarādhipaḥ || 6.67.51 ||

sa parvatāgramutkṣipya
samāvidhya mahākapiḥ |
abhidudrāva vēgēna
kumbhakarṇaṃ mahābalaṃ || 6.67.52 ||

tamāpatantaṃ samprēkṣya
kumbhakarṇaḥ plavaṅgamam |
tasthau vivṛttasarvāṅgō
vānarēndrasya sammukhaḥ || 6.67.53 ||

kapiśōṇitadigdhanṅgaṃ
bhakṣayantaṃ mahākapiṃ |
kumbhakarṇaṃ sthitaṃ drṣṭvā
sugrīvō vākyamabravīt || 6.67.54 ||

pātītāśca tvayā vīrāḥ
kṛtaṃ karma suduṣkaram |
bhakṣitāni ca sainyāni
prāptaṃ tē paramaṃ yaśaḥ || 6.67.55 ||

tyaja tad vānarānīkaṃ
prākṛtaiḥ kiṃ kariṣyasi |
sahasvaikaṃ nipātaṃ mē
parvatasyāsyā rākṣasa || 6.67.56 ||

tad vākyaṃ harirājasya
 sattvadhairyasamanvitam |
 śrutvā rākṣasaśārdūlaḥ
 kumbhakarṇō'bravīd vacaḥ || 6.67.57 ||

prajāpatēstu pautrastvaṃ
 tathaivarkṣarajaḥsutaḥ |
 dhṛtipauruṣasampanna -
 stasmād garjasi vānara || 6.67.58 ||

sa kumbhakarṇasya vacō niśamya
 vyāvidhya śailaṃ sahasā mumōca |
 tēnājadhānōrasi kumbhakarṇaṃ
 śailēna vajrāśanisannibhēna || 6.67.59 ||

tacchailaśṛṅgaṃ sahasā vibhinnaṃ
 bhujāntarē tasya tadā viśālē |
 tatō viṣēduḥ sahasā plavaṅgā
 rakṣōgaṇāścāpi mudā vinēduḥ || 6.67.60 ||

sa śailaśṛṅgābhihataścukōpa
 nanāda rōṣācca vivṛtya vaktram |
 vyāvidhya śūlaṃ sa taḍitprakāśaṃ
 cikṣēpa haryṛkṣapatērvadhāya || 6.67.61 ||

tat kumbhakarṇasya bhujapraṇunnaṃ
 śūlaṃ śitaṃ kāñcanadhāmayaṣṭim |
 kṣipraṃ samutpatya nigṛhya dōrbhyaṃ
 babhañja vēgēna sutō'nilasya || 6.67.62 ||

kṛtaṃ bhārasahasrasya
 śūlaṃ kālāyasaṃ mahat |
 babhañja jānumārōpya
 tadā hr̥ṣṭaḥ plavaṅgamaḥ || 6.67.63 ||

śūlaṃ bhagnaṃ hanumatā
 dṛṣṭvā vānaravāhinī |
 hr̥ṣṭā nanāda bahuśaḥ
 sarvataścāpi dudruvē || 6.67.64 ||

babhūvātha paritrastō
 rākṣasō vimukhō'bhavat |
 siṃhanādaṃ ca tē cakruḥ
 prahr̥ṣṭā vanagōcarāḥ |
 mārutiṃ pūjayāñcakru -
 rdṛṣṭvā śūlaṃ tathāgatam || 6.67.65 ||

sa tat tathā bhagnamavēkṣya śūlaṃ
 cukōpa rakṣōdhipatirmahātmā |
 utpātya laṅkāmalayāt sa śṛṅgaṃ
 jaghāna sugrīvamupētya tēna || 6.67.66 ||

sa śailaśṛṅgābhihatō viśaṃjñāḥ
 papāta bhūmau yudhi vānarēndraḥ |
 taṃ vīkṣya bhūmau patitaṃ viśaṃjñāṃ
 nēduḥ prahr̥ṣṭā yudhi yātudhānāḥ || 6.67.67 ||

samabhyupētyādbhutaghōravīryaṃ
 sa kumbhakarṇō yudhi vānarēndram |

jahāra sugrīvamabhipragṛhya

yathānilō mēghamiva pracaṇḍaḥ || 6.67.68 ||

sa taṃ mahāmēghanikāśarūpa -

mutpātya gacchan yudhi kumbhakarṇaḥ |

rarāja mērupratimānarūpō

mēruryathā vyucchritaghōraśṛṅgaḥ || 6.67.69 ||

tatastamādāya jagāma vīraḥ

saṃstūyamānō yudhi rākṣasēndraḥ |

śṛṅvan ninādaṃ tridivālayānāṃ

plavaṅgarājagrahavismitānām || 6.67.70 ||

tatastamādāya tadā sa mēnē

harīndramindrōpamamindravīryaḥ |

asmin hatē sarvamidaṃ hataṃ syāt

sarāghavaṃ sainyaṃtīndraśatruḥ || 6.67.71 ||

vidrutāṃ vāhinīṃ dr̥ṣṭvā

vānarāṇāmitastataḥ |

kumbhakarṇēna sugrīvaṃ

gṛhītaṃ cāpi vānaram || 6.67.72 ||

hanūmāṃścintayāmāsa

matimān mārutātmajaḥ |

ēvaṃ gṛhītē sugrīvē

kiṃ kartavyaṃ mayā bhavēt || 6.67.73 ||

yaddhi nyāyyaṃ mayā kartuṃ

tat kariṣyāmyasaṃśayam |

*bhūtvā parvatasankāśō
nāśayiṣyāmi rākṣasam || 6.67.74 ||*

*mayā hatē saṃyati kumbhakarṇē
mahābalē muṣṭiviśīrṇadēhē |
vimōcitē vānarapārthivē ca
bhavantu hr̥ṣṭāḥ plavagāḥ samagrāḥ || 6.67.75 ||*

*athavā svayamapyēṣa
mōkṣaṃ prāpsyati vānaraḥ |
gr̥hītō'yaṃ yadi bhavēt
tridaśaiḥ sāsurōragaiḥ || 6.67.76 ||*

*manyē na tāvadātmānaṃ
budhyatē vānarādhipaḥ |
śailaprahārābhihataḥ
kumbhakarṇēna saṃyugē || 6.67.77 ||*

*ayaṃ muhūrtāt sugrīvō
labdhasaṃjñō mahāhavē |
ātmanō vānarāṇāṃ ca
yat pathyaṃ tat kariṣyati || 6.67.78 ||*

*mayā tu mōkṣitasyāsya
sugrīvasya mahātmanaḥ |
aprītiśca bhavēt kaṣṭhā
kīrtināśaśca śāśvataḥ || 6.67.79 ||*

*tasmānmuhūrtaṃ kāṅkṣiṣyē
vikramaṃ mōkṣitasya tu |*

bhinnaṃ ca vānarānīkaṃ

tāvadāśvāsayāmyaham || 6.67.80 ||

ityēvaṃ cintayitvātha

hanūmān mārutātmajaḥ |

bhūyaḥ saṃstambhayāmāsa

vānarāṇāṃ mahācamūm || 6.67.81 ||

sa kumbhakarṇō'tha vivēśa laṅkāṃ

sphurantamādāya mahāhariṃ tam |

vimānacaryāgrhagōpurasthaiḥ

puṣpāgryavarṣairabhipūjyamānaḥ || 6.67.82 ||

lājagandhōdavarṣaistu

sēcyamānaḥ śanaiḥ śanaiḥ |

rājavīthyāstu śītatvāt

saṃjñāṃ prāpa mahābalaḥ || 6.67.83 ||

tataḥ sa saṃjñāmupalabhya kṛcchrād

balīyasastasya bhujāntarasthaḥ |

avēkṣamāṇaḥ purarājamārgaṃ

vicintayāmāsa muhurmahātmā || 6.67.84 ||

ēvaṃ grhītēna kathaṃ nu nāma

śakyaṃ mayā sampratikartumadya |

tathā kariṣyāmi yathā hariṇāṃ

bhaviṣyatīṣṭaṃ ca hitaṃ ca kāryam || 6.67.85 ||

tataḥ karāgraiḥ sahasā samētya

rājā hariṇāmamarēndraśatrōḥ |

kharaiśca karṇau daśanaiśca nāsāṃ
 dadamśa pādairvidadāra pārśvau || 6.67.86 ||

sa kumbhakarṇō hṛtakarṇanāsō
 vidāritastēna radairnakhaiśca |
 rōṣābhībhūtaḥ kṣatajārdragātraḥ
 sugrīvamāvidhya pipēṣa bhūmau || 6.67.87 ||

sa bhūtalē bhīmabalābhipiṣṭaḥ
 surāribhistairabhihanyamānaḥ |
 jagāma khaṃ kandukavajjavēna
 punaśca rāmēṇa samājagāma || 6.67.88 ||

karṇanāsāvihīnastu
 kumbhakarṇō mahābalaḥ |
 rarāja śōṇitōtsiktō
 giriḥ prasravaṇairiva || 6.67.89 ||

śōṇitārdrō mahākāyō
 rākṣasō bhīmadarśanaḥ |
 yuddhāyābhimukhō bhūyō
 manaścakrē niśācaraḥ || 6.67.90 ||

amarṣācchōṇitōdgārī
 śuśubhē rāvaṇānujaḥ |
 nīlāñjanacayaprakhyaḥ
 sasandhya iva tōyadaḥ || 6.67.91 ||

gatē ca tasmin surarājaśatruḥ
 krōdhāt pradudrāva raṇāya bhūyaḥ |

anāyudhō'smīti vicintya raudrō
ghōraṃ tadā mudgaramāsasāda || 6.67.92 ||

tataḥ sa puryāḥ sahasā mahaujā
niṣkrāmya tad vānarasainyamugram |
babhakṣa rakṣō yudhi kumbhakarṇaḥ
prajā yugāntāgniriva pravṛddhaḥ || 6.67.93 ||

bubhukṣitaḥ śōṇitamāṃsagr̥dhnuḥ
praviśya tad vānarasainyamugram |
cakhāda rakṣāṃsi harīn piśācā -
nnṛkṣāṃśca mōhād yudhi kumbhakarṇaḥ |
yathaiva mṛtyurharatē yugāntē
sa bhakṣayāmāsa harīṃśca mukhyān || 6.67.94 ||

ēkaṃ dvau trīn bahūn kruddhō
vānarān saha rākṣasaiḥ |
samādāyaikahastēna
pracikṣēpa tvaran mukhē || 6.67.95 ||

samprasravaṃstadā mēdaḥ
śōṇitaṃ ca mahābalaḥ |
vadhyamānō nagēndrāgrai -
rbhakṣayāmāsa vānarān || 6.67.96 ||

tē bhakṣyamāṇā harayō
rāmaṃ jagmustadā gatim |
kumbhakarṇō bhṛśaṃ kruddhaḥ
kapīn khādan pradhāvati || 6.67.97 ||

śatāni sapta cāṣṭau ca
 viṃśattriṃśat tathaiva ca |
 sampariṣvajya bāhubhyāṃ
 khādan viparidhāvati || 6.67.98 ||

mēdōvasāsōṇitadigdhaḡātraḡ
 karṇāvasaktagrathitāntramālaḡ |
 vavarṣa sūlāni sutīkṣṇadaṃṣṭraḡ
 kālō yugāntastha iva pravṛddhaḡ || 6.67.99 ||

tasmin kālē sumitrāyāḡ
 putraḡ parabalārdanaḡ |
 cakāra lakṣmaṇaḡ kruddhō
 yuddhaṃ parapurañjayaḡ || 6.67.100 ||

sa kumbhakarṇasya śarā -
 ṅśarīrē sapta vīryavān |
 nicakhānādādē cānyān
 visasarja ca lakṣmaṇaḡ || 6.67.101 ||

pīḍyamānastadastraṃ tu
 viśēṣaṃ tat sa rākṣasaḡ |
 tataścukōpa balavān
 sumitrānandavardhanaḡ || 6.67.102 ||

athāsya kavacaṃ śubhraṃ
 jāmbūnadamayam śubham |
 pracchādayāmāsa śaraiḡ
 sandhyābhramiva mārutaḡ || 6.67.103 ||

nīlāñjanacayaprakhyaḥ
 śaraiḥ kāñcanabhūṣaṇaiḥ |
 āpīḍyamānaḥ śuśubhē
 mēghaiḥ sūrya ivāṃśumān || 6.67.104 ||

tataḥ sa rākṣasō bhīmaḥ
 sumitrānandavardhanam |
 sāvajñamēva prōvāca
 vākyaṃ mēghaughaniḥsvanaḥ || 6.67.105 ||

antakasyāpyakaṣṭēna
 yudhi jētāramāhavē |
 yudhyatā māmabhītēna
 khyāpitā vīratā tvayā || 6.67.106 ||

pragrhītāyudhasyēha
 mṛtyōriva mahāmṛdhē |
 tiṣṭhannapyagrataḥ pūjyaḥ
 kimu yuddhapradāyakaḥ || 6.67.107 ||

airāvataṃ samārūḍhō
 vṛtaḥ sarvāmaraiḥ prabhuḥ |
 naiva śakrō'pi samarē
 sthitapūrvāḥ kadācana || 6.67.108 ||

adya tvayāhaṃ saumitrē
 bālēnāpi parākramaiḥ |
 tōṣitō gantumicchāmi
 tvāmanujñāpya rāghavam || 6.67.109 ||

yat tu vīryabalōtsāhai -
 stōṣitō'haṃ raṇē tvayā |
 rāmamēvaikamicchāmi
 hantuṃ yasmin hatē hatam || 6.67.110 ||

rāmē mayātra nihatē
 yē'nyē sthāsyanti saṃyugē |
 tānaḥaṃ yōdhayiṣyāmi
 svabalēna pramāthinā || 6.67.111 ||

ityuktavākyaṃ tad rakṣaḥ
 prōvāca stutisaṃhitam |
 mṛdhē ghōrataraṃ vākyaṃ
 saumitriḥ prahasanniva || 6.67.112 ||

yastvaṃ śakrādibhirdēvai -
 rasahyaḥ prāpya pauruṣam |
 tat satyaṃ nānyathā vīra
 dṛṣṭastē'dya parākramaḥ || 6.67.113 ||

ēṣa dāśarathī rāma -
 stiṣṭhatyadririvācalaḥ |
 iti śrutvā hyanāḍṛtya
 lakṣmaṇaṃ sa niśācaraḥ || 6.67.114 ||

atikramya ca saumitriṃ
 kumbhakarṇō mahābalaḥ |
 rāmamēvābhidudrāva
 kampayanniva mēdinīm || 6.67.115 ||

atha dāśarathī rāmō
 raudramastraṃ prayōjayan |
 kumbhakarṇasya hṛdayē
 sasarja niśitāñśarān || 6.67.116 ||

tasya rāmēṇa viddhasya
 sahasābhipradhāvataḥ |
 aṅgāramiśrāḥ kruddhasya
 mukhānniścērurarciṣaḥ || 6.67.117 ||

rāmāstraviddhō ghōraṃ vai
 nardan rākṣasapuṅgavaḥ |
 abhyadhāvata saṅkruddhō
 harīn vidrāvayan raṇē || 6.67.118 ||

tasyōrasi nimagnāstē
 śarā barhiṇavāsasaḥ |
 hastāccāsya paribhraṣṭā
 gadā cōrvyāṃ papāta ha || 6.67.119 ||

āyudhāni ca sarvāṇi
 viprakīryanta bhūtalē |
 sa nirāyudhamātmānaṃ
 yadā mēnē mahābalaḥ || 6.67.120 ||

muṣṭibhyāṃ ca karābhyāṃ ca
 cakāra kadanāṃ mahat |
 sa bāṇairatividdhāṅgaḥ
 kṣatajēna samukṣitaḥ |

rudhiraṃ parisusrāva

giriḥ prasravaṇaṃ yathā || 6.67.121 ||

sa tivrēṇa ca kōpēna

rudhirēṇa ca mūrccitaḥ |

vānarān rākṣasānrkṣān

khādan sa paridhāvati || 6.67.122 ||

atha śṛṅgaṃ samāvidhya

bhīmaṃ bhīmaparākramaḥ |

cikṣēpa rāmamuddīśya

balavānantakōpamaḥ || 6.67.123 ||

aprāptamantarā rāmaḥ

saptabhistamajihmagaiḥ |

cicchēda giriśṛṅgaṃ taṃ

punaḥ sandhāya kārmukam || 6.67.124 ||

tatastu rāmō dharmātmā

tasya śṛṅgaṃ mahat tadā |

śaraiḥ kāñcanacitrāṅgai -

ścicchēda bharatāgrajaḥ || 6.67.125 ||

tanmēruśikharākāraṃ

dyōtamānamiva śriyā |

dvē śatē vānarāṇāṃ ca

patamānamapātayat || 6.67.126 ||

tasmin kālē sa dharmātmā

lakṣmaṇō rāmamabravit |

kumbhakarṇavadhē yuktō
yōgān parimṛśan bahūn || 6.67.127 ||

naivāyaṃ vānarān rājan
na vijānāti rākṣasān |
mattaḥ sōṇitagandhēna
svān parāṃścaiva khādati || 6.67.128 ||

sādhvēnamadhirōhantu
sarvatō vānaraṣabhāḥ |
yūthapāśca yathā mukhyā -
stiṣṭhantvasmin samantataḥ || 6.67.129 ||

adyāyaṃ durmatih kālē
gurubhāraprapīḍitaḥ |
pracaran rākṣasō bhūmau
nānyān hanyāt plavaṅgamān || 6.67.130 ||

tasya tad vacanaṃ śrutvā
rājaputrasya dhīmataḥ |
tē samāruruhurḥṣṭāḥ
kumbhakarṇaṃ mahābalāḥ || 6.67.131 ||

kumbhakarṇastu saṅkruddhaḥ
samārūḍhaḥ plavaṅgamaih |
vyadhūnayat tān vēgēna
duṣṭahastīva hastipān || 6.67.132 ||

tān dṛṣṭvā nirdhutān rāmō
ruṣṭō'yamiti rākṣasam |

samutpapāta vēgēna

dhanuruttamamādadē || 6.67.133 ||

krōdharaktēkṣaṇō dhīrō

nirdahanniva cakṣuṣā |

rāghavō rākṣasaṃ vēgā -

dabhidudrāva vēgitaḥ |

yūthapān harṣayan sarvān

kumbhakarṇabalārditān || 6.67.134 ||

sa cāpamādāya bhujāṅgakalpaṃ

ḍṛḍhajyamugraṃ tapanīyacitram |

harīn samāśvāsya samutpapāta

rāmō nibaddhōttamatūṇabāṇaḥ || 6.67.135 ||

sa vānaragaṇaistaistu

vṛtaḥ paramadurjayaiḥ |

lakṣmaṇānucarō vīraḥ

sampratasthē mahābalaḥ || 6.67.136 ||

sa dadarśa mahātmānaṃ

kirīṭinamarindamam |

śōṇitāplutaraktākṣaṃ

kumbhakarṇaṃ mahābalaḥ || 6.67.137 ||

sarvān samabhidhāvantaṃ

yathā ruṣṭaṃ diśāgajam |

mārgamāṇaṃ harīn kruddhaṃ

rākṣasaiḥ parivāritam || 6.67.138 ||

vindhyamandarasaṅkāśam
 kāñcanāṅgadabhūṣaṇam |
 sravantaṃ rudhiraṃ vaktrād
 varṣamēghamivōtthitam || 6.67.139 ||

jihvayā parilihyantaṃ
 sṛkkinī śōṇitōkṣitē |
 mṛdnantaṃ vānarānīkaṃ
 kālāntakayamōpamam || 6.67.140 ||

taṃ dṛṣṭvā rākṣasaśrēṣṭhaṃ
 pradīptānalavarcasam |
 visphārayāmāsa tadā
 kārmukaṃ puruṣarṣabhaḥ || 6.67.141 ||

sa tasya cāpanirghōṣāt
 kupitō rākṣasarṣabhaḥ |
 amṛṣyamāṇastaṃ ghōṣa -
 mabhidudrāva rāghavam || 6.67.142 ||

tatastu vātōddhatamēghakalpaṃ
 bhujāṅgarājōttamabhōgabāhuḥ |
 tamāpatantaṃ dharaṇīdharābha -
 movāca rāmō yudhi kumbhakarṇam || 6.67.143 ||

āgaccha rakṣō'dhipa mā viṣāda -
 mavasthitō'haṃ pragṛhītacāpaḥ |
 avēhi mām śakrasapatna rāmaṃ
 mayā muhūrtād bhavitā vicētāḥ || 6.67.144 ||

rāmō'yamiti vijñāya
 jahāsa vikṛtasvanam |
 abhyadhāvata saṅkruddhō
 harīn vidrāvayan raṇē || 6.67.145 ||

dārayanniva sarvēśāṃ
 hṛdayāni vanaukasām |
 prahasya vikṛtaṃ bhīmaṃ
 sa mēghastanitōpamam || 6.67.146 ||

kumbhakarṇō mahātējā
 rāghavaṃ vākyamabravit |
 nāhaṃ virādhō vijñēyō
 na kabandhaḥ kharō na ca |
 na vālī na ca mārīcaḥ
 kumbhakarṇaḥ samāgataḥ || 6.67.147 ||

paśya mē mudgaramṃ bhīmaṃ
 sarvaṃ kālāyasaṃ mahat |
 anēna nirjitā dēvā
 dānavāśca purā mayā || 6.67.148 ||

vikarṇanāsa iti māṃ
 nāvajñātum tvamarhasi |
 svalpāpi hi na mē pīḍā
 karṇanāsāvināśanāt || 6.67.149 ||

darśayēkṣvākuśārdūla
 vīryaṃ gātrēṣu mē'nagha |

tatastvāṃ bhakṣayiṣyāmi

ḍṛṣṭapauruṣavikramam || 6.67.150 ||

sa kumbhakarṇasya vacō niśamyā

rāmaḥ supuñkhān visasarja bāṇān |

tairāhatō vajrasamappravēgai -

rna cukṣubhē na vyathatē surāriḥ || 6.67.151 ||

yaiḥ sāyakaiḥ sālavarā nikṛttā

vālī hatō vānarapuṅgavaśca |

tē kumbhakarṇasya tadā śarīraṃ

vajrōpamā na vyathayāmpracakruḥ || 6.67.152 ||

sa vāridhārā iva sāyakāṃstān

pibañśarīrēṇa mahēndraśatruḥ |

jaghāna rāmasya śarappravēgaṃ

vyāvidhya taṃ mudgaramugravēgam || 6.67.153 ||

tatastu rakṣaḥ kṣatajānuliptaṃ

vitṛāsaṃ dēvamahācamūnām |

vyāvidhya taṃ mudgaramugravēgaṃ

vidrāvayāmāsa camūṃ harīṇām || 6.67.154 ||

vāyavyamādāya tatō'parāstraṃ

rāmaḥ pracikṣēpa niśācarāya |

samudgaram tēna jahāra bāhuṃ

sa kṛttabāhustumulaṃ nanāda || 6.67.155 ||

sa tasya bāhurgiriśṛṅgakalpaḥ

samudgarō rāghavabāṇakṛttaḥ |

papāta tasmin harirājasainyē
jaghāna tāṃ vānaravāhinīm ca || 6.67.156 ||

tē vānarā bhagnahatāvaśēśāḥ
paryantamāśritya tadā viṣaṇṇāḥ |
prapīditāṅgā dadṛśuḥ sughōraṃ
narēndrarakṣō'dhipasannipātam || 6.67.157 ||

sa kumbhakarṇō'stranikṛttabāhu -
rmahāsikṛttāgra ivācalēndraḥ |
utpāṭayāmāsa karēṇa vṛkṣaṃ
tatō'bhidudrāva raṇē narēndram || 6.67.158 ||

taṃ tasya bāhuṃ sahatālavṛkṣaṃ
samudyataṃ pannagabhōgakalpam |
aindrāstrayuktēna jaghāna rāmō
bāṇēna jāmbūnadacitritēna || 6.67.159 ||

sa kumbhakarṇasya bhujō nikṛttaḥ
papāta bhūmau girisannikāśaḥ |
vicēṣṭamānō nijaghāna vṛkṣā -
ñśailāñśilāvānararākṣasāmśca || 6.67.160 ||

taṃ chinnabāhuṃ samavēkṣya rāmaḥ
samāpatantaṃ sahasā nadantam |
dvāvardhacandrau niśitau pragṛhya
cicchēda pādaḥ yudhi rākṣasasya || 6.67.161 ||

tau tasya pādaḥ pradiśō diśaśca
girērguhāścaiva mahārṇavaṃ ca |

laṅkāṃ ca sēnāṃ kapirākṣasānāṃ
vinādayantau vinipētatuśca || 6.67.162 ||

nikṛttabāhurvinikṛttapādō
vidārya vaktraṃ vaḍavāmukhābham |
dudrāva rāmaṃ sahasābhigarjan
rāhuryathā candramivāntarikṣē || 6.67.163 ||

apūrayat tasya mukhaṃ śītāgrai
rāmaḥ śarairhēmapinaddhapuṅkhaiḥ |
sampūrṇavaktrō na śasāka vaktuṃ
cukūja kṛcchrēṇa mumūrccha cāpi || 6.67.164 ||

athādadē sūryamarīcikalpaṃ
sa brahmadaṇḍāntakakālakalpam |
ariṣṭamaindraṃ niśitaṃ supuṅkhaṃ
rāmaḥ śaraṃ mārutatulyavēgam || 6.67.165 ||

taṃ vajrajāmbūnadacārupuṅkhaṃ
pradīptasūryajvalanaprakāśam |
mahēndravajrāśanitulyavēgaṃ
rāmaḥ pracikṣēpa niśācarāya || 6.67.166 ||

sa sāyakō rāghavabāhucōditō
diśaḥsvabhāsā daśa samprakāśayan |
vidhūmavaiśvānarabhīmadarśanō
jagāma śakrāśanibhīmavikramaḥ || 6.67.167 ||

sa tanmahāparvatakūṭasannibhaṃ
suvṛttadaṃṣṭraṃ calacārukuṇḍalam |

cakarta rakṣō'dhipatēḥ śirastadā

yathaiva vṛtrasya purā purandaraḥ || 6.67.168 ||

kumbhakarṇasirō bhāti

kuṇḍalālaṅkṛtaṃ mahat |

ādityē'bhyuditē rātrau

madhyastha iva candramāḥ || 6.67.169 ||

tad rāmabāṇābhihatam papāta

rakṣaḥśiraḥ parvatasannikāśam |

babhañja caryāgrhagōpurāṇi

prākāramuccam tamapātayacca || 6.67.170 ||

taccātikāyam himavat prakāśam

rakṣastadā tōyanidhau papāta |

grāhān parān mīnavarān bhujāṅgān

mamarda bhūmiṃ ca tathā vivēśa || 6.67.171 ||

tasmin hatē brāhmaṇadēvaśatrau

mahābalē saṃyati kumbhakarṇē |

cacāla bhūrbhūmidharāśca sarvē

harṣacca dēvāstumulaṃ praṇēduḥ || 6.67.172 ||

tatastu dēvarṣimahasipannagāḥ

surāśca bhūtāni suparṇaguhyakāḥ |

sayakṣagandharvagaṇā nabhōgatāḥ

prahasitā rāmaparākramēṇa || 6.67.173 ||

tatastu tē tasya vadhēna bhūriṇā

manasvinō nairṛtarājabāndhavāḥ |

vinēduruccairvyathitā raghūttamaḥ

hariṃ samikṣyaiva yathā mataṅgajāḥ || 6.67.174 ||

sa dēvalōkasya tamō nihatya

sūryō yathā rāhumukhād vimuktaḥ |

tathā vyabhāsiddharisainyamadhyē

nihatya rāmō yudhi kumbhakarṇam || 6.67.175 ||

prahaṛṣamīyurbahavaśca vānarāḥ

prabuddhapadmapratimairivānanaiḥ |

apūjayan rāghavamīṣṭabhāginam

hatē ripau bhīmabalē nṛpātmajam || 6.67.176 ||

sa kumbhakarṇam surasainyamardanam

mahatsu yuddhēṣu kadācanājitam |

nananda hatvā bharatāgrajō raṇē

mahāsuraḥ vṛtramivāmarādhipaḥ || 6.67.177 ||

|| ityārṣē śrīmadrāmāyaṇē vālmikīyē ādikāvye
yuddhakāṇḍē saptaśaṣṭitamahaḥ sargaḥ ||