

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||*

śrīmadvālmīkīyarāmāyaṇam

|| sundarakāṇḍam ||

ekaṣaṣṭitamah sargaḥ

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīsītārāmābhyāṃ namaḥ
śrīmate rāmānujāya namaḥ

॥ *sundarakāṇḍam* ॥
ekaṣaṣṭitamah sargaḥ

*madhuvanaṃ gatvā tatradyānāṃ madhūnāṃ phalānāṃ ca
vānarairyatheṣṭamupabhogo vanarakṣakasya bhuvi vikarṣaṇaṃ
ca*

*tato jāmbavato vākyamagrḥṇanta vanaukasaḥ |
aṅgadapramukhā vīrā hanūmāṃśca mahākapiḥ || 5.61.1 ||*

*prītimantastataḥ sarve vāyuputrapuraḥ sarāḥ |
mahendrāgrāt samutpatya pupluruḥ plavagarṣabhāḥ || 5.61.2 ||*

*merumandarasaṅkāśā mattā iva mahāgajāḥ |
chādayanta ivākāśaṃ mahākāyā mahābalāḥ || 5.61.3 ||*

*sabhājyamānaṃ bhūtaistamātmavantaṃ mahābalaṃ |
hanūmantaṃ mahāvegāṃ vahanta iva drṣṭibhiḥ || 5.61.4 ||*

*rāghave cārthanirvṛttiṃ kartuṃ ca paramaṃ yaśaḥ |
samādhāya samṛddhārthāḥ karmasiddhibhirunnatāḥ || 5.61.5 ||*

*priyākhyānonmukhāḥ sarve sarve yuddhābhinandinaḥ |
sarve rāmapratīkāre niścītārthā manasvinaḥ || 5.61.6 ||*

*plavamānāḥ khamāplutya tataste kānanaukasaḥ |
nandanopamamāsedurvanaṃ drumasātāyutam || 5.61.7 ||*

*yat tanmadhuvanaṃ nāma sugrīvasyābhirakṣitam |
adhṛṣyaṃ sarvabhūtānāṃ sarvabhūtamanoharam || 5.61.8 ||*

yad rakṣati mahāvīraḥ sadā dadhimukhaḥ kapiḥ |
mātulaḥ kapimukhyasya sugrīvasya mahātmanaḥ || 5.61.9 ||

te tad vanamupāgamyā babhūvuḥ paramotkaṭāḥ |
vānarā vānarendrasya manaḥ kāntaṃ mahāvanam || 5.61.10 ||

tataste vānarā hr̥ṣṭā dr̥ṣṭvā madhuvanam mahat |
kumāramabhyayācanta madhūni madhupiṅgalāḥ || 5.61.11 ||

tataḥ kumārastān vṛddhāñjāmbavatpramukhān kapīn |
anumānya dadau teṣāṃ nisargaṃ madhubhakṣaṇe || 5.61.12 ||

te nisṛṣṭāḥ kumāreṇa dhīmatā vālisūnunā |
harayaḥ samapadyanta drumān madhukarākulān || 5.61.13 ||

bhakṣayantaḥ sugandhīni
mūlāni ca phalāni ca |
jagmuḥ praharṣaṃ te sarve
babhūvuśca madotkaṭāḥ || 5.61.14 ||

tataścānumatāḥ sarve susaṃhr̥ṣṭā vanaukaṣaḥ |
muditāśca tataste ca pranṛtyanti tatastataḥ || 5.61.15 ||

gāyanti kecit prahasanti keci-
nnṛtyanti kecit praṇamanti kecit |
patanti kecit pracaranti kecit
plavanti kecit pralapanti kecit || 5.61.16 ||

parasparaṃ kecidupāśrayanti
parasparaṃ kecidatibruvanti |
drumād drumam kecidabhidravanti
kṣitau nagāgrānnipatanti kecit || 5.61.17 ||

mahītalāt kecidudīrṇavegā
mahādrumāgrāṇyabhisampatanti |
gāyantamanyah prahasannupaiti
hasantamanyah prarudannupaiti || 5.61.18 ||

tudantamanyah praṇadannupaiti
samākulaṃ tat kapisainyamāsīt |
na cātra kaścinna babhūva matto
na cātra kaścinna babhūva dṛptaḥ || 5.61.19 ||

tato vanaṃ tat paribhakṣyamāṇaṃ
drumāṃśca vidhvaṃsitapatrapuṣpān |
samīkṣya kopād dadhivaktranāmā
nivārayāmāsa kapiḥ kapīṃstān || 5.61.20 ||

sa taiḥ pravṛddhaiḥ paribhartsyamāno
vanasya goptā harivṛddhavīrah |
cakāra bhūyo matimugratejā
vanasya rakṣāṃ prati vānarebhyaḥ || 5.61.21 ||

uvāca kāṃścit paruṣāṇyabhīta-
masaktamanyāṃśca talairjaghāna |
sametya kaiścit kalahāṃ cakāra
tathaiiva sāmno pajagāma kāṃścit || 5.61.22 ||

sa tairmadādaprativāryavegai-
rbalācca tena prativāryamāṇaiḥ |
pradharṣaṇe tyaktabhayaiḥ sametya
prakṛṣyate cāpyanavekṣya doṣam || 5.61.23 ||

nakhaistudento daśanairdaśanta-
stalaiśca pādaiśca samāpayantaḥ |

madāt kapiṃ te kapayaḥ samantā-

nmahāvanaṃ nirviṣayaṃ ca cakruḥ || 5.61.24 ||

|| ityārṣe śrīmadrāmāyaṇe vālmīkiye ādikāvye

sundarakāṇḍe ekaṣaṣṭitamah sargaḥ ||