

*śrīḥ*

*śrīmate nigamāntamahādeśikāya namaḥ  
śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī |  
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||*

*śrīmadvālmīkīyarāmāyaṇam*

*|| sundarakāṇḍam ||*

*aṣṭapañcāśaḥ sargaḥ*

*This document\* has been prepared by*

*Sunder Kidambi*

*with the blessings of*

*śrī raṅgarāmānuja mahādeśikan*

*His Holiness śrīmad āṇḍavan of śrīraṅgam*

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śrīḥ  
śrīsītārāmābhyāṃ namaḥ  
śrīmate rāmānujāya namaḥ

॥ *sundarakāṇḍam* ॥  
*aṣṭapañcāśaḥ sargaḥ*

*jāmbavatā pṛṣṭena hanumatā  
svakīyalañkāyātrāsambandhisampūrṇavṛttasya śrāvaṇam*

*tatastasya gireḥ śṛṅge mahendrasya mahābalāḥ |  
hanumatpramukhāḥ prītiṃ harayo jagmuruttamām || 5.58.1 ||*

*prītimatsūpaviṣṭeṣu vānareṣu mahātmasu |  
taṃ tataḥ prītisaṃhr̥ṣṭaḥ prītiyuktaṃ mahākapim || 5.58.2 ||*

*jāmbavān kāryavṛttāntamaḥpr̥cchadanilātmajam |  
kathaṃ dr̥ṣṭā tvayā devī kathaṃ vā tatra vartate || 5.58.3 ||*

*tasyāṃ cāpi kathaṃ vṛttaḥ krūrakarmā daśānanaḥ |  
tattvataḥ sarvametannaḥ prabrūhi tvam mahākape || 5.58.4 ||*

*sammārgitā kathaṃ devī kiṃ ca sā pratyabhāṣata |  
śrutārthāścintayiṣyāmo bhūyaḥ kāryaviniścayam || 5.58.5 ||*

*yaścārthastatra vaktavyo gatairasmābhirātmaṅvān |  
rakṣitavyaṃ ca yattatra tad bhavān vyākarotu naḥ || 5.58.6 ||*

*sa niyuktastatena samprahr̥ṣṭatanūruhaḥ |  
namasyan śirasā devyai sītāyai pratyabhāṣata || 5.58.7 ||*

*pratyakṣameva bhavatāṃ mahendrāgrāt khamāplutaḥ |  
udadherdakṣiṇaṃ pāraṃ kāñkṣamāṇaḥ samāhitaḥ || 5.58.8 ||*

gacchataśca hi me ghoram vighnarūpamivābhavat |  
kāñcanaṃ śikharam divyaṃ paśyāmi sumanoharam || 5.58.9 ||

sthitam panthānamāvṛtya mene vighnam ca tam nagam |  
upasaṅgamyā tam divyaṃ kāñcanaṃ nagamuttamam || 5.58.10 ||

kṛtā me manasā buddhirbhattavyo'yaṃ mayeti ca |  
prahatasya mayā tasya lāṅgūlena mahāgireḥ || 5.58.11 ||

śikharam sūryasaṅkāśam vyaśīryata sahasradhā |  
vyavasāyam ca tam buddhvā sa hovāca mahāgiriḥ || 5.58.12 ||

putreti madhurāṃ vāṇīm manah prahlādayanniva |  
pitṛvyaṃ cāpi māṃ vidhhi sakhāyam mātariśvanaḥ || 5.58.13 ||

mainākamiti vikhyātam nivasantam mahodadhau |  
pakṣavantah purā putra babhūvuh parvatottamāḥ || 5.58.14 ||

chandataḥ pṛthivīm cerurbādhamānāḥ samantataḥ |  
śrutvā nagānāṃ caritam mahendraḥ pākaśāsanah || 5.58.15 ||

vajreṇa bhagavān pakṣau cicchedaiṣāṃ sahasraśaḥ |  
ahaṃ tu mocitastasmāt tava pitrā mahātmanā || 5.58.16 ||

mārutena tadā vatsa prakṣipto varuṇālaye |  
rāghavasya mayā sāhye vartitavyamarindama || 5.58.17 ||

rāmo dharmabhṛtāṃ śreṣṭho mahendrasamavikramah |  
etacchrutvā mayā tasya mainākasya mahātmanah || 5.58.18 ||

kāryamāvedya tu gireruddhataṃ vai mano mama |  
tena cāhamanujñāto mainākena mahātmanā || 5.58.19 ||

sa cāpyantarhitaḥ śailo mānuṣeṇa vapuṣmatā |  
śarīreṇa mahāśailaḥ śailena ca mahodadhau || 5.58.20 ||

uttamaṃ javamāsthāya śeṣamadhvānamāsthitaḥ |  
tato'haṃ suciraṃ kālaṃ javenābhyagamaṃ pathi || 5.58.21 ||

tataḥ paśyāmyahaṃ devīṃ surasāṃ nāgamātaram |  
samudramadhye sā devī vacanaṃ cedamabravīt || 5.58.22 ||

mama bhakṣyaḥ pradiṣṭastvamamarairharisattama |  
tatastvāṃ bhakṣayiṣyāmi vihitastvaṃ hi me suraiḥ || 5.58.23 ||

evamuktaḥ surasayā prāñjaliḥ praṇataḥ sthitaḥ |  
vivarṇavadano bhūtvā vākyaṃ cedamudīrayam || 5.58.24 ||

rāmo dāśarathiḥ śrīmān praviṣṭo daṇḍakāvanam |  
lakṣmaṇena saha bhrātrā sītayā ca parantapaḥ || 5.58.25 ||

tasya sītā hṛtā bhāryā rāvaṇena durātmanā |  
tasyāḥ sakāśaṃ dūto'haṃ gamiṣye rāmasāsanāt || 5.58.26 ||

kartumarhasi rāmasya sāhāyyaṃ viṣaye satī |  
athavā maithilīṃ dṛṣṭvā rāmaṃ cākliṣṭakāriṇam || 5.58.27 ||

āgamiṣyāmi te vaktraṃ satyaṃ pratiśrṇomi te |  
evamuktā mayā sā tu surasā kāmarūpiṇī || 5.58.28 ||

abravīnnātivarteta kaścideṣa varo mama |  
evamuktaḥ surasayā daśayojanamāyataḥ || 5.58.29 ||

tato'rdhagūṇavistāro babhūvāhaṃ kṣaṇena tu |  
matpramāṇādhikaṃ caiva vyāditam tu mukhaṃ tayā || 5.58.30 ||

tad dṛṣṭvā vyāditam tvāsyam hrasvaṃ hyakaravaṃ punaḥ |  
tasmin muhūrte ca punarbabhūvāṅguṣṭhasammithaḥ || 5.58.31 ||

abhipatyāśu tadvaktraṃ nirgato'haṃ tataḥ kṣaṇāt |  
abravīt surasā devī svena rūpeṇa mām punaḥ || 5.58.32 ||

arthasiddhau hariśreṣṭha gaccha saumya yathāsukham |  
samānaya ca vaidehīm rāghaveṇa mahātmanā || 5.58.33 ||

sukhī bhava mahābāho prītāsmi tava vānara |  
tato'haṃ sādhusādhvīti sarvabhūtaiḥ praśaṃsitaḥ || 5.58.34 ||

tato'ntarikṣaṃ vipulaṃ pluto'haṃ garuḍo yathā |  
chāyā me nigrhītā ca na ca paśyāmi kiñcana || 5.58.35 ||

so'haṃ vigatavegastu diśo daśa vilokayan |  
na kiñcit tatra paśyāmi yena me vihitā gatiḥ || 5.58.36 ||

atha me buddhirutpannā kiṃ nāma gagane mama |  
īdrśo vighna utpanno rūpamatra na drśyate || 5.58.37 ||

adhobhāge na me drṣṭiḥ śocataḥ patitā tadā |  
tatrādrākṣamaham bhīmāṃ rākṣasīm salileśayām || 5.58.38 ||

prahasya ca mahānādamukto'haṃ bhīmayā tayā |  
avasthitamasambhrāntamidaṃ vākyamaśobhanam || 5.58.39 ||

kvāsi gantā mahākāya kṣudhitāyā mamepsitaḥ |  
bhakṣaḥ prīṇaya me dehaṃ cira māhāravarjitam || 5.58.40 ||

bādhamityeva tām vāṇīm pratyagrḥṇāmahaṃ tataḥ |  
āsyapramāṇādadhikaṃ tasyāḥ kāyamapūrayam || 5.58.41 ||

tasyāścāsyam mahad bhīmaṃ vardhate mama bhakṣaṇe |  
na tu mām sā nu bubudhe mama vā vikṛtaṃ kṛtam || 5.58.42 ||

tato'haṃ vipulaṃ rūpaṃ saṅkṣipyā nimiṣāntarāt |  
tasyā hrdayamādāya prapatāmi nabhaḥsthalam || 5.58.43 ||

sā viṣṣṭabhujā bhīmā papāta lavaṇāmbhasi |  
mayā parvatasāṅkāśā nikṛttahrdayā satī || 5.58.44 ||

śrīṅṅomi khagatānāṃ ca vācaḥ saumyā mahātmanām |  
rākṣasī siṃhikā bhīmā kṣipraṃ hanumatā hatā || 5.58.45 ||

tāṃ hatvā punarevāhaṃ kṛtyamātyayikaṃ smaran |  
gatvā ca mahadadhvānaṃ paśyāmi nagamaṇḍitam || 5.58.46 ||

dakṣiṇaṃ tīramudadherlaṅkā yatra gatā purī |  
astaṃ dinakare yāte rakṣasāṃ nilayaṃ purīm || 5.58.47 ||

praviṣṭo 'hamavijñāto rakṣobhirbhīmavikramaiḥ |  
tatra praviśataścāpi kalpāntaghanasaprabhā || 5.58.48 ||

aṭṭahāsaṃ vimuñcantī nārī kāpyutthitā puraḥ |  
jīghāṃsantīm tatastāṃ tu jvaladagniśīroruhām || 5.58.49 ||

savyamuṣṭiprahāreṇa parājitya subhairavām |  
pradoṣakāle praviśaṃ bhītayāhaṃ tayoditaḥ || 5.58.50 ||

ahaṃ laṅkāpurī vīra nirjitā vikrameṇa te |  
yasmāt tasmād vijetāsi sarvarakṣāṃśyaśeṣataḥ || 5.58.51 ||

tatrāhaṃ sarvarātraṃ tu vicarañjanakātmaajām |  
rāvaṇāntaḥpuragato na cāpaśyaṃ sumadhyamām || 5.58.52 ||

tataḥ sītāmapaśyaṃstu rāvaṇasya niveśane |  
śokasāgaramāsādya na pāramupalakṣaye || 5.58.53 ||

śocatā ca mayā drṣṭaṃ prākāreṇābhisaṃvṛtam |  
kāñcanena vikṛṣṭena gr̥hopavanamuttamam || 5.58.54 ||

saprākāramavaplutya paśyāmi bahupādapam |  
aśokavanikāmadhye śiṃśapāpādapo mahān || 5.58.55 ||

tamāruhya ca paśyāmi kāñcanaṃ kadalīvanam |  
adūrācchīṃśapāvṛkṣāt paśyāmi varavarṇinīm || 5.58.56 ||

śyāmāṃ kamalapatrākṣīmupavāsakṛśānanām |  
tadekavāsaḥsaṃvītāṃ rajodhvastaśiroruhām || 5.58.57 ||

śokasantāpadīnāṅgīṃ sītāṃ bhartṛhite sthitām |  
rākṣasābhirvirūpābhiḥ krūrābhirabhisaṃvṛtām || 5.58.58 ||

māṃsaśoṇitabhakṣyābhirvyāghrībhirhariṇīṃ yathā |  
sā mayā rākṣasīmādhye tarjyamānā muhurmuḥuḥ || 5.58.59 ||

ekaveṇīdharā dīnā bhartṛcintāparāyaṇā |  
bhūmiśayyā vivarṇāṅgī padminīva himāgame || 5.58.60 ||

rāvaṇād vinivṛttārthā martavye kṛtaniścayā |  
kathañcinmṛgaśāvākṣī tūrṇamāsāditā mayā || 5.58.61 ||

tāṃ dṛṣṭvā tādṛśīṃ nārīṃ rāmapatnīṃ yaśasvinīm |  
tatraiva śiṃśapāvṛkṣe paśyannahamavasthitāḥ || 5.58.62 ||

tato halahalāśabdaṃ kāñcinūpuramiśritam |  
śṛṇomyadhikagambhīraṃ rāvaṇasya niveśane || 5.58.63 ||

tato'haṃ paramodvignaḥ svarūpaṃ pratyasaṃharam |  
ahaṃ ca śiṃśapāvṛkṣe pakṣīva gahane sthitāḥ || 5.58.64 ||

tato rāvaṇadārāśca rāvaṇaśca mahābalaḥ |  
taṃ deśamanusamprāpto yatra sītābhavat sthitā || 5.58.65 ||

taṃ dṛṣṭvātha varārohā sītā rakṣogaṇeśvaram |  
saṅkucyorū stanau pīnau bāhubhyāṃ parirabhya ca || 5.58.66 ||

vitrastāṃ paramodvignāṃ vīkṣyamāṇāmitastataḥ |  
trāṇaṃ kiñcidapaśyantīm vepamānāṃ tapasvinīm || 5.58.67 ||

tāmuvāca daśagrīvaḥ sītāṃ paramaduḥkhitām |  
avākśirāḥ prapatito bahumanyasva māmīti || 5.58.68 ||

yadi cettvaṃ tu māṃ darpānnābhinandasi garvite |  
dvimāsānantaraṃ sīte pāsyāmi rudhiraṃ tava || 5.58.69 ||

etacchrutvā vacastasya rāvaṇasya durātmanaḥ |  
uvāca paramakruddhā sītā vacanamuttamam || 5.58.70 ||

rākṣasādharma rāmasya bhāryāmamitatejaśaḥ |  
ikṣvākuvaṃśanāthasya snuṣāṃ daśarathasya ca || 5.58.71 ||

avācyaṃ vadato jihvā kathaṃ na patitā tava |  
kiṃsvidvīryaṃ tavānārya yo māṃ bharturasannidhau || 5.58.72 ||

apahr̥tyāgataḥ pāpa tenādṛṣṭo mahātmanā |  
na tvam̐ rāmasya sadṛśo dāsye'pyasya na yujyase || 5.58.73 ||

ajeyaḥ satyavāk śūro raṇaślāghī ca rāghavaḥ |  
jānakyā paruṣaṃ vākyamevamukto daśānanaḥ || 5.58.74 ||

jajvāla sahasā kopaccitāstha iva pāvakaḥ |  
vivṛtya nayane krūre muṣṭimudyamya dakṣiṇam || 5.58.75 ||

maithilīṃ hantumārabdhaḥ strībhīrhāhākṛtaṃ tadā |  
strīṇāṃ madhyāt samutpatya tasya bhāryā durātmanaḥ || 5.58.76 ||

varā mandodarī nāma tayā sa pratiṣedhitaḥ |  
uktaśca madhurāṃ vāṇīṃ tayā sa madanārditaḥ || 5.58.77 ||

sītayā tava kiṃ kāryaṃ mahendrasamavikrama |  
mayā saha ramasvādya madviśiṣṭā na jānakī || 5.58.78 ||

devagandharvakanyābhīryakṣakanyābhīreva ca |  
sārdham̐ prabho ramasveti sītayā kiṃ kariṣyasi || 5.58.79 ||

tatastābhiḥ sametābhīrnārībhiḥ sa mahābalaḥ |  
utthāpya sahasā nīto bhavanaṃ svaṃ niśācaraḥ || 5.58.80 ||

yāte tasmin daśagrīve rākṣasyo vikṛtānanāḥ |  
sītāṃ nirbhartsayāmāsurvākyaīḥ krūraiḥ sudāruṇaiḥ || 5.58.81 ||

trṇavad bhāṣitaṃ tāsāṃ gaṇayāmāsa jānakī |  
garjitaṃ ca tathā tāsāṃ sītāṃ prāpya nirarthakam || 5.58.82 ||

vṛthā garjitaniśceṣṭā rākṣasyaḥ piśitāśanāḥ |  
rāvaṇāya śaśaṃsustāḥ sītāvyavasitaṃ mahat || 5.58.83 ||

tatastāḥ sahitāḥ sarvā vihatāśā nirudyamāḥ |  
parikliśya samastāstā nidrāvaśamupāgatāḥ || 5.58.84 ||

tāsu caiva prasuptāsu sītā bhartṛhite ratā |  
vilapya karuṇaṃ dīnā praśuśoca suduḥkhitā || 5.58.85 ||

tāsāṃ madhyāt samutthāya trijaṭā vākyaṃ abravīt |  
ātmānaṃ khādata kṣipraṃ na sītāmasitekṣaṇām || 5.58.86 ||

janakasyātmajāṃ sādhuvīṃ snuṣāṃ daśarathasya ca |  
svapno hyadya mayā dr̥ṣṭo dāruṇo romaharṣaṇaḥ || 5.58.87 ||

rakṣasāṃ ca vināśāya bharturasyā jayāya ca |  
alamasmān paritrātum rāghavād rākṣasīgaṇam || 5.58.88 ||

abhiyācāma vaidehīmetaddhi mama rocate |  
yasyā hyevaṃvidhaḥ svapno duḥkhitāyāḥ pradṛśyate || 5.58.89 ||

sā duḥkhairvividhairmuktā sukhamāpnotyanuttamam |  
praṇipātaprasannā hi maithilī janakātmajā || 5.58.90 ||

alameṣā paritrātum rākṣasyo mahato bhayāt |  
tataḥ sā hrīmatī bālā bharturvijayaharṣitā || 5.58.91 ||

avocad yadi tat tathyaṃ bhavyaṃ śaraṇaṃ hi vaḥ |  
tāṃ cāhaṃ tādr̥śīm dr̥ṣṭvā sītāyā dāruṇāṃ daśām || 5.58.92 ||

cintayāmāsa viśrānto na ca me nirvṛtaṃ manaḥ |  
sambhāṣaṇārthe ca mayā jānakyāścintito vidhiḥ || 5.58.93 ||

ikṣvākukulavaṃśastu stuto mama puraskṛtaḥ |  
śrutvā tu gaditāṃ vācaṃ rājarṣigaṇabhūṣitām || 5.58.94 ||

pratyabhāṣata māṃ devī bāṣpaiḥ pihitalocanā |  
kastvaṃ kena kathaṃ ceha prāpto vānarapuṅgava || 5.58.95 ||

kā ca rāmeṇa te prītistanme śaṃsitumarhasi |  
tasyāstad vacanaṃ śrutvā ahamapyabruvaṃ vacaḥ || 5.58.96 ||

devi rāmasya bhartuste sahāyo bhīmavikramaḥ |  
sugrīvo nāma vikrānto vānarendro mahābalaḥ || 5.58.97 ||

tasya māṃ viddhi bhṛtyaṃ tvaṃ hanūmantamihāgatam |  
bhartrā samprahitastubhyaṃ rāmeṇākliṣṭakarmanā || 5.58.98 ||

idaṃ tu puruṣavyāghraḥ śrīmān dāśarathiḥ svayam |  
aṅgulīyamabhijñānamadāt tubhyaṃ yaśasvini || 5.58.99 ||

tadicchāmi tvayājñaptaṃ devī kiṃ karavāṇyaham |  
rāmalakṣmaṇayoḥ pārśvaṃ nayāmi tvāṃ kimuttaram || 5.58.100 ||

etacchrutvā veditvā ca sītā janakanandinī |  
āha rāvaṇamutpāṭya rāghavo māṃ nayatviti || 5.58.101 ||

praṇamya śīrasā devīmahamāryāmaninditām |  
rāghavasya manohlādamabhijñānamayāciṣam || 5.58.102 ||

atha māmabravīt sītā gṛhyatāmayamuttamaḥ |  
maṇiryena mahābāhū rāmastvāṃ bahu manyate || 5.58.103 ||

ityuktvā tu varārohā maṇipravaramuttamam |  
prāyacchat paramodvignā vācā māṃ sandideśa ha || 5.58.104 ||

tatastasyai praṇamyāhaṃ rājaputryai samāhitaḥ |  
pradakṣiṇaṃ parikrāmamihābhyudgatamānasaḥ || 5.58.105 ||

uttaraṃ punarevāha niścitya manasā tadā |  
hanūman mama vṛttāntaṃ vaktumarhasi rāghave || 5.58.106 ||

yathā śrutvaiva nacirāt tāvubhau rāmalakṣmaṇau |  
sugrīvasahitau vīrāvupeyātāṃ tathā kuru || 5.58.107 ||

yadanyathā bhavedetad dvau māsau jīvitaṃ mama |  
na māṃ drakṣyati kākutstho mriye sāhamanāthavat || 5.58.108 ||

tacchrutvā karuṇaṃ vākyaṃ krodho māmabhyavartata |  
uttaraṃ ca mayā drṣṭaṃ kāryaśeṣamanantaram || 5.58.109 ||

tato'vardhata me kāyastadā parvatasannibhaḥ |  
yuddhākāṅkṣī vanam tasya vināśayitumārabhe || 5.58.110 ||

tad bhagnaṃ vanakhaṇḍaṃ tu bhrāntatrastamṛgadvijam |  
pratibuddhya nirīkṣante rākṣasyo vikṛtānanāḥ || 5.58.111 ||

māṃ ca drṣṭvā vane tasmin samāgamya tatastataḥ |  
tāḥ samabhyāgatāḥ kṣipraṃ rāvaṇāyācacakṣire || 5.58.112 ||

rājan vanamidaṃ durgaṃ tava bhagnaṃ durātmanā |  
vānareṇa hyavijñāya tava vīryaṃ mahābala || 5.58.113 ||

tasya durbuddhitā rājaṃstava vipriyakāriṇaḥ |  
vadhamājñāpaya kṣipraṃ yathāsau na punarvrajet || 5.58.114 ||

tacchrutvā rākṣasendreṇa viṣṣṭā bahudurjayāḥ |  
rākṣasāḥ kiṅkarā nāma rāvaṇasya mano'nugāḥ || 5.58.115 ||

teṣāmaśītisāhasraṃ śūlamudgarapāṇinām |  
mayā tasmin vanoddeśe parigheṇa niṣūditam || 5.58.116 ||

teṣāṃ tu hataśiṣṭā ye te gatvā laghuvikramāḥ |  
nihataṃ ca mayā sainyaṃ rāvaṇāyācacakṣire || 5.58.117 ||

tato me buddhirutpannā caityaprāsādamuttamam |  
tatrasthān rākṣasān hatvā śataṃ stambhena vai punaḥ || 5.58.118 ||

lalāmabhūto laṅkāyāḥ mayā vidhvaṃsito ruṣā |  
tataḥ prahastasya sutam jambumālinamādiśat || 5.58.119 ||

rākṣasairbahubhiḥ sārddham ghorarūpairbhayānakaiḥ |  
tamahaṃ balasampannaṃ rākṣasaṃ raṇakovidam || 5.58.120 ||

parigheṇātighoreṇa sūdayāmi sahānugam |  
tacchrutvā rākṣasendrastu mantriputrān mahābalān || 5.58.121 ||

padātibalasampannān preṣayāmāsa rāvaṇaḥ |  
parigheṇaiva tān sarvān nayāmi yamasādanam || 5.58.122 ||

mantriputrān hatāñchrutvā samare laghuvikramān |  
pañca senāgragāñchūrān preṣayāmāsa rāvaṇaḥ || 5.58.123 ||

tānahaṃ sahasainyān vai sarvānevābhyasūdayam |  
tataḥ punardaśagrīvaḥ putramakṣam mahābalam || 5.58.124 ||

bahubhī rākṣasaiḥ sārddham preṣayāmāsa saṃyuge |  
taṃ tu mandodarīputraṃ kumāraṃ raṇapaṇḍitam || 5.58.125 ||

sahasā khaṃ samudyantaṃ pādayośca grhītavān |  
tamāsīnaṃ śataguṇam bhrāmayitvā vyapeṣayam || 5.58.126 ||

tamakṣamāgataṃ bhagnaṃ niśamyā sa daśānanaḥ |  
tataścendrajitaṃ nāma dvitīyaṃ rāvaṇaḥ sutam || 5.58.127 ||

vyādideśa susaṅkruddho balinaṃ yuddhadurmadam |  
taccāpyahaṃ balaṃ sarvaṃ taṃ ca rākṣasapuṅgavam || 5.58.128 ||

naṣṭaujaṣaṃ raṇe kṛtvā paraṃ harṣamupāgataḥ |  
mahatāpi mahābāhuḥ pratyayena mahābalaḥ || 5.58.129 ||

prahito rāvaṇena iṣa  
saha vīrairmadoddhataiḥ |  
so'viṣahyaṃ hi mām buddhvā  
svasainyaṃ cāvamarditam || 5.58.130 ||

brahmaṇo'streṇa sa tu mām prabaddhvā cātivegināḥ |  
rajjubhiścāpi badhnanti tato mām tatra rākṣasāḥ || 5.58.131 ||

rāvaṇasya samīpaṃ ca gṛhītvā māmupāgaman |  
dṛṣṭvā sambhāṣitaścāhaṃ rāvaṇena durātmanā || 5.58.132 ||

prṣṭaśca laṅkāgamaṇaṃ rākṣasānām ca taṃ vadham |  
tatsarvaṃ ca raṇe tatra sītārthamupajalpitaṃ || 5.58.133 ||

tasyāstu darśanākāṅkṣī prāptastvadbhavaṇaṃ vibho |  
mārutasya aurasāḥ putro vānaro hanumānaḥ || 5.58.134 ||

rāmadūtaṃ ca mām viddhi sugrīvasacivaṃ kapim |  
so'haṃ dautyena rāmasya tvatsakāśamihāgataḥ || 5.58.135 ||

śṛṇu cāpi samādeśaṃ yadahaṃ prabravīmi te |  
rākṣaseśa harīśastvaṃ vākyamāha samāhitaṃ || 5.58.136 ||

sugrīvaśca mahābhāgāḥ sa tvām kauśalamabravīt |  
dharmārthakāmasahitaṃ hitaṃ pathyamuvāca ha || 5.58.137 ||

vasato ṛṣyamūke me parvate vipuladrume |  
rāghavo raṇavikrānto mitratvaṃ samupāgataḥ || 5.58.138 ||

tena me kathitaṃ rājan bhāryā me rakṣasā hṛtā |  
tatra sāhāyyahetorme samayaṃ kartumarhasi || 5.58.139 ||

vālinā hr̥tarājyena sugrīveṇa saha prabhuh |  
cakre'gnisākṣikaṃ sakhyam rāghavaḥ sahalakṣmaṇaḥ || 5.58.140 ||

tena vālinamāhatya śareṇaikena samyuge |  
vānarāṇām mahārājaḥ kṛtaḥ samplavatām prabhuh || 5.58.141 ||

tasya sāhāyyamasmābhiḥ kāryam sarvātmanā tviha |  
tena prasthāpitastubhyam samīpamiha dharmataḥ || 5.58.142 ||

kṣipramānīyatām sītā dīyatām rāghavasya ca |  
yāvanna harayo vīrā vidhamanti balaṃ tava || 5.58.143 ||

vānarāṇām prabhāvo'yaṃ na kena viditaḥ purā |  
devatānām sakāśam ca ye gacchanti nimantritāḥ || 5.58.144 ||

iti vānararājastvāmāhetyabhihito mayā |  
māmaikṣata tato ruṣṭaścakṣuṣā pradahanniva || 5.58.145 ||

tena vadhyo'hamājñapto rakṣasā raudrakarmaṇā |  
matprabhāvamavijñāya rāvaṇena durātmanā || 5.58.146 ||

tato vibhīṣaṇo nāma tasya bhrātā mahāmatih |  
tena rākṣasarājaśca yācito mama kāraṇāt || 5.58.147 ||

naivam rākṣasaśārdūla tyajyatāmeṣa niścayaḥ |  
rājaśāstravyapeto hi mārگاḥ saṃlakṣyate tvayā || 5.58.148 ||

dūtavadhyā na drṣṭā hi rājaśāstreṣu rākṣasa |  
dūtena veditavyam ca yathābhihitavādinā || 5.58.149 ||

sumahatyaparādhe'pi dūtasyātulavikrama |  
virūpakaraṇam drṣṭam na vadho'sti hi śāstrataḥ || 5.58.150 ||

vibhīṣaṇenaivamukto rāvaṇaḥ sandideśa tān |  
rākṣasānetadevādya lāṅgūlam dahyatāmiti || 5.58.151 ||

tatastasya vacaḥ śrutvā mama pucchaṃ samantataḥ |  
veṣṭitaṃ śaṇavalkaiśca paṭṭaiḥ kārṇpāsakaistathā || 5.58.152 ||

rākṣasāḥ siddhasannāhāstatate caṇḍavikramāḥ |  
tadādīpyanta me pucchaṃ hanantaḥ kāṣṭhamuṣṭibhiḥ || 5.58.153 ||

baddhasya bahubhiḥ pāśairyantritasya ca rākṣasaiḥ |  
na me pīḍābhavat kācid didṛkṣornagarīm divā || 5.58.154 ||

tataste rākṣasāḥ śūrā baddhaṃ māmagnisaṃvṛtam |  
aghoṣayan rājamārge nagaradvāramāgatāḥ || 5.58.155 ||

tato'haṃ sumahadrūpaṃ saṅkṣīpya punarātmanaḥ |  
vimocayitvā taṃ bandhaṃ prakṛtisthaḥ sthitaḥ punaḥ || 5.58.156 ||

āyasaṃ parighaṃ gṛhya tāni rakṣāṃsyasūdayam |  
tatastannagaradvāraṃ vegena plutavānaham || 5.58.157 ||

pucchena ca pradīptena tāṃ purīm sāṭṭagopurām |  
dahāmyahamasambhrānto yugāntāgniriva prajāḥ || 5.58.158 ||

vinaṣṭā jānakī vyaktaṃ na hyadagdhāḥ pradṛśyate |  
laṅkāyāḥ kaściduddeśaḥ sarvā bhasmīkṛtā purī || 5.58.159 ||

dahatā ca mayā laṅkāṃ dagdhā sītā na saṃśayah |  
rāmasya hi mahatkāryaṃ mayedaṃ viphalīkṛtam || 5.58.160 ||

iti śokasamāviṣṭaścintāmahamupāgataḥ |  
tato'haṃ vācamaśrausaṃ cāraṇānāṃ śubhākṣarām || 5.58.161 ||

jānakī na ca dagdheti vismayodantabhāṣiṇām |  
tato me buddhirutpannā śrutvā tāmadbhutāṃ giram || 5.58.162 ||

adagdhā jānakītyeva nimittaiścopalakṣitam |  
dīpyamāne tu lāṅgūle na mām dahati pāvakaḥ || 5.58.163 ||

hṛdayaṃ ca prahr̥ṣṭaṃ me vātāḥ surabhigandhināḥ |  
tairnimittaiśca dr̥ṣṭārthaiḥ kāraṇaiśca mahāguṇaiḥ || 5.58.164 ||

r̥ṣivākyaishca dr̥ṣṭārthairabhavaṃ hr̥ṣṭamānasaḥ |  
punardr̥ṣṭā ca vaidehī viśr̥ṣṭaśca tayā punaḥ || 5.58.165 ||

tataḥ parvatamāsādya tatrārīṣṭamaham punaḥ |  
pratiplavanamārebhe yuṣṡmaddarśanakāñkṣayā || 5.58.166 ||

tataḥ śvasanacandrārkasiddhagandharvasevitam |  
panthānamahamākramya bhavato dr̥ṣṭavāniha || 5.58.167 ||

rāghavasya prasādena bhavatāṃ caiva tejasā |  
sugrīvasya ca kāryārthaṃ mayā sarvamanuṣṡhitam || 5.58.168 ||

etat sarvaṃ mayā tatra yathāvadupapāditam |  
tatra yanna kṛtaṃ śeṣaṃ tat sarvaṃ kriyatāmiti || 5.58.169 ||

|| ityārṣe śrīmadrāmāyaṇe vālmīkīye ādikāvye  
sundarakāṇḍe'ṣṡapañcāśaḥ sargaḥ ||