

śrīḥ

*śrīmate nigamāntamahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavitārkikakesarī |
vedāntācāryavaryo me sannidhattāṃ sadā hr̥di ||*

śrīmadvālmīkīyarāmāyaṇam

|| sundarakāṇḍam ||

tripañcāśaḥ sargaḥ

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīsītārāmābhyāṃ namaḥ
śrīmate rāmānujāya namaḥ

॥ *sundarakāṇḍam* ॥
tripañcāśaḥ sargaḥ

hanumatpucchaṃ pradīpya rākṣasaistasya nagare paricāraṇam
tasya tadvacanāṃ śrutvā daśagrīvo mahātmanaḥ |
deśakālahitaṃ vākyaṃ bhrāturuttaramabravit || 5.53.1 ||

samyaguktaṃ hi bhavatā dūtavadhyā vigarhitā |
avaśyaṃ tu vadhāyānyaḥ kriyatāmasya nigrahaḥ || 5.53.2 ||

kapīnāṃ kila lāṅgūlamiṣṭaṃ bhavati bhūṣaṇam |
tadasya dīpyatāṃ śīghraṃ tena dagdhena gacchatu || 5.53.3 ||

tataḥ paśyantvamum dīnamaṅgavairūpyakarśitam |
sumitrajñātayaḥ sarve bāndhavāḥ sasuhṛjjanāḥ || 5.53.4 ||

ājñāpayad rākṣasendraḥ puraṃ sarvaṃ sacatvaram |
lāṅgūlena pradīptena rakṣobhiḥ pariṇīyatām || 5.53.5 ||

tasya tad vacanaṃ śrutvā rākṣasāḥ kopakarkaśāḥ | |
veṣṭante tasya lāṅgūlaṃ jīrṇaiḥ kārpāsakaiḥ paṭaiḥ || 5.53.6 ||

saṃveṣṭyamāne lāṅgūle vyavardhata mahākapiḥ |
śuṣkamindhanamāsādya vaneṣviva hutāśanam || 5.53.7 ||

tailena pariṣicyātha te'gniṃ tatropapādayan |
lāñūlena pradīptena rākṣasāṃstānatādayat || 5.53.8 ||

roṣāmarṣaparītātmā bālasūryasamānanaḥ |
sa bhūyaḥ saṅgataiḥ krūrai rakṣasairharipuṅgavaḥ || 5.53.9 ||

sahastribālavṛddhāśca jagmuḥ prītiṃ niśācarāḥ |
nibaddhaḥ kṛtavān vīrastatkālasadrśiṃ matim || 5.53.10 ||

kāmaṃ khalu na me śaktā nibaddhasyāpi rākṣasāḥ |
chittvā pāsān samutpatya hanyāmahamimān punaḥ || 5.53.11 ||

yadi bhartṛhitārthāya carantaṃ bhartṛśāsanāt |
nibadhnante durātmāno na tu me niṣkṛtiḥ kṛtā || 5.53.12 ||

sarveśāmeva paryāpto rākṣasānāmahaṃ yudhi |
kiṃ tu rāmasya prītyarthaṃ viśahiṣye'hamīdrśam || 5.53.13 ||

laṅkā cārayitavyā me punareva bhavediti |
rātrau nahi sudrṣṭā me durgakarmavidhānataḥ || 5.53.14 ||

avaśyameva draṣṭavyā mayā laṅkā niśākṣaye |
kāmaṃ badhnantu me bhūyaḥ pucchasyoddīpanena ca || 5.53.15 ||

pīḍāṃ kurvanti rakṣāṃsi na me'sti manasaḥ śramaḥ |
tataste saṃvṛtākāraṃ sattvavantaṃ mahākapim || 5.53.16 ||

parigrhya yayurhrṣṭā rākṣasāḥ kapikuñjaram |
śaṅkhabherīninādaiśca ghoṣayantaḥ svakarmabhiḥ || 5.53.17 ||

rākṣasāḥ krūrakarmāṇaścārayanti sma tāṃ purīm |
anvīyamāno rakṣobhiryayau sukhamarindamaḥ || 5.53.18 ||

hanūmāṃścārayāmāsa rākṣasānāṃ mahāpurīm |
athāpaśyad vimānāni vicitrāṇi mahākapiḥ || 5.53.19 ||

saṃvṛtān bhūmibhāgāṃśca svibhaktāṃśca catvarān |
rathyāśca gr̥hasambādhaḥ kapiḥ śr̥ṅgātakāni ca || 5.53.20 ||

tathā rathyoparathyāśca tathaiiva ca gr̥hāntarān |
catvareṣu catuṣkeṣu rājamārgē tathaiiva ca || 5.53.21 ||

ghoṣayanti kapiṃ sarve cāra ityeva rākṣasāḥ |
strībālavṛddhā nirjagmustatra tatra kutūhalāt || 5.53.22 ||

taṃ pradīpitalāṅgūlaṃ hanūmantam didṛkṣavaḥ |
dīpyamāne tatastasya lāṅgūlāgre hanūmataḥ || 5.53.23 ||

rākṣasyastā virūpākṣyaḥ śaṃsurdevyāstadapriyam |
yastvayā kṛtasamvādaḥ sīte tāmramukhaḥ kapiḥ || 5.53.24 ||

lāṅgūlena pradīptena sa eṣa pariṇīyate |
śrutvā tad vacanam krūramātmāpaharaṇopamam || 5.53.25 ||

vaidehī śokasantaptā hutāśanamupāgamat |
maṅgalābhimukhī tasya sā tadāsīnmahākapeḥ || 5.53.26 ||

upatasthe viśālākṣī prayatā havyavāhanam |
yadyasti patiśuśrūṣā yadyasti caritam tapaḥ |
yadi vā tvekapatnītvam sīto bhava hanūmataḥ || 5.53.27 ||

yadi kiñcidanukrośastasya mayyasti dhīmataḥ |
yadi vā bhāgyaśeṣo me sīto bhava hanūmataḥ || 5.53.28 ||

yadi māṃ vṛttasampannāṃ tatsamāgamalālasām |
sa vijānāti dharmātmā sīto bhava hanūmataḥ || 5.53.29 ||

yadi māṃ tārayedāryaḥ sugrīvaḥ satyasaṅgarah |
asmād duḥkhāmbusaṃrodhācchīto bhava hanūmataḥ || 5.53.30 ||

tatastikṣṇārciravyagraḥ pradakṣiṇaśikho'nalah |
jajvāla mṛgaśāvākṣyāḥ śaṃsanniva śubham kapeḥ || 5.53.31 ||

hanūmajjanakaścaiva pucchānalayuto'nilah |
vavau svāस्थ्यakaro devyāḥ prāleyānilaśītalah || 5.53.32 ||

dahyamāne ca lāṅgūle cintayāmāsa vānarah |
pradīpto'gnirayaṃ kasmānna mām dahati sarvataḥ || 5.53.33 ||

drśyate ca mahājvālaḥ karoti ca na me rujam |
śīśirasyeva sampāto lāṅgūlāgre pratiṣṭhitaḥ || 5.53.34 ||

atha vā tadidaṃ vyaktaṃ yad dr̥ṣṭaṃ plavatā mayā |
rāmaprabhāvādāścaryaṃ parvataḥ saritām patau || 5.53.35 ||

yadi tāvat samudrasya mainākasya ca dhīmataḥ |
rāmārthaṃ sambhramastādr̥k kimagnirna kariṣyati || 5.53.36 ||

sītāyāścānṛśaṃsyena tejasā rāghavasya ca |
pituśca mama sakhyena na mām dahati pāvakaḥ || 5.53.37 ||

bhūyaḥ sa cintayāmāsa muhūrtaṃ kapikuñjaraḥ |
kathamasmadvidhasyeha bandhanaṃ rākṣasādhamaiḥ || 5.53.38 ||

pratikriyāsyā yuktā syāt sati mahyaṃ parākrame |
tataśchittvā ca tān pāsān vegavān vai mahākapiḥ || 5.53.39 ||

utpapātātha vegena nanāda ca mahākapiḥ |
puradvāraṃ tataḥ śrīmān śailaśṛṅgamivonnatam || 5.53.40 ||

vibhaktarakṣaḥ sambādhamāsasādānilātmajaḥ |
sa bhūtvā śailasaṅkāśaḥ kṣaṇena punarātmavān || 5.53.41 ||

hrasvatām paramām prāpto bandhanānyavaśātayat |
vimuktaścābhavacchrīmān punaḥ parvatasannibhaḥ || 5.53.42 ||

vīkṣamāṇaśca dadṛśe parighaṃ toraṇāśritam |
sa taṃ gr̥hya mahābāhuḥ kālāyasaparīṣkṛtam |
rakṣiṇastān punaḥ sarvān sūdayāmāsa mārutiḥ || 5.53.43 ||

sa tān nihatvā raṇacaṇḍavikramah
samīkṣamāṇaḥ punareva laṅkāṃ
pradīptalāṅgūlakṛtārcimālī
prakāśitāditya ivārcimālī || 5.53.44 ||

|| ityārṣe śrīmadrāmāyaṇe vālmīkīye ādikāvye
sundarakāṇḍe tripañcāśaḥ sargaḥ ||